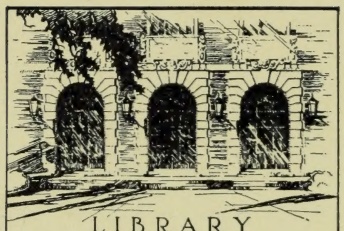
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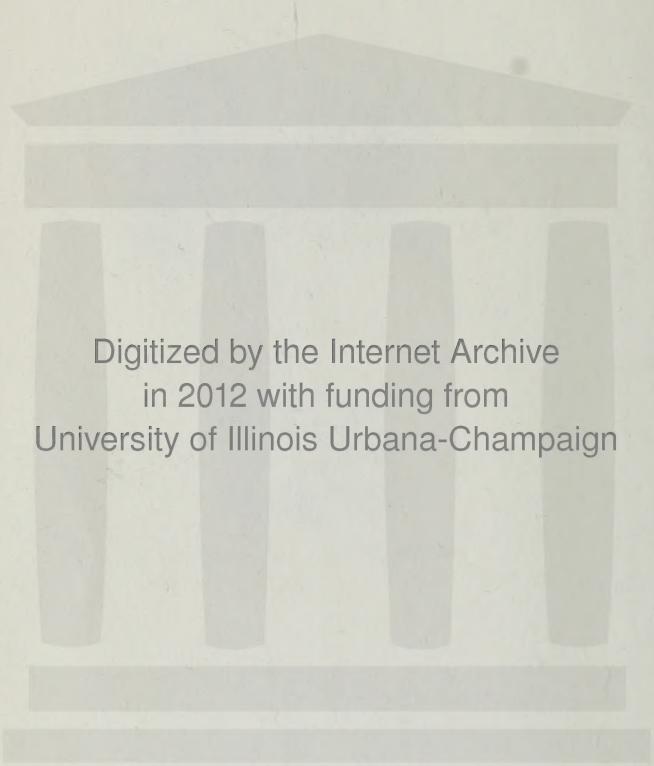
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The Rev. OSMON C. BAKER, D. D., Concord, New Hampshire.
The Rev. EDWARD R. AMES, D. D., St. Louis, Missouri.
The Rev. DAVIS W. CLARK, D. D., Cincinnati, Ohio.
The Rev. CALVIN KINGSLEY, D. D., Cleveland, Ohio.
The Rev. EDWARD THOMSON, D. D., Evanston, Illinois.

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Bishop Matthew Simpson, D. D.

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John S. Porter, D. D.	Newark Conference.
John P. Durbin, D. D.	Philadelphia Conference.
R. L. Dashiell, D. D.	Newark Conference.
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James M. Tuttle,	Newark Conference.
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Morris D'C. Crawford, D. D.	New York Conference.
Leonard M. Vincent,	New York Conference.
George F. Brown, D. D.	New Jersey Conference.
William H. Ferris, D. D.	New York Conference.
John Lanahan, D. D.	Baltimore Conference.
Thompson Mitchell, D. D.	Central Penn. Conference.

LAYMEN.

Daniel Drew,	New York.
George T. Cobb,	Morristown, N. J.
Enoch L. Fancher,	New York.
Theodore Runyon,	Newark, N. J.
Benjamin F. Manierre,	New York.
Cornelius Walsh,	Newark, N. J.
Harvey B. Lane,	New York.
James Bishop,	New Brunswick, N. J.
Daniel D. Chamberlain,	New York.
William Wells,	Schenectady, N. Y.
William H. Drew,	Carmel, N. Y.
Francis H. Root,	Buffalo, N. Y.
John H. Ockershausen,	New York.
John A. Wright,	Philadelphia.
Charles C. North.	New York.

EX OFFICIO.

John McClintock, D. D.

Executive Committee.

J. McClintock.
J. M. Tuttle.
George T. Cobb.
Cornelius Walsh.
R. L. Dashiell.

Finance Committee.

Daniel Drew.
Charles C. North.
Benjamin F. Manierre.
John H. Ockershausen.
E. L. Fancher.

Conference Visitors.

Any Annual Conference of the Methodist Episcopal Church may appoint two of its members as official visitors to the Drew Theological Seminary.

VISITORS FOR 1868.

New York Conference.

The Rev. S. Fitch, Hudson.
" George S. Hare, D. D., New York.
W. W. Cornell, " "

New York East Conference.

The Rev. A. S. Hunt.
" B. M. Adams.

Philadelphia Conference.

The Rev. J. T. Chaplain.

New Jersey Conference.

The Rev. J. B. Dobbins, Trenton.
" J. Vannote, "

Newark Conference.

The Rev. L. R. Dunn, Jersey City.
" J. M. Freeman, Newark.

Faculty.

THE REV. JOHN McCLINTOCK, D. D.,
President and Professor of Practical Theology.

THE REV. BERNARD H. NADAL, D. D.,
Professor of Historical Theology.

THE REV. RANDOLPH S. FOSTER, D. D.,
Professor of Systematic Theology.

JAMES STRONG, S. T. D.,
Professor of Exegetical Theology.

THE REV. H. A. BUTTZ, A. M.,
Adjunct Professor of Greek.

JAMES H. WORMAN, A. M.,
Librarian and Instructor in Hebrew.

PROFESSORS (EXTRAORDINARY) FOR 1867–8.

THE REV. J. K. BURR, A. M.,
Hebrew and O. T. Exegesis.

THE REV. J. T. CRANE, D. D.,
Greek and N. T. Exegesis.

Lecturers. 1867–68.

THE REV. PHILIP SCHAFF, D. D.,
The Ante-Nicene Fathers.

THE REV. DANIEL CURRY, D. D.,
Topics in Doctrinal Theology.

PROF. GEORGE F. COMFORT, A. M.,
Christian Art and Archæology.

THE REV. WILLIAM BUTLER, D. D.,
Religions of India.

1868–69.

THE REV. BISHOP SIMPSON. THE REV. BISHOP JANES.

THE REV. GEORGE F. COMFORT, A. M.

Students.

[During the first year it was not desired that more than two classes should be formed, namely: the Junior and the Middle.]

MIDDLE CLASS.

Regular Course.

James Boyd Brady,	New York.
Oliver Allen Brown (A. B., *O. W. U.*),	Delaware, Ohio.
Samuel K. Doolittle (A. B., *U. C.*),	Pond Eddy, N. Y.
Henry Graham (A. B., *U. C.*),	Wilna, N. Y.
George Miller,	Warrenville, N. J.
Samuel M. Vernon (A. M., *I. W. U.*),	Des Moines, Iowa.

JUNIOR CLASS.

Regular Course.

Charles C. Cokefair,	Bloomfield, N. J.
John Emory,	Madison, N. J.
Maris Graves,	Centreville, Delaware.
Phineas G. Ruckman,	New Providence, N. J.

Partial Course.

John H. Battersby,	Gravesend, L. I.
John Brien,	Newark, N. J.
Sylvester H. Day,	Philadelphia, Pa.
Hugh B. Ewing,	Henry Clay, Delaware.
Charles F. Garrison,	Millville, N. J.
Lewis C. Muller,	Baltimore, Md.
George W. Newton,	Woodbridge, N. J.
Henry J. Wood,	Greenville, N. Y.

SUMMARY.

Middle Class,	*Regular Course*	6
Junior Class,	*Regular Course*	4
Junior Class,	*Partial Course*	8
Total		18

Abbreviations.

I. W. U.	Iowa Wesleyan University.
O. W. U.	Ohio Wesleyan University.
U. C.	Union College.

Courses of Study—Admission.

The *Regular Course of Study* requires three years for its completion. It is arranged with reference to the attainments and studies of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, will do so before coming to the Seminary.

Students whose age or want of preparatory education will not allow them to pursue the Regular Course, may pursue a *Partial Course* of study, requiring two years for its completion.

Candidates for admission to the Regular Course must produce the diploma of A.B. from a college or university; or must pass an examination, satisfactory to the Faculty, in classical and general literature and science.

Candidates for admission to the Partial Course must pass an examination, satisfactory to the Faculty, in the ordinary branches of English education.

Applicants for admission, who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or leaders' meeting, certifying that the applicant is a proper person, as to moral and Christian character, to enjoy the advantages of the Seminary.

Members of other Churches must bring satisfactory written recommendations from ministers of the Churches to which they belong.

Regular Course of Study.

JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; Hebrew Bible, begun; Greek Gospels; Introduction to Old and New Testaments (Geography, Archæology).

HISTORICAL THEOLOGY.—History of the Old Covenant; Life of Jesus; Apostolical Age.

SYSTEMATIC THEOLOGY.—Mental Philosophy; Outline and Method of Theological Science; Doctrinal Theology, begun.

PRACTICAL THEOLOGY.—Exercises in Writing and Speaking.

MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Hebrew Bible, continued; Greek Testament (Acts, Romans); Introduction to Old and New Testaments (Canon, Interpretation, Versions).

HISTORICAL THEOLOGY.—Church History, to the Reformation; History of Doctrines; Christian Archæology.

SYSTEMATIC THEOLOGY.—Doctrinal Theology, continued; Moral Science and Christian Ethics.

PRACTICAL THEOLOGY.—Catechetics; Homiletics, begun; Exercises in Writing and Speaking.

SENIOR YEAR.

PRACTICAL THEOLOGY.—Homiletics; Pastoral Care; Church Polity and Discipline; Sunday-Schools; Missions; Worship.

SYSTEMATIC THEOLOGY.—Doctrinal Theology, continued; Apologetics; Polemics; Comparison of Heathen and Christian Religions.

Historical Theology.—Church History (Reformation to present time); Comparative Symbolics; History of Doctrines; History of Missions; Statistics.

Exegetical Theology.—Hebrew Bible and Exegesis (Prophetical Books); New Testament Exegesis (Epistles); Inspiration and Interpretation, with reference to recent controversies.

Text-Books and Books of Reference.

In Exegetical Theology.—Hahn's Hebrew Bible; Green's Hebrew Grammar; Fürst's Hebrew Lexicon; Hahn's Greek Testament; Strong's Greek Harmony; Buttmann's Greek Grammar; Winer's Grammar of Idioms of the New Testament; Strong's Epitomes of Greek and Hebrew Grammar; Angus's Bible Hand-Book; Westcott on the Canon; Westcott's Introduction to the Study of the Gospels; Jahn's Archæology.

In Historical Theology.—Kurtz's Sacred History; Kurtz's Church History; Schaff's History of the Christian Church; Gieseler's Ecclesiastical History; Hagenbach's History of Doctrines (edited by Smith); Coleman's Ancient Christianity.

In Systematic Theology.—Watson's Institutes; Wesleyana (New York, Carlton & Porter); McCosh's Intuitions of the Mind; Whedon on the Will; Butler's Analogy (edited by Emory & Crooks); Hopkins's Moral Science; Hardwick's Christ and other Masters; Alexander's Evidences of Christianity.

In Practical Theology.—Watson's Institutes, Part IV.; Baxter's Reformed Pastor; Kidder's Homiletics; Methodist Discipline; Baker on Discipline; Vinet's Pastoral Theology; Porter's Compendium of Methodism.

Students who complete the Regular Course of three years, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who complete the Partial Course, and pass a satisfactory examination, will receive the certificate of the Seminary.

Expenses.

The expenses of the students will be brought as low as possible. No charge is made for tuition, room rent, or use of the Library. The Club House is allotted for the use of those students who desire to form a club to board themselves. The expense will then be as low as they choose to make it. During 1867–8 board was from $2.50 to $3.00 per week. During the year 1868–9 it will probably not exceed $2.50.

The students' rooms are very neatly carpeted, furnished, and provided with beds, bedding, and linen. Fuel, light, and washing must be paid for by the students. The home provided for students is all that could be desired, both for comfort and convenience. Married students can be accommodated with rooms for themselves, but not for their families.

Books and stationery are furnished at the Seminary at low prices.

Term—Vacation.

The time fixed for the regular term of study is eight months, beginning on the third Thursday in September, and ending on the third Thursday in May.

Library.

Purchases of books for the Library have been going on during the past year, both in this country and in Europe. Nearly eight thousand volumes have already been selected, including many of the fundamental works, both ancient and modern, in theological science. Additions will be made during the coming year. The libraries of the Professors are also accessible to the students, under suitable restrictions.

Reading Room.

The Reading Room is furnished with most of the religious newspapers of the various denominations.

Literary Society.

A Society has been organized, called "The Society for Theological and Philosophical Inquiry," founded Nov. 4, 1867. It embraces a majority of the students. The general purpose is to consider questions in theology and philosophy, although discussions are not confined to these special fields of inquiry. A standing Missionary Committee of the Society has made good progress in the accumulation of missionary matter. A correspondence has been opened with all the prominent missionary societies of our own and foreign countries, and the Society is regularly receiving their publications. The regular meetings are held on Monday evenings.

Extract from the Constitution of the Seminary.

Of Professorships, Scholarships, and Library Alcoves.

SECTION 1. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of thirty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship; which name shall not be altered thereafter.

SECTION 2. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such a Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION 3. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

Grounds and Buildings.

The site of the Drew Theological Seminary is "The Forest," near Madison, New Jersey, twenty-eight miles from New York, on the Morris and Essex Railroad. The situation is one of the most picturesque and healthful in the Northern States. The grounds adja-

cent to the buildings are beautifully laid out, and the forest approaches to within a short distance of them. The Seminary buildings are:

1. Mead Hall, the main edifice, containing the Chapel, the Lecture Rooms, the Society Rooms, and (until the Library building is erected), the Library.

2. Asbury Hall, containing 72 rooms for students.

3. Embury Hall, containing the Refectory and numerous other apartments.

Modes of Access.

Students coming by way of New York reach Madison by the Morris and Essex Railroad, from the foot of Barclay street, New York.

From the South, by the New Jersey Railroad to Newark, and there change from the New Jersey to the Morris and Essex Road. It is about ten minutes' walk from the one station to the other. Conveyances will be found waiting at the Market Street Station for those who desire them.

From the West, students come by Easton, Pa., where connections are made with the Morris and Essex Railroad to Madison.

The Seminary grounds are distant about five minutes' walk from the station at Madison.

Letters of inquiry should be addressed to the Rev. Dr. McClintock, Drew Theological Seminary, Madison, N. J.

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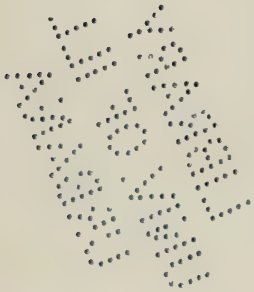

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Archibald C. Foss, D. D.	New York Conference.
James M. Tuttle, ...	Newark Conference.
Charles B. Sing, ...	New York East Conference.
Morris D'C. Crawford, D. D. . . .	New York Conference.
Leonard M. Vincent, ...	New York Conference.
George F. Brown, D. D.	New Jersey Conference.
William H. Ferris, D. D.	New York Conference.
John Lanahan, D. D.	Baltimore Conference.
Thompson Mitchell, D. D.	Central Penn. Conference.

LAYMEN.

Daniel Drew, ...	New York.
George T. Cobb, . . .	Morristown.
Enoch L. Fancher, . . .	New York.
Theodore Runyon, . . .	Newark.
Benjamin F. Manierre, .	New York.
Cornelius Walsh, . . .	Newark.
Harvey B. Lane, . . .	New York.
James Bishop, ...	New Brunswick.
Daniel D. Chamberlain, .	New York.
William Wells, ...	Schenectady.
William H. Drew, . . .	Carmel, N. Y.
Francis H. Root, . . .	Buffalo, N. Y.
John H. Ockershausen, .	New York.
John A. Wright, . . .	Philadelphia.
Charles C. North, . . .	New York.

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R. L. Dashiell.

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John H. Ockershausen,
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J. B. Cornell, Esq.

New York East Conference.

The Rev. A. S. Hunt, A. M.
The Rev. Wm. Lawrence, A. M.

Newark Conference.

The Rev. C. S. Coit.

Philadelphia Conference.

The Rev. Joseph Castle, D. D.

New Jersey Conference.

The Rev. J. D. King.

Baltimore Conference.

The Rev. W. B. Edwards, D. D.
The Rev. J. A. McCauley, D. D.

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Professor of Systematic Theology.

JAMES STRONG, S. T. D.,
Professor of Exegetical Theology.

THE REV. H. A. BUTTZ, A. M.,
Adjunct Professor of Greek.

JAMES H. WORMAN. A. M.,
Librarian and Instructor in Hebrew and Modern Languages.

Lecturers.

1868–69.

THE REV. DANIEL CURRY, D. D.,
Topics in Doctrinal Theology.

PROF. GEORGE F. COMFORT, A. M.,
Christian Art and Archæology.

THE REV. BISHOP JANES,
Topics in Practical Theology.

THE REV. J. T. GRACEY,
Mission Work in India.

Students.

SENIOR CLASS.

Regular Course.

James B. Brady, ...	New York.
Oliver A. Brown (A. B., *O. W. U.*), .	Delaware, O.
Samuel K. Doolittle (A. B., *U. C.*), .	Pond Eddy, N. Y.
Henry Graham (A. B., *U. C.*), . . .	Wilna, N. Y.
George Miller, ...	Hibernia, N. J.
William F. Morris (A. B., W. *U.*), .	Trenton Falls, N. Y.
Charles F. Noble (A. B., *U. C.*), . .	Pittsfield, Mass.
Ezra Tinker (A. B., *H. C.*), ...	Macedon, N. Y.
Samuel H. Vernon (A. M., *I. W. U.*), .	Des Moines, Iowa.

Partial Course.

George W. Newton, ...	Woodbridge, N. J.

MIDDLE CLASS.

Regular Course.

John Emory,*	Madison, N. J.
Sylvester Fidler (A. B., *W. C.*), . .	New Wilmington, Pa.
John Dana Folsom, ...	Sanbornton Bridge, N. H.
William C. Fowler	Newburgh, N. Y.
Maris Graves, ...	Centreville, Del.

Partial Course.

John H. Battersby, ...	Gravesend, L. I.
John Brien, ...	Chatham, N. J.
Hugh B. Ewing,†	Henry Clay, Del.
Phineas G. Ruckman, ...	New Providence, N. J.
Henry J. Wood, ...	Greenville, N. Y.

JUNIOR CLASS.

Regular Course.

John W. Cline (A. B., *L. C.*), . . .	Harmony, N. J.
Samuel B. Darnell, ...	Marlton, N. J.
Charles M. Drake, ...	Lima, N. Y.
Warren L. Hoagland (A. B., *W. U.*), .	Lafayette, N. J.

* Left the Seminary, November, 1868, on account of ill health.

† Died November 25, 1868.

Edwin F. Moore,	Rahway, N. J.
Louis C. Muller,	Baltimore, Md.
S. Fielder Palmer,	New York.
D. B. Randolph,	Newark, N. J.
A. R. Shaw,	Glen's Falls, N. Y.
McKendree Shaw,	Utica, N. Y.
William J. Tilley,	Washington, D. C.
Richard H. Travis,	Garrison's, N. Y.
Alexander H. Tuttle (A. M., *W. U.*),	Hackensack, N. J.

Partial Course.

James W. Bell,	Tyrone, Pa.
Ellis F. Biscoe,	Baltimore, Md.
Sylvester H. Day,	Philadelphia, Pa.
William Eakins,	New York.
Albert T. Garretson,	New Brunswick, N. J.
Chas. F. Garrison,	Millville, N. J.
Willson S. Gehrett,	Cassville, Pa.
George J. Griffiths,	London, England.
William H. Hammack,	Baltimore, Md.
James Lavelle,	Wisconsin.
J. P. Macaulay,	Harmony, N. J.
Alfred H. Maryott,	New York.
George W. Miller,	Martville, N Y
Samuel J. Morris,	

ERRATA.

James Lavelle and Samuel J. Morris should be Regular instead of Partial.

John Lawrence King, Philadelphia.
Joseph Gaskell Reed, Atlantic City, N. J. } Junior Regular, omitted.

	Partial Course,	1	
		—	10
Middle Class,	Regular Course,	5	
" "	Partial Course,	5	
		—	10
Junior Class,	Regular Course,	13	
" "	Partial Course,	17	
		—	30
			—
			50

* Dismissed to enter Dickinson College, November, 1868.

Students.

SENIOR CLASS.

Regular Course.

James B. Brady, ...	New York.
Oliver A. Brown (A. B., *O. W. U.*), .	Delaware, O.
Samuel K. Doolittle (A. B., *U. C.*), .	Pond Eddy, N. Y.
Henry Graham (A. B., *U. C.*), . . .	Wilna, N. Y.
George Miller, ...	Hibernia, N. J.
William F. Morris (A. B., W. *U.*), .	Trenton Falls, N. Y.
Charles F. Noble (A. B., *U. C.*), . .	Pittsfield, Mass.
Ezra Tinker (A. B., *H. C.*), ...	Macedon, N. Y.
Samuel H. Vernon (A. M., *I. W. U.*), .	Des Moines, Iowa.

Partial Course.

George W. Newton, ...	Woodbridge, N. J.

MIDDLE CLASS.

Regular Course.

John Emory,*	Madison, N. J.
Sylvester Fidler (A. B., *W. C.*), . .	New Wilmington, Pa.
John Dana Folsom, ...	Sanbornton Bridge, N. H.
William C. Fowler . . , . . .	Newburgh, N. Y.
Maris Graves, ...	Centreville, Del.

Partial Course.

John H. Battersby, ...	[illegible]

[illegible]

Regular Course.

John W. Cline (A. B., *L. C.*), . . .	Harmony, N. J.
Samuel B. Darnell, ...	Marlton, N. J.
Charles M. Drake, ...	Lima, N. Y.
Warren L. Hoagland (A. B., *W. U.*), .	Lafayette, N. J.

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† Died November 25, 1868.

Edwin F. Moore,	Rahway, N. J.
Louis C. Muller,	Baltimore, Md.
S. Fielder Palmer,	New York.
D. B. Randolph,	Newark, N. J.
A. R. Shaw,	Glen's Falls, N. Y.
McKendree Shaw,	Utica, N. Y.
William J. Tilley,	Washington, D. C.
Richard H. Travis,	Garrison's, N. Y.
Alexander H. Tuttle (A. M., *W. U.*),	Hackensack, N. J.

Partial Course.

James W. Bell,	Tyrone, Pa.
Ellis F. Biscoe,	Baltimore, Md.
Sylvester H. Day,	Philadelphia, Pa.
William Eakins,	New York.
Albert T. Garretson,	New Brunswick, N. J.
Chas. F. Garrison,	Millville, N. J.
Willson S. Gehrett,	Cassville, Pa.
George J. Griffiths,	London, England.
William H. Hammack,	Baltimore, Md.
James Lavelle,	Wisconsin.
J. P. Macaulay,	Harmony, N. J.
Alfred H. Maryott,	New York.
George W. Miller,	Martville, N. Y.
Samuel J. Morris,	Mendham, N. J.
Albert L. Wilson,*	Orange, N. J.
James P. Wright,	Pittsburg, Pa.
Daniel Young,	Esperance, N. Y.

SUMMARY.

Senior Class,	Regular Course,	9	
" "	Partial Course,	1	
			10
Middle Class,	Regular Course,	5	
" "	Partial Course,	5	
			10
Junior Class,	Regular Course,	13	
" "	Partial Course,	17	
			30
			50

* Dismissed to enter Dickinson College, November, 1868.

ABBREVIATIONS.

H. C.—Hamilton College.
L. C.—Lafayette College.
I. W. U.—Iowa Wesleyan University.
O. W. U.—Ohio Wesleyan University.
U. C.—Union College.
W. C.—Washington College.
W. U.—Wesleyan University.

Course of Study—Admission.

The *Regular Course of Study* requires three years for its completion. It is arranged with reference to the attainments and studies of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, will do so before coming to the Seminary.

Students whose age or want of preparatory education will not allow them to pursue the Regular Course, may pursue a *Partial Course* of study.

Candidates for admission to the Regular Course must produce the diploma of A. B. from a college or university; or must pass an examination, satisfactory to the Faculty, in classical and general literature and in science.

Candidates for admission to the Partial Course must pass an examination, satisfactory to the Faculty, in the ordinary branches of English education.

Applicants for admission, who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from

a quarterly conference or leaders' meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows:

"*We, the members of the Quarterly Conference of* ——— *hereby express our judgment that* ———— *is called of God to the work of the Ministry, and we commend him as a suitable person to become a student in the Drew Theological Seminary.*

————————, *President.*

————————, *Secretary.*"

Members of other Churches must bring satisfactory written recommendations from ministers of the Churches to which they belong.

Regular Course of Study.

JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; Hebrew Bible, begun; Greek Gospels; Biblical Geography and Archæology.

HISTORICAL THEOLOGY.—Pre-Christian History: Other Nations in relation to Israel; Old Testament History; Suspension of Prophecy. New Testament History; Christian Archæology.

SYSTEMATIC THEOLOGY.—Relations of Philosophy to Theology; Outline and Method of Theological Science; Doctrinal Theology, begun.

PRACTICAL THEOLOGY.—Exercises in Writing and Speaking.

MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Hebrew Bible, continued; Greek Testament (Acts, Romans); Canon, Criticism, Versions.

HISTORICAL THEOLOGY.—Church History to the Reformation; History of Doctrines; History of Missions; Comparative History of Religions.

SYSTEMATIC THEOLOGY.—Doctrinal Theology, continued; Moral Science and Christian Ethics.

PRACTICAL THEOLOGY.—Catechetics; Homiletics, begun; Exercises in Writing and Speaking.

SENIOR YEAR.

PRACTICAL THEOLOGY.—Homiletics; Pastoral Care; Church Polity and Discipline; Sunday Schools; Missions; Worship.

SYSTEMATIC THEOLOGY.—Doctrinal Theology, continued; Apologetics; Polemics; Comparison of Heathen and Christian Religions.

HISTORICAL THEOLOGY.—Church History completed; History of Doctrines; Comparative Symbolics; Statistics; Discussions of the Life of Christ from the Modern Point of View.

EXEGETICAL THEOLOGY.—Hebrew Bible and Exegesis (Prophetical Books); Biblical Chaldee; New Testament Exegesis (Epistles); Inspiration and Interpretation, with reference to recent controversies.

Modern Languages.

Instruction in the Modern Languages is afforded to such students as desire to study them.

Graduation.

Students who have the degree of A. B., and who complete the Regular Course of three years and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who take a Partial Course and pass a satisfactory examination, will receive a certificate to that effect.

Expenses.

The expenses of the students will be brought as low as possible. Six dollars a year, in advance, must be paid toward incidental expenses. No charge is made for tuition, room rent, furniture, or use of the Library. The Club House is allotted for the use of those students who desire to form a club to board themselves. The expense will then be as low as they choose to make it. During 1868–9 board was from $2.50 to $3.00 per week.

The students' rooms are neatly carpeted, furnished, and provided with beds, bedding, and linen. Fuel, lights, and washing must be paid for by the students. The home provided is all that could be desired, both for comfort and convenience. Married students can be accommodated with rooms for themselves, but not for their families.

Books and stationery are furnished at low prices.

Term—Vacation.

The time fixed for the regular term of study is eight months, beginning on the third Thursday in September, and ending on the third Thursday in May.

Library.

The Library now contains about ten thousand volumes, including many of the fundamental works, both

ancient and modern, in theological science. Additions will be regularly made. The libraries of the Professors are also accessible to the students, under suitable restrictions.

Reading Room.

The Reading Room is furnished with most of the religious newspapers of the various denominations.

Literary Society.

A Society called "THE SOCIETY FOR THEOLOGICAL AND PHILOSOPHICAL INQUIRY," was founded November 4, 1867. Its general purpose is to consider questions in theology and philosophy, although discussions are not confined to these fields of inquiry. A standing Missionary Committee of the Society has made good progress in the accumulation of missionary matter. A correspondence has been opened with all the prominent missionary societies of our own and foreign countries, and the Society is regularly receiving their publications.

Extract from the Constitution of the Seminary.

Of Professorships, Scholarships, and Library Alcoves.

SECTION 1. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of thirty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship; which name shall not be altered thereafter.

Section 2. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such a Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

Section 3. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

Grounds and Buildings.

The site of the Drew Theological Seminary is "The Forest," near Madison, New Jersey, twenty-eight miles from New York, on the Morris and Essex Railroad. The situation is one of the most picturesque and healthful in the Northern States. The grounds adjacent to the buildings are beautifully laid out, and the forest approaches to within a short distance of them. The Seminary buildings are:

1. Mead Hall, the main edifice, containing the Chapel, the Lecture Rooms, the Society Rooms, and (until the Library building is erected) the Library.

2. Asbury Hall, containing 72 rooms for students.

3. Embury Hall, containing the Refectory and numerous other apartments.

Modes of Access.

Students coming by way of New York reach Madison by the Morris and Essex Railroad, from the foot of Barclay street, New York.

From the South, by the New Jersey Railroad to Newark, and there change from the New Jersey to the Morris and Essex Road. It is about ten minutes walk from the one station to the other. Conveyances will be found waiting at the Market Street Station for those who desire them.

From the West, students come by Easton, Pa., where connections are made with the Morris and Essex Railroad to Madison.

The Seminary grounds are distant about five minutes' walk from the station at Madison.

Letters of inquiry should be addressed to the Rev. Dr. McClintock, Drew Theological Seminary, Madison, N.J.

ZtH
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CATALOGUE

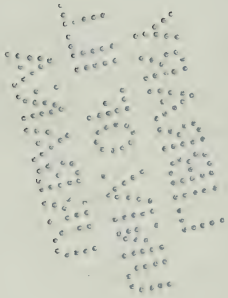
OF THE

DREW THEOLOGICAL SEMINARY,

MADISON, NEW JERSEY.

1869-70.

NEW YORK:
FOSTER & WARNER, 150 FULTON STREET.
1870.



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1869-70.

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1870.

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Board of Supervision.

THE

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

The Rev. THOMAS A. MORRIS, D. D., Springfield, Ohio.
" " EDMUND S. JANES, D. D., New York.
" " LEVI SCOTT, D. D., Odessa, Delaware.
" " MATTHEW SIMPSON, D. D., Philadelphia.
" " OSMON C. BAKER, D. D., Concord, New Hampshire.
" " EDWARD R. AMES, D. D., Baltimore, Md.
" " DAVIS W. CLARK, D. D., Cincinnati, Ohio.
* The Rev. CALVIN KINGSLEY, D. D., Cleveland, Ohio.
* The Rev. EDWARD THOMSON, D. D., Evanston, Illinois.

* Died during the year.

Board of Trustees.

MINISTERS.

Bishop Edmund S. Janes, D. D.

Bishop Matthew Simpson, D. D.

Daniel Curry, D. D.	New York East Conference.
John S. Porter, D. D.	Newark Conference.
John P. Durbin, D. D.	Philadelphia Conference.
R. L. Dashiell, D. D.	Newark Conference.
*Archibald C. Foss, D. D.	New York Conference.
James M. Tuttle, ...	Newark Conference.
Charles B. Sing, ...	New York East Conference.
Morris D'C. Crawford, D. D. . . .	New York Conference.
Leonard M. Vincent, ...	New York Conference.
George F. Brown, D. D.	New Jersey Conference.
William H. Ferris, D. D.	New York Conference.
John Lanahan, D. D.	Baltimore Conference.
Thompson Mitchell, D. D.	Central Penn. Conference.

LAYMEN.

Daniel Drew, ...	New York.
George T. Cobb, ...	Morristown.
Enoch L. Fancher, ...	New York.
Theodore Runyon, ...	Newark.
Benjamin F. Manierre, . .	New York.
Cornelius Walsh, ...	Newark.
Harvey B. Lane, ...	New York.
James Bishop, ...	New Brunswick.
Daniel D. Chamberlain, . .	New York.
William Wells, ...	Schenectady.
William H. Drew, ...	Carmel, N. Y.
Francis H. Root, ...	Buffalo, N. Y.
John H. Ockershausen, . .	New York.
John A. Wright, ...	Philadelphia.
Charles C. North, ...	New York.

EX OFFICIO.

*John McClintock, D. D.

* Died during the year.

Executive Committee.

* J. McClintock,
J. M. Tuttle,
George T. Cobb,
Cornelius Walsh,
C. C. North.

Finance Committee.

Daniel Drew,
Charles C. North,
Benjamin F. Manierre,
John H. Ockershausen,
E. L. Fancher.

Conference Visitors.

Any Annual Conference of the Methodist Episcopal Church may appoint two of its members as official visitors to the Drew Theological Seminary.

VISITORS FOR 1870.

New York Conference

The Rev. John Miley, D. D.
" " Cyrus Foss, D. D.
Hiram Forrester, Esq.

New York East Conference.

The Rev. E. G. Andrews, D. D.
" " G. A. Hubbell.

Newark Conference.

The Rev. Jas. Ayars.
" " Wm. Tunison, D. D.

Philadelphia Conference.

The Rev. R. H. Pattison, D. D.

New Jersey Conference.

The Rev. A. K. Street.

Baltimore Conference.

The Rev. John H. C. Dosh.
" " Joseph France.

Annual Sermon.—Rev. C. D. Foss, D. D.

---

* Died during the year.

Faculty.

* The Rev. JOHN McCLINTOCK, D. D.,
President and Professor of Practical Theology.

The Rev. BERNARD H. NADAL, D. D.,
Professor of Historical Theology.

The Rev. RANDOLPH S. FOSTER, D. D.,
Professor of Systematic Theology.

JAMES STRONG, S. T. D.,
Professor of Exegetical Theology.

The Rev. H. A. BUTTZ, A. M.,
Adjunct Professor of Greek.

The Rev. C. R. BARNES, A. M.,
Assistant in Introductory Department.

JAMES H. WORMAN, A. M.,
Librarian and Instructor in Hebrew and Modern Languages.

* Died during the year.

Students.

SENIOR CLASS.

Regular Course.

Sylvester Fidler,	Jamestown, Pa.
John Dana Folsom,	Morrisville, Pa.
William C. Fowler,	Newburg, N. Y.
Maris Graves,	Falls of Schuylkill, Pa.
William C. Tansom,	Kingwood, N. J.

Partial Course.

John H. Battersby,	Gravesend, L. I.
John Brien,	West Farms, N. Y.
Henry J. Wood,	Marcus Hook, Pa.

MIDDLE CLASS.

Regular Course.

C. C. Cokefair,	Bloomfield, N. J.
Samuel B. Darnell,	Marlton, N. J.
Warren L. Hoagland,	Jersey City, N. J.
Samuel J. Morris,	Peapack, N. J.
Louis C. Muller,	Baltimore, Md.
S. Fielder Palmer,	Montrose, N. J.
D. B. Randolph,	Newark, N. J.
Joseph G. Reed,	Atlantic City, N. J.
John T. Short,	Columbus, O.
William J. Tilley,	Washington, D. C.
Richard H. Travis,	Garrisons, N. Y.
James P. Wright,	Pittsburg, Pa.

Partial Course.

George J. Griffiths,	New York City.
James E. Lake,	Pleasantville, N. Y.
J. P. Macaulay,	Milford, Pa.
Thomas C. Mayham,	Mineral Springs, N. J.
George W. Miller,	Martville, "
Charles E. Millspaugh,	Gorham, "
James H. Robinson,	Arcadia, "
Phineas G. Ruckman,	Sparrowbush, "
McKendree Shaw,	Utica, "
Daniel Young,	Esparance, "

JUNIOR CLASS.

Regular Course.

Augustus F. Bruske,	Perrinsville, Mich.
Ellis F. Biscoe,	Baltimore, Md.
Walter A. Chadwick,	Prattsville, N. Y.
Manning F. Decker,	Jersey City, N. J.
William Eakins,	New York City.
Elam M. Garton,	Wyoming, Del.
S. W. Gehrett,	Cassville, Pa.
William M. Hammack,	Baltimore, Md.
Alfred H. Maryott,	East Millstone, N. J.
A. R. Shaw,	Glen's Falls, N. Y.

Partial Course.

James W. Bell,	Tyrone, Pa.
Silas W. Edgerton,	Shelburn, Vt.
Albert J. Garretson,	New Brunswick, N. J.

SECOND INTRODUCTORY CLASS.

Alexander Burrows,	New Orleans, La.
John C. Davison,	Andover, N. J.
John Y. Dobbins,	Stockton, N. J.
Sylvanus D. Harris,	Swartswood, N. J.
Lewis T. Janes,	Madison, N. J.
George W. Smith,	Port Colden, N. J.
Isaiah Wilson,	Centreville, Mich.
Philetus F. Youlen	Rupert, Vt.

FIRST INTRODUCTORY CLASS.

Oscar R. Cook,	Frederick, Md.
Jonathan Dungan,	Stormsville, Pa.
John P. Haller,	Frederick, Md.
John L. Hays,	Bernardsville, N. J.
Charles A. Jones,	Frederick, Md.
Alfred B. Kelly,	New York City.
William G. B. Lewis,	Poughkeepsie, N. Y.
W. A. Saville,	Baltimore, Md.
Alexander C. R. Wilson,	Baltimore, Md.

Course of Study—Admission.

The *Regular Course of Study* requires three years for its completion. It is arranged with reference to the attainments and studies of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, will do so before coming to the Seminary.

However, to meet the wants of those whose age, or other circumstances, may make such a previous preparation impossible, an Introductory Course of two years in the Classics and in Science has been provided for the present. The studies of this Introductory Course will be substantially those named below, as required of candidates for admission to the Regular Course.

Students whose age, or want of preparatory education, will not allow them to pursue the Regular Course, may take a *Partial Course* of study.

Candidates for admission to the Regular Course must produce the diploma of A. B. from a college or university; or must pass an examination satisfactory to the Faculty in classical and general literature and in science. This examination will include the following studies (or their equivalents,) namely:

LATIN: Cæsar, three books; Cicero, two orations; Virgil (Æneid,) three books.

GREEK: Xenophen (Anabasis, Cyropaedia, or Memorabilia,) two books; Heredotus (Dr. Johnson's;) Homer (Iliad,) two books.

ENGLISH BRANCHES: Arithmetic; Algebra; Geometry; Geography (Descriptive and Physical;) Logic; Rhetoric; Outlines of History; Elements of Natural Philosophy; Geology and Astronomy.

Candidates for admission to the Partial Course must pass an examination satisfactory to the Faculty in the ordinary branches of English education.

Applicants for admission, who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leaders' meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows:

"We, the members of the Quarterly Conference of _____ hereby express our judgment that _____ is called of God to the work of the Ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary.

_____, *President.*

_____, *Secretary.*

Members of other Churches must bring satisfactory written recommendations from ministers of the Churches to which they belong.

Five Years' Course.

To those who cannot possibly go through college, we would mention the advantages of our *Five Years' Course.* These are:

First—Two years' careful instruction in the classics and in science.

Second—Three years' regular scientific study of Theology, including the full course, in which Hebrew, Greek, and, to some extent, Latin are in constant use.

Third—Such a course, faithfully gone through, must result in a degree of culture but little inferior to that of the regular college curriculum, which, for the Minister of the Gospel, it has the double advantage of being secured in contact with the great problems of Theology, and of embracing the knowledge essential to his sacred calling.

Regular Course of Study.

Junior Year.

EXEGETICAL THEOLOGY.—Hebrew Grammar; Hebrew Bible, begun; Greek: Acts of the Apostles; Biblical Geography and Archæology.

HISTORICAL THEOLOGY.—Pre-Christian History: Other Nations in relation to Israel; Old Testament History; Interregnum of Inspiration. New Testament History: Lives of Christ and the Apostles; Christian Archæology.

SYSTEMATIC THEOLOGY.—Relations of Philosophy to Theology; Outline and Method of Theological Science; Doctrinal Theology begun.

PRACTICAL THEOLOGY.—Exercises in Writing and Speaking.

Middle Year.

EXEGETICAL THEOLOGY.—Hebrew Bible continued; Greek Testament (Corinthians, Ephesians, 1st John); Canon, Criticism, Versions.

HISTORICAL THEOLOGY.—Church History to the Reformation; History of Doctrines; History of Missions; Comparative History of Religions.

SYSTEMATIC THEOLOGY.—Doctrinal Theology continued; Moral Science and Christian Ethics.

PRACTICAL THEOLOGY.—Catechetics; Homiletics begun; Exercises in Writing and Speaking.

Senior Year.

PRACTICAL THEOLOGY.—Homiletics; Pastoral Care; Church Polity and Discipline; Sunday Schools; Missions; Worship.

SYSTEMATIC THEOLOGY.—Doctrinal Theology continued; Apologetics; Polemics; Comparison of Heathen and Christian Religions.

HISTORICAL THEOLOGY.—Church History completed; History of Doctrines; Comparative Symbolics; Statistics; Discussions of the Life of Christ from the Modern Point of View.

EXEGETICAL THEOLOGY.—Hebrew Bible and Exegesis (Prophetical Books,) Biblical Chaldee; New Testament Exegesis (Romans, Hebrews, Revelations); Inspiration and Interpretation with reference to recent controversies.

Pastoral Work.

It is contrary to the order of the Institution that any student under the grade of Middle should take Pastoral Work without the special action of the Faculty.

Modern Languages.

Instruction in the Modern Languages is afforded to such students as desire to study them.

Graduation.

Students who have the degree of A. B., or its equivalent in classical and scientific culture, and who complete the Regular Course of three years, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who have gone through the Introductory Course, or its equivalent, and who likewise complete the Regular Course and pass a satisfactory examination, shall receive the diploma of the Institution.

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Expenses.

The expenses of the students will be brought as low as possible. Six dollars a year, in advance, must be paid towards incidental expenses. No charge is made for tuition, room rent, furniture, or use of the Library. The Club House is allotted for the use of those students who desire to form a club to board themselves. The expense will then be as low as they choose to make it. During 1869–70 board was from $2.50 to $3.00 per week.

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Reading Room.

The Reading Room is furnished with most of the religious newspapers of the various denominations.

Literary Society.

A society called "The McClintock Literary Society," is in active operation in the Institutions. Its discussions cover the usual range of such associations. A standing Missionary Committee of the Society has made good progress in the accumulation of missionary matter. A

correspondence has been opened with all the prominent missionary societies of our own and foreign countries, and the Society is regularly receiving their publications.

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Modes of Access.

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From the South, by the New Jersey Railroad to Newark, and there change from the New Jersey to the Morris and Essex Road. It is about ten minutes walk from the one station to the other. Conveyances will be found waiting at the Market Street Station for those who desire them.

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The Seminary grounds are distant about five minutes' walk from the station at Madison.

Letters of inquiry should be addressed to the President of Drew Theological Seminary, Madison, N. J.

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1870-71.

NEW YORK:
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MADISON, NEW JERSEY.

1870-71.

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DBH

Board of Supervision.

THE

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

The Rev. THOMAS A. MORRIS, D. D., Springfield, Ohio.
" " EDMUND S. JANES, D. D., New York.
" " LEVI SCOTT, D. D., Odessa, Delaware.
" " MATTHEW SIMPSON, D. D., Philadelphia.
" " OSMON C. BAKER, D. D., Concord, New Hampshire.
" " EDWARD R. AMES, D. D., Baltimore, Md.
" " DAVIS W. CLARK, D. D., Cincinnati, Ohio.

Board of Trustees.

MINISTERS.

Bishop Edmund S. Janes, D. D.

Bishop Matthew Simpson, D. D.

Daniel Curry, D. D.	New York East Conference.
John S. Porter, D. D.	Newark Conference.
John P. Durbin, D. D.	Philadelphia Conference.
R. L. Dashiell, D. D.	Newark Conference.
James M. Tuttle, ...	Newark Conference.
Charles B. Sing, ...	New York East Conference.
Morris D'C. Crawfoed, D. D. . .	New York Conference.
Leonard M. Vincent, ...	New York Conference.
George F. Brown, D. D.	New Jersey Conference.
William H. Ferris, D. D. . . .	New York Conference.
John Lanahan, D. D.	Baltimore Conference.
Thompson Mitchell, D. D. . . .	Central Penn. Conference.
Stephen D. Brown, ...	New York Conference.

LAYMEN.

Daniel Drew, ...	New York.
*George J. Ferry, . . .	Orange, N. J.
Enoch L. Fancher, . .	New York.
Theodore Runyon, . .	Newark.
Benjamin F. Manierre, . .	New York.
Cornelius Walsh, . . .	Newark.
Harvey B. Lane, . . .	New York.
James Bishop, . . .	New Brunswick.
Daniel D. Chamberlain, .	New York.
William Wells, . . .	Schenectady.
William H. Drew, . . .	Carmel, N. Y.
Francis H. Root, . . .	Buffalo, N. Y.
John H. Ockershausen . .	New York.
John A. Wright, . . .	Philadelphia.
Charles C. North, . .	New York.

EX OFFICIO.

RANDOLPH S. FOSTER, D. D.

*In place of George T. Cobb, who died during the year.

Executive Committee.

R. S. Foster,
J. M. Tuttle,
Geo. J. Ferry,
Cornelius Walsh,
C. C. North.

Finance Committee.

Daniel Drew,
Charles C. North,
Benjamin F. Manierre,
John H. Ockershausen,
E. L. Fancher.

Conference Visitors.

Any annual Conference of the Methodist Episcopal Church may appoint two of its members as official visitors to the Drew Theological Seminary.

The following were

VISITORS FOR 1870.

New York Conference.

The Rev. John Miley, D. D.
" " Cyrus D. Foss, D. D.
Hiram Forrester, Esq.

New York East Conference.

The Rev. E. G. Andrews, D. D.
" " G. A. Hubbell.

Newark Conference.

The Rev. Jas. Ayars.
" " Wm. Tunison, D. D.

Philadelphia Conference.

The Rev. R. H. Pattison, D. D.

New Jersey Conference.

The Rev. A. K. Street.

Baltimore Conference.

The Rev. John H. C. Dosh.
" " Joseph France.

Annual Sermon.—Rev. C. D. Foss, D. D.

Faculty.

THE REV. RANDOLPH S. FOSTER, D. D., L. L. D.,
President and Professor of Systematic Theology.

JAMES STRONG, S. T. D.,
Professor of Exegetical Theology.

*THE REV. JOHN F. HURST, D. D.,
Professor Elect of Historical Theology.

†.....
Professor of Practical Theology.

THE REV. HENRY A. BUTTZ, A. M.,
Adjunct Professor of Greek and Hebrew.

THE REV. JOHN T. GRACEY, A. M.,
Instructor in the Historical Department.

THE REV. S. L. BALDWIN, A. M.,
Instructor in the Practical Department.

*Elected to fill the place of Prof. B. H. Nadal, D. D., deceased during the year.

†This Chair will be filled by election at the annual meeting of the Board of Trustees, in May next.

HENRY C. WHITING, A. M.,

Instructor in the Introductory Department.

J. N. IRVIN, A. B.,

Assistant in the Introductory Department.

The Rev. HENRY A. BUTTZ, A. M.,

Librarian.

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" " D. D. LOVE, D. D.

" " W. S. HARRIS, D. D.

" " J. H. VINCENT, D. D.

" " B. K. PIERCE, D. D.

" Hon. J. H. DEIHL, A. M.

Students.

SENIOR CLASS.

Regular Course.

*C. C. Cokefair,	Morristown, N. J.
Samuel B. Darnell,	Marlton, N. J.
Samuel J. Morris,	Peapack, N. J.
Louis C. Muller,	Baltimore, Md.
D. B. F. Randolph,	Newark, N. J.
Joseph G. Reed,	Atlantic City, N. J.
Phineas G. Ruckman,	Sparrowbush, N. Y.
John T. Short,	Columbus, O.
William J. Tilley,	Washington, D. C.
Richard H. Travis,	Madison, N. J.
James P. Wright,	Pittsburg, Penn.
Daniel Young,	Esperance, N. Y.

MIDDLE CLASS.

Ellis F. Biscoe,	Baltimore, Md.
Augustus F. Bruske,	Perrinsville, Mich.
Walter A. Chadwick,	Prattsville, N. Y.
*Manning F. Decker,	Stroudsburg, Pa.
William Eakins,	New York City, N. Y.
Albert I. Garretson,	New Brunswick, N. J.
Elam M. Garton,	Wyoming, Del.
S. Willson Gehrett,	Cassville, Pa.
William McKendree Hammack,	Baltimore, Md.
John N. Irvin,	Lima, Ohio.
Alfred H. Maryott,	East Millstone, N. J.
*Stephen F. Palmer,	Arcola, N. J.
Albert R. Shaw,	Rupert, Vt.

* Left during the year.

JUNIOR CLASS.

Oscar R. Cook,	Frederick, Md.
Chas. F Creighton,	Delaware, O.
Jno. Carrol Davison,	Andover, N. J.
Jonathan Dungan,	Stormsvillle, Pa.
Wm. W. Fellows, Jr.	West Jefferson, O.
William W. Foster, Jr.	East Dorset, Vt.
W. S. Gallaway,	Summit, N. J.
E. J. Guernsey,	Cobleskill, N. Y.
Sylvanus D. Harris,	Swartswood, N. J.
James E. Lake,	Pleasantville; N. J.
Will. P. Rulison,	Fultonville, N. Y.
Robert A. Sadlier,	Philadelphia, Pa.
George W. Smith,	Port Colden, N. J.
William G. Ward,	Bellville, O.
Isaiah Wilson,	Centreville, Mich.
Philetus F. Youlan,	Rupert, Vt.
Jonathan Zook,	Wooster, O.

Partial Course.

Thomas C. Mayham,	Mineral Springs, N Y.
Silas W. Edgerton,	Shelburn, Vt.
James W. Bell,	Tyrone, Pa.
Lewis T. Janes,	Madison, N. J.
Alexander Burroughs,	Madison, N. J.

SECOND INTRODUCTORY CLASS.

John H. Clark,	Arbor Hill, N. Y.
A. F. Dotterer,	Philadelphia, Pa.
John P. Haller,	Frederick City, Md.
Charles A. Jones,	Frederick, Md.
Walter A. Saville,	Baltimore, Md.
George W. Tomson,	Milford, N. J.

*Left during the year.

FIRST INRTODUCTORY CLASS.

I. P. W. Blattenberger,	Upper Black's Eddy, Pa.
John S. Bridgford,	Albany, N. Y.
James P. Buxton,	Hyattstown, Md.
A. Boone Case,	Baltimore, Md.
Albert Chandler,	Newport, Del,
Charles S. Daniels,	Bernville, Pa.
C. Emory Dundrear,	Walkersville, Md.
George Augustus Erving,	Brooklyn, N. Y.
John M. Hartley,	Philadelphia, Pa.
C. H. Hoffman,	Blue Rock, Pa.
W. A. Hughes,	Newark. N. J.
*Frederick H. Huntley,	New York City.
J. George Johnston,	New York City.
Eugene Joralemon,	Arcola, N. J.
Elford F. Lounsbury,	Bethany, Conn.
Cyrus P. Marsh,	West Newton, Pa.
Samuel P. Marsh,	West Newton, Pa.
*John Raymond,	Broadway, N. J,
J. A. Smith,	New York City.
Wm. H. Smith,	Churchville, Md.
Joseph J. Sleeper,	Philadelphia. Pa.
*E. A. Tanner,	Madison. N. J.
*A. L. Urban,	Conestoga Centre. Pa.
Frank R. Wardle,	Hudson, N. Y.
Charles A. Warner,	Baltimore, Md.
Ernest George Wesley,	Buenos Ayres, S. A.
Frank Liddell Wilson,	New York City.
John R. Wright,	Prospectville. Pa.
W. H. Zimmerman,	Sylvan, Pa.

* Left during the year.

SUMMARY.

Senior Class,	Regular Course, . .	12	
" "	Partial Course, . .	2	
		—	14
Middle Class,	Regular Course, . .	13	
" "	Partial Course, . .	2	
		—	15
Junior Class,	Regular Course, . .	17	
" "	Partial Course, . .	1	
		—	18
First Introductory, ...		29	29
Second "		6	6
			—
Total, ...			82

Course of Study—Admission.

The *Regular Course of Study* requires three years for its completion. It is arranged with reference to the attainments and studies of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, will do so before coming to the Seminary.

However, to meet the wants of those whose age, or other circumstances, may make such a previous preparation impossible, an Introductory Course of two years in the Classics and in Science has been provided for the present. The studies of this Introductory Course will be substantially those named below, as required of candidates for admission to the Regular Course.

Students whose age, or want of preparatory education, will not allow them to pursue the Regular Course, may take a *Partial Course* of study.

Candidates for admission to the Regular Course must produce the diploma of A. B. from a college or university; or must pass an examination satisfactory to the Faculty in classical and general literature and in science. This examination will include the following studies (or their equivalents,) namely:

Latin: Cæsar, three books; Cicero, two orations; Virgil (Æneid,) three books.

Greek: Xenophon (Anabasis, Cyropædia, or Memorabilia,) two books; Herodotus (Dr. Johnson's;) Homer, (Iliad,) two books.

English Branches: Arithmetic; Algebra; Geometry; Geography (Descriptive and Physical;) Logic; Rhetoric; Outlines of History; Elements of Natural Philosophy; Geology and Astronomy.

Candidates for admission to the Partial Course must pass an examination satisfactory to the Faculty in the ordinary branches of English education.

Applicants for admission, who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows :

" We, the members of the Quarterly Conference of_____hereby express our judgment that _____ is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary.

_____, *President.*

_____, *Secretary.*

Members of other Churches must bring satisfactory written recommendations from ministers of the Churches to which they belong.

Five Years' Course.

To those who cannot possibly go through college, we would mention the advantages of our *Five Years' Course.* These are :

First—Two years' careful instruction in the classics and in science.

Second—Three years' regular scientific study of Theology, including the full course, in which Hebrew, Greek, and, to some extent, Latin are in constant use.

Third—Such a course, faithfully gone through, must result in a degree of culture but little inferior to that of the regular college curriculum, while, for the Minister of the Gospel, it has the double advantage of being secured in contact with the great problems of Theology, and of embracing the knowledge essential to his sacred calling.

Regular Course of Study.

Junior Year.

EXEGETICAL THEOLOGY.—Hebrew Grammar; Hebrew Bible, begun. Greek; Acts of the Apostles. Biblical Geography, Chronology, Archæology, and Introduction.

HISTORICAL THEOLOGY.—Pre-Christian History, Other Nations in relation to Israel; Old Testament History; Interregnum of Inspiration. New Testament History; Lives of Christ and the Apostles; Christian Archæology.

SYSTEMATIC THEOLOGY.—Relations of Philosophy to Theology; Outline and Method of Theological Science; Doctrinal Theology begun.

PRACTICAL THEOLOGY.—Exercises in Writing and speaking.

Middle Year.

EXEGETICAL THEOLOGY.—Hebrew Bible continued; Greek Testament, (Corinthians, Ephesians, 1st John; Canon, Criticism, Versions.

HISTORICAL THEOLOGY.—Church History to the Reformation; History of Doctrines; History of Missions; Comparative History of Religions.

SYSTEMATIC THEOLOGY.—Doctrinal Theology continued; Moral Science and Christian Ethics.

PRACTICAL THEOLOGY.—Catechetics; Homiletics begun; Exercises in Writing and Speaking.

Senior Year.

PRACTICAL THEOLOGY.—Homiletics; Pastoral Care; Church Polity and Discipline; Sunday Schools; Missions; Worship.

SYSTEMATIC THEOLOGY.—Doctrinal Theology continued; Apologetics; Polemics; Comparison of Heathen and Christian Religions.

HISTORICAL THEOLOGY.—Church History completed; History of Doctrines; Comparative Symbolics; Statistics; Discussions of the Life of Christ from the Modern Point of View.

EXEGETICAL THEOLOGY.—Hebrew Bible and Exegesis (Prophetical Books.) Biblical Chaldee; New Testament Exegesis (Romans, Hebrews, Revelation; Inspiration and Interpretation with reference to recent controversies.

Pastoral Work.

It is contrary to the order of the Institution that any student under the grade of Middle should take Pastoral Work without the special action of the Faculty.

Modern Languages.

Instruction in the Modern Languages is afforded to such students as desire to study them.

Graduation.

Students who have the degree of A. B., or its equivalent in classical and scientific culture, and who complete the Regular course of three years, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who have gone through the Introductory Course, or its equivalent, and who likewise complete the Regular Course and pass a satisfactory examination, shall receive the Diploma of the Institution.

Students who take a Partial Course and pass a satisfactory examination will receive a certificate to that effect.

Expenses.

The expenses of the students will be brought as low as possible. Six dollars a year, in advance, must be paid towards incidental expenses. No charge is made for tuition, room rent, furniture or use of the Library. The Club House is allotted for the use of those students who desire to form a club to board themselves. The expense will then be as low as they choose to make it. During the past year board has been from $2.50 to $3.00 per week.

The students' rooms are neatly carpeted, furnished and provided with beds, bedding and linen. Fuel, lights and washing must be paid for by the students. The home provided is all that could be desired, both for comfort and convenience. Married students can be accommodated with rooms for themselves, but not for their families.

Books and stationery are furnished at low prices.

Term—Vacation.

The time fixed for the regular term of study is eight months, beginning on the third Thursday in September, and ending on the third Thursday in May.

Library.

The Library now contains about ten thousand volumes, including many of the fundamental works, both ancient and modern, in theological science. Additions will be regularly made. The libraries of the Professors are also accessible to the students, under suitable restrictions.

Reading Room.

The Reading Room is furnished with most of the religious newspapers of the various denominations.

Literary Society.

A society called "The McClintock Literary Society," is in active operation in the Institutions. Its discussions cover the usual range of such associations. A standing Missionary Committee of the Society has made good progress in the accumulation of missionary matter. A

correspondence has been opened with all the prominent missionary societies of our own and foreign countries, and the Society is regularly receiving their publications.

Extract from the Constitution of the Seminary.

Of Professorships, Scholarships, and Library Alcoves.

Section 1. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of thirty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

Section 2. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such a Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

Section 3. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

Grounds and Buildings.

The site of the Drew Theological Seminary is "The Forest," near Madison, New Jersey, twenty-eight miles from New York, on the Morris and Essex Railroad. The situation is one of the most picturesque and healthful in the Northern States. The Seminary buildings are:

1. Mead Hall, the main edifice, containing the Chapel, the Lecture Rooms, and (until the Library building is erected) the Library.
2. Asbury Hall, containing seventy-two rooms for students.
3. Embury Hall, containing the Refectory, and numerous other apartments.

Modes of Access.

Students coming by way of New York reach Madison by the Morris and Essex Railroad, from the foot of Barclay Street, New York.

From the South, by the New Jersey Railroad to Newark, and there change from the New Jersey to the Morris and Essex Road. It is about ten minutes' walk from one station to the other. Conveyances will be found waiting at the Market Street Station for those who desire them.

From the West, students come by Easton, Pa., where connections are made with the Morris and Essex Railroad to Madison.

The Seminary grounds are distant about five minutes' walk from the station at Madison.

Letters of inquiry should be addressed to the President of Drew Theological Seminary, Madison, N. J.

We would call the especial attention of the able and benevolent members of our Church, to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive:

The late A. Minard, Esq., of Morristown, N. J., has bequeathed a sum sufficient to assist four students to the extent of one hundred dollars each, annually.

Mr. Drew has munificently provided for every want and expense, except the item of living; for this, in at least every fourth case, we must look to others, and it is a most urgent want. The "McClintock Association," composed of a number of ladies of New York and vicinity, have generously undertaken to attend to this interest in part. Several Conferences have Education Societies for the same object. We trust that these agencies will meet with merited support.

LtH
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THE LIBRARY
OF THE
UNIVERSITY OF ILLINOIS

71-72

DREW

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* " " OSMON C. BAKER, D. D., Concord, New Hampshire.
" " EDWARD R. AMES, D. D., Baltimore, Md.
* " " DAVIS W. CLARK, D. D., Cincinnati, Ohio.

* *Died during the year.*

Conference Visitors.

Any annual Conference of the Methodist Episcopal Church may appoint two of its members as official visitors to the Drew Theological Seminary.

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New York Conference.

Rev. J. Holdich, D. D.
" Thomas Lamont.
H. J. Grove, Esq.

New York East Conference.

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Rev. J. Lewis.

Philadelphia Conference.

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" T. C. Murphy, M. D.

Baltimore Conference.

Rev. J. A. McCauley, D. D.
" Henry Slicer, D. D.

Wilmington Conference.

Rev. Wesley Kenney, D. D.
Hon. Daniel M. Bates.

Annual Sermon.

Rev. George Loomis, D. D.,
President of Allegheny College.

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Bishop Edmund S. Janes, D. D.
Bishop Matthew Simpson, D. D.

Daniel Curry, D. D.	New York East Conference.
John S. Porter, D. D.	Newark Conference.
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James M. Tuttle, ...	Newark Conference.
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Thompson Mitchell, D. D.	Central Penn. Conference.
Stephen D. Brown, ...	New York Conference.

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Daniel Drew, ...	New York.
George J. Ferry, ...	Orange, N. J.
Enoch L. Fancher, . . .	New York.
Theodore Runyon, . . .	Newark, N. J.
Benjamin F. Manierre, . .	New York.
Cornelius Walsh, . . .	Newark, N. J.
Harvey B. Lane, ...	New York.
James Bishop, ...	New Brunswick, N. J.
Daniel D. Chamberlain, .	New York.
William Wells, ...	Schenectady, N. Y.
William H. Drew, . . .	Carmel, N. Y.
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John A. Wright, ...	Philadelphia.
Charles C. North, . . .	New York.

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RANDOLPH S. FOSTER, D. D.

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CHARLES C. NORTH,
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Rev. RANDOLPH S. FOSTER, D. D., L. L. D.,
President, and Professor of Systematic Theology.

JAMES STRONG, S. T. D.,
Professor of Exegetical Theology.

Rev. JOHN F. HURST, D. D.,
Professor of Historical Theology.

Rev. DANIEL P. KIDDER, D. D.,
Professor of Practical Theology.

Rev. HENRY A. BUTTZ, A. M.,
Professor of Hellenistic and Classical Greek.

HENRY C. WHITING, A. M.,
Instructor in Latin.

J. N. IRVIN, A. B.,
Instructor in Greek.

Rev. SOLOMON PARSONS, A. M.,
Instructor in Mathematics and Science.

Rev. HENRY A. BUTTZ, A. M.,
Librarian.

JAMES H. WORMAN, A. M.
Acting Librarian and Instructor in German.

Graduates of 1869.

James B. Brady, ...	Newark Conference.
Oliver A. Brown, . . .	Cincinnati "
Samuel K. Doolittle, . . .	Newark "
Henry Graham, ...	Troy "
George Miller, ...	Newark "
William F. Morris, . . .	Deceased.
Charles F. Noble, . . .	Troy Conference.
Ezra Tinker, ...	New York "
Samuel H. Vernon, . . .	" "

Graduates of 1870.

Sylvester Fidler, . . .	
John Dana Folsom, . . .	Philadelphia Conference.
William C. Fowler, . . .	New York "
Maris Graves, ...	Philadelphia "
William C. Tansom, . . .	

Partial Course.

John H. Battersby, . . .	New York East Conference.
John Brien, ...	" " "

Graduates of 1871.

Samuel B. Darnell, . . .	West Virginia Conference.
Samuel J. Morris, . . .	Newark "
Louis C. Muller, . . .	Baltimore "
D. B. F. Randolph, . . .	Newark "
Joseph G. Reed, ...	New Jersey "
Phineas G. Ruckman, . . .	Newark "
John T. Short, ...	
William J. Tilley, . . .	Troy "
Richard H. Travis, . . .	
James P. Wright, . . .	Baltimore "
Daniel Young, ...	Philadelphia "

Senior Class.

Name.	*Residence.*	*Room.*
Ellis F. Biscoe,	Austin, Texas.	59 A. H.
Walter A. Chadwick,	Prattsville, N. Y.	61 "
William Eakins,	New York City.	42 "
E. M. Garton,	Wyoming, Del.	43 "
S. W. Gehrett,	Cassville, Pa.	67 "
W. McKendree Hammack,	Baltimore, Md.	57 "
J. N. Irvin,	Lima, O.	18 "
A. H. Maryott,	East Millstone, N. J.	65 "
A. R. Shaw,	Rupert, Vt.	63 "

Middle Class.

Name.	*Residence.*	*Room.*
N. S. Albright,	Delaware, O.	53 A. H.
W. D. Cherrington,	" "	55 "
O. R. Cook,	Frederick, Md.	73 "
W. D. Crabb,	Fairburg, Ill.	73 E. H.
C. F. Creighton,	Delaware, O.	73 "
J. C. Davison,	Andover, N. J.	15 "
Jonathan Dungan,	Stormsville, Pa.	71 A. H.
W. W. Fellows, Jr.	West Jefferson, O.	71 E. H.
W. S. Gallaway,	Summit, N. J.	66 A. H.
E. J. Guernsey,	Cobleskill, N. Y.	22 E. H.
S. D. Harris,	Swartswood, N. J.	12 A. H.
J. E. Lake,	Pleasantville, N. J.	12 "
Will. P. Rulison,	Fultonville, N. Y.	22 E. H.
R. A. Sadlier,	Philadelphia, Pa.	42 A. H.
G. W. Smith,	Port Colden, N. J.	66 "
Julius Soper,	Georgetown, D. C.	35 "
M. F. Warner,	Tuscarawas, O.	16 "
Isaiah Wilson,	Centerville, Mich.	75 "
P. F. Youlen,	Rupert, Vt.	43 "

Junior Class.

Name.	*Residence.*	*Room.*
*Joseph T. Atwood,	Brooklyn, N. Y.	
John H. Clark,	Albany, N. Y.	69 A. H.
Edwin N. Crasto,	New York City.	Mr. Janes.
Charles S. Daniels,	Bernville, Pa.	20 A. H.
A. F. Dotterer,	Philadelphia, Pa.	28 E. H.
J. Morris Lindale,	Camden, Del.	21 A. H.
John T. Michael,	Baltimore, Md.	5 "
James Montgomery,	Bradford, Ont., Canada.	Mr. Janes.
Joseph A. Owen,	Irvington, N. J.	32 E. H.
C. W. Parsons,	Fly Creek, N. Y.	28 A. H.
Walter A. Saville,	Baltimore, Md.	11 "
J. Leander Sooy,	Mount Holly, N. J.	32 E. H.
M. A. Veeder,	Madison, N. J.	

* *Left during the year.*

Freshman Class.

Name.	*Residence.*	*Room.*
John H. Bennett,	Point Pleasant, N. J.	45 A. H.
Albert Chandler,	Stanton, Del.	26 "
John A. Cosgrove,	Haverstraw, N. Y.	74 "
John W. Doremus,	Newark, N. J.	44 "
A. H. Eberhart,	Quinton, N. J.	72 "
Thomas N. Gray,	Summit, N. J.	68 & 70 "
John P. Haller,	Frederick City, Md.	14 "
John Ross Hoover,	Massillon, O.	Mr. Janes.
Charles A. Jones,	Frederick City, Md.	10 A. H.
Wm. J. LeFevre,	Hurdtown, N. J.	Mr. Janes.
Jas. P. Race,	Andes, N. Y.	13 A. H.
Geo. W. Townsend,	St. Georges, Del.	Mr. Janes.
Truman Weed,	Madison, N. J.	8 A. H.
S. E. Winger.	Oil City, Pa.	24 E. H.

Second Introductory Class.

Name.	*Residence.*	*Room.*
J. P. W. Blattenberger, -	Upper Black's Eddy, Pa.	22 A. H.
J. Stanton Bridgford, -	Albany, N. Y. -	49 "
J. Plummer Buxton, - -	Hyattstown, Md. -	51 "
A. Boone Case, - -	Baltimore, " -	17 "
C. Emory Dudrear, - -	Walkersville, " -	23 E. H.
George Augustus Erving, -	Brooklyn, N. Y. -	31 "
C. H. Hoffman, - -	Blue Rock, Pa. -	27 A. H.
W. A. Hughes, - -	Newark, N. J. -	58 "
J. George Johnston, - -	New York City. -	56 "
Eugene Joralemon, - -	Arcola, N. J. -	35 "
Elford F. Lounsbury, - -	Bethany, Conn. -	61 "
Cyrus P. Marsh, - -	West Newton, Pa. -	36 "
Samuel P. Marsh, - -	" " -	4 "
Thomas McClintock, - -	Baltimore, Md. -	13 "
James N. Ramsey, Jr., -	Clinton, N. J. -	28 "
James Rogers, - -	Jacobstown, N. J. -	66 "
John Albert Smith, - -	New York City, -	60 "
Wm. H. Smith, - -	Churchville, Md. -	25 "
Joseph J. Sleeper, - -	Philadelphia, Pa. -	23 E. H.
Frank R. Wardle, - -	Hudson, N. Y. -	19 A. H.
Charles A. Warner, - -	Baltimore, Md. -	38 "
Frank Liddell Wilson, -	New York City, -	32 "
John R. Wright, - -	Prospectville, Pa. -	34 "
W. H. Zimmerman, - -	Sylvan, Pa. -	6 "

First Introductory Class.

Name.	*Residence.*	*Room.*
I. C. Barnhart,	Brooklyn, L. I.	68 & 70 A. H.
Harry Boggs,	Mount Pleasant, Del.	Mr. Janes.
A. S. Burrows,	Brooklyn, L. I.	68 & 70 A. H.
Horace W. Byrnes,	New York City.	48 & 50 "
John C. Calnon,	Bridgeport, Conn.	Mr. Janes.
Reading Cronce,	Stockton, N. J.	31 A. H.
James Alexander Dickson,	New York City.	60 A. H.
John A. Gutteridge,	Lincoln, England,	Madison, N. J.
James Harris,	Clinton, N. J.	13 A. H.
John M. Hartley,	Philadelphia, Pa.	37 & 39 "
Edgar D. Keyes,	Madison, N. J.	
Chas. C. McLean,	Philadelphia, Pa.	48 & 50 "
F. C. McSorley,	Wilmington, Del.	Mr. Janes.
Albert G. Miller,	Philadelphia, Pa.	29 A. H.
Henry Boehm Molyneau,	Morrisania, N. Y.	19 A. H.
Frank C. Morgan,	New York City,	52 A. H.
John L. Nelson,	Philadelphia, Pa.	5 "
W. E. Newlon,	Youghiogheny, Pa.	21 A. H.
S. Stanley Pentz,	Baltimore, Md.	37 & 39 "
Joseph C. Russum, Jr.	Chestertown, Md.	24 "
Edwin H. Smith,	Harford, Md.	31 & 32 "
John G. Van Ness,	Brooklyn, L. I.	Mr. Janes.
Alva Coit Vansyckle,	Hackettstown, N. J.	47 A. H.
Wm. H. Wagner,	Doylston, Pa.	24 E. H.

Partial Course.

G. W. Gibson,	New Market, N. J.	
William H. Hoag,	Albany, N. Y.	M. H.
Lewis T. Janes,	Madison, N. J.	
Rudolph Wahl,	Buffalo, N. Y.	11 A. H.

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Abbreviations.

A. H.	ASBURY HALL.
E. H.	EMBURY HALL.
M. H.	MEAD HALL.

Course of Study—Admission.

The *Regular Course of Study* requires three years for its completion. It is arranged with reference to the attainments and studies of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, will do so before coming to the Seminary.

However, to meet the wants of those whose age, or other circumstances, may make such a previous collegiate course impossible, an Introductory Course of four years in the Classics and in Science is required, two years of which must be secured before coming to the Institution, and will be substantially the same as required for admission to college. The remaining two years will be conducted under instructors provided by the Institution, and will comprise the studies of the Freshman and Sophomore years, as follows:

Freshman Year.

FIRST TERM.	SECOND TERM.
Algebra . . . *Loomis.*	Geometry . . *Loomis.*
Livy . . *Lincoln.*	Trigonometry . . *Greenleaf.*
Selections from the Greek Historians . . *Felton.*	Horace . . . *Lincoln.*
Greek Grammar . *Hadley.*	Latin Prose Composition *Harkness* or *Arnold.*
History of Greece . *Smith.*	Homer's Iliad . . *Owen.*
	Greek Prose Composition *Arnold.*
	History of Rome . *Liddell.*
	Rhetorical Exercises.—Exercises in Elocution and English Composition.

Sophomore Year.

FIRST TERM.	SECOND TERM.
Analytical Geometry, .	Mechanics, . . *Smith.*
Cicero de Officiis, . *Thacher.*	Plautus, . . *Harrington.*
Terence or Juvenal, .	Latin Prose Composition, *Harkness* or *Arnold*
Latin Prose Composition, *Harkness* or *Arnold.*	Plato's Phædo, . *Hermann.*
Æschines and Demosthenes on the Crown, . *Champlin.*	Æschylus' Prometheus, *Woolsey.*
Greek Prose Composition, *Arnold.*	Greek Prose Composition, *Arnold.*
Rhetoric, . . *Haven.*	Logic, . . . *Atwater.*
	Natural Philosophy, . *Johnston.*
	Rhetorical Exercises.—Essays and Declamations throughout the year.

Students wishing to pursue a Partial Course, may do so, on providing accommodations for themselves in the vicinity.

Candidates for admission to the Seminary Course must produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science, as above specified.

Applicants for admission, who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows:

"We, the members of the Quarterly Conference of ..... hereby express our judgment that ..... is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary.

, President.

Secretary.

Members of other Churches must bring satisfactory written recommendations from ministers of the Churches to which they belong.

Five Years' Course.

To those who cannot possibly go through college, we would mention the advantages of our course. These are:

First—Two years' instruction in the classics and in science, preparatory to admission.

Second—Two years' preliminary instruction in the Institution, equivalent to the Freshman and Sophomore years in college.

Third—Three years' regular scientific study of Theology, including the full course, in which Hebrew, Greek, and, to some extent, Latin, are in constant use.

Such a course, faithfully gone through, must result in a degree of culture not inferior to that of the regular college curriculum, while, for the Minister of the Gospel, it has the double advantage of being secured in contact with the great problems of Theology, and of embracing the knowledge essential to his sacred calling.

Regular Seminary Studies.

Junior Year.

Exegetical Theology.—Hebrew Grammar; Hebrew Bible begun (four chapters of Genesis, and Messianic selections from the Pentateuch); Biblical Geography, Chronology, Archæology, and Introduction; Selections from the Greek Harmony,

and Acts of the Apostles; New Testament Greek Grammar.

HISTORICAL THEOLOGY.—Pre-Christian History, Other Nations in relation to Israel; Old Testament History; Interregnum of Inspiration; New Testament History; Lives of Christ and the Apostles; Christian Archæology and Art.

SYSTEMATIC THEOLOGY.—Relations of Philosophy to Theology; Outline and Method of Theological Science; Doctrinal Theology begun.

PRACTICAL THEOLOGY.—Vocal Culture; Systematic Elocution; English Philology; Exercises in Writing, and Extemporaneous Speaking.

Middle Year.

EXEGETICAL THEOLOGY.—Hebrew Bible continued, (Selections from the Psalms, Job, and Ecclesiastes); Exegesis of Corinthians, Ephesians, and 1st John; New Testament Literature and Philology; Canon, Criticism, Versions.

HISTORICAL THEOLOGY.—Church History to the Reformation; History of Doctrines; History of Missions; Comparative History of Religions.

SYSTEMATIC THEOLOGY.—Doctrinal Theology continued; Moral Science and Christian Ethics.

PRACTICAL THEOLOGY.—Catechetics; The Sunday School Enterprise; Homiletics and Homiletical Composition; Elocution continued, with Exercises in Extemporaneous Addresses and Discussions.

Senior Year.

EXEGETICAL THEOLOGY.—Hebrew Bible and Exegesis, (Canticles, selections from the Prophetical Books, Deborah's Ode); Biblical Chaldee; Inspiration and Interpretation with reference to recent controversies; Exegesis of Romans, Hebrews, Revelation.

HISTORICAL THEOLOGY.—Church History completed; History of Doctrines; Comparative Symbolics; Statistics; Discussions of the Life of Christ from the Modern Point of View.

SYSTEMATIC THEOLOGY.—Doctrinal Theology, continued; Apologetics; Polemics; Comparison of Heathen and Christian Religions.

PRACTICAL THEOLOGY.—Homiletics reviewed; Pastoral Theology, inclusive of the Pastoral Office and Care; Ministerial Duties; Church Polity, Worship, Ritual and Ordinances; Church Enterprises and the Administration of Church Discipline; Pulpit Elocution, the Composition of Sermons, Preaching and Homiletical Criticism.

Department of Hebrew Exegesis.

Junior Year.

TEXT BOOKS.—Hahn's Hebrew Bible; Gesenius' or Fuerst's Hebrew Lexicon; Strong's Epitome of Hebrew Grammar, Green's Introductory Hebrew Grammar.

BOOKS OF REFERENCE.—Jahn's Biblical Archæology; Coleman's Biblical Geography; Horne's Introduction; Angus' Bible Hand-book; Ayre's Treasury of Bible Knowledge.

Middle Year.

TEXT BOOKS.—Hebrew Bible and Lexicon (continued); Green's Hebrew Grammar.

BOOKS OF REFERENCE.—Westcott's New Testament Canon; Davidson's Sacred Criticism; Alexander on the Psalms.

Senior Year.

TEXT BOOKS.—Strong's Epitome of Chaldee Grammar [in addition to Hebrew Bible, Lexicon and Grammar.]

BOOKS OF REFERENCE.—Lee on Inspiration; Davidson's Sacred Hermeneutics; Keil and Delitzsch on Isaiah and the Minor Prophets; Stuart on Daniel.

METHOD.

Junior Year.

HEBREW ARCHÆOLOGY.—Civil and Religious Institutions; Employments; Domestic and Social Usages; Safeguards of Life, Property and Franchise; Treatment of Criminals, Enemies and Corpses.

BIBLICAL CHRONOLOGY.—Patriarchs; Profane Chronology; Reigns of Judah and Israel; Daniel's Seventy Weeks; Christ's Ministry; Synchronisms in the Acts.

BIBLICAL GEOGRAPHY.—Eden; Ethnography; Route of the Israelites; Palestine in different Ages; Jerusalem; Temple; Christ's Journeys; Paul's Tours.

BIBLICAL INTRODUCTION.—An account of the author, date, occasion, contents and difficulties of each Book of Scripture, in order. Such of the above topics as admit of it are illustrated by maps and diagrams.

Middle Year.

CANON OF THE O. T.—Traditional Period; Formative Period; Editorial Period.

CANON OF THE N. T.—Apostolic Period; Period of Codification (evidence of Apostolical Fathers, Earliest Ecclesiastical Writers, Early Versions, First Heretics); Segregative Period (Acknowledged Books, Antilegomena, Heretical and Apocryphal Writings); Authoritative Period (4th century and onward); Era of Reformation (modern).

SACRED CRITICISM.—Original Authorities (MSS); Ancient Versions; Citations; Critical Conjecture; Canons of Criticism; History of Printed Text.

Senior Year.

INSPIRATION.—History of Opinion; Classification of Theories; Scriptural Statements on the Question; Definition of Terms; Dogmatic Statement of the True View.

INTERPRETATION.—Objects and Difficulties; Practical Canons of Hermeneutics; History of Interpretation; Select List of the best Commentaries, with Criticisms.

Department of Greek Exegesis.

Junior Year.

TEXT BOOKS.—Hahn's Greek Testament; Strong's Greek Harmony; Robinson's New Testament Lexicon.

REFERENCE BOOKS.—Green's Hand-book to the Grammar of the New Testament; Andrew's Life of our Lord; Neander's Planting and Training of the Church.

Middle Year.

TEXT BOOKS.—Greek Testament and Lexicon continued: Alexander's New Testament Literature.

REFERENCE BOOKS.—Sophocles' Greek Lexicon of the Roman and Byzantine Periods; Winer's New Testament Grammar; Trench's New Testament Synonyms.

Senior Year.

The text books are the same as in the Junior and Middle Years, and the students are referred to the best critical commentaries, ancient and modern.

METHOD.

During the first term of the *Junior Year* in connection with the Grammatical and Exegetical study of the Greek

text, special attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear most directly upon the Historical and Exegetical study of Paul's Epistles. A course of lectures on the difference between Classical and Hellenistic Greek is delivered to the Junior Class. Throughout the *Middle Year*, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology. The *Senior Year* in this department is employed exclusively in Exegetical studies.

Historical Theology.

Junior Year.

TEXT BOOKS.—Smith's Old Testament History; Smith's Ancient History of the East; Rawlinson's Ancient History; Smith's New Testament History.

WORKS OF REFERENCE.—Kurtz's Sacred History; Rawlinson's Five Monarchies; Kurtz's History of the Old Covenant; Elliotts' Life of Christ; Coleman's Ancient Christianity.

Middle Year.

TEXT BOOKS.—Guericke's Church History (first part); Labberton's Historical Atlas.

WORKS OF REFERENCE.—Schaff's History of the Christian Church; Gieseler's Ecclesiastical History; Neander's History of the Christian Religion and Church; Smith's Chronological Tablès of Church History; Spruner's Historical Atlas.

Senior Year.

TEXT BOOKS.—Guericke's Church History [second part]: Shedd's History of Christian Doctrines: Hagenbach's History of the Church in the 18th and 19th Centuries.

METHOD.

In the *Junior Year*, lectures are given on other nations in relation to Israel, and on the interval of Jewish history between the close of the Old Testament Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era, is presented at the close of the year.

In the *Middle Year* attention is first bestowed on the Introduction to the study Church History, after which Christian Archæology and Art, with their bearing on the life and doctrines of the Church, are given. It is designed to give a limited course on the Comparative History of Religions.

In the *Senior Year* attention will be given to Ecclesiastical Statistics and Comparative Symbolics; also to the Life of Christ in connection with the recent controversies. Lectures on the History of the American Church will complete the year.

The use of an Historical Atlas is constantly required, both in attending the lectures and the use of text books. All the students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

Systematic Theology.

Junior Year.

TEXT BOOKS.—Haven's Mental Philosophy; Hopkin's Law of Love; Butler's Analogy.

BOOKS OF REFERENCE.—Sir W. Hamilton's Lectures; Wayland's Moral Science; Moral Science by Alexander.

Middle Year.

TEXT BOOKS.—Watson's Institutes.

BOOKS OF REFERENCE.—Paley's Natural Theology; Howe's Living Temple; Christian Theism, Thompson; Brown on the Creator; Bridgewater Treatises: Andrew's Life of Christ; Knapp's Theology; Hill's Lectures on Divinity.

Senior Year.

TEXT AND REFERENCE BOOKS as above, with Hodge's Theology; Edwards on the Will and Original Sin; Shedd's Essays, and History of Doctrines; Whedon on the Will; Bushnell's Vicarious Sacrifice; Bushnell's Nature and Supernatural; Latest Works on Person and Work of Christ.

METHOD.

In this department, the *Junior Year* is devoted to the study of Mental Philosophy, Moral Philosophy and Butler's Analogy. The Method includes recitations, and conversational Lectures. In the last weeks of the year, Lectures are delivered on the Nature, Importance and Method of Theological study, the spirit in which it should be conducted, and the general subject of Methodology.

Instruction during the *Middle Year* is exclusively by Lecture; the student is expected to read the Institutes of Watson, on the subjects discussed, and especially portions referred to for more particular examination.

The lectures comprise discussions of the Being of God, the Atheistic, Pantheistic, and Theistic positions and arguments on the subject, with special reference to later phases of thought and developments of Science; Attributes of God; Trinity; Persons in the Godhead; Evidences of Christianity, and correlated subjects; Christian Ethics.

The *Senior Year* is employed in the discussion of the most important phases of Anthropology; Man's Creation; His Place in Time and Order of Creation; His Peculiar Nature and Moral State; The Nature of His Probation; His Fall; Consequences to Himself; To His Posterity: Nature of Sin; Original Sin: A Comparison of Skeptical, Orthodox and Unorthodox Theories: Soteriology; Redemption, Its Need, Its Nature, Its Extent, Its Application: Justification by Faith; Regeneration; Full Sanctification: Eschatology; Immortality: Intermediate State; Resurrection; Final Judgment: Eternity and Nature of Heavenly Rewards; Final and Permanent Punishment of Sin.

Practical Theology.

Junior Year.

Text Books.—Russell & Murdoch's Vocal Culture; Fowler's English Language.

BOOKS OF REFERENCE.—Rush on the Philosophy of the Human Voice; Crabb's Synonyms; Philological Works of Marsh, Trench and others; Cyclopædias of English Literature.

Middle Year.

TEXT BOOKS.—Catechisms of the Methodist Episcopal Church; Kidder's Homiletics; Russell's Pulpit Elocution.

BOOKS OF REFERENCE.—Masterpieces of Pulpit Eloquence; Sermons of Wesley, Watson, Bunting, South, Saurin, Guthrie, Robertson, Summerfield, Payson, Beecher, McClintock.

Senior Year.

TEXT BOOKS.—Kidder's Christian Pastorate; Stevens' Church Polity; Discipline of the M. E. Church; Emory's History of the Discipline; Baker on the Discipline.

BOOKS OF REFERENCE.—Hooker's Church Polity; Ante-Nicene Fathers; Daillie on the Fathers; Bangs' and Stevens' Histories of Methodism.

METHOD.

In the *Junior Year* special attention is given to the elements, principles and practice of vocal expression; also to the English language, with reference to the most effective production of written and oral discourse.

In the *Middle Year* the science of Catechetics is taught chiefly by lectures. The Sunday School Enter-

prise is also discussed in its most important theoretical and practical aspects. During the second term the science of Homiletics is studied systematically and thoroughly, in a text-book, accompanied by lectures and praxis on plans of discourses and the composition of sermons. In this connection a course of lectures is also delivered on the History of Preachers and Preaching; embodying reviews and criticisms of the sermons of the leading preachers of different periods, churches and countries. Students are also exercised in the analysis and criticism of the sermons of representative preachers.

In the *Senior Year* after a review of Homiletics, Pastoral Theology becomes a subject of careful instruction, both by means of text-books and lectures.

The following topics receive special attention: The History of Religious Offices; The Institution of the Christian Ministry; The Ministerial Call; Responsibility of the Pastoral Care; Qualities demanded in Pastors; Pastoral Duties, Agencies and Relations; Church Polity; Idea of the Church; Organization of the New Testament Church; Subsequent and Successive Forms of Church Government; Controversies on Church Polity; Origin and Character of Methodist Church Economy; Ritual and Ordinances of the Methodist Episcopal Church; The Administration of Discipline; Principles of Ecclesiastical Judicature; Forms and Process of Church Trials, Appeals, &c.

Church Enterprises; Missions; Education; Publishing Agencies; Tract Circulation; Sunday School Union; &c.

Practice in the various branches of Pulpit Elocution is continued throughout the year.

Religious Exercises.

At a quarter before nine o'clock, public prayers in the chapel are conducted by the members of the Faculty.

A regular devotional service is held on alternate Wednesday mornings, from nine till ten o'clock, participated in by the Faculty and students.

On the alternate Wednesday mornings there is preaching by a member of the Senior Class.

The students are divided into five religious classes, each of which holds weekly exercises, with one of their own number as leader.

There are two general prayer meetings each week, one on Sunday morning and one on Wednesday evening, conducted by the students.

Various other meetings for devotion and mutual exhortation are maintained by the students as a body, or by the classes separately.

Pastoral Work.

It is contrary to the order of the Seminary that any Student under the grade of Middle should take pastoral work, without the special action of the Faculty.

Modern Languages.

Instruction in the Modern Languages is afforded to such students as desire to study them.

Vocal Music.

Prof. Illsley, for many years an eminent teacher of Vocal and Instumental Music, gives instruction in vocal music to all students who desire it, free of charge.

Graduation.

Students who have the degree of A. B., or its equivalent in classical and scientific culture, and who complete the Seminary Course of three years, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who pursue the course including the Freshman and Sophomore years of college, and who likewise complete the Seminary Course and pass a satisfactory examination, will receive the Diploma of the Institution on graduation, and the degree of B. D. on election to Elders' Orders in an Annual Conference, and on application, accompanied by a theological thesis showing satisfactory literary progress.

Students who take a Partial Course and pass a satisfactory examination, will receive a certificate to that effect.

Expenses.

The expenses of the students will be brought as low as possible. Six dollars a year, in advance, must be paid towards incidental expenses. No charge is made for tuition, room rent, furniture, or use of the Library. Embury Hall, fitted up with all requisite conveniences, is allotted as a refectory for the use of students. Its administration is under the care of a matron and a committee of students. All the essential conveniences and comforts of home are thus provided at the lowest possible rates. The expense will thus be as low as the students choose to make it. During the past year board has been from $2.50 to $3.00 per week.

The students' rooms are neatly carpeted, furnished and provided with beds, bedding and linen. Fuel, lights,

washing and pew rent must be paid for by the students. Married students can be accommodated with rooms for themselves, but not for their families.

Books and stationery are furnished at low prices.

Terms—Vacation.

The time fixed for the regular period of study is eight months, beginning on the third Thursday in September, and ending on the third Thursday in May.

It is divided into two terms by the Christmas Holidays.

Library.

The Library now contains about ten thousand volumes, including many of the fundamental works, both ancient and modern, in theological science. Additions will be regularly made. Arrangements are in progress for the purchase of the valuable library of the late Dr. McClintock, with a view to incorporate it with the Seminary Library. The libraries of the Professors, containing in the aggregate about fifteen thousand volumes, are also accessible to the students, under suitable restrictions.

Reading Room.

The Reading Room is furnished with most of the religious newspapers of the various denominations.

Literary Societies.

Two societies, "The McClintock Literary Society," and "The Philoponian Literary Association," are in active operation in the Institution. Their discussions cover the usual range of such associations. A standing Missionary Committee of the Societies has made good progress in

the accumulation of missionary matter. A correspondence has been opened with all the prominent missionary societies of our own and foreign countries, and the Committee is regularly receiving their publications.

Extract from the Constitution of the Seminary.

Of Professorships, Scholarships, and Library Alcoves.

SECTION 1. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of thirty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION 2. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION 3. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

Aid to Students.

We would call the special attention of the able and benevolent members of our Church, to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. We are happy to announce that this

urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late A. Minard, Esq., of Morristown, N. J., has bequeathed a sum sufficient to assist four students to the extent of one hundred dollars each annually.

Mr. Drew has munificently provided for every want and expense, except the item of living; for this, in at least every fourth case, we must look to others—and it is a most urgent want. The "McClintock Association," composed of a number of ladies of New York and vicinity, have generously undertaken to attend to this interest in part. Several Conferences have Education Societies for the same object. We trust that these agencies will meet with merited support.

Location of the Seminary.

The DREW THEOLOGICAL SEMINARY is located at Madison, New Jersey, upon the property formerly known as "The Forest." The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large proportion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are:

1. MEAD HALL, the main edifice, containing the Chapel, the Lecture Rooms, and (until the Library building is erected) the Library.
2. ASBURY HALL, containing seventy-two rooms for students.

3. Embury Hall, containing the Refectory, Janitor's Residence, and numerous other apartments.

Flanking these buildings on either side, are the Professors' houses, occupied by members of the Faculty and their families.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution. Combining the most agreeable scenery with the quiet and seclusion essential to advantageous study, it also has easy access to the great city of New York. Hence students desiring to visit the book or mission rooms of the church, to consult public libraries, museums of science, art, and antiquities, or to observe metropolitan life and institutions, have the opportunity of doing so as a recreation, when not occupied with school duties. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great centre of business and population, without being constantly subjected to the numerous disadvantages inseparable from the bustle and excitements of cities.

Modes of Access.

Students coming by way of New York reach Madison by the Morris and Essex Railroad, from the foot of Barclay Street, New York.

From the South, by the New Jersey Railroad to Newark, and there change from the New Jersey to the Morris and Essex Road. It is about ten minutes' walk from one station to the other. Conveyances will be found waiting at the Market Street Station for those who desire them.

From the West, students come by Easton, Pa., or Binghamton, N. Y., where connections are made with the Morris and Essex Railroad to Madison.

The Seminary grounds are distant about five minutes' walk from the station at Madison.

Letters of inquiry should be addressed to the President of Drew Theological Seminary, Madison, N. J.

Calendar for 1872.

May 13, 14, and 15.—Annual Examination of the Classes.
May 16.—Commencement.
September 19.—Fall term begins.

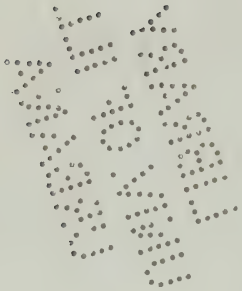
Candidates for admission will be examined on Tuesday preceding Commencement, and on the day before the opening of the following term.

Anniversary Exercises.

May 13, Monday evening.—Literary Societies.
May 14, Tuesday evening.—Annual Sermon, by Rev. Dr. Chapman, of Brooklyn.
May 15, Wednesday evening.—Address before the Alumni, by Rev. O. A. Brown, of Cincinnati Conference.

DREW

Theological Seminary.



CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1872-73.

MADISON, N. J.
M.DCCC.LXXIII.

NEW YORK:
Printed by Everil Bros., 1 Park Place.

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Conference Visitors.

Any annual Conference of the Methodist Episcopal Church may appoint two of its members as official visitors to the Drew Theological Seminary.

VISITORS FOR 1872–73.

New York Conference.

Rev. J. Holdich, D. D.
" Thomas Lamont.
H. J. Grove, Esq.

New York East Conference.

Rev. E. G. Andrews, D. D.
" Wm. McAllister.

Newark Conference.

Rev. R. Vanhorne.
" S. W. Hilliard.

New Jersey Conference.

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Philadelphia Conference.

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Rev. Wesley Kenney, D. D.
Hon. Daniel M. Bates.

Wyoming Conference.

Rev. Reuben Nelson, D. D.
" George Parsons.

Troy Conference.

Rev. H. C. Farrar.
" B. B. Loomis.

Annual Sermon, 1872.

Rev. J. A. H. Chapman, D. D.

Board of Trustees.

C
D8N

MINISTERS.

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Bishop Matthew Simpson, D. D.

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John S. Porter, D. D.	Newark Conference.
John P. Durbin, D. D.	Philadelphia Conference.
R. L. Dashiell, D. D.	Newark Conference.
James M. Tuttle,	Newark Conference.
Charles B. Sing,	New York East Conference.
Morris D'C. Crawford, D. D.	New York Conference.
Leonard M. Vincent,	New York Conference.
George F. Brown, D. D.	New Jersey Conference.
Henry B. Ridgaway, D. D.	New York Conference.
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Thompson Mitchell, D. D.	Central Penn. Conference.
Stephen D. Brown,	New York Conference.

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Enoch L. Fancher,	New York.
Samuel Eddy,	Morristown, N. J.
John B. Cornell,	New York.
Cornelius Walsh,	Newark, N. J.
Harvey B. Lane,	New York.
James Bishop,	New Brunswick, N. J.
Daniel D. Chamberlain,	New York.
William Wells,	Schenectady, N. Y.
William H. Drew,	Carmel, N. Y.
Francis H. Root,	Buffalo, N. Y.
John H. Ockershausen,	New York.
John A. Wright,	Philadelphia.
Charles C. North,	New York.

EX OFFICIO.

RANDOLPH S. FOSTER, D. D.

Executive Committee.

R. S. FOSTER,
J. M. TUTTLE,
GEO. J. FERRY,
CORNELIUS WALSH,
C. C. NORTH.

Finance Committee.

DANIEL DREW,
CHARLES C. NORTH,
H. B. LANE,
JOHN H. OCKERSHAUSEN,
E. L. FANCHER.

Faculty.

REV. RANDOLPH S. FOSTER, D. D., L. L. D.,
President, and Professor of Systematic Theology.

JAMES STRONG, S. T. D.,
Professor of Exegetical Theology.

REV. JOHN F. HURST, D. D.,
Professor of Historical Theology.

REV. DANIEL P. KIDDER, D. D.,
Professor of Practical Theology.

REV. HENRY A. BUTTZ, A. M.,
Professor of Hellenistic and Classical Greek.

HENRY C. WHITING, A. M.,
Instructor in Latin.

REV. WARREN F. HOAGLAND, A. M.,
Instructor in Mathematics and Science.

REV. DANIEL P. KIDDER, D. D.,
Librarian.

RUDOLPH WAHL, A. M.,
Assistant Librarian and Instructor in German.

REV. JOHN MILEY, D. D., *Professor Elect of Systematic Theology.*

Graduates of 1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Cincinnati "
Samuel K. Doolittle,	Newark "
Henry Graham,	Troy "
George Miller,	Newark "
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	New York "
Samuel H. Vernon,	" "

Graduates of 1870.

Sylvester Fidler,	
John Dana Folsom,	Philadelphia Conference.
William C. Fowler,	New York "
Maris Graves,	Philadelphia "
William C. Tansom,	

Partial Course.

John H. Battersby,	New York East Conference.
John Brien,	" " "

Graduates of 1871.

Samuel B. Darnell,	West Virginia Conference.
Samuel J. Morris,	Newark "
Louis C. Muller,	Baltimore "
D. B. F. Randolph,	Newark "
Joseph G. Reed,	New Jersey "
Phineas G. Ruckman,	Newark "
John T. Short,	
William J. Tilley,	Troy "
Richard H. Travis,	
James P. Wright,	Baltimore "
Daniel Young,	Philadelphia "

Graduates of 1872.

Ellis F. Biscoe,	Newark Conference.
Walter A. Chadwick,	New York "
Wm. Eakins,	" East Conference.
E. M. Garton,	New Jersey "
S. W. Gehrett,	Philadelphia "
W. McKendree Hammack,	Baltimore "
J. N. Irvin,	Cincinnati "
A. H. Maryott,	
A. R. Shaw,	Newark Conference.

Senior Class.

Name.	*Residence.*	*Room.*
N. S. Albright,	Delaware, O.	53 A. H.
W. D. Cherrington,	Delaware, O.	55 "
O. R. Cook,	Frederick, Md.	65 "
J. C. Davison,	Andover, N. J.	15 E. H.
Jonathan Dungan,	Stormsville, Pa.	67 A. H.
W. W. Fellows, Jr.,	West Jefferson, O.	32 E. H.
W. S. Gallaway,	Alpine, N. J.	64 A. H.
E. J. Guernsey,	Cobleskill, N. Y.	Madison.
S. D. Harris,	Swartswood, N. J.	59 A. H.
J. E. Lake,	Pleasantville, N. J.	59 "
Will. P. Rulison,	Fultonville, N. Y.	22 E. H.
R. A. Sadlier,	Philadelphia, Pa.	32 "
G. W. Smith,	Port Colden, N. J.	66 A. H.
Julius Soper,	Georgetown, D. C.	56 "
W. G. Ward,	Belleville, O.	63 "
M. F. Warner,	Tuscarawas, O.	58 "
Isaiah Wilson,	Centerville, Mich,	75 "
P. F. Youlen,	Rupert, Vt.	71 "

Middle Class.

John H. Clark,	Albany, N. Y.	73 A. H.
Edwin N. Crasto,	New York City,	61 "
E. A. Chown,	Kingston, Ont., Canada	22 E. H.
C. S. Daniels,	Bernville, Pa.	10 A. H.
A. F. Dotterer,*	Philadelphia, Pa.	28 E. H.
W. W. Davies,	Cincinnati, O.	5 A. H.
J. Morris Lindale,	Camden, Del.	18 "
John T. Michael,	Baltimore, Md.	Madison.
James Montgomery,	Bradford, Ont., Canada,	41 A. H.
Joseph A. Owen,	Irvington, N. J.	43 "
C. W. Parsons,	Fly Creek, N. Y.	69 "
Walter A. Saville,	Baltimore, Md.	25 E. H.
M. A. Veeder,	Schenectady, N. Y.	Madison.

* Left during the year.

Junior Class.

Name.	*Residence.*	*Room.*
L. C. H. Adams,	Whitehall, N. Y.	29 E. H.
J. W. P. Blattenberger,	Livingston, N. J.	
J. F. Brant,	Hayesville, O.	31 A. H.
R. P. Campbell,	Pine Grove Mills, Pa.	51 "
Albert Chandler,	Staunton, Del.	24 "
John Crawford,	Wilmington, Del.	57 "
J. E. Diverty,*	Dennisville, N. J.	5 "
J. Klein Fisher,	Hamburg, Pa.	18 "
E. A. Hamilton,	Bloomington, Ind.	31 "
J. D. Hammond,	Atlanta, Ga.	16 "
Wm. H. Hoag,	Albany, N. Y.	31 E. H.
C. H. Hoffman,	Blue Rock, Pa.	12 A. H.
Elford F. Lounsbury,	Bethany, Conn.	61 "
Wm. H. McBride,	Whippany, N. J.	M. H.
Thomas McClintock,	Baltimore, Md.	51 A. H.
W. E. Newlon,	Youghiogheny, Pa.	28 E. H.
Jas. N. Ramsey, Jr.,	Clinton, N. J.	42 A. H.
Jos. J. Sleeper,*	Philadelphia, Pa.	26 "
Edwin H. Smith,	Churchville, Md.	70 "
Geo. W. Terbush,	Poughkeepsie, N. Y.	42 "
Geo. W. Tomson,	Milford, N. J.	74 "
Frank Liddell Wilson,	West Farms, N. Y.	32 "
W. H. Zimmerman,	Sylvan, Pa.	14 "

Sophomore Class.

John H. Bennett,	Point Pleasant, N. J.	27 A. H.
J. P. Buxton,	Hyattstown, Md.	19 "
Herman Carter,	Henderson, Md.	33 "
J. A. Cosgrove,	Haverstraw, N. Y.	50 "
John W. Doremus,	Newark, N. J.	22 "
A. H. Eberhart,	Quinton, N. J.	48 "
John P. Haller,	Frederick City, Md.	24 E. H.
Charles A. Jones,	" " "	25 A. H.
W. J. Le Fevre,	Hurdtown, N. J.	35 "
Geo. W. Townsend,	St. Georges, Del.	9 "
Truman Weed,	Madison, N. J.	17 "

* Left during the year.

Freshman Class.

Name.	*Residence.*	*Room.*
James Blackledge,	St. Clair, Penn.	Prof. Whiting.
J. Stanton Bridgford,	Albany, N. Y.	8 A. H.
Wright Eckersley,*	St. Clair, Penn.	Prof. Whiting.
W. A. Hughes,	Newark, N. J.	23 E. H.
J. George Johnston,	New York City,	23 "
Cyrus P. Marsh,	West Newton, Pa.	36 A. H.
William Carlton Oliver,	Catskill, N. Y.	36 "
John Albert Smith,	New York City,	60 "
Wm. H. Smith,	Churchville, Md.	68 "
John R. Wright,	Prospectville, Pa.	34 "

Introductory Class.

J. C. Barnhart,	Brooklyn, L. I.	39 A. H.
Harry Boggs,	Mt. Pleasant, Del.	11 "
Horace W. Byrnes,	New York City,	Madison.
John C. Calnon,*	Bridgeport, Conn.	
J. Marion Cornish,	Walton, N. Y.	15 A. H.
Jas. Alexander Dickson,	New York City,	60 "
Emory O. Eldridge,	Frederick City, Md.	13 "
John A. Gutteridge,	Madison, N. J.	
Daniel Halleron,	York, Me.	Madison.
John M. Hartley,	Philadelphia, Pa.	30 E. H.
Henry Snyder Jackson,	Pittsburg, Pa.	31 "
Edgar D. Keyes,	Madison, N. J.	Prof. Whiting.
Robert McKay,	Philadelphia, Pa.	29 E. H.
Albert G. Miller,	Narrowsville, Pa.	72 A. H.
Henry Boehm Molyneaux,	Morrisania, N. Y.	44 "
Frank C. Morgan,	New York City,	37 "
F. C. McSorley,*	Wilmington, Del.	
John L. Nelson,	Philadelphia, Pa.	54 "
S. Stanley Pentz,	Baltimore, Md.	46 "
John J. Reader,	Wilmington, Del.	6 "
Joseph C. Russum, Jr.,	Chestertown, Md.	28 "
John G. Van Ness,	Brooklyn, L. I.	30 "
Alvah Coit Vansyckle,	Hackettstown, N. J.	45 "

* Left during the year.

Partial Course.

Name.	*Residence.*	*Room.*
Mooney Lal Banerjea,	Bareilly, India,	Madison.
Akira Kuchiki,	Japan,	54 A. H.
George W. Newton,	Woodbridge, N. J.	M. H.
G. H. Wadsworth,	Madison, N. J.	4 A. H.
Charles A. Warner,	Baltimore, Md.	45 A. H.

Summary.

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Abbreviations.

A. H.	ASBURY HALL.
E. H.	EMBURY HALL.
M. H.	MEAD HALL.

Course of Study.—Admission.

The *Regular Course of Study* requires three years for its completion. It is arranged with reference to the attainments and studies of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, will do so before coming to the Seminary.

However, to meet the wants of those whose age, or other circumstances, may make such a previous collegiate course impossible, an Introductory Course of four years in the Classics and in Science is required, two years of which must be secured before coming to the Institution, and will be substantially the same as required for admission to college. The remaining two years will be conducted under instructors provided by the Institution, and will comprise the studies of the Freshman and Sophomore years, as follows:

Freshman Year.

FIRST TERM.	SECOND TERM.
Algebra, . . . *Loomis.*	Geometry, . . *Loomis.*
Livy, . . . *Lincoln.*	Trigonometry, . *Greenleaf.*
Selections from the Greek Historians, . *Felton.*	Horace, . . . *Lincoln.*
Greek Grammar, . *Hadley.*	Latin Prose Composition, *Harkness* or *Arnold.*
History of Greece, . *Smith.*	Homer's Iliad, . . *Owen.*
	Greek Prose Composition, *Arnold.*
	History of Rome, . *Liddell.*
	Rhetorical Exercises.—Exercises in Elocution and English Composition.

Sophomore Year.

FIRST TERM.	SECOND TERM.
Analytical Geometry,	Mechanics, . . *Smith.*
Cicero de Officiis, . *Thacher.*	Plautus, . . *Harrington.*
Terence or Juvenal,	Latin Prose Composition, *Harkness* or *Arnold.*
Latin Prose Composition, *Harkness* or *Arnold.*	Plato's Phædo, . *Hermann.*
Æschines and Demosthenes on the Crown, . *Champlin.*	Æschylus' Prometheus, *Woolsey.*
Greek Prose Composition, *Arnold.*	Greek Prose Composition, *Arnold.*
Rhetoric, . . *Haven.*	Logic, . . . *Atwater.*
	Natural Philosophy, . *Johnston.*
	Rhetorical Exercises.—Essays and Declamations throughout the year.

Students wishing to pursue a Partial Course, may do so, on providing accommodations for themselves in the vicinity.

Candidates for admission to the Seminary Course must produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science, as above specified.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leaders' meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows :

"We, the members of the Quarterly Conference of ..... hereby express our judgment that ..... is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary.

....., *President.*

....., *Secretary.*

Members of other Churches must bring satisfactory written recommendations from ministers of the Churches to which they belong.

Five Years' Course.

To those who cannot possibly go through college, we would mention the advantages of our course. These are :

First—Two years' instruction in the classics and in science, preparatory to admission.

Second—Two years' preliminary instruction in the Institution, equivalent to the Freshman and Sophomore years in college.

Third—Three years' regular scientific study of Theology, including the full course, in which Hebrew, Greek, and, to some extent, Latin, are in constant use.

Such a course, faithfully gone through, must result in a degree of culture not inferior to that of the regular college curriculum, while, for the Minister of the Gospel, it has the double advantage of being secured in contact with the great problems of Theology, and of embracing the knowledge essential to his sacred calling.

Regular Seminary Studies.

Junior Year.

Exegetical Theology.—Hebrew Grammar ; Hebrew Bible begun (four chapters of Genesis, and Messianic selections from the Pentateuch) ; Biblical Geography, Chronology, Archæology, and Introduction ; Selections from the Greek Harmony, and Acts of the Apostles ; New Testament Greek Grammar.

HISTORICAL THEOLOGY.—Pre-Christian History, Other Nations in relation to Israel; Old Testament History; Interregnum of Inspiration; New Testament History; Lives of Christ and the Apostles; Christian Archæology and Art.

SYSTEMATIC THEOLOGY.—Relations of Philosophy to Theology; Outline and Method of Theological Science; Doctrinal Theology begun.

PRACTICAL THEOLOGY.—Vocal Culture; Systematic Elocution; English Philology; Exercises in Writing, and Extemporaneous Speaking.

Middle Year.

EXEGETICAL THEOLOGY.—Hebrew Bible continued (Selections from the Psalms, Job, and Ecclesiastes); Exegesis of Corinthians, Ephesians, and 1st John; New Testament Literature and Philology; Canon, Criticism, Versions.

HISTORICAL THEOLOGY.—Church History to the Reformation; History of Doctrines; History of Missions; Comparative History of Religions.

SYSTEMATIC THEOLOGY.—Doctrinal Theology continued; Moral Science and Christian Ethics.

PRACTICAL THEOLOGY.—Catechetics; The Sunday School Enterprise; Homiletics and Homiletical Composition; Elocution continued, with Exercises in Extemporaneous Addresses and Discussions.

Senior Year.

EXEGETICAL THEOLOGY.—Hebrew Bible and Exegesis (Canticles, selections from the Prophetical Books, Deborah's Ode); Biblical Chaldee; Inspiration and Interpretation with reference to recent controversies; Exegesis of Romans, Hebrews, Revelation.

HISTORICAL THEOLOGY.—Church History completed; History of Doctrines; Comparative Symbolics; Statistics; Discussions of the Life of Christ from the Modern Point of View.

SYSTEMATIC THEOLOGY.—Doctrinal Theology, continued; Apologetics; Polemics; Comparison of Heathen and Christian Religions.

PRACTICAL THEOLOGY.—Homiletics reviewed: Pastoral Theology, inclusive of the Pastoral Office and Care; Ministerial Duties; Church Polity, Worship, Ritual and Ordinances; Church Enterprises and the Administration of Church Discipline; Pulpit Elocution, the Composition of Sermons, Preaching and Homiletical Criticism.

Department of Hebrew Exegesis.

Junior Year.

TEXT BOOKS.—Hahn's Hebrew Bible; Gesenius' or Fuerst's Hebrew Lexicon; Strong's Epitome of Hebrew Grammar, Green's Introductory Hebrew Grammar.

BOOKS OF REFERENCE.—Jahn's Biblical Archæology; Coleman's Biblical Geography; Horne's Introduction; Angus' Bible Handbook; Ayre's Treasury of Bible Knowledge.

Middle Year.

TEXT BOOKS.—Hebrew Bible and Lexicon (continued); Green's Hebrew Grammar.

BOOKS OF REFERENCE.—Westcott's New Testament Canon; Davidson's Sacred Criticism; Alexander on the Psalms.

Senior Year.

TEXT BOOKS.—Strong's Epitome of Chaldee Grammar (in addition to Hebrew Bible, Lexicon and Grammar).

BOOKS OF REFERENCE.—Lee on Inspiration; Davidson's Sacred Hermeneutics; Keil and Delitzsch on Isaiah and the Minor Prophets; Stuart on Daniel.

Lectures.

Junior Year.

Hebrew Archæology.—Civil and Religious Institutions; Employments; Domestic and Social Usages; Safeguards of Life, Property and Franchise; Treatment of Criminals, Enemies and Corpses.

Biblical Chronology.—Patriarchs; Profane Chronology; Reigns of Judah and Israel; Daniel's Seventy Weeks; Christ's Ministry; Synchronisms in the Acts.

Biblical Geography.—Eden; Ethnography; Route of the Israelites; Palestine in different Ages; Jerusalem; Temple; Christ's Journeys; Paul's Tours.

Biblical Introduction.—An account of the author, date, occasion, contents and difficulties of each Book of Scripture, in order. Such of the above topics as admit of it are illustrated by maps and diagrams.

Middle Year.

Canon of the O. T.—Traditional Period; Formative Period; Editorial Period.

Canon of the N. T.—Apostolic Period; Period of Codification (evidence of Apostolical Fathers, Earliest Ecclesiastical Writers, Early Versions, First Heretics); Segregative Period (Acknowledged Books, Antilegomena, Heretical and Apocryphal Writings); Authoritative Period (4th century and onward); Era of Reformation (modern).

Sacred Criticism.—Original Authorities (MSS.); Ancient Versions; Citations; Critical Conjecture; Canons of Criticism; History of Printed Text.

Senior Year.

Inspiration.—History of Opinion; Classification of Theories; Scriptural Statements on the Question; Definition of Terms; Dogmatic Statement of the True View.

INTERPRETATION.—Objects and Difficulties; Practical Canons of Hermeneutics; History of Interpretation; Select List of the best Commentaries, with Criticisms.

Department of Greek Exegesis.

Junior Year.

TEXT BOOKS.—Hahn's Greek Testament; Strong's Greek Harmony; Robinson's New Testament Lexicon.

REFERENCE BOOKS.—Green's Hand-book to the Grammar of the New Testament; Andrew's Life of our Lord; Neander's Planting and Training of the Church.

Middle Year.

TEXT BOOKS.—Greek Testament and Lexicon continued; Alexander's New Testament Literature.

REFERENCE BOOKS.—Sophocles' Greek Lexicon of the Roman and Byzantine Periods; Winter's New Testament Grammar; Trench's New Testament Synonyms.

Senior Year.

The text books are the same as in the Junior and Middle Years, and the students are referred to the best critical commentaries, ancient and modern.

Method.

During the first term of the *Junior Year*, in connection with the Grammatical and Exegetical study of the Greek text, special attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear most directly upon the Historical and Exegetical study of Paul's Epistles. A course of lectures on the difference between

Classical and Hellenistic Greek is delivered to the Junior Class. Throughout the *Middle Year*, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology. The *Senior Year* in this department is employed exclusively in Exegetical studies.

Historical Theology.

Junior Year.

TEXT BOOKS.—Smith's Old Testament History; Smith's Ancient History of the East; Rawlinson's Ancient History; Smith's New Testament History.

WORKS OF REFERENCE.—Kurtz's Sacred History; Rawlinson's Five Monarchies; Kurtz's History of the Old Covenant; Elliotts' Life of Christ; Coleman's Ancient Christianity.

Middle Year.

TEXT BOOKS.—Guericke's Church History (first part); Labberton's Historical Atlas.

WORKS OF REFERENCE.—Schaff's History of the Christian Church; Gieseler's Ecclesiastical History; Neander's History of the Christian Religion and Church; Smith's Chronological Tables of Church History; Spruner's Historical Atlas.

Senior Year.

TEXT BOOKS,—Guericke's Church History (second part); Shedd's History of Christian Doctrines; Hagenbach's History of the Church in the 18th and 19th Centuries.

Method.

In the *Junior Year*, lectures are given on other nations in relation to Israel, and on the interval of Jewish history between the close of the Old Testament

Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era, is presented at the close of the year.

In the *Middle Year*, attention is first bestowed on the Introduction to the study Church History, after which Christian Archæology and Art, with their bearing on the life and doctrines of the Church, are given. It is designed to give a limited course on the Comparative History of Religions.

In the *Senior Year*, attention will be given to Ecclesiastical Statistics and Comparative Symbolics; also to the Life of Christ in connection with the recent controversies. Lectures on the History of the American Church will complete the year.

The use of an Historical Atlas is constantly required, both in attending the lectures and the use of text books. All the students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

Systematic Theology.

Junior Year.

Text Books.—Haven's Mental Philosophy; Hopkin's Law of Love; Butler's Analogy.

Books of Reference.—Sir W. Hamilton's Lectures; Wayland's Moral Science; Moral Science by Alexander.

Middle Year.

Text Books.—Watson's Institutes.

BOOKS OF REFERENCE.—Paley's Natural Theology; Howe's Living Temple; Christian Theism, Thompson; Brown on the Creator; Bridgewater Treatises; Andrew's Life of Christ; Knapp's Theology; Hill's Lectures on Divinity.

Senior Year.

TEXT AND REFERENCE BOOKS as above, with Hodge's Theology; Edwards on the Will and Original Sin; Shedd's Essays, and History of Doctrines; Whedon on the Will; Bushnell's Vicarious Sacrifice; Bushnell's Nature and Supernatural; Latest Works on Person and Work of Christ.

Method.

In this department, the *Junior Year* is devoted to the study of Mental Philosophy, Moral Philosophy and Butler's Analogy. The Method includes recitations, and conversational Lectures. In the last weeks of the year, Lectures are delivered on the Nature, Importance and Method of Theological study, the spirit in which it should be conducted, and the general subject of Methodology.

Instruction during the *Middle Year* is exclusively by Lecture; the student is expected to read the Institutes of Watson, on the subjects discussed, and especially portions referred to for more particular examination.

The lectures comprise discussions of the Being of God, the Atheistic, Pantheistic, and Theistic positions and arguments on the subject, with special reference to later phases of thought and developments of Science; Attributes of God; Trinity; Persons in the Godhead; Evidences of Christianity, and correlated subjects; Christian Ethics.

The *Senior Year* is employed in the discussion of the most important phases of Anthropology; Man's Creation; His Place in Time and Order of Creation; His Peculiar Nature and Moral State; The Nature of His Probation; His Fall; Consequences to Himself; To His Posterity; Nature of Sin; Original Sin; A Comparison of Sceptical, Orthodox and Unorthodox Theories; Soteriology; Redemption, Its Need, Its Nature, Its Extent, Its Application; Justification by Faith; Regeneration; Full Sanctification; Eschatology; Immortality; Intermediate State; Resurrection; Final Judgment; Eternity and Nature of Heavenly Rewards; Final and Permanent Punishment of Sin.

Practical Theology.

Junior Year.

Text Books.—Russell & Murdoch's Vocal Culture; Fowler's English Language.

Books of Reference.—Rush on the Philosophy of the Human Voice; Crabb's Synonyms; Philological Works of Marsh, Trench and others; Cyclopædias of English Literature.

Middle Year.

Text Books.—Catechisms of the Methodist Episcopal Church; Kidder's Homiletics; Russell's Pulpit Elocution.

Books of Reference.—Masterpieces of Pulpit Eloquence; Sermons of Wesley, Watson, Bunting, South, Saurin, Guthrie, Robertson, Summerfield, Payson, Beecher, McClintock.

Senior Year.

TEXT BOOKS.—Kidder's Christian Pastorate; Stevens' Church Polity; Discipline of the M. E. Church; Emory's History of the Discipline; Baker on the Discipline.

BOOKS OF REFERENCE.—Hooker's Church Polity; Ante-Nicene Fathers; Daillie on the Fathers; Bangs' and Stevens' Histories of Methodism.

Method.

In the *Junior Year*, special attention is given to the elements, principles and practice of vocal expression; also to the English language, with reference to the most effective production of written and oral discourse.

In the *Middle Year*, the science of Catechetics is taught chiefly by lectures. The Sunday School Enterprise is also discussed in its most important theoretical and practical aspects. During the second term the science of Homiletics is studied systematically and thoroughly, in a text-book, accompanied by lectures and praxes on plans of discourses and the composition of sermons. In this connection a course of lectures is also delivered on the History of Preachers and Preaching; embodying reviews and criticisms of the sermons of the leading preachers of different periods, churches and countries. Students are also exercised in the analysis and criticism of the sermons of representative preachers.

In the *Senior Year*, after a review of Homiletics, Pastoral Theology becomes a subject of careful instruction, both by means of text-books and lectures.

The following topics receive special attention : The History of Religious Offices ; The Institution of the Christian Ministry ; The Ministerial Call ; Responsibility of the Pastoral Care ; Qualities demanded in Pastors ; Pastoral Duties, Agencies and Relations ; Church Polity ; Idea of the Church ; Organization of the New Testament Church ; Subsequent and Successive Forms of Church Government ; Controversies on Church Polity ; Origin and Character of Methodist Church Economy ; Ritual and Ordinances of the Methodist Episcopal Church ; The Administration of Discipline ; Principles of Ecclesiastical Judicature ; Forms and Process of Church Trials, Appeals, &c.

Church Enterprises ; Missions ; Education ; Publishing Agencies ; Tract Circulation ; Sunday School Union, &c.

Practice in the various branches of Pulpit Elocution is continued throughout the year.

Religious Exercises.

At a quarter before nine o'clock, public prayers in the chapel are conducted by the members of the Faculty.

A regular devotional service is held on alternate Wednesday mornings, from nine till ten o'clock, participated in by the Faculty and students.

On the alternate Wednesday mornings there is preaching by a member of the Senior Class.

The students are divided into five religious classes, each of which holds weekly exercises, with one of their own number as leader.

There are two general prayer meetings each week, one on Sunday morning and one on Wednesday evening, conducted by the students.

Various other meetings for devotion and mutual exhortation are maintained by the students as a body, or by the classes separately.

Pastoral Work.

It is contrary to the order of the Seminary that any Student under the grade of Middle should take pastoral work, without the special action of the Faculty.

Modern Languages.

Instruction in the Modern Languages is afforded to such students as desire to study them.

Vocal Music.

Prof. Illsley, for many years an eminent teacher of Vocal and Instrumental Music, gives instruction in vocal music to all students who desire it, free of charge.

Graduation.

Students who have the degree of A. B., or its equivalent, in classical and scientific culture, and who complete the Seminary Course of three years, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who pursue the course, including the Freshman and Sophomore years of college, and who likewise complete the Seminary Course and pass a satisfactory examination, will receive the Diploma of the Institution on graduation, and the degree of B. D. on election to Elders' Orders in an Annual Conference, and on application, accompanied by a theological thesis showing satisfactory literary progress.

Students who take a Partial Course and pass a satisfactory examination, will receive a certificate to that effect.

Expenses.

The expenses of the students will be brought as low as possible. Six dollars a year, in advance, must be paid towards incidental expenses. No charge is made for tuition, room rent, furniture, or use of the Library. Embury Hall, fitted up with all requisite conveniences, is allotted as a refectory for the use of students. Its administration is under the care of a matron and a committee of students. All the essential conveniences and comforts of home are thus provided at the lowest possible rates. The expense will thus be as low as the students choose to make it. During the past year board has been from $2.50 to $3.00 per week.

The students' rooms are neatly carpeted, furnished and provided with beds, bedding and linen. Fuel, lights, washing and pew-rent must be paid for by the students. Married students can be accommodated with rooms for themselves, but not for their families.

Books and stationery are furnished at low prices.

Terms—Vacation.

The time fixed for the regular period of study is eight months, beginning on the third Thursday in September, and ending on the third Thursday in May. It is divided into two terms by the Christmas Holidays.

Library.

The Library now contains about ten thousand volumes, including many of the fundamental works, both ancient and modern, in theological science. Additions will be regularly made. The libraries of the Professors, containing in the aggregate about fifteen thousand volumes, are also accessible to the students, under suitable restrictions.

Reading Room.

The Reading Room is furnished with most of the religious newspapers of the various denominations.

Literary Societies.

Three societies, "The McClintock Literary Society," "The Philoponian Literary Association," and "The Foster Lyceum," are in active operation in the Institution. Their discussions cover the usual range of such associations. A standing Missionary Committee of the Societies has made good progress in the accumulation of missionary matter. A correspondence has been opened with all the prominent missionary societies of our own and foreign countries, and the Committee is regularly receiving their publications.

Extract from the Constitution of the Seminary.

Of Professorships, Scholarships, and Library Alcoves.

SECTION 1. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of thirty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION 2. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION 3. Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

Aid to Students.

We would call the special attention of the able and benevolent members of our Church, to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. We are happy to announce that this urgent want has been remembered in one instance,

which we name with the hope that it will be suggestive: The late A. Minard, Esq., of Morristown, N. J., has bequeathed a sum sufficient to assist four students to the extent of one hundred dollars each annually.

Mr. Drew has munificently provided for every want and expense, except the item of living; for this, in at least every fourth case, we must look to others—and it is a most urgent want. The "McClintock Association," composed of a number of ladies of New York and vicinity, have generously undertaken to attend to this interest in part. Several Conferences have Education Societies for the same object. We trust that these agencies will meet with merited support.

Location of the Seminary.

The DREW THEOLOGICAL SEMINARY is located at Madison, New Jersey, upon the property formerly known as "The Forest." The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large proportion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are:

1. MEAD HALL, the main edifice, containing the Chapel, the Lecture Rooms, and (until the Library building is erected) the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Refectory, Janitor's Residence, and numerous other apartments.

Flanking these buildings on either side, are the

Professors' houses, occupied by members of the Faculty and their families.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution. Combining the most agreeable scenery with the quiet and seclusion essential to advantageous study, it also has easy access to the great city of New York. Hence students desiring to visit the book or mission rooms of the church, to consult public libraries, museums of science, art, and antiquities, or to observe metropolitan life and institutions, have the opportunity of doing so as a recreation, when not occupied with school duties. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great centre of business and population, without being constantly subjected to the numerous disadvantages inseparable from the bustle and excitements of cities.

Modes of Access.

Students coming by way of New York reach Madison by the Morris and Essex Railroad, from the foot of Barclay Street, New York.

From the South, by the New Jersey Railroad to Newark, and there change from the New Jersey to the Morris and Essex Road. It is about ten minutes' walk from one station to the other. Conveyances will be found waiting at the Market Street Station for those who desire them.

From the West, students come by Easton, Pa., or

Binghamton, N. Y., where connections are made with the Morris and Essex Railroad to Madison.

The Seminary grounds are distant about five minutes' walk from the station at Madison.

Letters of inquiry should be addressed to the President of Drew Theological Seminary, Madison, N. J.

Calendar for 1873.

May 12, 13, and 14.—Annual Examination of the Classes.

May 15.—Commencement.

September 17.—Fall term begins.

Candidates for admission will be examined on Tuesday preceding Commencement, and on the day before the opening of the following term.

Anniversary Exercises.

May 12, Monday evening.—Literary Societies.

May 13, Tuesday evening.—Annual Sermon, by Bishop R. S. Foster.

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THE LIBRARY OF THE
JAN 6 - 1938
UNIVERSITY OF ILLINOIS

DREW

Theological Seminary.

1874.

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CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1873-74.

MADISON, N. J.

MDCCCLXXIV.

S. W. Green,
Printer and Stereotyper,
New-York.

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1873-74

Calendar.

1873.

Sept. 17.—Wednesday, . Examination of Candidates for Admission.
" 18.—Thursday, . . Beginning of Seminary Year.—First Term.
" 24.—Wednesday, . Public Opening Exercises.
Nov. 27.—Thursday, . . Anniversary of the McClintock Association.
Dec. 19.—Friday, . . . Beginning of Christmas Recess.

1874-75.

Jan. 5.—Monday, . . Beginning of Second Term.
Feb. 23.—Monday, . . Anniversary of Foster Lyceum.
April 28.—Tuesday, . . } Senior Examination.
" 29.—Wednesday, . }
" 30.—Thursday, . . Beginning of Senior Vacation.
May 3.—Sunday, . . . Annual Sermon.
" 18.—Monday, . . }
" 19.—Tuesday, . . } Annual Examination of Classes.
" 20.—Wednesday, . }
" 18.—Monday Ev'g, Anniversary of Missionary Association.
" 19.—Tuesday " . Alumni Anniversary.
" 20.—Wedn'day, 2 P.M. Annual Meeting of Trustees.
" 20.— " " Alumni Meeting.
" 21.—Thursday, . . Commencement Day.
Sept. 16.—Wednesday, . Reception of Candidates for Admission.
" 17.—Thursday, . . Beginning of Seminary Year.
" 23.—Wednesday, . Public Opening Day.
Nov. 9.—Monday Ev'g, Anniversary of Philoponean Association.
Dec. 19.—Saturday, . . Beginning of Christmas Recess.
Jan. 5.—Tuesday, . . Beginning of Second Term.

Board of Supervision.

THE

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" " EDMUND S. JANES, D.D., New-York.
" " LEVI SCOTT, D.D., Odessa, Delaware.
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Conference Visitors.

Any annual Conference of the Methodist Episcopal Church may appoint two official visitors to the Drew Theological Seminary.

VISITORS FOR 1873-4.

New-York Conference.

Rev. A. LONGACRE. Rev. G. H. GREGORY.
Rev. S. E. TOMPKINS.

New-York East Conference.

Rev. L. S. WEED, D.D.
" A. C. EGGLESTON.

Newark Conference.

Rev. D. W. BARTINE, D.D.
" L. R. DUNN.

New-Jersey Conference.

Rev. G. K. MORRIS.
Hon. S. A. DOBBINS.

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Rev. W. COOPER.
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Rev. L. F. MORGAN, D.D.
" W. B. EDWARDS, D.D.

Wilmington Conference.

Rev. WESLEY KENNEY, D.D.
" G. A. PHŒBUS.

Wyoming Conference.

Rev. H. WHEELER.
" W. B. WESTLAKE, D.D.

Troy Conference.

Rev. H. C. FARRAR.
" B. B. LOOMIS.

Central New-York Conference.

Prof. C. W. BENNETT, D.D.
" J. ALABASTER.

Central Pennsylvania Conference.

Rev. B. B. HAMLIN, D.D.,
" D. C. JOHN.

Faculty.

Rev. JOHN F. HURST, D.D.,
President, and Professor of Historical Theology.

JAMES STRONG, S.T.D.,
Professor of Exegetical Theology.

Rev. DANIEL P. KIDDER, D.D.,
Professor of Practical Theology.

Rev. HENRY A. BUTTZ, A.M.,
Professor of Hellenistic and Classical Greek.

Rev. JOHN MILEY, D.D.,
Professor of Systematic Theology.

Rev. HENRY C. WHITING, A.M.,
Adjunct Professor of Latin and Greek.

Rev. DANIEL P. KIDDER, D.D.,
Librarian.

RUDOLPH WAHL, A.M.,
Assistant Librarian and Instructor in German.

Professor MARK BAILEY, A.M.,
Special Instructor in Elocution.

Lecturers.

REV. E. O. HAVEN, D.D., LL.D.

Theological Signs of the Times.

REV. J. CUMMINGS, D.D., LL.D.

Bible Theory of Civil Government.

CHANCELLOR A. WINCHELL, LL.D.

Doctrine of Evolution—Its Bearing on Christian Theism.

REV. BISHOP R. S. FOSTER, D.D., LL.D.

Respective Spheres of Knowledge and Faith.

Our Church in Europe and South-America.

REV. D. CURRY, D.D.

Protestant Doctrine of Justification.

REV. C. F. DEEMS, D.D.

The People's Pastor.

REV. R. L. DASHIELL, D.D.

Theological Schools as Related to Christian Missions.

REV. L. D. McCABE, D.D.

Relations of Obedience to Final Reward.

REV. J. H. VINCENT, D.D.

Philosophy of the Sunday-School.

REV. JOHN HALL, D.D.

Preaching—Its Manner and Matter.

REV. BISHOP E. S. JANES, D.D.

Annual Sermon.

Graduates of 1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Troy "
Samuel K. Doolittle,	Newark "
Henry Graham,	Troy "
George Miller,	Newark "
William F. Morris,	Deceased.
Charles F. Noble,	Troy "
Ezra Tinker,	New-York "
Samuel H. Vernon,	Pittsburg "

Graduates of 1870.

Sylvester Fidler,	Pittsburg Conference.
John Dana Folsom,	Philadelphia "
William C. Fowler,	New-York "
Maris Graves,	Philadelphia "
William C. Tansom,	New-Hampshire "

PARTIAL COURSE.

John H. Battersby,	New-York East Conference.
John Brien,	" " "

Graduates of 1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Newark "
Louis C. Muller,	Baltimore "
D. B. F. Randolph,	Newark "
Joseph G. Reed,	New-Jersey "
Phineas G. Ruckman,	Newark "
John T. Short,	Cincinnati "
William J. Tilley,	Troy "
Richard H. Travis,	New-York "
James P. Wright,	Baltimore "
Daniel Young,	Philadelphia "

Graduates of 1872.

Ellis F. Biscoe,	Newark Conference.
Walter A. Chadwick,	New-York "
Wm. Eakins,	New-Hampshire Conference.
E. M. Garton,	New-Jersey "
S. W. Gehrett,	Philadelphia "
W. McKendree Hammack,	Baltimore "
J. N. Irvin,	Cincinnati "
A. H. Maryott,	Western New-York "
A. R. Shaw,	Newark] "

Graduates of 1873.

N. S. Albright,	Halle, Germany.
W. D. Cherrington,	Ohio Conference.
O. R. Cook,	Philadelphia Conference.
J. C. Davison,	Missionary to Japan.
Jonathan Dungan,	Philadelphia Conference.
W. W. Fellows, Jr.,	Ohio "
W. S. Gallaway,	Newark "
E. J. Guernsey,	Troy "
S. D. Harris,	Missionary to China.
J. E. Lake,	New-Jersey Conference.
Will. P. Rulison,	Troy "
R. A. Sadlier,	Philadelphia "
G. W. Smith,	Newark "
Julius Soper,	Missionary to Japan.
W. G. Ward,	Halle, Germany.
M. F. Warner,	Newark Conference.
Isaiah Wilson,	Oregon "
P. F. Youlen,	Troy "

Senior Class.

Name.	*Residence.*	*Room.*
J. P. W. Blattenberger,	Livingston, N. J.,	8 A. H.
Albert Chandler,	Stanton, Del.,	75 "
E. A. Chown, v. c. c.,	Kingston, Ont., Ca.,	45 "
John H. Clark,	Albany, N. Y.,	73 "
Edwin N. Crasto, c. c. n. y.,	New-York City,	75 "
Charles Daniels,	Bernville, Pa.,	59 "
W. W. Davies, o. w. u.,	Lampeter, South-Wales,	67 "
A. F. Dotterer,	Philadelphia, Pa.,	26 "
John T. Michael,	Baltimore, Md.,	44 and 46 "
James Montgomery,	Bradford, Ont., Ca.,	32 E. H.
Joseph A. Owen, c. n. j.,	Irvington, N. J.	
C. W. Parsons,	Fly Creek, N. Y.,	32 "
Walter A. Saville,	Baltimore, Md.,	25 "
George W. Tomson,	Milford, N. J.,	58 A. H.

Middle Class.

Name.	*Residence.*	*Room.*
Lucius C. H. Adams,	Whitehall, N. Y.,	53 and 55 A. H.
Geo. Jay Brown, w. u.,	Chatham, N. Y.,	29 E. H.
R. P. Campbell,	Pine Grove Mills, Pa.,	61 A. H.
John Crawford, c. n. j.,	Glasgow, Del.,	71 "
Isaac Dayton Decker, y. c.,	Hope, N. J.,	44 and 46 "
J. Wesley Etter, l. v. c.,	Halifax, Pa., 68 "	70 "
J. K. Fisher, l. v. c.,	Hamburg, Pa.,	61 "
Benj. E. Gerst, w. u.,	Brooklyn, N. Y.,	9 "
E. A. Hamilton, i. s. u.,	Bloomington, Ind.,	69 "
J. D. Hammond, u. ga.,	Atlanta, Ga.,	53 and 55 "
Wm. H. Hoag,	Albany, N. Y.,	31 E. H.
C. H. Hoffman,	Blue Rock, Pa.,	18 A. H.
Walter Jones, d. c.,	Baltimore, Md.,	17 E. H.
E. F. Lounsbury,	Bethany, Conn.,	16 A. H.
J. Morris Lindale,	Camden, Del.,	19 E. H.
W. H. McBride,	Everettstown, N. J.,	13 A. H.
Thomas McClintock,	Baltimore, Md.,	64 and 66 "
W. E. Newlon,	Youghiogheny, Pa.,	25 E. H.
Jas. N. Ramsey, Jr.,	Clinton, N. J.,	42 and 44 A. H.
Edwin H. Smith,	Churchville, Md.,	64 " 66 "
Geo. W. Terbush,	Poughkeepsie, N.Y.	42 " 44 "
W. H. Zimmerman,	Sylvan, Pa.,	12 "

Junior Class.

Name.	*Residence.*	*Room.*
JOHN H. BENNETT,	Point Pleasant, N. J.,	22 E. H.
J. STANTON BRIDGFORD,	Albany, N. Y.,	29 "
WILLIAM M. BROOKS,	Cape May City, N. J.,	43 A. H.
J. P. BUXTON,	Hyattstown, Md.,	15 E. H.
HERMAN CARTER,	Henderson, Md.,	14 A. H.
J. A. COSGROVE,	Haverstraw, N. Y.,	24 E. H.
R. CRONCE,	Stockton, N. J.,	25 A. H.
J. WHITEFIELD DOREMUS,	Newark, N. J.,	20 E. H.
A. H. EBERHART,	Quinton, N. J.,	35 A. H.
JORDAN J. ECONOMOFF, R. C.,	Hellena, Bulgaria,	4 "
EMORY O. ELDRIDGE,	Frederick City, Md.,	27 "
JOHN P. HALLER,	" " "	65 "
DANIEL HALLERON,	Mount Freedom, N. J.,	11 "
J. NEWMAN L. HEROY, C. U.,	Monticello, N. Y.,	28 "
CHARLES A. JONES,	Frederick City, Md.,	22 E. H.
E. DANFORTH KEYES,	Madison, N. J.,	17 A. H.
W. H. MIESSE, W. U., O.,	Portland, Oregon,	41 "
J. W. MILES, A. C.,	Meadville, Pa.,	68 "
FRANK MILLER, B. U.,	Breslau, L. I.,	9 "
FRANK C. MORGAN,	New-York City,	22 "
JOHN L. NELSON,	Philadelphia, Pa.,	54 "
GEO. W. TOWNSEND,	St. George's, Del.,	74 "
FRANK H. WALLACE, U. T.,	Toronto, Ont., Can.,	51 "
S. HALSEY WERLEIN, E. and H. C.,	New-Orleans, La.,	61 "
WILLIAM H. YORK,	Cazenovia, N. Y.,	6 "

Sophomore Class.

Name.	*Residence.*	*Room.*
JAMES BLACKLEDGE,	Philadelphia, Pa.,	M. H.
HORACE W. BYRNES,	Wattsessing, N. J.,	48 A. H.
WRIGHT ECKERSLEY,	Philadelphia, Pa.,	33 "
JOHN R. HOOVER,	Massillon, O.,	50 "
J. GEORGE JOHNSTON,	New-York City,	23 E. H.
WILLIAM C. OLIVER,	Catskill, N. Y.,	26 A. H.
JAMES P. RACE,	Delhi, N. Y.,	45 "
JOHN R. WRIGHT,	Prospectville, Pa.,	34 "

Fourth Class.

Name.	Residence.	Age.
Benjamin Gue Bannister,	Calcutta, India	21 4/12
J. C. Barnhart,	Brooklyn, L. I.	24 [illegible]
Robert Beach,	Mount Pleasant, Del.	24 [illegible]
William H. Beck,	Williamsburg, Pa.	28 [illegible]
Isaac A. Comfort,	Hudson, N. Y.	[illegible]
Jesse M. Hartley,	Philadelphia, Pa.	30 4/12
Hiram S. Nichols,	Fleming, Pa.	31 2/12
Bryant Smallwood,	Jericho, N. C.	32 6/12
G. H. Wilkinson,	Scranton, Pa.	30 4/12
E. Jane McCrea,	Philadelphia, Pa.	28 [illegible]
Hattie McCall,	Newark, N. J.	[illegible]
Emma Rosa Richmond,	Bermuda, S. W.	23 10/12
Robert Gaddy Wilcox,	Milford, N. H.	28 4/12
Elmer L. Osborn,	Hudson, N. Y.	28 [illegible]
J. Stanley Pond,	Baltimore, Md.	26 [illegible]
L. W. Hervey,	Bay Shore, L. I.	27 [illegible]
Henry C. Kinney, Jr.,	Chesterfield, Ind.	30 4/12
John G. Van Ness,	Brooklyn, L. I.	30 4/12
Josiah Carr Pennington,	Hackensack, N. J.	27 [illegible]

Special Course.

Name.	Residence.	Age.
Theodore G. Bergeon,	Samokov, Bulgaria, Turkey	27 4/12
E. P. Chapin,	New Britain, N. Y.	2[illegible]
Stephen S. Dana,	Ahmednuggur, India	Philadelphia
J. Richardson Dickson,	New York City	34 4/12
Zachary Taylor Dodge,	Philadelphia, Pa. [illegible]	[illegible]
J. S. Ewing,	Cleveland, West Virginia	27 [illegible]
Morris E. Fuller,	Cincinnati, N. Y. [illegible]	[illegible]
Frank A. Gardner,	Biddeford, Me.	[illegible]
J. H. Hewett,	Mount Hope, N. J.	[illegible]
Lewis D. Jones,	Baltimore, N. J.	[illegible]
William Daniel Lewis,	Alliance, Ohio	28 [illegible]
John E. Robinson,	New York City	34 [illegible]
Lyman Eugene Rose,	[illegible] Cannon Cross [illegible]	[illegible]
C. E. Wadsworth,	Baltimore, N. J.	[illegible]
Charles H. Watson,	Baltimore, Md.	28 [illegible]
W. B. Wickham,	Atlanta, Ga.	27 [illegible]

[illegible] [illegible] [illegible] Special Course.

Summary.

[illegible] Class,	[illegible]
[illegible] Class,	[illegible]
[illegible] Class,	[illegible]
[illegible] Class,	[illegible]
Freeman Class,	[illegible]
[illegible] Courses,	[illegible]
Total,	[illegible]

Abbreviations.

COLLEGES AND UNIVERSITIES.

O. [illegible] U.,	Ohio Wesleyan University.
W. [illegible],	Wesleyan University.
[illegible] J.,	College of New-Jersey, (Princeton).
L. [illegible],	Lebanon Valley College.
[illegible],	University of Georgia.
[illegible],	Baldwin University.
[illegible] N. Y.,	College of City of New-York.
[illegible],	Dickinson College.
[illegible],	Robert College, Constantinople.
[illegible],	Cornell University.
W[illegible], O.,	Willamette University, Oregon.
[illegible],	University of Toronto, Canada.
[illegible],	Allegheny College.
[illegible] and H. C.,	Emory and Henry College.
[illegible] U.,	Indiana State University.
[illegible],	Yale College.
V[illegible] C.,	Victoria College, Coburg.

Halls.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.

COURSE OF STUDY.

The Regular Course of Study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, will do so before coming to the Seminary.

Instruction by Years.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; Hebrew Bible begun (four chapters of Genesis, and Messianic selections from the Pentateuch); Biblical Geography, Chronology, Archæology, and Introduction.

NEW TESTAMENT LITERATURE.—Selections from the Greek Harmony, and Acts of the Apostles; New Testament Greek Grammar.

HISTORICAL THEOLOGY.—Pre-Christian History, Other Nations in relation to Israel; Old Testament History; Interregnum of Inspiration; New Testament History; Lives of Christ and the Apostles; Christian Archæology and Art.

SYSTEMATIC THEOLOGY.—Psychology and Ethics; Relations of Philosophy to Theology; Nature and Scope of Theological Study.

PRACTICAL THEOLOGY.—Vocal Culture; Systematic Elocution; English Philology; Exercises in Writing, and Extemporaneous Speaking.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Hebrew Bible continued (Selections from the Psalms, Job, and Ecclesiastes); Canon, Criticism, Versions.

NEW TESTAMENT LITERATURE.—Exegesis of Corinthians, Ephesians, and 1st John; New Testament Literature and Philology; Hermeneutics.

HISTORICAL THEOLOGY.—Church History to the Reformation; History of Doctrines; History of Missions; Comparative History of Religions.

SYSTEMATIC THEOLOGY.—Introduction to Theology: Its Nature, Method, and Sources; The Being and Attributes of God.

PRACTICAL THEOLOGY.—Catechetics; The Sunday-school Enterprise; Homiletics and Homiletical Composition; Elocution continued, with Exercises in Extemporaneous Addresses and Discussions.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Bible and Exegesis (Canticles, selections from the Prophetical Books, Deborah's Ode); Biblical Chaldee; Inspiration and Interpretation with reference to recent controversies.

NEW TESTAMENT LITERATURE.—Leviticus in the LXX.; Hebrews; Romans; Greek Fathers; Introduction to Manuscript Study.

HISTORICAL THEOLOGY.—Church History completed; History of Doctrines; Comparative Symbolics; Statistics; Discussions of the Life of Christ from the Modern Point of View.

SYSTEMATIC THEOLOGY.—Theology continued; Anthropology; Soteriology; Eschatology; Polemics.

PRACTICAL THEOLOGY.—Pastoral Theology; inclusive of the Pastoral Office and Care; Ministerial Duties; Church Polity, Worship, Ritual and Ordinances; Church Enterprises and the Administration of Church Discipline; Homiletics reviewed; Pulpit Elocution, the Composition of Sermons, Preaching and Homiletical Criticism.

Instruction by Departments.

I.—HEBREW EXEGESIS.

JUNIOR YEAR.

TEXT-BOOKS.—Hahn's Hebrew Bible; Gesenius' or Fuerst's Hebrew Lexicon; Strong's Epitome of Hebrew Grammar; Green's Introductory Hebrew Grammar.

BOOKS OF REFERENCE.—Jahn's Biblical Archæology; Coleman's Biblical Geography; Horne's Introduction; Angus' Bible Handbook; Ayre's Treasury of Bible Knowledge.

METHOD.—Critical study of the text-books, supplemented by lectures on the following topics: *Hebrew Archæology.*—Civil and religious institutions; employments; domestic and social usages; safeguards of life, property, and franchise; treatment of criminals, enemies, and corpses. *Biblical Chronology.*—Patriarchs; profane

chronology; reigns of Judah and Israel; Daniel's seventy weeks; Christ's ministry; synchronisms in the Acts. *Biblical Geography.*—Eden; ethnography; route of the Israelites; Palestine in different ages; Jerusalem; Temple; Christ's journeys; Paul's tours. *Biblical Introduction.*—An account of the author, date, occasion, contents, and difficulties of each Book of Scripture, in order. Such of the above topics as admit of it are illustrated by maps and diagrams.

MIDDLE YEAR.

TEXT-BOOKS.—Hebrew Bible and Lexicon (continued); Green's Hebrew Grammar.

BOOKS OF REFERENCE.—Westcott's New Testament Canon; Davidson's Sacred Criticism; Alexander on the Psalms.

METHOD.—Study of the text-books, with lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidences of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

SENIOR YEAR.

TEXT-BOOKS.—Strong's Epitome of Chaldee Grammar (in addition to Hebrew Bible, Lexicon, and Grammar).

BOOKS OF REFERENCE.—Lee on Inspiration; Davidson's Sacred Hermeneutics; Keil and Delitzsch on Isaiah and the Minor Prophets; Stuart on Daniel.

METHOD.—Textual study, with lectures on *Inspiration.*—History of opinion; classification of theories; Scriptural statements on the question; definition of terms; dogmatic statement of the true view. *Interpretation.*—Objects and difficulties; practical canons of hermeneutics; history of interpretation; select list of the best commentaries, with criticisms.

The extended tour in Europe and the East, undertaken during the present year by the Professor of this Department, will enable him henceforth to enrich the above course of lectures with the results of personal observations and explorations. He expects to return before the opening of the next Seminary year.

II.—GREEK EXEGESIS AND NEW TESTAMENT LITERATURE.

JUNIOR YEAR.

TEXT-BOOKS.—Tischendorf's Greek Testament; Strong's Greek Harmony; Robinson's New Testament Lexicon.

REFERENCE-BOOKS.—Andrew's Life of our Lord; Neander's Planting and Training of the Church.

METHOD.—During the first term of the *Junior Year*, in connection with the grammatical and exegetical study of the Greek text, special attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear most directly upon the historical and exegetical study of Paul's Epistles. A course of lectures on the difference between Classical and Hellenistic Greek is delivered to the Junior Class.

MIDDLE YEAR.

TEXT-BOOKS.—Greek Testament and Lexicon as before; Buttman's New Testament Greek Grammar.

REFERENCE-BOOKS.—Sophocles' Greek Lexicon of the Roman and Byzantine Periods; Winer's New Testament Grammar; Trench's New Testament Synonyms.

METHOD.—Throughout the Middle Year, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology. The Literature and Hermeneutics are taught mostly by lectures.

SENIOR YEAR.

Text-Books and Method are for the most part the same as in the Junior and Middle Years. The best books for study and reference on the New Testament are indicated during the course.

III.—HISTORICAL THEOLOGY.

JUNIOR YEAR.

TEXT-BOOKS.—Smith, Old Testament History; Smith, Ancient History of the East: Rawlinson, Ancient History: Smith, New Testament History.

WORKS OF REFERENCE.—Kurtz, Sacred History; Rawlinson, Five Monarchies; Kurtz, History of the Old Covenant; Ellicott, Life of Christ; Coleman, Ancient Christianity.

METHOD.—Lectures are given on other nations in relation to Israel, and on the interval of Jewish history between the close of the Old Testament Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era, is presented at the close of the year.

MIDDLE YEAR.

TEXT-BOOKS.—Hase, Church History (Classical and Mediæval Periods); Labberton, Historical Atlas.

WORKS OF REFERENCE.—Schaff, History of the Christian Church; Gieseler, Ecclesiastical History; Neander, History of the Christian Religion and Church; Smith, Chronological Tables of Church History; Spruner, Historical Atlas.

METHOD.—Attention is first bestowed on the Introduction to the Study of Church History. Afterward, Christian Archæology and Art, with their bearing on the life and doctrines of the Church, are given. It is designed to give a limited course on the Comparative History of Religions.

SENIOR YEAR.

TEXT-BOOKS.—Hase, Church History (Post-Reformation Period); Shedd, History of Christian Doctrines; Hagenbach, History of the Church in the 18th and 19th Centuries.

REFERENCE-BOOKS.—Dorner, History of Protestant Theology; Reuss, Christian Doctrine.

METHOD.—Attention is given to Ecclesiastical Statistics and Comparative Symbolics; also to the Life of Christ in connection with the recent controversies. Lectures on the History of the American Church will complete the year. The use of a Historical Atlas is constantly required, both in attending the lectures and the use of text-books. All the students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

IV.—SYSTEMATIC THEOLOGY.

JUNIOR YEAR.

TEXT-BOOKS.—Haven's Mental Philosophy; Hopkin's Law of Love; Butler's Analogy.

BOOKS OF REFERENCE.—Hamilton's Philosophy; Porter's Human Intellect; Whedon on the Will; Edwards do.; Jouffroy's Introduction to Ethics; Wayland's Moral Science; Wuttke's Christian Ethics.

METHOD.—The method of instruction combines recitations and conversational lectures. Special attention is given to the relations of Philosophy to Theology. Lectures are given on the Will, and on the nature and scope of Theological Study.

MIDDLE YEAR.

TEXT-BOOK.—Watson's Theological Institutes.

BOOKS OF REFERENCE.—Paley's Natural Theology; Chadbourne's do.; Chalmers' Moral and Intellectual Constitution of Man; Thompson's Christian Theism; Knapp's Christian Theology; Hill's Divinity; Hodge's Systematic Theology.

METHOD.—The mode of instruction is by lectures, with thorough review. Students are directed to a careful reading of appropriate parts of the text-book. Topics of discussion, in order, are: The nature, method, and sources of theology; the being of God, together with leading anti-theistic assumptions or theories—atheism, pantheism, positivism, evolutionism; the nature and attributes of God; the Trinity; the divinity of Christ; the Holy Spirit; and the person of Christ.

SENIOR YEAR.

TEXT-BOOK.—Watson's Theological Institutes.

BOOKS OF REFERENCE.—Müller on the Christian Doctrine of Sin; Edwards on Original Sin; Princeton Essays; Shedd's Essays; Cunningham's Historical Theology; Ritschl's Reconciliation and Justification; Knapp, Hill, and Hodge, as above.

METHOD.—The same method of instruction is pursued as in the middle year. Discussions embrace the more important questions of Christian Theology; the origin, primitive state, probation, and fall of man; the depravity of the race—its nature, source, ground, consequence; the doctrine of sin; the atonement—its necessity, nature, sufficiency, extent; its benefits in justification,

regeneration, assurance, sanctification; immortality, intermediate state, second advent, resurrection, judgment, and final destinies. Polemic Theology receives special attention in connection with the discussion of doctrines, instead of a separate treatment.

V.—PRACTICAL THEOLOGY.

JUNIOR YEAR.

TEXT-BOOKS.—Russell and Murdoch's Vocal Culture; Fowler's English Language; Hart's English and American Literature.

BOOKS OF REFERENCE.—Rush on the Philosophy of the Human Voice; Crabb's Synonyms; Philological Works of Marsh, Trench, and others; Cyclopædias of English and American Literature.

METHOD.—The requirements of this Department in the *Junior Year* are chiefly preparatory to the more specific work of the following years. 1.—Special attention is given to the elements, principles, and practice of vocal expression; the design being to put every student on a course of self-cultivation and progressive improvement in true and effective oratory. 2.—An opportunity is given for advanced and critical study of the English language, with the special object of enabling young men to attain the highest efficiency in its use, both in writing and in oral discourse. 3.—By means of lectures and illustrative teaching, it is sought to introduce students to a practical knowledge of Bibliography, and their privileges in connection with books. 4.—By a condensed but systematic course in English and American Literature, the celebrated books and authors of successive periods are brought under review, with reference to their claims on the time and attention of ministers.

MIDDLE YEAR.

TEXT-BOOKS.—Catechisms of the Methodist Episcopal Church; Kidder's Homiletics; Russell's Vocal Culture; Bacon's Manual of Gesture.

BOOKS OF REFERENCE.—Masterpieces of Pulpit Eloquence; Sermons of Wesley, Watson, Bunting, South, Saurin, Guthrie, Robertson, Summerfield, Payson, Beecher, McClintock, and others.

METHOD.—The science of Catechetics is taught chiefly by lectures. The Sunday-school Enterprise is also discussed in its most important theoretical and practical aspects. During the second term the science of Homiletics is studied systematically and

thoroughly, in a text-book, accompanied by lectures and praxes on plans of discourses and the composition of sermons. In this connection a course of lectures is also delivered on the History of Preachers and Preaching; embodying reviews and criticisms of the sermons of the leading preachers of different periods, Churches, and countries. Students are also exercised in the analysis and criticism of the sermons of representative preachers.

SENIOR YEAR.

TEXT-BOOKS.—Kidder's Christian Pastorate; Stevens' Church Polity; Discipline of the M. E. Church; Emory's History of the Discipline; Baker on the Discipline; Russell's Pulpit Elocution.

BOOKS OF REFERENCE.—Hooker's Church Polity; Ante-Nicene Fathers; Daillie on the Fathers; Bangs' and Stevens' Histories of Methodism; Watson's Institutes, Part IV.

METHOD.—Instruction is given in Pastoral Theology both by text-books and lectures. The following topics receive special attention: History of religious offices; institution of the Christian ministry; ministerial call; responsibility of the pastoral care; qualities demanded in pastors; pastoral duties, agencies, and relations: Church polity; idea of the Church; organization of the New Testament Church; subsequent and successive forms of Church government; controversies on Church polity; origin and character of Methodist Church economy; ritual and ordinances of the Methodist Episcopal Church; administration of discipline; principles of ecclesiastical judicature; forms and process of Church trials and appeals; Church enterprises; missions; education; publishing agencies; tract circulation; Sunday-school Union. Practice in the various branches of Pulpit Elocution is continued throughout the year, together with continued exercises in homiletical composition and criticism.

TWO YEARS' PRELIMINARY COURSE.

The above course of study, in order to its complete mastery, demands full collegiate preparation; however, to meet the wants of those whose age or circumstances may make a previous collegiate course impracticable, a two years' course of instruction in Language and Science is provided, comprising the Classics, the science of Geology, and, to a limited extent, that of Mathematics. While it is proposed to make this course productive, in a good measure, of that breadth of scholarship, facility of expression,

and discipline of mind, which the study of language and science secures, it will also be the aim, so far as possible, to select such studies as will lead the mind of the student into lines of thought that will forecast the Theological Course. It is intended to combine, in the course of classical studies, both the elevated and almost Christian philosophy of such writers as Seneca, and the real Christian teachings of some of the Church Fathers, such as Lactantius, thus securing the double object of classical discipline and habits of religious thought.

FRESHMAN YEAR.

FIRST TERM.	SECOND TERM.
Cicero, De Senectute.	Seneca, De Vita Beata, De Providentia.
Homer's Iliad, . . *Owen.*	Latin Prose Composition, *Arnold.*
Greek Grammar, . . *Hadley.*	Xenophon's Memorabilia.
History.	Greek Prose Composition, *Arnold.*
Algebra, . *Olney* or *Robinson.*	History.
	Geometry, . . *Davies' Legendre.*
	Rhetorical Exercises.

SOPHOMORE YEAR.

FIRST TERM.	SECOND TERM.
Horace, . . . *Lincoln.*	Eusebius.
Plato's Apology and Crito.	Lactantius.
Greek Prose Composition, *Arnold.*	Latin Prose Composition, *Arnold.*
Latin Prose Composition, *Arnold.*	Greek Prose Composition, *Arnold.*
Rhetoric, . . . *Haven.*	Logic.
Geology, . . . *Dana.*	Geology, . . . *Dana.*
Trigonometry.	Rhetorical Exercises.

This course, faithfully prosecuted, must result in a high degree of culture, while, for the Minister of the Gospel, it has the advantage of being secured in contact with the great problems of Theology.

General Information.

RELIGIOUS EXERCISES.

At a quarter before nine o'clock, public prayers in the chapel are conducted by the members of the Faculty. Wednesday mornings, from nine until ten, are devoted alternately to prayer-meetings, and to preaching by members of the Senior Class in presence of the Faculty and students.

The students are divided into five religious classes, each of which holds weekly exercises, with one of their own number as leader.

There are two general prayer-meetings each week, one on Sunday morning and one on Wednesday evening, conducted by the students.

Various other meetings for devotion and mutual exhortation are maintained by the students as a body, or by the classes separately.

ADMISSION.

Candidates for admission to the Regular Seminary Course must produce the diploma of A.B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

GRADUATION.

Students who have the degree of A.B., or its equivalent, in classical and scientific culture, and who complete the Seminary Course of three years, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who pursue the course, including the Freshman and Sophomore years of college, and who likewise complete the Seminary Course and pass a satisfactory examination, will receive the Diploma of the Institution on graduation, and the degree of B.D. on election to Elders' Orders in an Annual Conference, and on application, accompanied by a theological thesis showing satisfactory literary progress.

Students who take a Special Course and pass a satisfactory examination, will receive a certificate to that effect.

SPECIAL ELOCUTIONARY EXERCISES.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically, and by progressive course. Besides this system of study and practice, arrangements are made to furnish each year a special course of instruction and drill from one of the best practical teachers of elocution in the country.

For the ensuing year, Professor MARK BAILEY, of New-Haven has been engaged to conduct these special exercises, and during their continuance all needful concessions of time and opportunity will be granted those students who are prepared for, and anxious to profit personally by, the oratorical training to which the Professor devotes his exclusive attention.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, it is contemplated to continue the present arrangement of providing Lecturers, representative of different denominations and various fields of activity, to present special topics of vital interest and importance to young men preparing for the ministry.

ORIENTAL AND MODERN LANGUAGES.

In addition to the regular study of the Hebrew and Greek anguages, in connection with the two exegetical departments, nstruction is given to those desiring it in the Arabic, Syriac, nd Sanscrit. Moreover, in order to meet the new demands rising from the enlarged mission fields of the Church, the same pportunity is afforded in German, French, Italian, and Spanish. n neither case is there additional expense to the student.

VOCAL MUSIC.

Prof. Lincoln, of New-York, for many years an eminent teacher f Vocal and Instrumental Music, gives instruction in vocal nusic to all students who desire it, free of charge.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory works, such as Bibliography and Cyclopædias, both general and special, in the English, German, and French languages; and on these, as a foundation, the entire library has been constructed. Not to mention other works, there are complete sets of the Abbé Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and the later leading writers of Europe and America. There are likewise full sets of the prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of the Rev. Dr. Stevens, used by him in the preparation of his Histories, and of Creamer's unrivaled collection of Hymnology. During the current year, the library of the late Dr. McClintock has been purchased, through the instrumentality of the ladies of the McClintock Association of New-York, and is now incorporated with that of the Seminary. This is an important addition, particularly in Practical Theology, Lexicography, and Philology.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes thus accessible to them is about twenty thousand, representing all departments of Theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the theological student in each stage of his curriculum, is very great. Its location on the Seminary grounds adds largely to its practical value. Where text-books are taken from the library they can be retained during the entire term.

READING ROOM.

The Reading Room is supplied with the representative Quarterlies, Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association, of Madison.

LITERARY SOCIETIES.

Three societies, the McClintock Literary Society, the Philoponean Literary Association, and the Foster Lyceum, are in active operation in the Institution. Their object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to theology, but embraces the whole field of inquiry with which a Minister of the Gospel is supposed to be acquainted.

MISSIONS.

This Institution having been established in immediate contiguity with the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as missionaries to foreign countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service

and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an Association has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remark, ably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture, or use of library or reading-room. Ten dollars a year, in advance, must be paid toward incidental expenses. Fuel, (the average price of which is ten dollars,) lights, and washing are paid for by the students. During the past year the board has been from $2.50 to $2.75 per week.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of oak furniture, bedsbedding, linen, and every appliance needful for the comfort of the occupants. The students thus have all the essential conveniences of home, and at the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

Books and stationery are furnished at low rates.

AID TO STUDENTS.—PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made by Mr. Drew for every want and expense of the student, except the single item of living. The Seminary Year being but eight months, provision is neces-

sary for that time only. The interval of four months can be employed, as is frequently the case, in teaching and pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City, and New-York. On the other hand, no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation has its obvious ground. It is not wise on the part of the student to divert his attention from the great work in hand. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, the wants of students preparing to preach the Gospel, and, to give them the complete benefit of their stay in the Seminary, the McClintock Association, composed of a number of ladies of New-York, Baltimore, and other places, have generously undertaken to attend to this interest in part. Most of the Conferences have Education Societies for the same object. We trust that these agencies will meet with merited support.

3. We would call the special attention of the able and benevolent members of our Church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the Church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been remembered in two instances, which we name with the hope that they will be suggestive: The late A. Minard, Esq., of Morristown, N. J., has bequeathed a sum sufficient to assist four students to the extent of one hundred dollars each annually. During the present year, the late Hon. James Riddle, of Wilmington, Del., has likewise bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two students in the Seminary.

LOCATION OF THE SEMINARY.

THE DREW THEOLOGICAL SEMINARY is located at Madison, New-Jersey. The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large proportion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are:

1. MEAD HALL, the main edifice, containing the Chapel, the Reading-Room, the Lecture Rooms, the Offices of the Professors, and, until the Library building is erected, the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Refectory, Janitor's Residence, and numerous other apartments.

On either side of these buildings are the Professors' residences.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution. The same inducements which controlled the Presbyterian General Assembly in the location, at Princeton, of the old est Theological Seminary in that Church—namely, the absence of all influences "to divert the mind, to dissipate the thoughts, and to interfere with assiduous devotion to study," had weight in determining the site of the Drew Theological Seminary.

But every Theological Seminary should possess, likewise, the leading benefits of the city. These are enjoyed at Madison; for while it combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community, the students have easy access to the city of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church-to consult Public Libraries, Museums of Science, Art, and Antiquities, or to observe metropolitan life and institutions. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population, and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

THE LIBRARY OF THE
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MODES OF ACCESS.

Students coming by way of New-York reach Madison by the Morris and Essex Railroad, from foot of Barclay street, New-York.

From the South, by the New-Jersey Railroad to Newark, and there change from the New-Jersey to the Morris and Essex Road. It is about ten minutes' walk from one station to the other. Conveyances will be found waiting at the Market Street Station.

From the West, students come by Easton, Pa., or Binghamton, N. Y., where connections are made with the Morris and Essex Railroad to Madison.

The Seminary grounds are distant about five minutes' walk from the station at Madison.

Letters of inquiry should be addressed to the President of Drew Theological Seminary, Madison, New-Jersey.

Extract from the Constitution of the Seminary.

OF PROFESSORSHIPS, SCHOLARSHIPS, AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of thirty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

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DREW

Theological Seminary.

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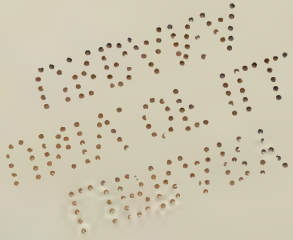

CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1874-5.

MADISON, N. J.

MDCCCLXXV.

S. W. Green,
Printer and Electrotyper,
New-York.

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Calendar.

1874.

Sept.	16.—Wednesday, .	Examination of Candidates for Admission.
"	17.—Thursday, . .	Beginning of Seminary Year.—First Term.
"	23.—Wednesday, .	Public Opening Exercises.
Nov.	9.—Monday Ev'g,	Anniversary of Philoponean Association.
"	25.—Wedn'day Ev'g,	Anniversary of the McClintock Association.
Dec.	19.—Saturday, . .	Beginning of Christmas Recess.

1875-6.

Jan.	4.—Monday, . .	Beginning of Second Term.
Feb.	8.—Monday, . .	Anniversary of the Polyglot Association.
"	22.—Monday, . .	Anniversary of Foster Lyceum.
May	16.—Sunday Ev'g. .	Anniversary of Missionary Association.
"	17.—Monday Ev'g, .	Annual Sermon.
"	17.—Monday, . .	Annual Examination of Classes.
"	18.—Tuesday, . .	
"	19.—Wednesday, .	
"	18.—Tuesday Ev'g,	Alumni Anniversary.
"	19.—Wedn'day, 2 P.M.	Annual Meeting of Trustees.
"	19.— " "	Alumni Meeting.
"	20.—Thursday, . .	Commencement Day.
Sept.	15.—Wednesday, .	Reception of Candidates for Admission.
"	16.—Thursday, . .	Beginning of Seminary Year.
"	22.—Wednesday, .	Public Opening Day.
Oct.	20.—Wedn'day Ev'g.	Anniversary of the Polyglot Association.
Nov.	8.—Monday Ev'g,	Anniversary of Philoponean Association.
"	25.—Thursday Ev'g,	Anniversary of the McClintock Association.
Dec.	18.—Saturday, . .	Beginning of Christmas Recess.
Jan.	4.—Tuesday, . .	Beginning of Second Term.

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*Died September 2, 1874.

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* Died February 19, 1875.

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JOHN H. OCKERSHAUSEN.

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Any annual Conference of the Methodist Episcopal Church may appoint two official visitors to the Drew Theological Seminary.

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Rev. JOHN F. HURST, D.D.,
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JAMES STRONG, S.T.D.,
Professor of Exegetical Theology.

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Professor of Practical Theology.

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Rev. P. T. VALENTINI, Ph.D., D.D., LL.D.,
Instructor in Italian Language and Literature.

Professor MARK BAILEY, A.M.,
Special Instructor in Elocution.

Rev. DANIEL P. KIDDER, D.D.,
Librarian.

Lecturers.

PROF. WILLIAM WELLS, PH.D.,

German Conflict with the Papacy.

PROF. GEORGE PRENTICE, A.M.,

The Recent Developments of New-England Rationalism.

REV. DANIEL CURRY, D.D.,

Faith as a Mode of Perception.

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The Indirect Influence of Missions.

REV. GEORGE R. CROOKS, D.D., LL.D.,

The Pastor in Relation to the World.

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Preaching to the Masses.

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Wesley in Relation to Modern Spiritual Philosophy.

PROF. C. W. BENNETT, D.D.,

Art as an Illustrator of Christian Doctrine.

REV. HENRY B. RIDGAWAY, D.D.,

Annual Sermon.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Troy "
Samuel K. Doolittle,	Newark "
Henry Graham,	Troy "
George Miller,	Newark "
William F. Morris,	Deceased.
Charles F. Noble,	Troy "
Ezra Tinker,	New-York "
Samuel H. Vernon,	Pittsburg "

1870.

John H. Battersby,	New-York East Conference.
John Brien,	" " "
Sylvester Fidler,	Erie "
John Dana Folsom,	Philadelphia "
William C. Fowler,	New-York "
Maris Graves,	Philadelphia "
William C. Tansom,	New-Hampshire "

1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Newark "
Louis C. Muller,	Baltimore "
D. B. F. Randolph,	Newark "
Joseph G. Reed,	New-Jersey "
Phineas G. Ruckman,	Newark "
John T. Short,	Cincinnati "
William J. Tilley,	Troy "
Richard H. Travis,	New-York "
James P. Wright,	Baltimore "
Daniel Young,	Philadelphia "

1872.

Ellis F. Biscoe,	Newark Conference.
Walter A. Chadwick,	New-York "
Wm. Eakins,	New-Hampshire Conference.
E. M. Garton,	Newark "
S. W. Gehrett,	Philadelphia "

1872.—*Continued.*

W. McKendree Hammack,	Baltimore Conference.
J. N. Irvin,	Cincinnati "
A. H. Maryott,	Western New-York "
A. R. Shaw,	Newark "

1873.

N. S. Albright,	Halle, Germany.
W. D. Cherrington,	Ohio Conference.
O. R. Cook,	Philadelphia Conference.
J. C. Davison,	Missionary to Japan.
Jonathan Dungan,	Philadelphia Conference.
W. W. Fellows, Jr.,	Ohio "
W. S. Gallaway,	Newark "
E. J. Guernsey,	Troy "
S. D. Harris,	Missionary to China.
J. E. Lake,	New-Jersey Conference.
Will. P. Rulison,	Troy "
R. A. Sadlier,	Philadelphia "
G. W. Smith,	Newark "
Julius Soper,	Missionary to Japan.
W. G. Ward,	Halle, Germany.
M. F. Warner,	Newark Conference.
Isaiah Wilson,	Oregon "
P. F. Youlen,	Troy "

1874.

J. P. W. Blattenberger,	Newark Conference.
Albert Chandler,	Kansas "
John H. Clark,	Troy "
Edwin N. Crasto,	Newark "
Charles S. Daniels,	Philadelphia "
W. W. Davies,	Halle, Germany.
A. F. Dotterer,	Philadelphia Conference.
Warren L. Hoagland,	Newark "
John T. Michael,	Newark "
James Montgomery,	Upper Iowa "
Joseph A. Owen,	Newark "
C. W. Parsons,	Northern New-York Conf.
Walter A. Saville,	Kansas Conference.
George W. Tomson,	
A. H. Tuttle,	Newark "
Henry C. Whiting,	Troy "

Senior Class.

Name.	*Residence.*	*Room.*
L. C. H. ADAMS,	Whitehall, N. Y.,	32 E. H.
G. J. BROWN, A.B., (*Wesleyan Univ.*)	Pittsfield, Mass.,	M. H.
R. P. CAMPBELL,	Pine Grove Mills, Pa.,	67 A. H.
JOHN CRAWFORD, A.B., (*College of N. Y.*)	Glasgow, Del.,	71 "
J. W. ETTER, A.B., (*Lebanon Valley Coll.*)	Halifax, Pa.,	75 "
J. K. FISHER, A.B., " " "	Hamburg, Pa.,	28 E. H.
B. E. GERST, A.B., (*Wesleyan Univer.*)	Brooklyn, N. Y.,	29 "
DANIEL HALLERON,	Mount Freedom, N. J.,	12 A. H.
E. A. HAMILTON, A.B., (*Ind. State Univ.*)	Bloomington, Ind.,	10 "
J. D. HAMMOND, A.B., (*Univ. of Georgia*),	Atlanta, Ga.,	32 E. H.
W. H. HOAG,	Albany, N. Y.,	31 "
J. M. LINDALE,	Camden, Del.,	73 A. H.
E. F. LOUNSBURY,	Bethany, Conn.,	65 "
W. H. M'BRIDE,	Everettstown, N. J.,	
T. M'CLINTOCK,	Baltimore, Md.,	66 A. H.
W. E. NEWLON,	Youghiogheny, Pa.,	25 E. H.
J. E. H. SENTMAN,	Dayton, Ohio,	11 A. H.
E. H. SMITH,	Churchville, Md.,	66 "

Middle Class.

Name.	*Residence.*	*Room.*
J. H. BENNETT,	Point Pleasant, N. J.,	57 A. H.
J. S. BRIDGFORD,	Albany, N. Y.,	29 E. H.
W. M. BROOKS,	Cape May City, N. J.,	58 A. H.
J. P. BUXTON,	Hyattstown, Md.	15 E. H.
HERMAN CARTER,	Henderson, Md.,	63 A. H.
J. A. COSGROVE,	Haverstraw, N. Y.,	24 E. H.
A. H. EBERHART,	Quinton, N. J.,	23 "
J. J. ECONOMOFF, A.B., (*Robert College,*)	Hellena, Bulgaria,	61 A. H.
J. P. HALLER,	Frederick City, Md.,	55 "
G. H. HARDY, A.B., (*Wesleyan Univer.*)	Brookline, N. H.,	28 "
I. N. L. HEROY, B.S., (*Cornell Univer.*)	West Hurley, N. Y.,	M. H.
C. A. JONES,	Frederick City, Md.,	22 E. H.
E. D. KEYES,	Madison, N. J.,	30 "
G. H. M'GREW, A.M., LL.B., (*Wes. Un.*)	Kingwood, W. Va.,	31 "
W. H. MIESSE, B.S., (*Willamette Univ.*)	Portland, Oregon,	58 A. H

Name.	*Residence.*	*Room.*
J. W. MILES, A.B., (*Allegheny College,*)	Irwin, Pa.,	45 A. H.
FRANK MILLER, A.B., (*Baldwin Univ.*)	Breslau, N. Y.,	11 "
F. C. MORGAN,	New-York,	14 "
J. L. NELSON,	Philadelphia, Pa.,	60 "
G. W. TOWNSEND,	St. George's, Del.,	74 "
F. H. WALLACE, A.M., (*Univ. Toronto.*)	Toronto, Can.,	M. H.
S. H. WERLEIN, B.A., (*E. & H. Coll.*)	New-Orleans, La.,	43 A. H.
W. H. YORK,	Cazenovia, N. Y.,	73 "

Junior Class.

Name.	*Residence.*	*Room.*
M. L. BANERJEA,	Calcutta, India,	28 A. H.
I. C. BARNHART,	Brooklyn, N. Y.,	20 "
J. M. BELFORD, A.B.,* (*Dickinson Coll.*)	Mifflin, Pa.,	27 "
HARRY BOGGS,	Mt. Pleasant, Del.,	74 "
J. R. BUCKELEW, A.B., (*Wesleyan Univ.*)	Brooklyn, N. Y.,	19 "
E. E. BURRISS,	Gaithersburg, Md.,	4 S. C.
H. W. BYRNES,	New-York,	22 A. H.
W. L. DAVIDSON, M.S., (*New-Market Col.*)	Pittsburg, Pa.,	6 "
J. A. DICKSON,	New-York,	60 "
Z. T. DUGAN,	Philadelphia, Pa.,	1 S. C.
E. C. DUTCHER,	Wayne, N. Y.,	7 "
L. H. EATON, B.S., (*New-Market College,*)	Pittsburg, Pa.,	2 "
T. N. EATON, A.B., " "	Pittsburg, Pa.,	2 "
B. E. GASTINEAU, B.S., (*Univ. of Paris.*)	Paris, France,	5 A. H.
E. B. GEARHART,	Orangeville, Pa.,	51 "
LEVI GILBERT, A.B., (*Wesleyan Univer.*)	Brooklyn, N. Y.,	53 "
N. L. GUTHRIE, A.M., (*Univer. of Mich.*)	Mokelumne Hill, Cal.,	43 "
J. A. GUTTERIDGE,	Livingston, N. J.,	
P. P. HARROWER, A.B., (*Columbia Coll.*)	Peekskill, N. Y.,	18 A. H.
J. M. HARTLEY,	Philadelphia, Pa.,	50 "
O. W. HOLMES, A.B., (*Franklin College,*)	Short Creek, Ohio,	34 "
J. R. HOOVER,	Massillon, Ohio,	10 "
G. W. HUDDLESTON, A.B., (*N. M. Col.*)	Harlem Springs, Ohio,	4 S. C.
H. S. JACKSON,	Pittsburg, Pa.,	50 A. H.
J. G. JOHNSTON,	New-York,	17 E. H.
C. L. LEWIS, Ph.B., (*Western Univer.*)	Pittsburg, Pa.,	16 A. H.
J. H. LOGIE,	Kerneysville, W. Va.,	37 "
G. W. LOOMIS, A.M., (*Allegheny College,*)	Meadville, Pa.,	26 "

* Left during the year.

Name.	*Residence.*	*Room.*
S. P. MARSH, A.B., (*New-Market College,*)	West-Newton, Pa.,	51 A. H.
W. W. MARTIN, A.B., (*Wesleyan Univer.*)	Brooklyn, N. Y.,	19 "
O. H. M'ANULTY,	Scranton, Pa.,	29 "
R. A. M'ILWAIN,	Philadelphia, Pa.,	35 "
ROBERT M'KAY,	Westwood, N. J.,	44 "
H. B. MOLYNEAUX,	Morrisania, N. Y.,	13 E. H.
A. G. MÜLLER,	Milford, N. J.,	44 A. H.
W. C. OLIVER,	Catskill, N. Y.,	34 "
ALBERT OSBORN, A.B., (*Cornell Univer.*)	Faribault, Minn.,	10 "
S. S. PENTZ,	Baltimore, Md.,	37 "
J. P. RACE,	Delhi, N. Y.,	59 "
L. W. REEVES,	Bay Shore, N. Y.,	68 "
W. H. RIDER, A.B., (*New-Market College,*)	Martinsville, Ohio,	51 "
C. W. RISHEL, B.E., (*Pa. State Nor'l Sch'l,*)	Shippensburg, Pa.,	4 S. C.
GEORGE ROGERS,	London, England,	
S. O. ROYAL, A.B., (*Willamette Univer.*)	Portland, Oregon,	13 A. H.
C. W. SMILEY, A.B., (*Wesleyan Univer.*)	S. Framingham, Mass.,	13 "
M. L. TAFT, A.B., (*Wesleyan University,*)	Brooklyn, N. Y.,	29 E. H
STEPHEN THOMOFF, A.B., (*Robert Coll.*)	Kotel, Bulgaria,	43 A. H.
ALBERT VAN CAMP,	Union City, Pa.,	
T. H. WOODRING, A.B., (*Allegheny Coll.*)	Meadville, Pa.,	45 A. H
J. R. WRIGHT,	Prospectville, Pa.,	24 "
J. H. WYTHE, JR., A.B., (*Univ. of Pacific,*)	San Francisco, Cal.,	16 "

Sophomore Class.

Name.	*Residence.*	*Room.*
J. H. BOYD,	Philadelphia, Pa.,	51 A. H
J. W. CORNISH,	Newark, N. J.,	2 S. C
W. H. DELL,	Williamsburg, Pa.,	36 A. H
C. S. H. DUNN,	Baltimore, Md.,	2 S. C
EUGENE JORALEMON,	Arcola, N. J.,	17 E. H
E. J. KNOX,	Dayton, Pa.,	45 A. H
H. L. OSBORN,	Madison, N. J.,	28 "
J. N. RAMSEY, JR.,*	Clinton, N. J.,	42 "
L. A. ROBBINS,	Becket, Mass.,	7 S.
J. C. RUSSUM,	Centreville, Md.,	20 E.
G. W. TERBUSH,	Poughkeepsie, N. Y.,	42 A.
J. G. VAN NESS,	Brooklyn, N. Y.,	35 "
L. K. WARNER,	Tuscarawas, Ohio,	1 S.

* Left during the year.

Freshman Class.

Name.	*Residence.*	*Room.*
H. H. Barton,	Lancaster, Pa.,	52 A. H.
W. O. Butler,	Atlanta, Ga.,	1 S. C.
W. T. Chapman,	Chehalis, Wash. Ter'ty,	36 A. H.
Reading Cronce,	Stockton, N. J.,	22 E. H.
H. B. Hunt,	Bryan, Ohio,	1 S. C.
Jos. Jeffery,	New-Providence, N. J.,	52 A. H.
P. S. Merrill,	Easton, Pa.,	5 "
Alfred Smith,	Marydell, Del.,	29 "
C. R. Smith,	Berlin, N. J.,	23 E. H.
T. K. Teslitchkoff,	Shtip, Macedonia,	4 A. H.
P. C. Thyholdt,	Trondhjem, Norway,	69 A. H.
W. B. Vaughan,	Hillsville, Va.,	6 S. C.
J. A. Wood, Jr.,	Madison, N. Y.,	68 A. H.
N. B. Wickham,	Floyd C. H., Va.,	6 S. C.

Special Course.

Name.	*Residence.*	*Room.*
S. S. Dease,*	Nynee, Tal., India,	
M. R. France,	Cobleskill, N. Y.,	
J. B. Heward,	Mount Hope, N. J.,	
L. T. Janes,	Madison, N. J.,	
Nathan North,	Shokan, N. Y.,	
E. H. Roys,	East Canaan, Conn.,	73 A. H.
P. A. Yawger,	Clinton, N. J.,	

Summary.

Senior Class,	18
Middle Class,	23
Junior Class,	51
Sophomore Class,	13
Freshman Class,	14
Special Course,	7
Total,	126

* Absent by permission, attending Medical Lectures.

Representation.

I.—COLLEGES AND UNIVERSITIES.

Allegheny College,	3
Baldwin University,	1
College of New-Jersey, (Princeton,)	1
Columbia College,	1
Cornell University,	2
Dickinson College,	1
Emory and Henry College,	1
Franklin College,	1
Indiana State University,	1
Lebanon Valley College,	2
New-Market College, (Ohio,)	6
Pennsylvania State Normal School,	1
Robert College, (Constantinople,)	2
University of Georgia,	1
University of Michigan,	1
University of the Pacific,	1
University of Paris,	1
University of Toronto, (Canada,)	1
Wesleyan University,	9
Western University, (Pittsburg,)	1
Willamette University, (Oregon,)	2
Total,	40

II.—STATES.

New-Hampshire,	1	
Massachusetts,	3	Eastern, 6
Connecticut,	2	
New-York,	28	
New-Jersey,	19	
Pennsylvania,	28	Middle, 80
Delaware,	5	
Maryland,	10	
Virginia,	2	
West-Virginia,	2	Southern, 17
Georgia,	2	
Louisiana,	1	
Ohio,	7	
Indiana,	1	Western, 9
Minnesota,	1	
California,	2	
Oregon,	2	Pacific, 5
Washington Territory,	1	
Canada,	1	
England,	1	
France,	1	
Norway,	1	Foreign, 9
Macedonia,	1	
Bulgaria,	2	
India,	2	
Total,		126

Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.
S. C.,	SYCAMORE COTTAGE.

COURSE OF STUDY.

The Regular Course of Study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, should do so before entering the Seminary.

Instruction by Years.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; Hebrew Bible begun (four chapters of Genesis, and Messianic selections from the Pentateuch;) Biblical Geography, Chronology, Archæology, and Introduction.

NEW TESTAMENT LITERATURE.—Selections from the Greek Harmony, and Acts of the Apostles; New Testament Greek Grammar.

HISTORICAL THEOLOGY.—Pre-Christian History, Other Nations in relation to Israel; Old Testament History; Interregnum of Inspiration; New Testament History.

SYSTEMATIC THEOLOGY.—Psychology and Ethics; Relations of Philosophy to Theology; Nature and Scope of Theological Study.

PRACTICAL THEOLOGY.—Vocal Culture; Systematic Elocution; English Philology; Exercises in Writing, and Extemporaneous Speaking.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Hebrew Bible continued, (Selections from the Psalms, Job, and Ecclesiastes;) Canon, Criticism, Versions.

NEW TESTAMENT LITERATURE.—Exegesis of Corinthians, Ephesians, and 1st John; New Testament Literature and Philology; Hermeneutics.

HISTORICAL THEOLOGY.—Church History to the Reformation; History of Missions; Comparative History of Religions.

SYSTEMATIC THEOLOGY.—Introduction to Theology: Its Nature, Method, and Sources; The Being and Attributes of God.

PRACTICAL THEOLOGY.—Catechetics; The Sunday-school Enterprise; Homiletics and Homiletical Composition; Elocution continued, with Exercises in Extemporaneous Addresses and Discussions.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Bible and Exegesis (Ecclesiastes, selections from the Prophetical Books, Deborah's Ode); Biblical Chaldee; Inspiration and Interpretation with reference to recent controversies.

NEW TESTAMENT LITERATURE.—Leviticus in the LXX.; Hebrews; Romans; Greek Fathers; Introduction to Manuscript Study.

HISTORICAL THEOLOGY.—Church History since the Reformation, including Comparative Symbolics and Statistics; History of Doctrines; Discussions of the Life of Christ from the Modern Point of View.

SYSTEMATIC THEOLOGY.—Theology continued; Anthropology; Soteriology; Eschatology; Polemics.

PRACTICAL THEOLOGY.—Pastoral Theology; inclusive of the Pastoral Office and Care; Ministerial Duties; Church Polity, Worship, Ritual and Ordinances; Church Enterprises and the Administration of Church Discipline; Pulpit Elocution, the Composition of Sermons, Preaching and Homiletical Criticism.

Instruction by Departments.

I.—HEBREW EXEGESIS.

JUNIOR YEAR.

TEXT-BOOKS.—Hahn, Hebrew Bible; Gesenius or Fuerst, Hebrew Lexicon; Strong, Epitome of Hebrew Grammar; Green, Introductory Hebrew Grammar.

BOOKS OF REFERENCE.—Jahn, Biblical Archæology; Coleman, Biblical Geography; Horne, Introduction; Angus, Bible Hand-book; Ayre, Treasury of Bible Knowledge.

METHOD.—Critical study of the text-books, supplemented by lectures on the following topics: *Hebrew Archæology.*—Civil and religious institutions; employments; domestic and social usages; safeguards of life, property, and franchise; treatment of criminals, enemies, and corpses. *Biblical Chronology.*—Patriarchs; profane chronology; reigns of Judah and Israel; Daniel's seventy weeks; Christ's ministry; synchronisms in the Acts. *Biblical Geography.*—Eden; ethnography; route of the Israelites; Palestine in different ages; Jerusalem; Temple; Christ's journeys; Paul's tours. *Biblical Introduction.*—An account of the author, date, occasion, contents, and difficulties of each Book of Scripture, in order. Such of the above topics as admit of it are illustrated by maps and diagrams.

MIDDLE YEAR.

TEXT-BOOKS.—Hebrew Bible and Lexicon (continued); Green, Hebrew Grammar.

BOOKS OF REFERENCE.—Westcott, New Testament Canon; Davidson, Sacred Criticism; Alexander, on the Psalms.

METHOD.—Study of the text-books, with lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidences of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

SENIOR YEAR.

TEXT-BOOKS.—Strong, Epitome of Chaldee Grammar (in addition to Hebrew Bible, Lexicon, and Grammar).

BOOKS OF REFERENCE.—Lee, Inspiration; Davidson, Sacred Hermeneutics; Keil and Delitzsch, Isaiah and the Minor Prophets; Stuart on Daniel.

METHOD.—Textual study, with lectures on *Inspiration.*—History of opinion; classification of theories; Scriptural statements on the question; definition of terms; dogmatic statement of the true view. *Interpretation.*—Objects and difficulties; practical canons of hermeneutics; history of interpretation; select list of the best commentaries, with criticisms.

II.—GREEK EXEGESIS AND NEW TESTAMENT LITERATURE.

JUNIOR YEAR.

TEXT-BOOKS.—Tischendorf, Greek Testament; Strong, Greek Harmony; Robinson, New Testament Lexicon.

BOOKS OF REFERENCE.—Andrew, Life of our Lord; Neander, Planting and Training of the Church.

METHOD.—During the first term of the *Junior Year*, in connection with the grammatical and exegetical study of the Greek text, special attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear most directly upon the historical and exegetical study of Paul's Epistles. A course of lectures on the difference between Classical and Hellenistic Greek is delivered to the Junior Class.

MIDDLE YEAR.

TEXT-BOOKS.—Greek Testament and Lexicon, as before; Buttman, New Testament Greek Grammar.

BOOKS OF REFERENCE.—Sophocles, Greek Lexicon of the Roman and Byzantine Periods; Winer, New Testament Grammar; Trench, New Testament Synonyms.

METHOD.—Throughout the Middle year, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology. The Literature and Hermeneutics are taught mostly by lectures.

SENIOR YEAR.

Text-books and Method are for the most part the same as in the Junior and Middle Years. The best books for study and reference on the New Testament are indicated during the course.

III.—HISTORICAL THEOLOGY.

JUNIOR YEAR.

TEXT-BOOKS.—Smith, Old Testament History; Rawlinson, Ancient History; Smith, New Testament History.

BOOKS OF REFERENCE.—Kurtz, Sacred History; Rawlinson, Five Monarchies; Kurtz, History of the Old Covenant; Ellicott, Life of Christ; Coleman, Ancient Christianity.

METHOD.—Lectures are given on other nations in relation to Israel, and on the interval of Jewish History between the close of the Old Testament Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era is presented at the close of the year.

MIDDLE YEAR.

TEXT-BOOKS.—Hase, Church History (Classical and Mediæval Periods); Labberton, Historical Atlas.

BOOKS OF REFERENCE.—Schaff, History of the Christian Church; Gieseler, Ecclesiastical History; Neander, History of the Christian Religion and Church; Smith, Chronological Tables of Church History; Spruner, Historical Atlas.

METHOD.—Attention is first bestowed on the Introduction to the Study of Church History. Afterward, Christian Archæology and Art, with their bearing on the life and doctrines of the Church, are given. It is designed to give a limited course on the Comparative History of Religions.

SENIOR YEAR.

TEXT-BOOKS.—Hase, Church History (Post-Reformation Period); Hagenbach, History of the Church in the 18th and 19th Centuries.

BOOKS OF REFERENCE.—Shedd, History of Christian Doctrines; Dorner, History of Protestant Theology; Reuss, Christian Doctrine.

METHOD.—Lectures on the History of the American Church will complete the year. The use of a Historical Atlas is constantly required, both in attending the lectures and the use of text-books. All the students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

IV.—SYSTEMATIC THEOLOGY.

JUNIOR YEAR.

TEXT-BOOKS.—Haven, Mental Philosophy; Hopkins, Law of Love.

BOOKS OF REFERENCE.—Hamilton, Philosophy; Porter, Human Intellect; Whedon, The Will; Edwards, do.; Jouffroy, Introduction to Ethics; Wayland, Moral Science; Wuttke, Christian Ethics.

METHOD.—The method of instruction combines recitations and conversational lectures. Special attention is given to the relations of Philosophy to Theology. Lectures are given on the Will, and on the nature and scope of Theological Study.

MIDDLE YEAR.

TEXT-BOOK.—Watson, Theological Institutes.

BOOKS OF REFERENCE.—Paley, Natural Theology; Chadbourne, do.; Chalmers, Moral and Intellectual Constitution of Man; Thompson, Christian Theism; Knapp, Christian Theology; Hill, Lectures in Divinity; Hodge, Systematic Theology.

METHOD.—The mode of instruction is by lectures, with thorough review. Students are directed to a careful reading of appropriate parts of the text-book. Topics of discussion, in order, are: The nature, method, and sources of theology; the being of God, together with leading anti-theistic assumptions or theories—atheism, pantheism, positivism, evolutionism; the nature and attributes of God; the Trinity; the divinity of Christ; the Holy Spirit; and the person of Christ.

SENIOR YEAR.

TEXT-BOOK.— Watson, Theological Institutes.

BOOKS OF REFERENCE.—Müller, Christian Doctrine of Sin; Edwards, Original Sin; Princeton Essays; Shedd, Essays; Cunningham, Historical Theology; Ritschl, Reconciliation and Justification; Knapp, Hill, and Hodge, as above.

METHOD.—The same method of instruction is pursued as in the middle year. Discussions embrace the more important questions of Christian Theology; the origin, primitive state, probation, and fall of man; the depravity of the race—its nature, source, ground, consequence; the doctrine of sin; the atonement—its necessity, nature, sufficiency, extent; its benefits in justification, regeneration, assurance, sanctification; immortality, intermediate state, second advent, resurrection, judgment, and final destinies. Polemic Theology receives special attention in connection with the discussion of doctrines, instead of a separate treatment.

V.—PRACTICAL THEOLOGY.

JUNIOR YEAR.

TEXT-BOOKS.—Russell and Murdoch, Vocal Culture; Hart, English and American Literature.

BOOKS OF REFERENCE.—Rush, Philosophy of the Human Voice; Crabb, Synonyms; Fowler, English Language; Philological Works of Marsh, Trench, and others; Cyclopædias of English and American Literature.

METHOD.—The requirements of this Department in the *Junior Year* are chiefly preparatory to the work of the following years. 1.—Attention is given to the elements, principles, and practice of vocal expression; the design being to put students on a course of self-cultivation in true and effective oratory. 2.—An opportunity is given for critical study of the English language, with the object of enabling young men to attain the highest efficiency in its use. 3.—By means of lectures and illustrative teaching, it is sought to introduce students to a practical knowledge of Bibliography. 4.—By a condensed but systematic course in English and American Literature, the celebrated books and authors of successive periods are brought under review, with reference to their claims on the attention of ministers.

MIDDLE YEAR.

TEXT-BOOKS.—Catechisms of the M. E. Church; Kidder, Homiletics; Russell, Vocal Culture; Bacon, Manual of Gesture.

BOOKS OF REFERENCE.—Masterpieces of Pulpit Eloquence; Sermons of Wesley, Watson, Bunting, South, Saurin, Guthrie, Robertson, Summerfield, Payson, Beecher, McClintock, and others.

METHOD.—The science of Catechetics is taught chiefly by lectures. The Sunday-school Enterprise is discussed in its theoretical and practical aspects. The science of Homiletics is studied systematically and thoroughly, in a text-book, accompanied by lectures and praxes on plans of discourses and the composition of sermons. A course of lectures is delivered on the History of Preachers and Preaching; embodying reviews and criticisms of sermons of the leading preachers of different periods, Churches, and countries. Students are also exercised in analysis and criticism of sermons.

SENIOR YEAR.

TEXT-BOOKS.—Kidder, Christian Pastorate; Stevens, Church Polity; Discipline of the M. E. Church; Sherman, History of the Discipline: Baker on the Discipline; Watson, Institutes, Part IV.; Russell, Pulpit Elocution.

BOOKS OF REFERENCE.—Hooker, Church Polity; Ante-Nicene Fathers; Daillie on the Fathers; Bangs, and Stevens, Histories of Methodism.

METHOD.—Instruction in Pastoral Theology is by text-books and lectures. The following topics receive attention: History of religious offices; institution of the Christian ministry; ministerial call; responsibility of the pastoral care; qualities demanded in pastors; pastoral duties, agencies, and relations; Church polity; idea of the Church; organization of the N. T. Church; subsequent forms of Church government; controversies on Church polity; origin and character of Methodist Church economy; ritual and ordinances of the M. E. Church; administration of discipline; principles of ecclesiastical judicature; forms and process of Church trials and appeals; Church enterprises; missions; education; publishing agencies; tract circulation; Sunday-school Union. Practice in Pulpit Elocution and in homiletical composition and criticism continue throughout the year.

Preliminary Course.

The foregoing course of study, in order to its complete mastery, demands full collegiate preparation; however, to meet the wants of those whose age or circumstances may make a previous collegiate course impracticable, a two years' course of instruction is provided, comprising the Classics, History, Geology, and Mathematics. While it is proposed to make this course productive, in a good measure, of that breadth of scholarship, facility of expression, and discipline of mind, which the study of language and science secures, it is intended, so far as possible, to select such studies as will lead the mind of the student into lines of thought that will forecast the Theological Course.

FRESHMAN YEAR.

TEXT-BOOKS.—Allen & Greenough, Latin Grammar; Arnold, Latin Prose Composition; Heine, Cicero's De Officiis; Seneca, De Vita Beata; Hadley, Greek Grammar; Boise, Greek Prose Composition; Owen, Homer's Iliad; Boise, Xenophon's Memorabilia; Gilman, History; Loomis, Algebra and Geometry.

SOPHOMORE YEAR.

TEXT-BOOKS.—Arnold, Latin Prose Composition; Lincoln, Horace; Tyler, Germania and Agricola; Boise, Greek Prose Composition; Woolsey, Æschylus' Prometheus; Plato, Apology and Crito; Hart, Rhetoric; Atwater, Logic; Dana, Geology; Loomis, Trigonometry and Analytical Geometry.

SCHEDULE OF STUDIES.

DAY.	PROFESSOR.	SENIOR CLASS.	MIDDLE CLASS.	JUNIOR CLASS.	SOPHOMORE CLASS.	FRESHMAN CLASS.
MONDAY.	BROWN.				Latin....3-4.	Greek, 10-11; Lat., 2-3.
	MARTIN.				Mathematics....12-1.	Mathematics....11-12.
TUESDAY.	HURST.	Church History....10-11.	Church History....9-10.	Scripture History....3-4.		
	STRONG.	Hebrew....9-10.	Hebrew....10-11.			
	KIDDER.	Pastoral Theology, 12-1.	Pastoral Theology...3-4.	Philology....11-12.		
	BUTTZ.		N. T. Greek....11-12.	N.T. Gr'k, 9-10; Heb. 2-3.	Greek....10-11	
	MILEY.	Theology....3-4.			Logic....9-10.	
	BROWN.				Latin....3-4.	Greek; 10-11; Lat., 2-3.
	MARTIN.				Mathematics....12-1.	Mathematics....11-12.
WEDNESDAY.	HURST.	Church History....10-11.		Scripture History....3-4.		
	STRONG.		Hebrew....10-11.	Introduction....12-1.		
	KIDDER.	Pastoral Theology..12-1.	Pastoral Theology...3-4.		Rhetoric....4-5.	
	BUTTZ.	N. T. Greek....11-12.		Hebrew....2-3.	Greek....10-11.	
	MILEY.	Theology....3-4.	Theology....12-1.	Ethics....11-12.		
	BROWN.				Latin....3-4	Greek, 10-11; Lat., 2-3.
	MARTIN.					Philosophy....11-12.
THURSDAY.	HURST.	Church History....10-11.	Church History....9-10.	Scripture History....3-4.		
	STRONG.	Hebrew....9-10.	Hebrew....10-11.			
	KIDDER.	Pastoral Theology..12-1.	Pastoral Theology...3-4.			
	BUTTZ.		N. T. Greek....11-12	N. T. Gr'k, 9-10; Heb. 2-3.	Greek....11-1.	
	MILEY.	Theology....3-4.	Theology....12-1.	Ethics....11-12.		
	BROWN.				Latin....3-4.	Greek, 10-11; Lat., 2-3.
	MARTIN.				Mathematics....12-1.	Mathematics....11-12.
FRIDAY.	HURST.		Church History....9-10.		General History....3-4.	General History....3-4.
	STRONG.	Hebrew....9-10.	Inspiration....10-11.	Introduction....12-1.		
	KIDDER.	Pastoral Theology..12-1.		Philology....3-4.	Rhetoric....9-10	
	BUTTZ.	N. T. Greek....11-12.		Hebrew....2-3.	Greek....10-11.	
	MILEY.		Theology....12-1.	Ethics....11-12.	Logic....9-10	
	MARTIN.					Mathematics....11-12.

Dr. VALENTINI gives instruction in the Italian Language and Literature, on Mondays, Tuesdays, and Thursdays, 4-5; and in the Latin Language and Literature, on Mondays, 11-12; and Wednesdays and Fridays, 12-1.

General Information.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer-meetings, and to preaching by members of the Senior Class, in presence of the Faculty and students.

The students are divided into four religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist church, whose edifice adjoins the Seminary grounds, is at present under the pastoral charge of Rev. J. K. Burr, D.D. The students avail themselves of the opportunities there for public and social worship.

ADMISSION.

Candidates for admission to the Regular Seminary Course, must produce the diploma of A.B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

GRADUATION.

Students who have the degree of A.B., or its equivalent, in classical and scientific culture, and who complete the Seminary Course of three years, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who pursue the course, including the Freshman and Sophomore years, complete the Seminary Course, and pass a satisfactory examination, will receive the Diploma of the Institution on graduation, and the degree of B.D. on election to Elders' Orders in an Annual Conference, and on application, accompanied by a theological thesis, showing satisfactory literary progress.

Students who take a Special Course, and pass a satisfactory examination, will receive a certificate to that effect.

SPECIAL ELOCUTIONARY EXERCISES.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically, and by progressive courses. Besides this system of study and practice, arrangements are made to furnish each year a special course of instruction and drill from one of the best practical teachers of elocution in the country.

For the ensuing year, Professor MARK BAILEY, of New-Haven, has been engaged to conduct these special exercises, and during their continuance all needful concessions of time and opportunity will be granted those students who are prepared for, and anxious to profit personally by, the oratorical training to which the Professor devotes his exclusive attention.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and various fields of activity, who present special topics of importance to young men preparing for the ministry.

ORIENTAL AND MODERN LANGUAGES.

Special instruction is given to those desiring it in the Arabic

yriac, and Sanscrit. Also, to meet the demands arising from the nlarged mission fields of the Church, the same opportunity will e afforded in German, French, Italian, and Spanish. In neither ase is there additional expense to the student.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no epartment of theological literature which is not well represented. pecial care has been bestowed to provide introductory books, uch as Bibliography and Lexicography, both general and speial, in the English, German, and French languages. There are omplete sets of the Abbé Migne's uniform edition of the Greek nd Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, the collected vorks of the Reformers and many of the later leading writers of Europe and America. There are likewise full sets of the promiient reviews, and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection f early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and of Creamer's nrivaled collection of Hymnology. The library of Dr. McClinock has been purchased by the Seminary, and forms an important art, particularly in Practical Theology, Lexicography, and Philolgy. During the current year, valuable contributions have been nade by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, and by John B. Cornell, Esq., making an increase f about a thousand volumes during the year.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes hus accessible is over twenty thousand, representing all departments of Theological literature and the affiliated sciences. The dvantage of such a collection of works, adapted in every way to he requirements of the theological student, in each stage of his curriculum, is very great. Where text-books are taken from the ibrary, they can be retained during the entire term.

READING ROOM.

The Reading Room is supplied with the representative Quar-

terlies, Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association.

LITERARY SOCIETIES.

Three societies, the McClintock Literary Society, the Philoponean Literary Association, and the Foster Lyceum, are in active operation in the Institution. Their object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to theology, but embraces the whole field of inquiry with which a Minister of the Gospel is supposed to be acquainted.

As a stimulus to linguistic attainments, both in their philological and missionary bearing, a Polyglot Society has been inaugurated, already representing twenty-six different languages. Not only students, but members of the Faculty and other persons interested in philological study, are admitted to membership.

MISSIONS.

This Institution having been established in immediate contiguity with the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as missionaries to foreign countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an Association has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discus-

sions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture, or use of library or reading room. The only charge made by the Seminary is ten dollars per year, for incidental expenses, which must be paid in advance. Heating, (eleven dollars the current year,) lights, and washing are paid for by the students. Board in the club averages $2.83 per week, the present year.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds, and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

AID TO STUDENTS.—PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made by Mr. Drew for every want and expense of the student, except the single item of living. The Seminary Year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching and pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City, and New-York. On the other hand, no student below the grade of Middle can take pastoral work with-

out the special action of the Faculty. This regulation has its obvious ground. It is not wise on the part of the student to divert his attention from the great work in hand. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, the wants of students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary, the McClintock Association, composed of a number of ladies of New-York, Baltimore, and other places, have generously undertaken to attend to this interest in part. Most of the Conferences have Education Societies for the same object.

3. We would call the special attention of the able and benevolent members of our Church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the Church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been remembered in two instances, which we name with the hope that they will be suggestive: The late A. Minard, Esq., of Morristown, N. J., has bequeathed a sum sufficient to assist four students to the extent of one hundred dollars each annually. The late Hon. James Riddle, of Wilmington, Del., has likewise bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two students in the Seminary.

LOCATION OF THE SEMINARY.

The Drew Theological Seminary is located at Madison, New-Jersey. The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large proportion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is

he new and beautiful Methodist Episcopal Church. The Semi-
ıary buildings occupy a central position in the Park. They are:

. MEAD HALL, the main edifice, containing the Chapel, Reading-Room, Lecture Rooms, Offices of the Professors, and the Library.

. ASBURY HALL, containing seventy-two rooms for students.

. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' residences. It would scarcely have been possible to select a site command-
ng more positive advantages for the special purposes of such an
nstitution. The same inducements which controlled the Presby-
erian General Assembly in the location, at Princeton, of the old-
est Theological Seminary in that Church—namely, the absence
of all influences "to divert the mind, to dissipate the thoughts,
ınd to interfere with assiduous devotion to study"—had weight
n determining the site of the Drew Theological Seminary.

But every Theological Seminary should possess, likewise, the
eading benefits of the city. These are enjoyed at Madison; for
while it combines the most agreeable scenery, the quiet and se-
clusion essential to advantageous study, and the society of a culti-
vated Christian community, the students have easy access to the
City of New-York. Hence they have every opportunity to visit
the Book or Mission Rooms of the Church, to consult Public
Libraries, Museums of Science, Art, and Antiquities, or to observe
metropolitan life and institutions. They are thus enabled to se-
cure whatever real advantages may be derived from personal
acquaintance with the great national centre of business, popu-
lation, and intelligence, without being constantly subjected to the
numerous disadvantages inseparable from the excitements and
avocations of cities.

Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS, AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of thirty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

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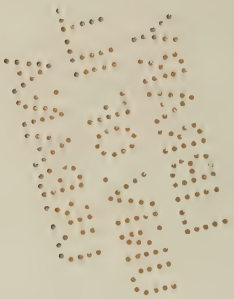
DREW

Theological Seminary.

1875-
1876.



CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1875-6.

MADISON, N. J.

MDCCCLXXVI.

Calendar.

1875.

Sept. 15.—Wednesday, . Reception of Candidates for Admission.
" 16.—Thursday, . . Beginning of Seminary Year.
" 22.—Wednesday, . Public Opening Day.
Oct. 20.—Wedn'day Ev'g, Anniversary of the Polyglot Association.
Nov. 8.—Monday Ev'g, Anniversary of Philoponean Association.
" 25.—Thursday Ev'g, Anniversary of the McClintock Association.
Dec. 18.—Saturday, . . Beginning of Christmas Recess.

1876.

Jan. 4.—Tuesday, . . Beginning of Second Term.
Feb. 22.—Tuesday Ev'g, Anniversary of Foster Lyceum.
May 14.—Sunday Ev'g, . Anniversary of Missionary Association.
" 15.—Monday Ev'g, Annual Sermon.
" 15.—Monday, . .
" 16.—Tuesday, . . } Annual Examination of Classes.
" 17.—Wednesday, .
" 16.—Tuesday Ev'g, Alumni Anniversary.
" 17.—Wedn'day, 2 P.M. Annual Meeting of Trustees.
" 17.— " " Alumni Meeting.
" 18.—Thursday, 9 A.M. Planting of Centennial Oak by the Graduating Class.
" 18.— " 10 " Public Commencement Exercises.
Sept. 20.—Wednesday, . Reception of Candidates for Admission.
" 21.—Thursday, . . Beginning of Seminary Year.
" 27.—Wednesday, . Public Opening Day.
Oct. 18.—Wedn'day Ev'g, Anniversary of the Polyglot Association.
Nov. 30.—Thursday Ev'g, Anniversary of the McClintock Association.
Dec. 15.—Friday Ev'g, . Anniversary of Philoponean Association.
" 22.—Friday, . . . Beginning of Christmas Recess.

1877.

Jan. 9.—Tuesday, . . Beginning of Second Term.

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Any annual Conference of the Methodist Episcopal Church may appoint two official visitors to the Drew Theological Seminary.

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Rev. G. W. CHANDLER.
" W. H. ANNABLE.

Central Pennsylvania Conference.

Rev. W. H. DILL.
" J. B. YOUNG.

Graduates.

1869.

James B. Brady.
Oliver A. Brown.
Samuel K. Doolittle.
Henry Graham.
George Miller.
William F. Morris.
Charles F. Noble.
Ezra Tinker.
Samuel H. Vernon.

1870.

John H. Battersby.
John Brien.
Sylvester Fidler.
John Dana Folsom.
William C. Fowler.
Maris Graves.
William C. Tansom.

1871.

Samuel B. Darnell.
Samuel J. Morris.
Louis C. Muller.
D. B. F. Randolph.
Joseph G. Reed.
Phineas G. Ruckman.
John T. Short.
William J. Tilley.
Richard H. Travis.
James P. Wright.
Daniel Young.

1872.

Ellis F. Biscoe.
Walter A. Chadwick.
Wm. Eakins.
E. M. Garton.
S. W. Gehrett.
W. McKendree Hammack.
J. N. Irvin.
A. H. Maryott.
A. R. Shaw.

1873.

N. S. Albright.
W. D. Cherrington.
O. R. Cook.
J. C. Davison.
Jonathan Dungan.
W. W. Fellows, Jr.
W. S. Gallaway.
E. J. Guernsey.
S. D. Harris.
J. E. Lake.
Will. P. Rulison.
R. A. Sadlier.
G. W. Smith.
Julius Soper.
W. G. Ward.
M. F. Warner.
Isaiah Wilson.
P. F. Youlen.

1874.

J. P. W. Blattenberger.
Albert Chandler.
John H. Clark.
Edward N. Crasto.
Charles S. Daniels.
W. W. Davies.
A. F. Dotterer.
Warren L. Hoagland.
John T. Michael.
James Montgomery.
Joseph A. Owen.
C. W. Parsons.
Walter A. Saville.
George W. Tomson.
A. H. Tuttle.
Henry C. Whiting.

1875.

L. C. H. Adams.
G. J. Brown.
R. P. Campbell.
John Crawford.
J. W. Etter.
J. K. Fisher.
B. E. Gerst.
Daniel Halleron.
E. A. Hamilton.
J. D. Hammond.
W. H. Hoag.
J. M. Lindale.
E. F. Lounsbury.
W. H. M'Bride.
T. M'Clintock.
W. E. Newlon.
J. E. H. Sentman.
E. H. Smith.

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President, and A. V. Stout Professor of Historical Theology.

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Professor of Exegetical Theology.

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CHARLES W. SMILEY, A.B.,

Assistant Librarian.

Special Lecturers.

BISHOP R. S. FOSTER, D.D.,

Course of Six Lectures in Systematic Theology.

BISHOP I. W. WILEY, D.D.,

Topics in Practical Theology.

REV. R. NELSON, D.D.,

The Preacher in Relation to Secular Interests.

REV. E. WENTWORTH, D.D.,

Christian Hymnology.

J. W. CORSON, M.D.,

Health of Professional Men.

REV. JAMES M. KING, A.M.,

Annual Sermon.

Senior Class.

Name.	Residence.	Room.
J. H. Bennett,	Point Pleasant, N. J.,	20 E. H.
H. T. Bray, A.B., (Victoria College,)	Marquette, Mich.,	19 A. H.
J. S. Bridgeford,	Albany, N. Y.,	14 E. H.
J. P. Buxton, A.B., (New-Market Coll.)	Hyattstown, Md.,	15 E. H.
Herman Carter,	Henderson, Md.,	65 A. H.
J. A. Cosgrove,	Haverstraw, N. Y.,	24 E. H.
J. J. Econimoff, A.B., (Robert Coll.)	Hellena, Bulgaria,	61 A. H.
G. H. Hardy, A.B., (Wesleyan Univ.)	Brookline, N. H.,	66 A. H.
Edgar D. Keyes,	Xenia, Ohio,	16 E. H.
G. H. M'Grew, A.M., LL.B., (Wes. Univ.)	Kingwood, W. Va.,	18 E. H.
W. H. Miesse, B.S., (Williamette Univ.)	Portland, Oregon,	67 A. H.
Frank Miller, A.B., (Baldwin Univ.)	Breslau, N. Y.,	11 A. H.
J. L. Nelson,	Philadelphia, Pa.,	57 A. H.
G. W. Townsend,	St. George's, Del.,	63 A. H.
F. H. Wallace, A.M., (Univ. Toronto,)	Toronto, Can.,	M. H.
S. H. Weblein, B.A., (E. & H. Coll.)	New-Orleans, La.,	21 E. H.
W. H. York,	Cazenovia, N. Y.,	20 A. H.

Middle Class.

Name.	Residence.	Room.
Gross Alexander, A.B., (U. Louisville,)	Louisville, Ky.,	53 A. H.
W. E. Avery, A.B., (Dickinson College,)	Fairmount, Md.,	37 A. H.
M. L. Banerjea,	Calcutta, India,	66 A. H.
Harry Boggs,	Mt. Pleasant, Del.,	55 A. H.
J. R. Buckelew, A.B., (Wesleyan Univ.)	Brooklyn, N. Y.,	15 M. H.
E. E. Burrows,	Gaithersburg, Md.,	14 A. H.
H. W. Byrnes,	New-York,	73 A. H.
E. K. Creed, A.B., (Allegheny Coll.)	Hall's Corners, N. Y.,	12 A. H.
W. L. Davidson, M.S., (New-Market Coll.)	New-Philadelphia, Ohio,	6 A. H.
J. A. Dickson,	New-York,	60 A. H.
Z. T. Dugan,	Philadelphia, Pa.,	27 A. H.

Name.	*Residence.*	*Room.*
E. C. DUTCHER,	Chemung, N. Y.,	74 A. H.
L. H. EATON, B.S., *(New-Market College,)*	Pittsburg, Pa.,	5 A. H.
T. N. EATON, A.B., " "	Pittsburg, Pa.,	5 A. H.
B. E. GASTINEAU, B.S., *(Univ. of Paris.)*	Paris, France,	56 A. H.
E. B. GEARHART,	Orangeville, Pa.,	51 A. H.
J. A. GUTTERIDGE,	Livingston, N. J.,	
P. P. HARROWER, A.B., *(Columbia Coll.)*	New-York,	18 A. H.
J. N. L. HEROY, B.S., *(Cornell Univer.)*	West-Hurley, N. Y.,	9 M. H.
O. W. HOLMES, A.B., *(Franklin College)*	Cadiz, Ohio,	34 A. H.
J. R. HOOVER,	Massillon, Ohio,	42 A. H.
J. G. JOHNSTON,	New-York,	17 E. H.
E. R. JONES, A.M., *(Allegheny College,)*	Pittsburg, Pa.,	
V. D. LAWRENCE,	Marion, Ohio,	35 A. H.
C. L. LEWIS, Ph. B., *(Western Univer.)*	Pittsburg, Pa.,	16 A. H.
J. H. LOGIE,	Kerneysville, W. Va.,	35 A. H.
G. W. LOOMIS, A.M., *(Allegheny Coll.)*	Meadville, Pa.,	18 E. H.
W. W. MARTIN, A.B., *(Wesleyan Univ.)*	Brooklyn, N. Y.,	15 M. H.
H. B. MOLYNEAUX,	Morrisania, N. Y.,	13 E. H.
F. C. MORGAN,	New-York,	
A. G. MÜLLER,	Milford, N. J.,	43 A. H.
W. C. OLIVER,	Catskill, N. Y.,	34 A. H.
ALBERT OSBORN, B.A., *(Cornell Univ.)*	Faribault, Minn.,	27 A. H.
E. H. PEARCE, A.M., *(Ky. Wesleyan,)*	Louisville, Ky.,	53 A. H.
S. S. PENTZ,	Baltimore, Md.,	37 A. H.
J. P. RACE,	Delhi, N. Y.,	59 A. H.
L. W. REEVES,	Bay Shore, N. Y.,	68 A. H.
S. O. ROYAL, A.B., *(Willamette Univer.)*	Portland, Oregon,	22 E. H.
J. A. SARGENT, A.M., *(Mount's Hill Col.)*	Knightstown, Ind.,	29 A. H.
C. W. SMILEY, A.B., *(Wesleyan Univer.)*	S. Framingham, Mass.,	13 A. H.
J. E. STUBBS, A.M., *(Ohio Wesl. Univer.)*	Delaware, Ohio,	26 A. H.
M. L. TAFT, A.B., *(Wesleyan University.)*	Brooklyn, N. Y.,	21 E. H.
STEPHEN THOMOFF, A.B., *(Robert Coll.)*	Kotel, Bulgaria,	58 A. H.
S. B. TORREY,	Ashtabula, Ohio,	16 E. H.
TRUMAN WEED, A.B., *(Union College.)*	Schenectady, N. Y.,	25 E. H.
T. H. WOODRING, A.B., *(Allegheny Col.)*	Meadville, Pa.,	43 A. H.
J. R. WRIGHT,	Prospectville, Pa.,	24 A. H.

Junior Class.

Name.	*Residence.*	*Room.*
H. S. ALLEN,	Schenectady, N. Y.,	28 A. H.
A. E. BEST, A.B., (*Wesleyan University,*)	Mechanicsville, N. Y.,	69 A. H.
J. G. BOYD, LL.B., (*Univer. of Toronto,*)	New-York,	
J. H. BOYD,	Philadelphia, Pa.,	51 A. H.
W. T. CHAPMAN,	Chehalis, Washing'n Ter.,	19 A. H.
J. W. CORNISH,	Newark, N. J.,	50 A. H.
J. N. DENISON,	Brownsville, Oregon,	13 A. H.
W. H. DELL,	Williamsburg, Pa.,	75 A. H.
C. S. H. DUNN,	Baltimore, Md.,	50 A. H.
C. T. DURBORAW, A.B., (*Pennsyl. Coll.*)	Gettysburg, Pa.,	36 A. H.
E. L. HUBBARD,	Cambridge, Md.,	9 M. H.
G. W. KENADY,	Walla Walla, Wash. Ter.,	13 A. H.
J. F. M'GREGOR, A.B., (*Ind. State Coll.*)	Mt. Vernon, Ind.,	10 A. H.
T. C. NELSON,	Hayesville, Ohio,	8 A. H.
L. A. ROBBINS,	Becket, Mass.,	74 A. H.
ALFRED SMITH,	Marydell, Del.,	36 A. H.
HUGH W. STEWART, A.M., (*N. Market Coll.*)	Adamsville, Ohio,	48 A. H.
W. M. SPOOR,	Troy, N. Y.,	44 A. H.
L. K. WARNER,	Tuscarawas, Ohio,	60 A. H.
J. H. WILLEY,	St. Michael's, Md.,	23 E. H.
A. G. WILSON,	Fredonia, N. Y.,	28 A. H.
J. A. WOOD, JR.,	Baltimore, Md.,	68 A. H.

Sophomore Class.

(Discontinued after the present year.)

Name.	*Residence.*	*Room.*
H. H. BARTON,	Lancaster, Pa.,	26 A. H.
L. L. BROWN,	Carrolton, Md.,	21 A. H.
W. O. BUTLER,	Atlanta, Ga.,	14 E. H.
A. R. CRONCE,	Stockton, N. J.,	22 E. H.
S. GOLDSMITH,	Champaign, Ill.,	21 A. H.
H. B. HUNT,	Bryan, Ohio,	42 A. H.
NATHAN NORTH,	Shokan, N. Y.,	
C. R. SMITH,	Berlin, N. J.,	23 E. H.
M. C. SMITH,	Trap Hill, N. C.,	29 A. H.
T. K. TESLITCHKOFF,	Shtip, Macedonia,	4 A. H.
E. H. VAUGHAN,	Hillsville, Va.,	45 A. H.
W. B. VAUGHAN,*	Hillsville, Va.,	45 A. H.

Special Course.

Name.	*Residence.*	*Room.*
G. F. APGAR,	Parsippany, N. J.,	10 A. H.
C. H. FOLAND,	Cobleskill, N. Y.,	
J. B. HEWARD,	Rockaway, N. J.,	10 A. H.
JOS. JEFFERY,	Hungary-Bentley, Engl'd,	11 A. H.
J. M. PASCOE,	Troy, N. Y.,	29 A. H.
R. J. WELCH,	Pittsburg, Pa.,	44 A. H.
P. G. RUCKMAN,	New-Providence, N. J.,	

Summary.

SENIOR CLASS,	17
MIDDLE CLASS,	47
JUNIOR CLASS,	22
SOPHOMORE CLASS,	12
SPECIAL COURSE,	7
Total,	105

*Deceased.

Representation.

I.—COLLEGES AND UNIVERSITIES.

Allegheny College,	4	Ohio Wesleyan University,	1
Baldwin University,	1	Pennsylvania College,	1
Columbia College,	1	Robert College, (Constantinople,)	2
Cornell University,	2	Union College,	1
Dickinson College,	1	University of Louisville,	1
Emory and Henry College,	1	University of Paris, (France,)	1
Franklin College,	1	University of Toronto, (Canada,)	2
Indiana State University,	1	Victoria College, (Canada),	1
Kentucky Wesleyan University,	1	Wesleyan University,	7
Moore's Hill College, (Indiana,)	1	Western University, (Pittsburg,)	1
New-Market College, (Ohio),	5	Willamette College, (Oregon,)	2
		Total,	39

II.—STATES.

New-Hampshire,	1	Eastern,	3
Massachusetts,	2		
New-York,	28	Middle,	55
New-Jersey,	9		
Pennsylvania,	15		
Delaware,	3		
Maryland,	10	Southern,	19
Virginia,	2		
West-Virginia,	2		
North-Carolina,	1		
Georgia,	1		
Kentucky,	2		
Louisiana,	1		
Ohio,	11	Western,	15
Indiana,	2		
Illinois,	1		
Michigan,	1		
Minnesota,	1		
Oregon,	3	Pacific,	5
Washington Territory,	2		
Canada,	1	Foreign,	7
England,	1		
France,	1		
Macedonia,	1		
Bulgaria,	2		
India,	1		
	Total,		105

Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.

COURSE OF STUDY.

The Regular Course of Study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, should do so before entering the Seminary.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis, and Messianic selections from the Pentateuch. Lectures on the following topics: *Hebrew Archæology.*—Civil and religious institutions; employments; domestic and social usages; safeguards of life, property, and franchise; treatment of criminals, enemies, and corpses. *Biblical Chronology.*—Patriarchs; profane chronology; reigns of Judah and Israel; Daniel's seventy weeks; Christ's ministry; synchronisms in the Acts. *Biblical Geography.*—Eden; ethnography; route of the Israelites; Palestine in different ages; Jerusalem; Temple; Christ's journeys; Paul's tours. *Biblical Introduction.*—An account of the author, date, occasion, contents, and difficulties of each Book of Scripture, in order. Such of the above topics as admit of it are illustrated by maps and diagrams.

NEW TESTAMENT LITERATURE.—Greek Harmony; Galatians; Septuagint.—During the first term of the *Junior Year*, in connection with the grammatical and exegetical study of the Greek text, special attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear most directly upon the historical and exegetical study of Paul's Epistles. A course of lectures is given on the difference between Classical and Hellenistic Greek.

HISTORICAL THEOLOGY.—Old Testament History; New Testament History.—Lectures are given on other nations in relation to Israel, and on the interval of Jewish History between the close of the Old Testament Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era is presented at the close of the year.

SYSTEMATIC THEOLOGY.—Mental and Moral Philosophy.—The method of instruction combines recitations and conversational lectures. Special attention is given to the relations of Philosophy to Theology. Lectures are given on the Will, and on the nature and scope of Theological Study.

PRACTICAL THEOLOGY.—Vocal Culture; English and American Literature. 1.—Attention is given to the elements, principles, and practice of Vocal expression; the design being to put students on a course of self-cultivation in true and effective oratory. 2.—An opportunity is afforded for critical study of the English language, to aid young men to attain the highest efficiency in its use. 3.—By means of lectures and illustrative teaching, it is sought to introduce students to a practical knowledge of Bibliography. 4.—By a systematic course in English and American Literature, the celebrated books and authors of successive periods are brought under review, with reference to their claims on the attention of ministers.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidences of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT LITERATURE. — Corinthians, Ephesians, and 1st John. Throughout the Middle year, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology. The Literature and Hermeneutics are taught mostly by lectures.

HISTORICAL THEOLOGY.—Church History (Classical and Mediæval Periods.)—Attention is first bestowed on the introduction to the Study of Church History. Afterward, Christian Archæology and Art, with their bearing on the life and doctrines of the Church, are given. It is designed to give a limited course on the Comparative History of Religions.

SYSTEMATIC THEOLOGY.—Theological Institutes.—The mode of instruction is by lectures. Students are directed to a careful reading of appropriate parts of Watson's Institutes. Topics of discussion, in order, are: The nature, method, and sources of theology; the being of God, together with leading anti-theistic assumptions or theories—atheism, pantheism, positivism, evolutionism; the nature and attributes of God; the Trinity; the divinity of Christ; the Holy Spirit; and the person of Christ.

PRACTICAL THEOLOGY.—Catechisms of the M. E. Church; Homiletics; Vocal Culture; Gesture. The science of Catechetics is taught chiefly by lectures. The Sunday-school Enterprise is discussed in its theoretical and practical aspects. The science of Homiletics is studied systematically and thoroughly, in a text-book, accompanied by lectures and praxes on plans of discourses and the composition of sermons. A course of lectures is delivered on the History of Preachers and Preaching; embodying reviews and criticisms of sermons of the leading preachers of different periods, Churches, and countries. Students are also exercised in analysis and criticism of sermons.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Inspiration.*—History of opinion; classification of theories; Scriptural statements on the question; definition of terms; dogmatic statement of the true view. *Interpretation.*—Objects and difficulties; practical canons of hermeneutics; history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT LITERATURE.—Leviticus in the LXX.; Hebrews; Romans; Greek Fathers; Introduction to Manuscript Study. The method is for the most part the same as in the Junior and Middle Years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—Church History (Post-Reformation Period); History of the Church in the 18th and 19th Centuries. Comparative Symbolics and Statistics; History of Doctrines; Discussions of the Life of Christ from the Modern Point of View. Lectures on the History of the American Church will complete

the year. The use of a Historical Atlas is constantly required, both in attending the lectures and the use of text-books. All the students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

SYSTEMATIC THEOLOGY.—Theological Institutes. The same method of instruction is pursued as in the Middle Year. Discussions embrace the more important questions of Christian Theology; the origin, primitive state, probation, and fall of man; the depravity of the race—its nature, source, ground, consequence; the doctrine of sin; the atonement—its necessity, nature, sufficiency, extent; its benefits in justification, regeneration, assurance, sanctification; immortality, intermediate state, second advent, resurrection, judgment, and final destinies. Polemic Theology receives special attention in connection with the discussion of doctrines, instead of a separate treatment.

PRACTICAL THEOLOGY.—The Christian Pastorate; Church Polity; Discipline of the M. E. Church; Pulpit Elocution. Instruction in Pastoral Theology is by text-books and lectures. The following topics receive attention: History of religious offices; institution of the Christian ministry; ministerial call; responsibility of the pastoral care; qualities demanded in pastors; Church polity; idea of the Church; organization of the N. T. Church; subsequent forms of Church government; controversies on Church polity; origin and character of Methodist Church economy; administration of discipline; ecclesiastical judicature; Church enterprises; Practice in Pulpit Elocution and in homiletical composition and criticism continue throughout the year.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Hurst	Church History 3–4.	Church History 9–10.	
	Strong	Hebrew 9–10.	Hebrew 10–11.	Introduction 12–1.
	Kidder	Church Polity 12–1.	Catechetics 3–4.	Elocution 11–12.
	Buttz		Greek 11–12.	Hebrew, 9–10. Greek, 2–3.
	Miley	Doctrines 10–11.		
Wednesday.	Hurst	Church History 10–12.		Scripture History 3–4.
	Strong		Hebrew 10–11.	
	Kidder	Church Discipline 12–1.	Homiletics 3–4.	
	Buttz		Greek 11–12.	Hebrew, 10–11. Greek, 2–3.
	Miley	Doctrines 3–4.	Theology 12–1.	Ethics 11–12.
Thursday.	Hurst	Church History 10–11.	Church History 9–10.	Scripture History 3–4.
	Strong	Hebrew 9–10.	Hebrew 10–11.	Introduction 12–1.
	Kidder	Church Enterprises 12–1.	Preaching 3–4.	
	Buttz	Greek 11–12.		Hebrew 9–10.
	Miley	Doctrines 3–4.	Theology 12–1.	Ethics 11–12.
Friday.	Hurst		Church History 9–10.	
	Strong	Hebrew 9–10.	Criticism 10–11.	
	Kidder	Pastoral Theology 12–1.		Bibliography 10–11.
	Buttz	Greek 11–12.		Hebrew 9–10.
	Miley		Theology 12–1.	Ethics 11–12.
Class of 1879.	Martin	Latin every day except Tuesday 11–12.		
	"	Greek " " " Thursday 12–1.		
	"	Mathematics " " " Friday 4–5.		
	Buttz	Greek Thursday and Friday 2–3.		

General Information.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer-meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church, whose edifice adjoins the Seminary grounds, is at present under the pastoral charge of Rev. J. K. Burr, D.D. The students avail themselves of the opportunities there for public and social worship.

ADMISSION.

Candidates for admission to the regular Seminary Course, must produce the diploma of A.B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

GRADUATION.

Students who have the degree of A.B., or its equivalent, in classical and scientific culture, and who complete the Seminary Course, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution, and on their admission to Elder's orders and the presentation of a satisfactory theological thesis, will also receive the degree of Bachelor of Divinity.

SPECIAL ELOCUTIONARY EXERCISES.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically, and by progressive courses. Besides this system of study and practice, arrangements are made to furnish each year a special course of instruction and drill from one of the best practical teachers of elocution in the country.

During the continuance of these special exercises, all needful concessions of time and opportunity will be granted those students who are prepared for, and anxious to profit personally by, the oratorical training to which the special Professor devotes his exclusive attention.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and various fields of activity, who present special topics of importance to young men preparing for the ministry.

ORIENTAL AND MODERN LANGUAGES.

Special instruction is given to those desiring it in the Arabic, Syriac, and Sanscrit. Also, to meet the demands arising from the enlarged mission fields of the Church, the same opportunity will be afforded in German, French, Italian, and Spanish. In neither case is there additional expense to the student.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as Bibliography and Lexicography, both general and special, in the English, German, and French languages. There are complete sets of the Abbé Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, the collected works of the Reformers and many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews, and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and of Creamer's unrivaled collection of Hymnology. The library of Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography, and Philology. Valuable contributions have recently been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, and by John B. Cornell, Esq., making an increase of about a thousand volumes.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of Theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the Theological student, in each stage of his curriculum, is very great. Where text-books are taken from the library, they can be retained during the entire term.

READING ROOM.

The Reading Room is supplied with the representative Quarterlies, Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association.

LITERARY SOCIETIES.

Three societies, the McClintock Literary Society, the Philoponean Literary Association, and the Foster Lyceum, are in active operation in the Institution. Their object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

MISSIONS.

This Institution having been established in immediate contiguity with the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as missionaries to foreign countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an Association has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture, or use of library or reading room. The only charge made by the Seminary is ten dollars per year, for incidental expenses, which must be paid in advance. Heating, (eleven dollars the current

year,) lights, and washing are paid for by the students. Board in the club averages $2.83 per week, the present year.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds, and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

AID TO STUDENTS. — PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made by Mr. Drew for every want and expense of the student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching and pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City, and New-York. On the other hand, no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation has its obvious ground. It is not wise on the part of the student to divert his attention from the great work in hand. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet so far as possible, the wants of students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary, the McClintock Association, composed of a number of ladies of New-York, Baltimore, and other places, have generously undertaken to attend to this interest in part. Most of the Conferences have Educational Societies for the same object.

3. We would call the special attention of the able and benevolent members of our Church to the importance of providing help

for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the Church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been remembered in two instances, which we name with the hope that they will be suggestive: The late A. Minard, Esq., of Morristown, N. J., has bequeathed a sum sufficient to assist four students to the extent of one hundred dollars each annually. The late Hon. James Riddle, of Wilmington, Del., has likewise bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two students in the Seminary.

LOCATION OF THE SEMINARY.

THE DREW THEOLOGICAL SEMINARY is located at Madison, New-Jersey. The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large proportion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are:

1. MEAD HALL, the main edifice, containing the Chapel, Reading-Room, Lecture Rooms, Offices of the Professors, and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' residences.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit

the Book or Mission Rooms of the Church, to consult Public Libraries, Museums of Science, Art, and Antiquities, or to observe metropolitan life and institutions. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population, and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS, AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming such scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

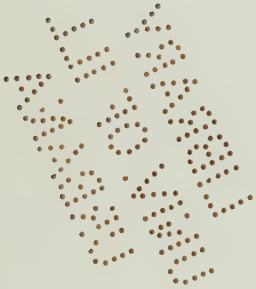
SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library to be occupied by books purchased with the money so given or bequeathed.

77

DREW

Theological Seminary.

1876-
1877.



CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1876-7.

MADISON, N. J.

MDCCCLXXVII.

Samuel Hamilton's Son,
Book, Law and Job Printer, and Stationer,
61 Cedar Street, N. Y.

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Calendar.

1876.

Sept	20.—Wednesday, .	Reception of Candidates for Admission.
"	21.—Thursday, . .	Beginning of Seminary Year.
"	28.—Thursday, . .	Public Opening Day.
Nov	30.—Thursday Ev'g,	Anniversary of the McClintock Association.
Dec.	14.—Thursday Ev'g,	Anniversary of Philoponean Association.
Dec.	23.—Saturday, . .	Beginning of Christmas Recess.

1877.

Jan.	9.—Tuesday, . .	Beginning of Second Term.
Feb.	22.—Thursday Ev'g,	Anniversary of Foster Lyceum.
May	13.—Sunday Ev'g,	Anniversary of Missionary Association.
"	14.—Monday Ev'g,	Annual Sermon.
"	14.—Monday, . .	Annual Examination of Classes.
"	15.—Tuesday, . .	
"	16.—Wednesday, .	
"	15.—Tuesday Ev'g,	Alumni Anniversary.
"	16.—Wedn'day, 2 P.M.	Annual Meeting of Trustees.
"	16.— " "	Alumni Meeting.
"	17.—Thur'd'y, 10 A.M.	Public Commencement Exercises.
Sept.	19.—Wednesday, .	Reception of Candidates for Admission.
"	20.—Thursday, .	Beginning of Seminary Year.
"	26.—Wednesday, .	Public Opening Day.
Nov.	29.—Thursday Ev'g,	Anniversary of the McClintock Association.
Dec.	13.—Thursday Ev'g,	Anniversary of Philoponean Association.
"	22.—Saturday, . .	Beginning of Christmas Recess.

1878.

Jan.	8.—Tuesday, . .	Beginning of Second Term.

Board of Supervision.

THE

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

The Rev. LEVI SCOTT, D.D., Odessa, Delaware.
" " MATTHEW SIMPSON, D.D., Philadelphia.
" " EDWARD R. AMES, D.D., Baltimore.
" " THOMAS BOWMAN, D.D., St. Louis.
" " WILLIAM L. HARRIS, D.D., New-York.
" " RANDOLPH S. FOSTER, D.D., Boston.
" " ISAAC W. WILEY, D.D., Cincinnati.
" " STEPHEN M. MERRILL, D.D., Chicago.
" " EDWARD G. ANDREWS, D.D., Des Moines, Iowa.
" " GILBERT HAVEN, D.D., Atlanta, Georgia.
" " JESSE T. PECK, D.D., Syracuse, N. Y.

Executive Committee.

J. F. HURST, | SAMUEL EDDY,
J. M. TUTTLE, | CLINTON B. FISK.

Finance Committee.

J. B. CORNELL, | A. V. STOUT,
GEORGE J. FERRY, | O. H. P. ARCHER.

Board of Trustees.

I.—TERM EXPIRES 1880.

Daniel Curry, D.D.,	New-York East Conference.
R. L. Dashiell, D.D.,	Newark Conference.
Rev. William P. Abbott,	New-York Conference.
George F. Brown, D.D.,	New-Jersey Conference.
L. F. Morgan, D.D.,	Baltimore Conference.
Enoch L. Fancher, LL.D.,	New-York.
A. V. Stout, Esq.,	New-York.
William Wells, LL.D.,	Schenectady, N. Y.
William H. Drew, Esq.,	New-York.
Col. John A. Wright,	Philadelphia.

II.—TERM EXPIRES 1884.

Bishop Randolph S. Foster, D.D.,	Boston.
John S. Porter, D.D.,	Newark Conference.
Rev. Leonard M. Vincent,	New-York Conference.
Henry B. Ridgaway, D.D.,	Cincinnati Conference.
Reuben Nelson, D.D.,	Wyoming Conference.
Samuel Eddy, Esq.,	Morristown, N. J.
John B. Cornell, Esq.,	New-York.
William White, Esq.,	New-York.
Prof. Harvey B. Lane,	New-York.
Daniel D. Chamberlain, Esq.,	New-York.

III.—TERM EXPIRES 1888

Bishop Matthew Simpson, D.D.,	Philadelphia.
Rev. James M. Tuttle,	Newark Conference.
Rev. D. A. Goodsell,	New-York East Conference.
Charles H. Fowler, D.D.,LL.D.,	Rock River Conference.
Morris D'C. Crawford, D.D.,	New-York Conference.
Daniel Drew, Esq.,	New-York.
Hon. George J. Ferry,	Orange, N. J.
Gen. Clinton B. Fisk,	New-York.
John T. Martin, Esq.,	Brooklyn.
O. H. P. Archer, Esq.,	New-York.

EX OFFICIO.

John F. Hurst, D.D.

Conference Visitors.

Any annual Conference of the Methodist Episcopal Church may appoint two official visitors to the Drew Theological Seminary. (Extract from Constitution of the Seminary.)

VISITORS FOR 1876-7.

New-York Conference.

J. A. M. Chapman, D.D. J. M. King, D.D.
H. Forrester, Esq.

New-York East Conference.

G. L. Taylor, D.D. G. A. Hubbell.

Newark Conference.

D. W. Bartine, D.D. J. R. Adams.

New-Jersey Conference.

E. H. Stokes, D.D.

Philadelphia Conference.

W. H. Elliot. S. W. Thomas.
H. M. Norton.

Baltimore Conference.

W. B. Edwards, D.D. C. W. Baldwin.
H. H. Smith.

Wilmington Conference.

J. H. Caldwell. T. S. Williams.
J. Wilson, D.D.

Wyoming Conference.

A. J. Van Cleft. R. W. Van Schoick.

Troy Conference.

J. E. King, D.D. J. W. Eaton.
S. Meredith.

Central New-York Conference.

O. A. Houghton. J. Easter.

Central Pennsylvania Conference.

J. J. Pearce. E. H. Yocum.

Genesee Conference.

J. G. Bidwell, D.D. J. T. Gracey.

Pittsburgh Conference.

S. M. Vernon, D.D. W. B. Watkins.

Faculty.

Rev. JOHN F. HURST, D.D.,

President; and A. V. Stout Professor of Historical Theology.

JAMES STRONG, S.T.D.,

Professor of Exegetical Theology.

Rev. DANIEL P. KIDDER, D.D.,

Professor of Practical Theology.

Rev. HENRY A. BUTTZ, D.D.,

George T. Cobb Professor of New Testament Exegesis.

Rev. JOHN MILEY, D.D.,

Professor of Systematic Theology.

JAMES OLIVER WILSON, A.B.,

Special Instructor in Elocution.

Rev. DANIEL P. KIDDER, D.D.,

Librarian.

CHARLES T. DURBORAW, A.B.,

Assistant Librarian.

Special Lecturers.

1876.

BISHOP R. S. FOSTER, D.D.,
Course of Six Lectures in Systematic Theology.

BISHOP I. W. WILEY, D.D.,
Topics in Practical Theology.

REV. R. NELSON, D.D.,
The Preacher in Relation to Secular Interests.

REV. E. WENTWORTH, D.D.,
Christian Hymnology.

J. W. CORSON, M.D.,
Health of Professional Men.

REV. JAMES M. KING, A.M.,
Annual Sermon.

1877.

JUDGE E. L. FANCHER, LL.D.,
Legislation in Relation to the Church.

REV. JAMES M. BUCKLEY, D.D,
The Art of Extempore Preaching.

REV. HENRY W. WARREN, D.D.,
Structure of the Sermon.

REV. D. H. WHEELER, D.D.,
Political Economy and Christianity.

REV. WILLIAM M. TAYLOR., D.D.,
The Pastor's Library.

REV. JACOB TODD, D.D.,
Annual Sermon.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Troy Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	New-York Conference.
Samuel H. Vernon,	Pittsburgh Conference.

1870.

John H. Battersby,	New-York East Conference.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New-Hampshire Conference.
William C. Fowler,	New-York Conference.
Maris Graves,	Philadelphia Conference.
William C. Tansom,	New-Hampshire Conference.

1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Newark Conference.
Louis C. Muller,	Baltimore Conference.
D. B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	Newark Conference.
John T. Short,	Leipzig, Germany.
William J. Tilley,	Troy Conference.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel Young,	Philadelphia Conference.

1872.

Ellis F. Biscoe,	Newark Conference.
Walter A. Chadwick,	New-York Conference.
Wm. Eakins,	New-Hampshire Conference.
E. M. Garton,	Newark Conference.
S. W. Gehrett,	Philadelphia Conference.

1872.—*Continued*

W. McKendree Hammack,	Baltimore Conference.
J. N. Irvin,	Cincinnati Conference.
A. H. Maryott,	Genesee Conference.

1873.

N. S. Albright,	St. Louis Conference.
W. D. Cherrington,	Ohio Conference.
O. R. Cook,	Philadelphia Conference.
J. C. Davison,	Missionary to Japan.
Jonathan Dungan,	Philadelphia Conference.
W. W. Fellows, Jr.,	Ohio Conference.
W. S. Gallaway,	Newark Conference.
E. J. Guernsey,	Troy Conference.
S. D. Harris,	Newark Conference.
J. E. Lake,	New-Jersey Conference.
Will. P. Rulison,	Troy Conference.
R. A. Sadlier,	Philadelphia Conference.
G. W. Smith,	Newark Conference.
Julius Soper,	Missionary to Japan.
W. G. Ward,	North Ohio Conference.
M. F. Warner,	Newark Conference.
Isaiah Wilson,	Oregon Conference.
P. F. Youlen,	Troy Conference.

1874.

J. P. W. Blattenberger,	Newark Conference.
Albert Chandler,	Kansas Conference.
John H. Clark,	Troy Conference.
Edwin N. Crasto,	Newark Conference.
Charles S. Daniels,	Philadelphia.
W. W. Davies,	Lausanne, Switzerland.
A. F. Dotterer,	Philadelphia Conference
Warren L. Hoagland,	Newark Conference.
John T. Michael,	Newark Conference.
James Montgomery,	Newark Conference.
Joseph A. Owen,	Newark Conference.
C. W. Parsons,	Northern New-York Conf.
Walter A. Saville,	Kansas Conference.
George W. Tomson,	New-Jersey.
A. H. Tuttle,	Newark Conference.
Henry C. Whiting,	Newark Conference.

1875.

L. C. H Adams,	New-York Conference.
G. J. Brown,	Troy Conference.
R. P. Campbell,	Central Penn'a Conference.
John Crawford,	Newark Conference.
J. W. Etter,	Mount Joy, Penn.
J. K. Fisher,	Gordonsville, Penn.
B. E. Gerst,	New-York East Conference.
Daniel Halleron,	Newark Conference.
E. A. Hamilton,	Illinois Conference.
J. D. Hammond,	Georgia Conference.
W. H. Hoag,	New-Jersey Conference.
E. F. Lounsbury,	Missionary to Bulgaria.
W. H. M'Bride,	Newark Conference.
T. M'Clintock,	Missionary to Buenos Ayres.
W. E. Newlon.	Missionary to India.
J. E. H. Sentman,	Cincinnati Conference.
E. H. Smith,	Baltimore Conference.

1876.

J. H. Bennett,	New-Jersey Conference.
H. T. Bray,	Upper Iowa Conference.
J. S. Bridgford,	Troy Conference.
J. P. Buxton,	New-York Conference.
Herman Carter,	South Kansas Conference.
J. A. Cosgrove,	Northern New-York Conf.
J. A. Dickson,	Northern New-York Conf.
J. J. Economoff,	Missionary to Bulgaria.
G. H. Hardy,	New-Hampshire Conference.
Edgar D. Keyes,	Cincinnati Conference.
G. H. M'Grew,	Missionary to India.
W. H. Miesse,	Cincinnati Conference.
Frank Miller,	New-Jersey Conference.
J. L. Nelson,	South Kansas Conference.
G. W. Townsend,	Wilmington Conference.
F. H. Wallace,	Leipzig, Germany.
S. H. Werlein,	New Orleans, La.
W. H. York,	Central New-York Confer'ce.

Senior Class.

Name.	*Residence.*	*Room.*
Grosvenor Alexander, A.B., (*Univ. Louisville.*)	Louisville, Ky.,	59 A. H.
W. F. Avery, A.B., (*Dickinson College*)	Fairmount, Md.,	43 A. H.
M. L. Banerjea,	Calcutta, India,	66 A. H.
Harry Bowers,	Mt. Pleasant, Del.,	67 A. H.
J. R. Buckelew, A.B., (*Wesleyan Univ.*)	Brooklyn, N. Y.,	15 M. H.
E. E. Burris,	Gaithersburgh, Md.,	24 E. H.
Horace W. Byrnes,	New-York,	73 A. H.
E. C. Dutcher,	Chemung, N. Y.,	74 A. H.
A. H. Eberhardt, A. B., (*Union College.*)	Quinton, N. J.,	13 E. H.
B. E. Gastineau, B S., (*Univ. of Paris*)	Paris, France,	58 A. H.
E. B. Gearhart,	Orangeville, Pa.,	51 A. H.
J. A. Gutteridge,	West Town, N. Y.,	
P. P. Harrower, A.B., (*Columbia College.*)	New-York,	18 A. H.
L. N. L. Hervey, B S., (*Cornell Univ.*)	New-York,	53 A. H.
J. B. Heward,	Denville, N. J.,	4 A. H.
O. W. Holmes, A B., (*Franklin College*)	Cadiz, Ohio,	34 A. H.
J. R. Hoover,	Massillon, Ohio,	42 A. H.
J. G. Johnston, A.B., (*Lebanon Valley Col.*)	New-York,	17 E. H.
C. A. Jones, A.B., (*Union College.*)	Frederick City, Md.,	22 E. H.
J. H. Logie,	Kearneysville, W. Va.,	6 A. H.
G. W. Loomis, A.M., (*Allegheny College.*)	Meadville, Pa.,	18 E. H.
W. W. Martin, A.B., (*Wesleyan Univ.*)	Brooklyn, N. Y.,	15 M. H.
H. B. Molyneaux,	Morrisania, N. Y.,	21 E. H.
F. C. Morgan,	New-York,	12 A. H.
A. G. Muller,	Milford, N. J.,	65 A. H.
W. C. Oliver,	Catskill, N. Y.,	34 A. H.
Albert Osborn, A.B., (*Cornell Univ.*)	Faribault, Minn.,	15 E. H.
S. Stanley Pentz,	Baltimore, Md.,	51 A. H.
L. W. Reeves,	Bay Shore, N. Y.,	68 A. H.
S. O. Royal, A.B., (*Willamette Univ.*)	Portland, Oregon,	63 A. H.
J. A. Sargent, A M., (*Moore's Hill College*)	Knightstown, Ind.,	18 E. H.
M. L. Taft, A M., (*Wesleyan Univ.*)	Brooklyn, N. Y.,	61 A. H.
Stephen Thomoff, A.B., (*Robert College*)	Kotel, Bulgaria,	58 A. H.
S. B. Torrey,	Ashtabula, Ohio,	16 E. H.
Truman Weed, A.B., (*Union College*)	Madison, N. J.,	20 E. H.
T. H. Woodring, A.M., (*Allegheny Col.*)	Meadville, Pa.,	43 A. H.
J. R. Wright, A.B., (*Lebanon Valley Co.*)	Prospectville, Pa.,	20 A. H.

Middle Class.

Name.	*Residence*	*Room.*
H. S Allen,	Schenectady, N. Y.,	69 A. H.
J. F. Andrew, A.B., (*Wesleyan Univ.*)	Jersey City, N. J.,	22 E. H.
J. H. Boyd,	Philadelphia, Pa.,	51 A. H.
W. T. Chapman,	Chehalis, Wash. Ter.,	19 A. H.
J. W. Cornish,	Newark, N. J.,	50 A. H.
Reading Cronce,	Stockton, N. J.,	22 E H.
W. H. Dell,	Williamsburgh, Pa.,	75 A. H.
J. N. Denison,	Brownsville, Oregon,	19 A. H.
C. S. H. Dunn,	Baltimore, Md.,	50 A. H.
C. T. Durboraw, A.B., (*Pennsylvania Col.*)	Gettysburg, Pa.,	36 A. H.
S. Goldsmith,	Champaign, Ill.,	27 A. H.
J. B. Graham, A.B., (*Lafayette College.*)	Honeybrook, Pa.,	24 A H.
E. L. Hubbard,	Cambridge, Md.,	14 E. H.
W. H. Lefevre, A.B., (*New Market Pol. In.*)	Winchester, Va.,	45 A. H.
J. F. M'Gregor, A.B., (*Indiana State Univ.*)	Mt. Vernon, Ind.,	10 A. H.
C. S. Morrison, A.B., (*Bethany College.*)	Martin's Ferry, Ohio,	22 A. H.
Wm. D. Parr, A.B., (*Indiana Asbury Univ.*)	Zionsville, Ind ,	45 A. H.
L. A. Robbins,	Becket, Mass.,	74 A. H.
Alfred Smith,	Marydell, Del.,	36 A. H.
C. Rollin Smith,	Berlin, N. J.,	23 E. H.
M. C. Smith,	Trap Hill, N. C.,	21 A. H.
W. M. Spoor,	Troy, N. Y.,	55 A. H.
H. W. Stewart, A.M., (*Mt. Union Col.*)	Adamsville, Ohio,	
J. R. Truax, A.B., (*Union College.*)	Schenectady, N. Y.,	71 A. H.
J. G. Van Ness,	Brooklyn, N. Y.,	14 A. H.
L. K. Warner,	Tuscarawas, Ohio,	60 A. H.
J. Heston Willey,	St. Michael's, Md.,	23 E. H.
J. A. Wood, Jun.,	Baltimore, Md.,	68 A. H.

Junior Class.

FIRST DIVISION.

Name.	*Residence.*	*Room.*
W. H. Atkinson,	Cambridge, Mass.,	21 E. H.
H. H. Barton,	Lancaster, Pa.,	26 A. H.
L. L. Brown,	Carrollton, Md.,	9 M. H.
A. M. Child,	Leraysville, N. Y.,	M. H.
C. E. Creager,	Hancock, Md.,	14 E. H.
W. E. Harvey,	Linlithgo, N. Y.,	35 A. H.
H. B. Hunt,	Bryan, Ohio,	11 A. H.
G. E. Morgan, A. B., (*Dickinson College.*)	Baltimore, Md.,	36 A. H.
L. Muchmore,	Madison, N. J.,	66 A. H.
Nathan North,	Shokan, N. Y.,	19 A. H.
F. G. Porter,	Lonaconing, Md.,	5 A. H.
S. A. Starr, A.B., (*Willamette Univ.*)	Salem, Oregon,	13 A. H.
T. C. Teslitchkoff,	Shtip, Macedonia,	66 A. H.
W. M. Trumbower,	Hackettstown, N. J.,	28 A. H.
E. H Vaughan,	Hillsville, Va.,	37 A. H.
H. E. Warner, A.B., (*Cornell College.*)	Mt. Vernon, Iowa,	13 A. H.
J. O. Wilson, A.B., (*Ill. Wesleyan Univ.*)	Bloomington, Ill.,	16 A. H.

SECOND DIVISION.

Name.	*Residence.*	*Room.*
G. F. Apgar,	Parsippany, N. J.,	4 A. H.
C. H. Foland,	Schoharie, N. Y.,	
M. Gascoigne,	Albany, N. Y.,	44 A. H.
J. Jeffery,	Hungary Bentley, Eng.,	11 A. H.
C. C. Lasby,	Freeport, N. Y.,	35 A. H.
E. B. Lockwood,	Mechanicville, N. Y.,	44 A. H.
J. J. Moffitt,	Enniskillen, Ireland,	29 A. H.
J. M. Pascoe,	Troy, N. Y.,	42 A. H.
W. H. Shaffer,	Philadelphia, Pa.,	52 A. H.
C. E. Smith,	Aurora, N. Y.,	52 A. H.

Special Course.

Name.	*Residence.*	*Room.*
O. Belt,	Marriotsville, Md.,	9 M. H.
F. D. T. Bickley,	Philadelphia, Pa.,	28 A. H.
W. E. Blakeslee,	Rockaway, N. J.,	4 A. H.
N. J. Brown,	Adrian, Mich.,	7 S. C.
P. M. Buck,	Shahjahanpore, India,	36 A. H.
W. H. Dickerson,	Springfield, N. J.,	4 A. H.
H. J. Illick,	Mt. Bethel, Pa.,	16 E. H.
J. G. Vaughan,	Hillsville, Va.,	37 A. H.
T. J. Watt,	Pittsburgh, Pa.,	29 A. H.
P. A. Wessels,	Amsterdam, N. Y.,	8 A. H.
A. E. Yager,	Rochester, N. Y.,	5 A. H.

RESIDENT GRADUATE.

J. J. Economoff, A.B., (*Robert College.*)	Hellena, Bulgaria,	60 A. H.

Summary.

Resident Graduate,	1
Senior Class,	37
Middle Class,	28
Junior Class,	27
Special Course,	11
Total,	104

Representation.

I.—COLLEGES AND UNIVERSITIES.

Allegheny College,	2
Bethany College, (West Virginia,)	1
Columbia College,	1
Cornell College, (Iowa,)	1
Cornell University,	2
Dickinson College,	2
Franklin College,	1
Illinois Wesleyan University,	1
Indiana Asbury University,	1
Indiana State University,	1
Lafayette College,	1
Lebanon Valley College,	2
Moore's Hill College, (Indiana,)	1
Mt. Union College, (Ohio,)	1
New Market Polytechnic Institute, (Va.,)	1
Pennsylvania College,	1
Robert College, (Constantinople,)	2
Union College,	4
University of Louisville,	1
University of Paris, (France,)	1
Wesleyan University,	4
Willamette University, (Oregon,)	2
Total,	34

II.—STATES.

Massachusetts,	2	Eastern,	2
New-York,	28		
New-Jersey,	13	Middle,	56
Pennsylvania,	13		
Delaware,	2		
Maryland,	13		
Virginia,	3		
West-Virginia,	1	Southern,	19
North-Carolina,	1		
Kentucky,	1		
Ohio,	7		
Indiana,	3		
Illinois,	2	Western,	15
Michigan,	1		
Iowa,	1		
Minnesota,	1		
Oregon,	3	Pacific,	4
Washington Territory,	1		
Ireland,	1		
England,	1		
France,	1	Foreign,	8
Macedonia,	1		
Bulgaria,	2		
India,	2		—
	Total,		104

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Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.
S. C.,	SYCAMORE COTTAGE.

COURSE OF STUDY.

The regular Course of Study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, should do so before entering the Seminary.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis, and Messianic selections from the Pentateuch. Lectures on the following topics: *Hebrew Archæology*.—Civil, religious and social institutions. *Biblical Chronology*.—Patriarchs; profane chronology; reigns of Judah and Israel; Daniel's seventy weeks; Christ's ministry; synchronisms in the Acts. *Biblical Geography*.—Eden; ethnography; route of the Israelites; Palestine in different ages; Jerusalem; Temple; Christ's journeys; Paul's tours. *Biblical Introduction*.—An account of the author, date, occasion and contents of each Book of Scripture. Such of the above topics as admit of it are illustrated by maps and diagrams.

NEW TESTAMENT LITERATURE.—Greek Harmony; Galatians; Septuagint.—During the first term of the *Junior Year*, in connection with the study of the Greek text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles. A course of lectures is given on the difference between Classical and Hellenistic Greek.

HISTORICAL THEOLOGY.—Old Testament History; New Testament History.—Lectures are given on other nations in relation to Israel, and on the interval of Jewish History between the close of the Old Testament Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era is presented at the close of the year.

Systematic Theology.—Mental and Moral Philosophy.—The method of instruction combines recitations and conversational lectures. Special attention is given to the relations of philosophy to theology. Lectures are given on the Will, and on the nature and scope of theological study.

Practical Theology.—Vocal Culture; English and American Literature. 1.—Attention is given to the principles and practice of Vocal expression; the design being to put students on a course of self-cultivation in true and effective oratory. 2.—An opportunity is afforded for critical study of the English language, to aid young men to attain the highest efficiency in its use. 3.—By means of lectures and illustrative teaching, it is sought to introduce students to a practical knowledge of Bibliography. 4.—By a systematic course in English and American Literature, the celebrated books and authors of successive periods are brought under review, with reference to their claims on the attention of ministers.

II.—MIDDLE YEAR.

Exegetical Theology.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidences of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

New Testament Literature.—Corinthians, Ephesians, and 1st John. Throughout the Middle year, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology. The Literature and Hermeneutics are taught mostly by lectures.

Historical Theology.—Church History (Classical and Mediæval Periods.) —Attention is first bestowed on the Introduction to the Study of Historical Theology.

SYSTEMATIC THEOLOGY.—Theological Institutes.—The mode of instruction is by lectures. Students are directed to a careful reading of appropriate parts of Watson's Institutes. Topics of discussion, in order, are: The nature, method, and sources of theology; the being of God, together with leading anti-theistic assumptions or theories—atheism, pantheism, positivism, evolutionism; the nature and attributes of God; the Trinity; the divinity of Christ; the Holy Spirit; and the person of Christ.

PRACTICAL THEOLOGY.—Catechetics; Homiletics; Vocal Culture; Gesture. The science of Catechetics is taught chiefly by lectures, including the Sunday-School Enterprise, which is fully discussed in its theoretical and practical aspects. The science of Homiletics is studied systematically in a text-book, accompanied by lectures and praxes on plans and the composition of sermons. A course of lectures is delivered on the History of Preachers and Preaching; embodying reviews and criticisms of sermons of the leading preachers of different periods, Churches, and countries. Students are also exercised in the analysis and criticism of sermons.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Inspiration*.—History of opinion; classification of theories; Scriptural statements on the question; definition of terms; dogmatic statement of the true view. *Interpretation*.—Objects and difficulties; practical canons of hermeneutics; history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT LITERATURE.—Leviticus in the LXX.; Hebrews; Romans; Greek Fathers; Introduction to Manuscript Study. The method is for the most part the same as in the Junior and Middle Years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—Church History (Post Reformation Period). History of the Church in the 18th and 19th Centuries. Lectures on the History of the American Church will complete the year. The students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

SYSTEMATIC THEOLOGY.—Theological Institutes. The same method of instruction is pursued as in the Middle Year. Discussions embrace the more important questions of Christian Theology; the origin, primitive state, probation, and fall of man; the depravity of the race —its nature, source, ground, consequence; the doctrine of sin; the atonement—its necessity, nature, sufficiency, extent; its benefits in justification, regeneration, assurance, sanctification; immortality, intermediate state, second advent, resurrection; judgment, and final destinies. Polemic Theology receives special attention in connection with the discussion of doctrines, instead of separate treatment.

PRACTICAL THEOLOGY.—The Christian Pastorate; Church Polity; Discipline of the M. E. Church; Pulpit Elocution. Instruction in Pastoral Theology is by text-books and lectures. The following topics receive attention: History of religious offices; institution of the Christian ministry; ministerial call; responsibility of the pastoral care; qualities demanded in pastors; Church Polity; idea of the Church; organization of the N. T. Church; subsequent forms of Church government; controversies on Church polity; origin and character of Methodist Church economy; administration of discipline; ecclesiastical judicature; Church enterprises; Practice in Pulpit Elocution and in homiletical composition and criticism continue throughout the year.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
TUESDAY.	Hurst	Church History 3–4.	Church History 9–10.	
	Strong	Hebrew 9–10.	Hebrew 10–11.	Introduction 12–1.
	Kidder	Church Polity 12–1.	Catechetics 3–4.	Elocution 11–12.
	Buttz	Greek 11–12.	Greek 12–1.	Hebrew, 10–11. Greek, 2–3.
	Miley	Doctrines 10–11.		
WEDNESDAY.	Hurst	Church History 10–11.		
	Strong		Hebrew 10–11.	Scripture History 12–1.
	Kidder	Church Discipline 12–1.	Homiletics 3–4.	
	Buttz		Greek 11–12.	Hebrew, 10–11. Greek, 2–3.
	Miley	Doctrines 3–4.	Theology 12–1.	Ethics 11–12.
THURSDAY.	Hurst	Church History 10–11.	Church History 9–10.	
	Strong	Hebrew 9–10.	Hebrew 10–11.	Introduction 12–1.
	Kidder	Church Enterprises 12–1.	Preaching 3–4.	
	Buttz	Greek 11–12.		Hebrew, 10–11. Greek, 2–3.
	Miley	Doctrines 3–4.	Theology 12–1.	Ethics 11–12.
FRIDAY.	Hurst		Church History 9–10.	
	Strong	Hebrew, 9-10. Interpretation, 10-11.	Interpretation 10–11.	Scripture History 12–1.
	Kidder	Pastoral Theology 12–1.		Bibliography 10–11.
	Buttz			Hebrew, 9–10. Greek, 8-9.
	Miley		Theology 12–1.	Ethics 11–12.
	Wilson	Elocution 10–1	Elocution 2–3.	Elocution 3–4.

General Information.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer-meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there for public and social worship.

ADMISSION.

Candidates for admission to the regular Seminary Course, must produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leaders' meeting, with the written concurrence of their Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

GRADUATION.

Students who have the degree of A.B., or its equivalent, in classical and scientific culture from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission, and who complete the course and pass a satisfactory examination, will, on their graduation receive the Diploma of the Institution, and on their admission to Elder's orders and the presentation of a satisfactory theological thesis, also receive the degree of Bachelor of Divinity.

SPECIAL ELOCUTIONARY EXERCISES.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution therefore, is taught systematically and by progressive courses. Besides the system of study and practice, arrangements are made to furnish each year a special course of instruction and drill from one of the best practical teachers of elocution in the country.

During the continuance of these special exercises, all needful concession of time and opportunity will be granted those students who are prepared for and anxious to profit personally by, the oratorical training to which the special Professor devotes his exclusive attention.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and various fields of activity who present special topics of importance to young men preparing for the ministry.

ORIENTAL AND MODERN LANGUAGES.

Special instruction is given to those desiring it in the Arabic, Syriac, and Sanscrit. Also, to meet the demands arising from the enlarged mission fields of the Church, the same opportunity will be afforded in German, French, Italian, and Spanish. In neither case is there additional expense to the student.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German, and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and of Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography, and Philology. Valuable contributions have recently been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text-books are taken from the library, they can be retained during the entire term.

READING ROOM.

The Reading Room is supplied with the representative Quarterlies, Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association.

LITERARY SOCIETIES.

Three societies, the McClintock Literary Society, the Philoponea Literary Association, and the Foster Lyceum, are in active operation in th institution. Their object is the cultivation of readiness and accuracy c thought, and its expression in speech. The range of topics discussed is nc confined to theology, but embraces the whole field of inquiry with which Minister of the Gospel ought to be acquainted.

MISSIONS.

This institution having been established in immediate contiguity with tl centre of Missionary operations of the Methodist Episcopal Church, aims to give suitable prominence to those kinds of instruction which a needed, (1,) by students purposing to go as missionaries to forei countries, and (2,) by ministers at home, who ought always to have intelligent sympathy with their brethren in the foreign field, and a fix purpose to promote the conversion of the world. To these ends spec studies are provided for candidates for foreign mission service, and regu instruction is given to each senior class in reference to the history, agenci and results of missions.

Furthermore, with a view to maintaining a general and practical inter in the Missionary enterprises of the Church, an Association has be organized, embracing the members of the Faculty as well as all the studer for the purpose of collecting and reporting information respecting principal mission fields of the world. This organization also contempla public discussions of the various practical questions which challenge attention of missionaries in the field and the managers and supporters missions at home. Addresses are often secured from returned and outgc missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably l and every effort will be made to reduce it still further. No ch is made for tuition, room rent, furniture, or use of library or rea room. The only charge made by the Seminary is ten dollars per y for incidental expenses, which must be paid in advance. Heat (eleven dollars the current year,) lights, and washing are paid for

the students. Board in the club averages $2.81 per week, the present year.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds, and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

AID TO STUDENTS.—PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made for meeting every want and expense of the student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching and pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City, and New-York. On the other hand, no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the student to divert his attention from the great work in hand. He needs all his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, the wants of students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary, the McClintock Association, composed of a number of ladies of New-York, Baltimore, and other places, have generously undertaken to extend to this interest in part. Most of the Conferences have Educational Societies for the same object.

3. We would call the special attention of the able and benevolent members of our Church to the importance of providing help for many

young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the Church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two students in the Seminary.

LOCATION OF THE SEMINARY.

The Drew Theological Seminary is located at Madison, New-Jersey. The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large proportion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are:

1. Mead Hall, the main edifice, containing the Chapel, Reading-Room, Lecture Rooms, Offices of the Professors, and the Library.

2. Asbury Hall, containing seventy-two rooms for students.

3. Embury Hall, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' residences.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms,

the Church, to consult Public Libraries, Museums of Science, Art, and Antiquities, or to observe metropolitan life and institutions. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population, and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

Persons desiring any further information concerning the Seminary are requested to address the President.

Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS, AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming such scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

DREW

Theological Seminary.

1877—

1878.

CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1877-8.

MADISON, N. J.

MDCCCLXXVIII.

"Banner"
Steam Printing Establishment.
Morristown, N. J.

C
DTH

Calendar.

1877.

Sept. 19.—Wednesday, . Reception of Candidates for Admission.
" 20.—Thursday, . . Beginning of Seminary Year.
Oct. 25.— " . Tenth Anniversary of the founding of the Seminary.
Nov. 29.—Thursday Ev'g, Anniversary of the McClintock Association.
Dec. 13.—Thursday Ev'g Anniversary of the Philoponean Association.
Dec. 22.—Saturday, . . Beginning of Christmas Recess.

1878.

Jan. 8.—Tuesday, . . Beginning of Second Term.
Feb. 22.—Friday Ev'g . Anniversary of Foster Lyceum.
Feb. 25th,-27th, . . . Senior Examination.
May 12.—Sunday Ev'g, . Anniversary of Missionary Association.
" 13.—Monday Ev'g, . Annual Sermon.
" 13.—Monday, . .
" 14.—Tuesday, . . Annual Examination of Classes.
" 15.—Wednesday, .
" 14.—Tuesday Ev'g, Alumni Anniversary.
" 15.—Wednes., 2 P. M. Annual Meeting of Trustees.
" 15.— " " Alumni Meeting.
" 16.—Thursday, 10 A.M. Public Commencement Exercises.
Sept. 18.—Wednesday, . Reception of Candidates for Admission.
" 19.—Thursday, . . Beginning of Seminary Year.
" 25.—Wednesday, . Public Opening Day.
Nov. 28.—Thursday Ev'g, Anniversary of McClintock Association.
Dec. 12.—Thursday Ev'g, Anniversary of Philoponean Association.
" 21.—Saturday, . . Beginning of Christmas Recess.

1879.

Jan. 7.—Tuesday, . . Beginning of Second Term.
March 3.—Monday, . .
" 4.—Tuesday, . . Senior Examination.
" 5.—Wednesday, .

Board of Supervision.

THE

BISHOPS OF THE METHODIST EPISCOPAL CHURCH.

THE REV. LEVI SCOTT, D.D., ODESSA, DELAWARE.
" " MATTHEW SIMPSON, D.D., PHILADELPHIA.
" " EDWARD R. AMES, D.D., BALTIMORE.
" " THOMAS BOWMAN, D.D., ST. LOUIS.
" " WILLIAM L. HARRIS, D.D., NEW-YORK.
" " RANDOLPH S. FOSTER, D.D., BOSTON.
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George C. Martin,	Brooklyn.
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II—TERM EXPIRES 1884.

Bishop Randolph S. Foster, D.D.,	Boston.
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Charles S. Coit,	Jersey City.
Henry B. Ridgaway, D.D.,	Cincinnati Conference.
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Charles S. Harrower,	New-York.
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William Hoyt,	Stamford, Conn.
Gen. Charles Albright,	Mauch Chunk, Penn.

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III.—TERM EXPIRES 1888.

Bishop Matthew Simpson, D.D.	Philadelphia.
Rev. James M. Tuttle,	Newark Conference.
Rev. D. A. Goodsell,	New-York East Conference.
Charles H. Fowler,D.D.,LL.D.,	Rock River Conference.
Morris D'C. Crawford, D.D.	New-York Conference.
Rev. Ezra Tinker,	New-York Conference.
Rev. E. J. Gray,	Central Penn. Conference.
Jno. Patton,	Curwensville, Penn.
Daniel Drew, Esq.,	New-York.
Hon. George J. Ferry,	Orange N. J.
Gen. Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn, E. D.

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1877-8.

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P. KROHN.

Northern New-York.

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JAMES STRONG, S. T. D.,

Professor of Exegetical Theology.

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Professor of Practical Theology.

REV. HENRY A. BUTTZ, D.D.,

George T. Cobb Professor of New Testament Exegesis.

REV. JOHN MILEY, D.D.,

Professor of Systematic Theology.

JAMES OLIVER WILSON, A.B.,

Special Instructor in Elocution.

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Librarian.

Special Lecturers.

1877.

JUDGE E. L. FANCHER, LL.D.,
Legislation in Relation to the Church.

REV. JAMES M. BUCKLEY, D.D.,
The Art of Extempore Preaching.

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Structure of the Sermon.

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Political Economy and Christianity.

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The Pastor's Library.

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1878.

REV. CHARLES H. FOWLER, D.D., LL.D.,
Moses and Elijah.

REV. J. A. M'CAULEY, D.D.,
Modern Criticism on the Pulpit.

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Extemporaneous Preaching.

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Babylon and Nineveh.

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Practical Duties of the Christian Pastorate.

REV. J. O. PECK, D.D.,
Annual Sermon.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Troy Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	New-York Conference.
Samuel H. Vernon,	Pittsburg Conference.

1870.

John H. Battersby,	New-York East Conference.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New-Hampshire Conference.
William C. Fowler,	New-York Conference.
Maris Graves,	Philadelphia Conference.
William C. Tansom,	New-Hampshire Conference.

1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Newark Conference.
Louis C. Muller,	Baltimore Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	Newark Conference.
John T. Short,	Delaware, Ohio.
William J. Tilley,	Troy Conference,
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel Young,	Philadelphia Conference.

1872.

Ellis F. Biscoe,	Newark Conference.
Walter A. Chadwick,	New-York Conference.
William Eakins,	New-Hampshire Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.

1872.—*Continued.*

William McK. Hammack,	Baltimore Conference.
John N. Irvin,	Cincinnati Conference.
Alfred H. Maryott,	Genesee Conference.

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1873.

Newell S. Albright,	North Ohio Conference.
William D. Cherrington,	Ohio Conference.
Oscar R. Cook,	Philadelphia Conference.
John C. Davison,	Missionary to Japan.
Jonathan Dungan,	Philadelphia Conference.
William W. Fellows, Jr.,	Ohio Conference.
William S. Gallaway,	Newark Conference.
Elisha J. Guernsey,	Troy Conference.
Sylvanus D. Harris,	Newark Conference.
James E. Lake,	New-Jersey Conference.
William P. Rulison,	Troy Conference.
R. A. Sadlier,	Philadelphia Conference.
George W. Smith,	Newark Conference.
Julius Soper,	Missionary to Japan.
William G. Ward,	North Ohio Conference.
Millard F. Warner,	Newark Conference.
Isaiah Wilson,	Oregon Conference.
Philetus F. Youlen,	Troy Conference.

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1874.

John P. W. Blattenberger,	Newark Conference.
Albert Chandler,	Kansas Conference.
John H. Clark,	Troy Conference.
Edwin N. Crasto,	Newark Conference.
Charles S. Daniels,	Philadelphia.
William W. Davies,	Ohio Conference.
Abner F. Dotterer,	Philadelphia Conference.
Warren L. Hoagland,	Newark Conference.
John T. Michael,	Newark Conference.
James Montgomery,	Newark Conference.
Joseph A. Owen,	Newark Conference.
Charles W. Parsons,	Northern New-York Conf.
Walter A. Saville,	Kansas Conference.
George W. Tomson,	New-Jersey.
Alexander H. Tuttle,	Newark Conference.
Henry C. Whiting,	Newark Conference.

1875.

Lucius C. H. Adams,	New-York Conference.
George J. Brown,	Troy Conference.
R. P. Campbell,	Central Penn'a Conference.
John Crawford,	Newark Conference.
John W. Etter,	Mount Joy, Penn.
John K. Fisher,	Gordonsville, Penn.
Benjamin E. Gerst,	New-York East Conference.
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John D. Hammond,	Georgia Conference.
William H. Hoag,	New-Jersey Conference.
Elford F. Lounsbury,	Missionary to Bulgaria.
William H. M'Bride,	Newark Conference.
Thomas M'Clintock,	Missionary to Buenos Ayres.
William E. Newlon,	Missionary to India.
John E. H. Sentman.	Cincinnati Conference.
Edward H. Smith,	Baltimore Conference.

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1876.

John H. Bennett,	New-Jersey Conference.
Henry T. Bray,	Colorado.
John S. Bridgford,	Troy Conference.
John P. Buxton,	New-York Conference.
Herman Carter,	South Kansas Conference.
John A. Cosgrove,	Northern New-York Conf.
James A. Dickson,	Northern New-York Conf.
Jordan J. Economoff,	Missionary to Bulgaria.
G. H. Hardy,	New-Hampshire Conference.
Edgar D. Keyes,	Cincinnati Conference.
George H. M'Grew,	Missionary to India.
William H. Miesse,	Cincinnati Conference.
Frank Miller,	New-Jersey Conference.
John L. Nelson,	New-Jersey Conference.
George W. Townsend,	Wilmington Conference.
Frank H. Wallace,	Canada Conference.
S. H. Werlein,	New Orleans, La.
William H. York,	Central New-York Confer'ce.

1877.

GROSS ALEXANDER,	Louisville, Kentucky.
WALTER E. AVERY,	Wilmington Conference.
MOONY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRISS,	Philadelphia Conference.
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ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	
EDMUND B. GEARHART,	Central Penn'a Conference.
PIERRE P. HARROWER,	Newark Conference.
I. N. L. HEROY,	
JONATHAN B. HEWARD,	Newark Conference.
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JOHN R. HOOVER,	
JAMES G. JOHNSTON,	Newark Conference.
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JOHN H. LOGIE,	Baltimore Conference.
GEORGE W. LOOMIS,	Genesee Conference.
WILLIAM W. MARTIN,	Leipzig, Germany.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Leipzig, Germany.
FRANK C. MORGAN,	New-York Conference.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky.
L. W. REEVES,	Baltimore, Md.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGEANT,	Indiana Conference.
MARCUS L. TAFT,	Leipzig, Germany.
STEPHEN THOMOFF,	Philadelphia Conference.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburgh, Conference.
JOHN R. WRIGHT,	South Kansas Conference.

Senior Class.

Name.	*Residence.*	*Room.*
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WILLIAM T. CHAPMAN,	Chehalis, Wash. Ter.,	13 E. H.
JOSEPH W. CORNISH,	Newark, N. J.,	50 A. H.
A. READING CRONCE,	Stockton, N. J.,	22 E. H.
WILLIAM H. DELL,	Williamsburgh, Pa.,	75 A. H.
JOHN N. DENNISON,	Brownsville, Oregon,	21 E. H.
JOHN H. DODDRIDGE, A.B., (*Ind. Asb. Univ.*)	Centerville, Ind.,	27 A. H.
CHARLES S. H. DUNN,	Baltimore, Md.,	50 A. H.
CHAS. T. DURBORAW, A.B., (*Pennsylvania Col.*)	Gettysburg, Pa.,	67 A. H.
STEPHEN GOLDSMITH,	Champaign, Ill.,	18 A. H.
J. BRUNER GRAHAM, A.B., (*Lafayette College.*)	Honeybrook, Pa,	59 A. H.
JOHN A. GUTTERIDGE,	West Town, N. Y.,	24 E. H.
EDWARD L. HUBBARD,	Cambridge, Md.,	57 A. H.
WM. H. LEFEVRE, A.B., (*New Market Pol. Ins.*)	Winchester, Va.,	
J. MORRIS LINDALE,	Woodside, Del.,	17 A. H.
NATHAN NORTH,	Shokan, N. Y.,	
WILLIAM D. PARR, A.B., (*Indiana Asbury Univ.*)	Zionsville, Ind.,	18 E. H.
J. MONTGOMERIE PASCOE,	Troy, N. Y.,	42 A. H.
JAMES P. RACE, A.B., (*Union College.*)	Delhi, N. Y.,	10 A. H.
ALFRED SMITH,	Marydell, Del.,	16 A. H.
C. ROLLIN SMITH,	Berlin, N. J.	25 E. H.
MANLIFF C. SMITH,	Trap Hill, N. C.,	17 E. H.
WILLIAM M. SPOOR,	Troy, N. Y.,	67 A. H.
S. ASBURY STARR, A.B., (*Willamette Univ.*)	Salem, Oregon,	21 E. H.
HUGH W. STEWART, A.M., (*Mt. Union College.*)	Adamsville, Ohio,	51 A. H.
JAMES R. TRUAX, A.B., (*Union College.*)	Schenectady, N. Y.	71 A. H.
ELBERT H. VAUGHAN,	Hillsville, Va.,	37 A. H.
HORACE E. WARNER, A.B., (*Cornell College.*)	Mt. Vernon, Iowa.	18 E. H.
LOUIS KOSSUTH WARNER,	Tuscarawas, Ohio,	63 A. H.
J. HESTON WILLEY,	St. Michael's, Md.,	20 E. H.
J. OLIVER WILSON, A.B., (*Ill. Wesleyan Univ.*)	Bloomington, Ill.,	15 M. H.
JOHN A. WOOD, JR.,	Baltimore, M. D.,	61 A. H.
J. THOMAS ZIEGLER, A.M.	Eagle Station, Pa.,	34 A. H.

Middle Class.

Name.	*Residence.*	*Room.*
HARRY H. BARTON,	Lancaster, Pa.,	26 A. H.
F. D. T. BICKLEY, A.B., (*Cen. High Sch'l, Phila.*)	Philadelphia, Pa.,	53 A. H.
LEWIS L. BROWN,	Carrollton, Md.,	74 A. H.
ANDREW M. CHILD,	Leraysville, N.Y.,	
C. E. CREAGER, B.S., (*Williamsport, Dick. Sem.*)	Hancock, Md.,	15 E. H.
CHESTER H. FOLAND,	Schoharie, N. Y.,	8 A. H.
MORTIMER GASCOIGNE,	Albany, N. Y.,	14 E. H.
WILLIAM E. HARVEY,	Livingston, N. Y.,	58 A. H.
HOYT B. HUNT,	Bryan, Ohio,	
JOSEPH JEFFERY,	Hungary Bentley, Eng.,	20 A. H.
EDWARD J. KNOX, A.B., (*Lafayette College.*)	Dayton, Pa.,	17 A. H.
CHARLES C. LASBY,	Freeport, N. Y.,	58 A. H.
ENSIGN B. LOCKWOOD,	Mechanicsville, N. Y.,	42 A. H.
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CHARLES E. SMITH,	Aurora, N. Y.,	16 E. H.
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THOMAS J. WATT,	Pittsburg, Pa.,	14 E. H.

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C. H. ADAMSON, A.B., (*Cen. High School, Phila.*)	Philadelphia, Pa.,	36	A. H.
CHARLES L. BARE, A.B., (*Simpson Cen. Col.*)	Pleasantville, Iowa,	44	A. H.
J. A. BATES, A.B.,	Oil City,		
THEODORE G. BOYANOFF,	Bulgaria,	6	S. C.
HENRY M. BOYCE,	Fort Edward, N. Y.,	60	A. H.
FLETCHER BROWN, A.B., (*Simpson Cen. Col.*)	Fairmont, Iowa,	44	A. H.
C. V. DUTCHER,	Owasco, N. Y.,	8	S. C.
ASHTON C. EDDY, A.B., *Wesleyan Univ.*)	Theresa, N. Y.,	13	A. H.
S. OLIN GARISON, A.B.,(*Wesleyan Univ.*)	Millville, N. J.,	12	A. H.
MORRIS T. GIBBS,	Vienna, N. J.,	60	A. H.
C. VALENTINE GRISMER,	Fort Edward, N. Y.,	68	A. H.
CHARLES H. HEMSTREET,	Burtonville, N. Y.,	29	A. H.
CHARLES A. HOWELLS,	Madison, N. J.,	27	A. H.
ALBERT D. LIGHT,	Lebanon, Pa.,	21	A. H.
J. M. MEEKER,	Elizabeth, N. J.,	22	E. H.
CHAS. W. MCPHERSON, A.B., (*Ind. Asb. Univ.*)	Kentland, Ind.,	41	A. H.
L. MUCHMORE,	Madison, N. J.,		
JOHN MCQUOID,	Chester, Pa.,	69	A. H.
D. F. OWENS,	Phillipsburg, Pa.,	52	A. H.
FRANK B. QUIGLEY,	Frankford, Pa.,	9	M. H.
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SAMUEL SARGANT,	Jersey City, N. J.,	36	A. H.
GEO. E. SCRIMGER, A.B., (*Ill. Wesleyan Univ.*)	Bloomington, Ill.,	22	A. H.
JOHN SMALL, JR.,	Jersey City, N. J.,	21	A. H.
SAMUEL W. SMITH,	Philadelphia, Pa.,	15	A. H.
GEO. B. SMYTH, A.B.,(*Col. of the city of New York.*)	New York City,	14	A. H.
W. W. STEVENS,	Mt. Union, Pa.,	52	A. H.
DAVID TASKER,	Oakland, Md.,	15	A. H.
J. G. VAUGHAN,	Hillsville, Va.,	37	A. H.
W. S. WINANS, JR., A.B., (*Wesleyan Univ.*)	Oak Hill, N. Y.,	15	M. H.
A. EUGENE YAGER,	Rochester, N. Y.,	28	E. H.

SECOND DIVISION.

FREDERICK T. ANGEVENE,	Highland, N. Y.,	51	A. H.
OSBORN BELT, JR.,	Marriottsville, Md.,	74	A. H.
E. A. BRAY,	Grand Rapids, Mich.,	35	A. H.
NELSON J. BROWN,	Adrian, Mich.,	4	A. H.
H. M. LIVINGSTON, B.S., (*Univ. of N.Y. city.*)	East New York, N. Y.,	45	A. H.
*GEORGE E. READ,	Fort Edward, N. Y.,	19	A. H.
THOMAS W. SHIELDS,	Kernersville, N. C.,	45	A. H.
GEORGE M. SMILEY,	South Framingham, Mass.,		
JOHN A. TRIMMER,	Quakertown, N. J.,	11	A. H.
FERDINAND J. WARD,	Sunderlandville, Md.,	35	A. H.

*Left during the year.

Special Students.

PHILO M. BUCK,	Shahjehanpore, India,	67	A. H.
AMASA FRANKLIN CHAFFE,	Jamestown, N. Y.,	28	A. H.
STEPHEN S. DEASE, M.D.,	Nynee Tal, India,	73	A. H.
WILLIAM H. DICKERSON,	Springfield, N. J.	58	A. H.
JAMES W. EASLEY,	Louisville, Ky.,	17	A. H.
M. G. McCASLIN, LL.B., *Ohio S. & U. Law Col.*	Middlesex, Pa.,	6	A. H.
CHARLES O. MEAD,	Jamestown, N. Y.,	28	A. H.
THOMAS H. OAKES,	Calcutta, India,	70	A. H.
FRANK C. OVERBAUGH,	Flatlands, N. Y.,	5	A. H.
PHINEHAS W. PECK,	Bridgeton, N. J.,	66	A. H.
JOHN KINSEY SMITH,	West Chester, Pa.,	5	A. H.
LEWIS R. STREETER,	Centerville, Ind.,	41	A. H.
PETER A. WESSELS,	Amsterdam, N. Y.,		S. C.

Representation.

I—COLLEGES AND UNIVERSITIES.

College of City of New-York,	1
Cornell College, (Iowa,)	1
Illinois Wesleyan University,	1
Indiana Asbury University,	4
Lafayette College,	2
Mount Union, (Ohio,)	1
New Market Polytechnic Institute, (Va.,)	1
Ohio State and Union Law College,	1
Pennsylvania College,	1
Philadelphia Central High School,	2
Simpson Centenary College,	2
Union College,	2
University of New York,	1
Wesleyan University,	4
Willamette University, (Oregon,)	1
Total,	25

II.—STATES.

MASSACHUSETTS,	2	Eastern,	2
NEW-YORK,	29		
NEW-JERSEY,	14	Middle,	63
PENNSYLVANIA,	18		
DELAWARE,	2		
MARYLAND,	10		
VIRGINIA,	3	Southern,	16
NORTH-CAROLINA,	2		
KENTUCKY,	1		
OHIO,	2		
INDIANA,	4		
ILLINOIS,	3	Western,	14
MICHIGAN	2		
IOWA,	3		
OREGON,	2	Pacific,	3
WASHINGTON TERRITORY,	1		
IRELAND,	1		
ENGLAND,	1		
MACEDONIA,	1	Foreign,	7
BULGARIA,	1		
INDIA,	3		—
	Total,		105

Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.
S. C.,	SYCAMORE COTTAGE

Course of Study.

The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, should do so before entering the Seminary;

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis, Messianic selections from the Pentateuch. Lectures on the following topics: *Hebrew Archæology.*—Civil, religious and social institutions. *Biblical Chronology.*—Patriarchs; profane chronology; reigns of Judah and Israel; Daniel's seventy weeks; Christ's ministry; synchronisms in the Acts. *Biblical Geography.*—Eden; ethnography; route of the Israelites; Palestine in different ages; Jerusalem; Temple; Christ's journeys; Paul's tours. *Biblical Introduction.*—An account of the author, date, occasion and contents of each Book of Scripture. Such of the above topics as admit of it are illustrated by maps and diagrams.

NEW TESTAMENT LITERATURE.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles. A course of lectures is given on the difference between Classical and Hellenistic Greek.

HISTORICAL THEOLOGY.—Old Testament History; New Testament History.—Lectures are given on other nations in relation to Israel, and on the interval of Jewish History between the close of the Old Testament Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era is presented at the close of the year.

SYSTEMATIC THEOLOGY.—The nature, scope, method, and sources of theology: the being of God, together with leading anti-theistic assumption, atheism, pantheism, positivism, and naturalistic evolutionism; apologetics; the attributes of God; the Trinity; the divinity of Christ; the Holy Spirit.

PRACTICAL THEOLOGY.—Vocal Culture; Bibliography and Authorship. 1.—Systematic attention is given to the principles and practice of vocal expression; the design being to put students on a course of thorough self-cultivation in true and effective oratory. 2.—By means of lectures and illustrative teaching it is sought to make students acquainted with Bibliography in all its most important branches and applications—also with the relative merits and claims upon the attention of ministers, of the most celebrated books and authors of successive periods. Historical notices of libraries—library methods—the right judgment of books, habits of reading and study, book buying and the proper selections for students' and ministers' libraries are among the topics discussed in this course of lectures and instruction. Exercises in rhetorical composition are required monthly.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidences of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT LITERATURE.—Corinthians, Ephesians, and 1st John. Throughout the Middle year, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology. The Literature and Hermeneutics are taught mostly by lectures.

HISTORICAL THEOLOGY.—Church History (Classical and Mediæval Periods.)—Attention is first bestowed on the Introduction to the Study of Historical Theology.

SYSTEMATIC THEOLOGY.—*Anthropology.*—The origin, nature, primitive state, probation, and fall of man; the depravity of the race—its nature, proofs, source, ground, and consequence; the nature of sin; the doctrine of the will. *Christology*: the personality, humiliation, and exaltation of Christ.

PRACTICAL THEOLOGY.—Catechetics; Homiletics; Vocal Culture; Gesture. The science of Catechetics is taught chiefly by lectures, including the Sunday School Enterprise, which is fully discussed in its theoretical and practical aspects. The science of Homiletics is studied systematically in a text-book, accompanied by lectures and praxes on plans and the composition of sermons. A course of lectures is delivered on the History of Preachers and Preaching; embodying reviews and criticisms of sermons of the leading preachers of different periods, Churches, and countries. Students are also exercised in the analysis and criticism of sermons.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Inspiration.*—History of opinion; classification of theories; Scriptural statements on the question; definition of terms; dogmatic statement of the true view. *Interpretation.*—Objects and difficulties; practical canons of hermeneutics; history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT LITERATURE.—Leviticus in the LXX.; Hebrews; Romans; Greek Fathers; Introduction to Manuscript Study. The method is for the most part the same as in the Junior and Middle Years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—Church History (Post Reformation Period): History of the Church in the 18th and 19th Centuries. Lectures on the History of the American Church will complete the year. The students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

SYSTEMATIC THEOLOGY.—*Soteriology*.—The truth, necessity, nature, sufficiency, and universality of the atonement; the conditionality of its saving grace; its benefits in justification, regeneration, assurance, sanctification. *Eschatology*: immortality, intermediate state, second advent, resurrection, judgment and final destinies.

Through the triennial course in this department, instruction is given mostly by lectures.

PRACTICAL THEOLOGY.—The Christian Pastorate; Church Polity; Discipline of the M. E. Church; Pulpit Elocution. Instruction in Pastoral Theology is by text-books and lectures. The following topics receive attention; History of religious offices; institution of the Christian ministry; ministerial call; reponsibility of the pastoral care; qualities demanded in pastors; Church Polity; idea of the Church; organization of the N. T. Church; subsequent forms of Church government; controversies on Church Polity; origin and character of Methodist Church economy; administration of discipline; ecclesiastical judicature; Church enterprises; Practice in Pulpit Elocution and in homiletical composition and criticism continue throughout the year.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Hurst,	Church History, 3-4	Church History, 9-10	-
	Strong,	Hebrew, 9-10	Hebrew, 10-11	Introduction, 12-1
	Kidder,	Church Polity, 12-1	Catechetics, 3-4	Elocution, 11-12
	Buttz,	Greek, 11-12	Greek, 12-1	Hebrew, 10-11 - Greek, 2-3
	Miley,	Doctrines, 10-11	-	-
Wednesday.	Hurst,	Church History, 10-11	-	-
	Strong,	-	Hebrew, 10-11	Scripture History, 12-1
	Kidder,	Church Discipline, 12-1	Homiletics, 3-4	-
	Buttz,	-	Greek, 11-12	Hebrew, 10-11 - Greek, 2-3
	Miley,	Doctrines, 3-4	Theology, 12-1	Ethics, 11-12
Thursday.	Hurst,	Church History, 10-11	Church History, 9-10	-
	Strong,	Hebrew, 9-10	Hebrew, 10-11	Introduction, 12-1
	Kidder,	Church Enterprises, 12-1	Preaching, 3-4	-
	Buttz,	Greek, 11-12	-	Hebrew, 10-11 - Greek, 2-3
	Miley,	Doctrines, 3-4	Theology, 12-1	Ethics, 11-12
Friday.	Hurst,	-	Church History, 9-10	-
	Strong,	Heb., 9-10, Interpretation, 10-11	Interpretation, 10-11	Scripture History. 12-1
	Kidder,	Pastoral Theology, 12-1	-	Bibliography, 10-11
	Buttz,	-	-	Hebrew, 9-10, - Greek, 8-9
	Miley,	-	Theology, 12-1	Ethics, 11-12
	Wilson,	Elocution, 10-1	Elocution, 2-3	Elocution, 3-4

General Information.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there for public and social worship.

ADMISSION.

Candidates for admission to the regular Seminary Course, must produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leaders' meeting, with the written concurrence of their Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will on presenting a certificate of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to either of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins the third Thursday in September and ends the third Thursday in May, on which day the public anniversary exercises are held.

GRADUATION.

Students who have the degree of A.B., or its equivalent, in classical and scientific culture from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

SPECIAL ELOCUTIONARY EXERCISES.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides this system of study and practice, arrangements are made to furnish each year a special course of instruction and drill from one of the best practical teachers of elocution in the country.

During the continuance of these special exercises, all needful concessions of time and opportunity will be granted those students who are prepared for, and anxious to profit personally by, the oratorical training to which the special Professor devotes his attention.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and various fields of activity, who present special topics of importance to young men preparing for the ministry.

ORIENTAL AND MODERN LANGUAGES.

Special instruction is given to those desiring it in the Arabic, Syriac, and Sanscrit. Also, to meet the demands arising from the enlarged mission fields of the Church, the same opportunity will be afforded in German, French, Italian, and Spanish. In neither case is there additional expense to the student.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German, and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and of Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography, and Philology. Valuable contributions have recently been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the theological student, in each state of his curriculum, is very great. Where text-books are taken from the library, they can be retained during the entire term.

READING ROOM.

The Reading Room is supplied with the representative Quarterlies, Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association.

LITERARY SOCIETIES.

Three societies, the McClintock Literary Society, the Philoponean Literary Association, and the Foster Lyceum, are in active operation in the institution. Their object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

MISSIONS.

This institution having been established in immediate contiguity with the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as missionaries to foreign countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture, or use of library or reading room. The only charge made by the Seminary is ten dollars per year, for incidental expenses, which must be paid in advance. Heating, (eleven dollars the current year,) lights and washing are paid for by the students. Board in the club averages $2.81 per week, the present year.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds, and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

AID TO STUDENTS.—PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made for meeting every want and expense of the student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City, and New-York. On the other hand, no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the student to divert his attention from the great work in hand. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, the wants of students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary, the McClintock Association, composed of a number of ladies of New-York, Baltimore, and other places, have generously undertaken to attend to this interest in part. Most of the Conferences have Educational Societies for the same object.

3. We would call the special attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two students in the Seminary.

ALUMNI AND ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of one hundred and twenty-five, or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in twenty-five different Conferences, from Canada on the North to Florida and Louisiana on the South, and from New-Hampshire in the East to Kansas and Oregon in the West. Seven graduates of the Seminary are connected with foreign mission fields, viz.: Japan, India and Bulgaria, one having been forced to return from China on account of failing health. One graduate is employed as a college professor and several are pursuing special studies in foreign Universities.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during commencement week. Not content with securing their own pleasure and profit in connection with the Institution, they have already commenced raising funds for the endowment of an Alumni Professorship. From their own number liberal subscriptions have been made toward that important object and it is confidently hoped that by self-denial and co-operative activity they will accomplish the task they have taken in hand.

LOCATION OF THE SEMINARY.

THE DREW THEOLOGICAL SEMINARY is located at Madison, New-Jersey. The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are:

1. MEAD HALL, the main edifice, containing the Chapel, Reading-Room, Lecture Rooms, Offices of the Professors, and the Library.

2. ASBURY HALL, containing seventy-two rooms for students.

3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' residences.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, to consult Public Libraries, Museums of Science, Art and Antiquities, or to observe metropolitan life and institutions. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

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Persons desiring any further information concerning the Seminary are requested to address the President.

Extract from the Constitution of the Seminary.

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PROFESSORSHIPS, SCHOLARSHIPS, AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming such scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

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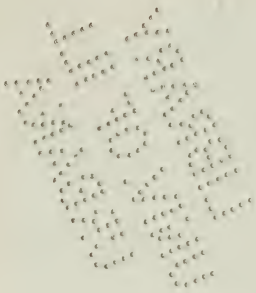
DREW

Theological Seminary.

1878–
1879.



"Banner"
Steam Printing Establishment,
Morristown, N. J.

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Calendar.

1878.

Sept.	18.—Wednesday, .	Reception of Candidates for Admission.
"	19.—Thursday, . .	Beginning of Seminary Year.
"	25.—Wednesday, .	Public Opening Day.
Nov.	28.—Thursday Ev'g.	Anniversary of McClintock Association.
Dec.	12.—Thursday Ev'g.	Anniversary of Philoponean Association.
"	21.—Saturday, .	Beginning of Christmas Recess.

1879.

Jan.	7.—Tuesday . .	Beginning of Second Term.
Feb.	22.—Saturday Ev'g.	Anniversary of Foster Lyceum.
Feb.	13th, 14th, . . .	Senior Examination.
May	11.—Sunday Ev'g. .	Anniversary of Missionary Association.
"	12.—Monday Ev'g.	Annual Sermon.
"	12.—Monday, . .	
"	13.—Tuesday, . .	Annual Examination of Classes.
"	14.—Wednesday,	
"	13.—Tuesday Ev'g.	Alumni Anniversary.
"	14.—Wednes., 2 P. M.	Annual Meeting of Trustees.
"	14.— " "	Alumni Meeting.
"	15.—Thursday, 10 A.M.	Public Commencement Exercises.
Sept.	17.—Wednesday. .	Reception of Candidates for Admission.
"	18.—Thursday. . .	Beginning of Seminary Year.
Nov.	27.—Thursday Ev'g.	Anniversary of the McClintock Association.
Dec.	18.—Thursday Ev'g.	Anniversary of the Philoponean Association
"	20.—Saturday, . .	Beginning of Christmas Recess.

1880.

Jan.	6.—Tuesday, . .	Beginning of Second Term.

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George C. Martin,	Brooklyn.
Charles Scott,	Philadelphia.
Payne Pettebone,	Wyoming, Pa.

II—TERM EXPIRES 1884.

Bishop Randolph S. Foster, D.D.,	Boston.
John S. Porter, D.D.,	Newark Conference.
Rev. Charles S. Coit,	Newark Conference.
Henry B. Ridgaway, D.D.,	Cincinnati Conference.
Reuben Nelson, D.D.,	Wyoming Conference.
James M. Buckley, D.D.,	New-York East Conference.
George F. Kettell, D.D.,	New-York East Conference.
Samuel Eddy,	Morristown, N. J.
John B. Cornell,	New-York.
William White,	White Plains, N. Y.
Harvey B. Lane,	New-York.
William Hoyt,	Stamford, Conn.
Charles Albright,	Mauch Chunk, Penn.
Stephen Barker,	Tuckahoe, N. Y.

III—TERM EXPIRES 1888.

Bishop Matthew Simpson, D.D.,	Philadelphia.
Rev. James M. Tuttle,	Newark Conference.
Rev. Daniel A. Goodsell,	New-York East Conference.
Charles H. Fowler, D.D.,LL.D.,	Rock River Conference.
Morris D'C. Crawford, D.D.,	New-York Conference.
Samuel M. Vernon, D.D.,	Pittsburgh Conference.
Rev. E. J. Gray,	Central Penn. Conference.
John Patton,	Curwensville, Penn.
Daniel Drew,	New-York.
George J. Ferry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn, E. D.
William H. Wallace,	Brooklyn.
Anderson Fowler,	New-York.

EX OFFICIO.

John F. Hurst, D.D.

Official Visitors.

1878-9.

Newark Conference.

THOS. H. SMITH, JAMES AYARS.

New Jersey Conference.

B. C. LIPPINCOTT.

Philadelphia Conference.

A. RITTENHOUSE, D.D., G. S. BROADBENT,
CHARLES SCOTT, ESQ.

Wyoming Conference.

W. H. OLIN, D.D., H. BROWNSCOMBE,
A. GRIFFIN, PAYNE PETTEBONE, ESQ.

Troy Conference.

R. H. ROBINSON, GEORGE J. BROWN.

Pittsburgh Conference.

H. J. SMITH, E. B. SNYDER.
C. E. FELTON.

East Ohio Conference.

T. M. HOUSE.

Central New-York Conference.

C. W. BENNETT, D.D., O. H. WARREN, D.D.,
B. SHOVE.

Genesee Conference.

D. W. C. HUNTINGTON, D.D., J. J. BROWN.

Baltimore Conference.

J. A. MCCAULEY, D.D., JOHN H. DASHIELL, D.D.,

Northern New York Conference.

C. H. GUILE, A. L. SMALLEY.
C. W. PARSONS.

Central Pennsylvania Conference.

GEORGE LEIDY, C. A. HOLMES, D.D.,

Wilmington Conference.

L. C. MATLACK, D.D., D. C. RIDGWAY.
ALEXANDER KELLEY.

Erie Conference.

A. WHEELER, D.D.

Faculty.

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George T. Cobb Professor of New Testament Exegesis.

REV. JOHN MILEY, D.D.,

Professor of Systematic Theology.

PROF. R. L. CUMNOCK, M.A.,

Special Instructor in Elocution.

REV. DANIEL P. KIDDER, D.D.,

Librarian.

Special Lecturers.

1878.

REV. CHARLES H. FOWLER, D.D., LL.D.,
Moses and Elijah.

REV. J. A. M'CAULEY, D.D.,
Modern Criticism on the Pulpit.

REV. JAMES M. BUCKLEY, D.D.,
Extemporaneous Preaching.

REV. CHARLES LAREW, M.D.,
Laws of Health for Ministers and Students.

REV. D. A. GOODSELL,
Ecclesiastical Art and Architecture in Europe.

REV. O. H. TIFFANY, D.D.,
Practical Duties of the Christian Pastorate.

REV. J. O. PECK, D.D.,
Annual Sermon.

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1879.

REV. J. P. NEWMAN, D.D.,
Babylon and Nineveh.

REV. R. L. DASHIELL, D.D.,
The Church in Mexico.

REV. C. C. McCABE, D.D.,
Our Work in the Far West.

REV. A. C. GEORGE, D.D.,
The Organization of Ministerial Work.

REV. C. H. PAYNE, D.D., LL.D.,
A Manly Ministry.

REV. J. H. VINCENT, D.D.,
The Mission of the Sunday School.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Troy Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	Lockport, N. Y.
Samuel H. Vernon,	Pittsburg Conference.

1870.

John H. Battersby,	New-York East Conference.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New HampshireConference.
William C. Fowler,	New-York Conference.
Maris Graves,	Philadelphia Conference.
William C. Tansom,	New HampshireConference.

1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Newark Conference.
Louis C. Muller,	Baltimore Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	Newark Conference.
John T. Short,	Delaware, Ohio.
William J. Tilley,	Troy Conference.
Richard H. Travis.	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel Young,	Philadelphia Conference.

1872.

Ellis F. Biscoe,	Newark Conference.
Walter A. Chadwick,	New-York Conference.
William Eakins,	New HampshireConference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.

1872.—Continued.

William McK. Hammack,	Baltimore Conference.
John N. Irving,	Cincinnati Conference.
Alfred H. Marriott,	Genesee Conference.

1873.

Newell S. Albright,	North Ohio Conference.
William D. Cherrington,	Ohio Conference.
Oscar R. Cook,	Philadelphia Conference.
John C. Davison,	Missionary to Japan.
Jonathan Duncan,	Philadelphia Conference.
William W. Fellows, Jr.	Cincinnati.
William S. Galloway,	Newark Conference.
Elisha J. Guernsey,	Troy Conference.
Selvanus D. Harris,	Newark Conference.
James E. Lake,	New-Jersey Conference.
William P. Ellison,	Troy Conference.
R. A. Sadlier,	Philadelphia Conference.
George W. Smith,	Newark Conference.
Julius Soper,	Missionary to Japan.
William G. Ward,	North Ohio Conference.
Millard F. Warner,	Newark Conference.
Isaiah Wilson,	Oregon Conference.
Philetus F. Youlen,	Troy Conference.

1874.

John P. W. Blattenberger,	New-Jersey.
Albert Chandler,	Kansas Conference.
John H. Clark,	Troy Conference.
Edwin N. Crasto,	Newark Conference.
Charles S. Daniels,	Minnesota.
William W. Davies,	Ohio Conference.
Abner F. Dotterer,	Philadelphia Conference.
Warren L. Hololand,	Newark Conference.
John T. Michael,	Newark Conference.
James Montgomery,	Newark Conference.
Joseph A. Owen,	Newark Conference.
Charles W. Parsons,	Northern New-York Conf.
Walter A. Saville,	Kansas Conference.
George W. Thomson,	New-Jersey.
Alexander H. Tuttle,	Newark Conference.
Henry C. Whiting,	Newark Conference.

1875.

Lucius C. H. Adams.	New-York Conference
George J. Brown.	Troy Conference.
R. P. Campbell.	Central Penn'a Conference
John Crawford.	Newark Conference.
John W. Etter.	Mount Joy, Penn.
John K. Fisher.	Gordonsville, Penn.
Benjamin E. Gerst.	Brooklyn.
Daniel Halleron.	Newark Conference.
Edward A. Hamilton.	Illinois Conference.
John D. Hammond.	Georgia Conference.
William H. Hoag.	New-Jersey Conference.
Elford F. Lounsbury.	Missionary to Bulgaria
William H. M'Bride.	Newark Conference
Thomas M'Clintock.	New-Jersey.
William E. Newlon.	Missionary to India.
John E. H. Sentman.	Cincinnati Conference.
Edward H. Smith.	Baltimore Conference

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1876.

John H. Bennett.	Deceased.
Henry T. Bray.	Colorado.
John S. Bridgeford.	Troy Conference.
John P. Buxton.	New-York Conference
Herman Carter.	South Kansas Conference.
John A. Cosgrove.	Northern New-York Conf.
James A. Dickson.	Northern New-York Conf.
Jordan J. Economoff.	Missionary to Bulgaria.
G. H. Hardy.	New-Hampshire Conference
Edgar D. Keyes.	Cincinnati Conference.
George H. M'Grew.	Missionary to India.
William H. Miesse.	Cincinnati Conference
Frank Miller.	Austin Conference.
John L. Nelson.	New-Jersey Conference.
George W. Townsend.	Wilmington Conference
Frank H. Wallace.	Canada Conference.
S. H. Werlein.	New Orleans, La.
William H. York.	Central New-York Conf

1877.

GROSS ALEXANDER,	Louisville, Kentucky.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRISS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York East Conference.
EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
ENMUND B. GEARHART,	Central Penn'a Conference.
PIERRE P. HARROWER,	Newark Conference.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	Newark Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.,
GEORGE W. LOOMIS,	Genesee Conference.
WILLIAM W. MARTIN,	Leipzig, Germany.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Leipzig, Germany.
FRANK C. MORGAN,	New-York Conference.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky.
L. W. REEVES,	Baltimore, Md.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGEANT,	Indiana Conference.
MARCUS L. TAFT,	Leipzig, Germany.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburgh Conference.
JOHN R. WRIGHT,	South Kansas Conference.

1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE.	Central Penn'a. Conference.
WILLIAM H. DELL,	Carlisle, Pa.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	Indiana Conference.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Penn'a. Conference.
JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington, Conference.
J. MORRIS LINDALE,	Woodside, Del.
WILLIAM D. PARR,	North Indiana Conference.
JOHN MONTGOMERIE PASCOE,	Troy Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	Minnesota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	East Ohio Conference.
JAMES REAGLES TRUAX,	Troy Conference.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Penn'a. Conference.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

Senior Class.

Name.	*Residence.*	*Room.*
HARRY H. BARTON, B.S., *(Penna S. Nor. Sch'l.)*	Lancaster, Pa.,	17 E. H.
F. D. T. BICKLEY, A.B., *(Cen. High Sch'l. Phila.)*	Philadelphia, Pa.,	53 A. H.
FLETCHER BROWN, A.B., *(Simpson Cen. Coll.)*	Fairmont, Iowa,	75 A. H.
LEWIS LAMBORN BROWN,	Carrollton, Md.,	18 A. H.
CHARLES EDWIN CREAGER, B.S., *Dick. Sem.)*	Hancock, Md.,	13 E. H.
CHESTER H. FOLAND,	Schoharie, N. Y.,	18 E. H.
MORTIMER GASCOIGNE,	Albany, N. Y.,	18 E. H.
WILLIAM EZRA HARVEY,	Livingston, N. Y.,	25 E. H.
CHARLES H. HEMSTREET, A.B., *(Wes. Univ.)*	Burtonville, N. Y.	10 A. H.
HOYT BOUGHTON HUNT,	Bryan, Ohio,	
JOSEPH JEFFERY,	Hungary Bentley, Eng.,	20 A. H.
EDWARD J. KNOX, A.B. *(Lafayette Coll.*	Dayton, Pa.	
CHARLES CROWTHER LASBY,	Freeport, N. Y.,	21 E. H.
ENSIGN B. LOCKWOOD,	Mechanicsville, N. Y..	19 A. H.
JAMES JOHNSON MOFFIT,	Enniskillen, Ireland,	26 E. H.
FRANK GIBSON PORTER,	Lonaconing, Md.,	63 A. H.
WILLIAM HENRY SHAFFER,	Philadelphia, Pa.,	61 A. H.
CHARLES EDWARD SMITH,	Aurora, N. Y.,	20 E. H.
TRICO CONSTANTINE TESLITCHKOFF,	Shtip, Macedonia,	67 A. H.
THOMAS JOHN WATT,	Pittsburg, Pa.,	18 E. H.
EUGENE YAGER,	Rochester, N. Y.	53 A. H.

Middle Class.

CHAS. E. ADAMSON, A.B.,	*(Cen. High Sch'l Phila.)*	Philadelphia, Pa.,	
FREDERICK THOMPSON ANGEVENE,		Highland, N. Y.,	49 A. H.
CHARLES L. BARE, A.B.,	*(Simpson Cen. Coll.)*	Pleasantville, Iowa,	65 A. H.
NELSON JOSEPH BROWN,		Adrian, Mich.,	S. C.
CHARLES V. DUTCHER,		Owasco, N. Y.,	4 A. H.
ASHTON C. EDDY, A.B.,	*(Wesleyan Univ.)*	Theresa, N. Y.,	57 A. H.
S. OLIN GARRISON, A.B.,	*(Wesleyan Univ.)*	Millville N. J.,	
MORRIS THOMPSON GIBBS,		Vienna, N. J.,	74 A. H.
CHARLES VALENTINE GRISMER,		Fort Edward, N. Y.,	14 E. H.
CHARLES A. HOWELLS, A.B.,	*(Wabash Coll.)*	Madison, N. J.,	27 A. H.
ALBERT DAVID LIGHT,		Lebanon, Pa.,	71 A. H.
HENRY M. LIVINGSTON, B.S.,	*(Univ. City of N. Y.)*	East New York, N. Y.,	49 A. H.
M. G. MCCASLIN, LL.B.,	*(Ohio S. & U. Law Coll.)*	Middlesex, Pa.,	
JONATHAN MAGIE MEEKER,		Elizabeth, N. J.	
CYRUS W. MCPHERSON, A.B.,	*(Ind. Asb. Univ.)*	Kentland, Ind.,	41 A. H.
FRANK B. QUIGLEY,		Frankford, Pa.,	9 M. H.
SAMUEL SARGENT,		Jersey City, N. J.,	16 A. H.
GEORGE E. SCRIMGER, A.B.,	*(Ill. Wesleyan Univ.)*	Bloomington, Ill.,	19 A. H.
GEORGE M. SMILEY,		South Framingham, Mass.	
SAMUEL WISE SMITH,		Philadelphia, Pa.,	26 A. H.
GEORGE B. SMYTH, A.B.,	*(Coll. City of N. Y.)*	New York City,	14 A. H.
WILLIAM WATERS STEVENS,		Mt. Union, Pa.,	69 A. H.
LEWIS RICHARD STREETER,		Centerville, Ind.,	41 A. H.
DAVID TASKER,		Oakland, Md.,	S. C.
JOHN GAINS VAUGHAN,		Hillsville, Va.,	37 A. H.
FERDINAND JONES WARD,		Sunderlandville, Md.,	23 E. H.
EDWARD A. BRAY,		Grand Rapids, Mich.,	23 E. H.

Junior Class.

ROBERT MARSHALL AYLSWORTH,	Turin, N. Y.,	36 A. H.
CHARLES E. BACON, A.B., *(Ind. Asb. Univ.)*	Muncie, Ind.,	35 A. H.
RAPHAEL BENHAM,	Florence, Italy,	50 A. H.
JABEZ G. BICKERTON,	Stormsville, Pa.,	13 A. H.
JAMES CASTLES,	Belfast, Ireland,	27 A. H.
AMASA FRANKLIN CHAFFE,	Jamestown, N. Y.,	15 E. H.
FREDERICK JOHN COCHRAN,	Wilmington, Del.,	58 A. H.
OLIN BURR COIT, A.B., *(Wesleyan Univ.*	Newark, N. J.,	44 A. H.
STEPHEN S. DEASE, M.D., *(Jeff. Med. Col.)*	Nynee Tal, India,	73 A. H.
ROBERT S. DEBOW, A.B., *(Cen. High S. Phila.*	Philadelphia, Pa.,	45 A. H.
GEORGE WILLIAM EASTON,	Esperance, N. Y.,	21 A. H.
JAMES G. EBERHART, A.B. *(Cornell Coll. Iowa.*	Shrewsbury, Pa.,	8 A. H.
ANDREW C. ELLIS, A.B., *(Allegheny Coll.)*	Sewickley, Pa.,	6 A. H.
FRANK T. ELLISON, A.B., *(Rochester Univ.)*	Rochester, N. Y.,	47 A. H.
JOHN A. FAULKNER, A.B., *(Acadia Coll.)*	L. Horton, N. S.,	7 S. C.
EDWARD S. FERRY, A.B., *(Wesleyan Univ.)*	Orange, N. J.,	M. H.
JOHN W. GOLDSBERRY, A.B., *(Ohio Wes. U.)*	Frankfort, Ohio,	35 A. H.
WILLIAM I. HAVEN, A.B., *(Wesleyan Univ.)*	Atlanta, Ga.,	M. H.
GUSTAVE LAAS,	Syracuse, N. Y.,	16 E. H.
HENRY CLAY LANGLEY,	Rosita, Col.,	
ENOCH JASPER MARSH, A.B., *(W. Va. Univ.)*	Morgantown, W. V.,	68 A. H.
CHARLES ORVILLE MEAD,	Jamestown, N. Y.,	42 A. H.
CHARLES SUMNER MERVINE, A.B., *(Yale Col.)*	Milton, Pa.,	68 A. H.
FRANK L. NEELD, A.B., *(West. Univ. of Pa.)*	Pittsburgh, Pa.,	11 A. H.
THOMAS HENRY OAKES,	Calcutta, India,	14 E. H.
ALEXANDER PROTSMAN,	Vevay, Ind.,	11 A. H.
WILLIAM H. SHIPMAN, A.B., *(C. of N. Y. City.)*	Harlem, N. Y.,	34 A. H.
JOHN KINSEY SMITH,	West Chester, Pa.,	24 A. H.
STEPHEN B. TIMMONS,	Piqua, Ohio,	42 A. H.
HERBERT ROSCOE TITUS,	Douglass, Mass.,	36 A. H.
JOHN AMOS TRIMMER,	Quakertown, N. J.,	66 A. H.
GEORGE WASHINGTON WOODALL,	New York City,	64 A. H.
JOSEPH H. ZARTMAN, A.B., *(Syracuse Univ.)*	Waterloo, N. Y.	59 A. H.
ELIAS R. ZELLER, A.B., *(Miami Col.)*	Winterset, Iowa.	10 A. H.

Special Students.

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JOHN P. CRANE,. . .	Cohoes, N. Y., .	60 A. H.
WESLEY W. DALE, B.S., *New Market Coll. O.,*	Oil City, Pa., . .	5 A. H.
FOSTER GROVES HEAXT, .	Schuylerville, N. Y.,	52 A. H.
EDWARD EVERETT HOLMES, .	Hillsboro, Ohio, .	29 A. H.
WILLIAM AUGUSTUS LAYTON, .	East Norwich, N. Y.,	52 A. H.
WILLIAM REDHEFFER, A.B., *(Cen. H. S. Phila.,)*	Morton, Pa., .	58 A. H.
CHARLES ORTOMAR REOHR, .	Madison, N. J.	
JOHN EDSON RHODES, .	Jordan, N. Y., .	60 A. H.
ISAAC NEWTON SHIPMAN, . .	Harlem, N. Y., .	34 A. H.
FREDERICK T. McG. STEVENSON,	London, England, .	28 A. H.

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Summary.

SENIOR CLASS, ...	21
MIDDLE CLASS, ...	26
JUNIOR CLASS, ...	34
SPECIAL STUDENTS, ...	10
Total, ...	91

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Abbreviations.

A. H., ...	ASBURY HALL,
E. H., ...	EMBURY HALL,
M. H., ...	MEAD HALL.
S. C., ...	SYCAMORE COTTAGE.

Representation.

I.—COLLEGES AND UNIVERSITIES.

Acadia College, (Nova Scotia,)	1
Allegheny College,	1
Central High School, (Phila.,)	4
College of New York City,	2
Cornell College, (Iowa,)	1
Dickinson Seminary,	1
Illinois Wesleyan University,	1
Indiana Asbury University,	2
Jefferson Medical College,	1
Lafayette College,	1
Miami College,	1
New Market College, (Ohio,)	1
Ohio State and Union Law College,	1
Ohio Wesleyan University,	1
Pennsylvania State Normal School,	1
Rochester University,	1
Simpson Centenary College,	2
Syracuse University,	1
University of New York City,	1
Wabash College,	1
Wesleyan University,	5
Western University of Pennsylvania,	1
Williams College,	1
West Virginia University,	1
Yale College,	1
Total,	34

II.—STATES.

Massachusetts,	2	Eastern,	2
New York,	28	Middle,	58
New Jersey,	9		
Pennsylvania,	20		
Delaware,	1		
Maryland,	5	Southern,	8
Virginia,	1		
West Virginia,	1		
Georgia,	1		
Ohio,	4	Western,	14
Indiana,	4		
Illinois,	1		
Michigan,	1		
Iowa,	3		
Colorado,	1		
Ireland,	2	Foreign,	9
England,	2		
Macedonia,	1		
India,	2		
Italy,	1		
Nova Scotia,	1		
Total,			91

Course of Study.

The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, should do so before entering the Seminary.

I—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis, and Messianic selections from the Pentateuch. Lectures on the following topics: *Hebrew Archæology.*—Civil and religious institutions; employments; domestic and social usages; safeguards of life, property, and franchise; treatment of criminals; burial customs. *Biblical Chronology.*—Patriarchs; profane chronology; reigns of Judah and Israel; Daniel's seventy weeks; Christ's ministry; synchronisms in the Acts. *Biblical Geography.*—Eden; ethnography; route of the Israelites; Palestine in different ages; Jerusalem; Temple; Christ's journeys; Paul's tours. *Biblical Introduction.*—An account of the author, date, occasion, contents, and difficulties of each Book of Scripture, in order. Such of the above topics as admit of it are illustrated by maps and diagrams.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—Old Testament History; New Testament History.—Lectures are given on other nations in relation to Israel, and on the interval of Jewish History between the close of the Old Testament Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era is presented at the close of the year.

SYSTEMATIC THEOLOGY.—The nature, scope, method, and sources of theology; the being of God, together with leading anti-theistic assumption, atheism, pantheism, positivism, and naturalistic evolutionism; apologetics; the attributes of God; the Trinity; the divinity of Christ; the Holy Spirit.

PRACTICAL THEOLOGY.—Vocal Culture; Bibliography and Authorship. 1.—Systematic attention is given to the principles and practice of vocal expression; the design being to put students on a course of thorough self-cultivation in true and effective oratory. 2.—By means of lectures and illustrative teaching it is sought to make students acquainted with Bibliography in all its most important branches and applications—also with the relative merits and claims upon the attention of ministers, of the most celebrated books and authors of successive periods. Historical notices of libraries—library methods—the right judgment of books, habits of reading and study, book buying and the proper selections for students' and ministers' libraries are among the topics discussed in this course of lectures and instruction. Exercises in rhetorical composition are required monthly.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidences of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, Throughout the Middle year, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology.

HISTORICAL THEOLOGY.—Church History (Classical and Mediæval Periods.)—Attention is first bestowed on the Introduction to the Study of Historical Theology.

SYSTEMATIC THEOLOGY.—*Anthropology.*—The origin, nature, primitive state, probation, and fall of man; the depravity of the race—its nature, proofs, source, ground, and consequence; the nature of sin; the doctrine of the will. *Christology:* the personality, humiliation, and exaltation of Christ.

PRACTICAL THEOLOGY.—Catechetics; Homiletics; Vocal Culture; Gesture. The science of Catechetics is taught chiefly by lectures, including the Sunday School Enterprise, which is fully discussed in its theoretical and practical aspects. The science of Homiletics is studied systematically in a text-book, accompanied by lectures and praxes on plans and the composition of sermons. A course of lectures is delivered on the History of Preachers and Preaching; embodying reviews and criticisms of sermons of the leading preachers of different periods, Churches, and countries. Students are also exercised in the analysis and criticism of sermons.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Inspiration.*—History of opinion; classification of theories; Scriptural statements on the question; definition of terms; dogmatic statement of the true view. *Interpretation.*—Objects and difficulties; practical canons of hermeneutics; history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Leviticus in the LXX.; Hebrews; Corinthians; Greek Fathers; Introduction to Manuscript Study. The method is for the most part the same as in the Junior and Middle Years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—Church History (Post Reformation Period): History of the Church in the 18th and 19th Centuries. Lectures on the History of the American Church will complete the year. The students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

SYSTEMATIC THEOLOGY.—*Soteriology*.—The truth, necessity, nature, sufficiency, and universality of the atonement; the conditionality of its saving grace; its benefits in justification, regeneration, assurance sanctification. *Eschatology*: immortality, intermediate state, second advent, resurrection, judgment and final destinies.

Through the triennial course in this department, instruction is given mostly by lectures.

PRACTICAL THEOLOGY.—The Christian Pastorate: Church Polity: Discipline of the M. E. Church; Pulpit Elocution. Instruction in Pastoral Theology is by text-books and lectures. The following topics receive attention; History of religious offices; institution of the Christian ministry; ministerial call; responsibility of the pastoral care; qualities demanded in pastors; Church Polity; idea of the Church; organization of the N. T. Church: subsequent forms of Church government; controversies on Church Polity; origin and character of Methodist Church economy; administration of discipline; ecclesiastical judicature; Church enterprises. Practice in Pulpit Elocution and in homiletical composition and criticism continues throughout the year.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Hurst,	Church History, 10–11		
	Strong,	Hebrew, 9–10	Hebrew, 10–11	Introduction, 12–1
	Kidder,	Church Polity, 12–1	Catechetics, 3–4	Elocution, 11–12
	Buttz,	Greek, 11–12	Greek, 12–1	Hebrew, 11–12—Greek, 2–3
	Miley,	Soteriology, 3–4		
Wednesday.	Hurst,	Church History, 10–11		
	Strong,		Hebrew, 10–11	Scripture History, 12–1
	Kidder,	Church Discipline, 12–1	Homiletics, 3–4	
	Buttz,		Greek, 11–12	Hebrew, 10–11—Greek, 2–3
	Miley	Soteriology, 3–4	Anthropology, 12–1	Theology, 11–12
Thursday.	Hurst,	Church History, 10–11		
	Strong,	Hebrew, 9–10	Hebrew, 10–11	Introduction, 12–1
	Kidder,	Church Enterprises, 12–1	Preaching, 3–4	
	Buttz,	Greek, 11–12		Hebrew, 10–11—Greek, 2–3
	Miley,	Soteriology, 3–4	Anthropology, 10–1	Theology, 11–12
Friday.	Hurst,			
	Strong,	Heb. 9–10. Interpretation, 10–11	Interpretation, 10–11	Scripture History, 12–1
	Kidder,	Pastoral Theology, 12–1		Bibliography, 10–11
	Buttz,		Greek, 11–12	Hebrew, 9–10—Greek, 2–3
	Miley,		Anthropology, 12–1	Theology, 11–12
	*	*Elocution.		

*Special exercises in Elocution are given daily in the early part fo the second term, under Prof. R. L. Cumnock.

General Information.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there for public and social worship.

ADMISSION.

Candidates for admission to the regular Seminary Course must produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation either from a quarterly conference or a leader's meeting, with the written concurrence of their Pastor and presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting a certificate of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to either of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins the third Thursday in September and ends the third Thursday in May, on which day the public anniversary exercises are held.

GRADUATION.

Students who have the degree of A.B., or its equivalent, in classical and scientific culture from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

ELOCUTION.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive course. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

During the continuance of the special elocutionary exercises, such needful concessions of time and opportunity will be granted those students who are prepared for, and anxious to profit personally by, the oratorical training to which the special Professor devotes his attention.

On the plan thus stated, both the importance and the means of obtaining oratorical power are pressed upon the attention of students from the beginning to the end of their three years' course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and where practiced, it is designed both to develope the individuality of each student and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and various fields of activity, who present special topics of importance to young men preparing for the ministry.

ORIENTAL AND MODERN LANGUAGES.

Special instruction is given to those desiring it in the Arabic, Syriac, and Sanscrit. Also, to meet the demands arising from the enlarged mission fields of the Church, the same opportunity will be afforded in German, French, Italian, and Spanish. In neither case is there additional expense to the student.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German, and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and of Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography, and Philology. Valuable contributions have recently been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a col-

lection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text-books are taken from the library, they can be retained during the entire term.

READING ROOM.

The reading room is supplied with the representative Quarterlies, Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association.

LITERARY SOCIETIES.

Three societies, the McClintock Literary Society, the Philoponean Literary Association, and the Foster Lyceum, are in active operation in the institution. Their object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

MISSIONS.

This institution having been established in immediate contiguity with the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as Missionaries to foreign countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethern in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture, or use of library or reading room. The only charge made by the Seminary is ten dollars per year, for incidental expenses, which must be paid in advance. Heating (ten dollars the current year,) lights and washing are paid for by the students. Board in the club averages $2.41 per week, the current year.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds, and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

AID TO STUDENTS.—PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made for meeting every want and expense of the student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City, and New-York. On the other hand, no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the student to divert his attention from the great work in hand. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New-York, Baltimore, and other places, has generously undertaken to attend to this interest in part. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the students last year to the amount of $3,391.

3. We would call the special attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two students in the Seminary.

ALUMNI AND ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of one hundred and twenty-five, or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in twenty-nine different Conferences, from Minnesota and Canada on the North to Florida, Louisiana and Texas on the South, and from New-Hampshire in the East to Kansas and Oregon in the West. Seven graduates of the Seminary are connected with foreign mission fields, viz.: Japan, India and Bulgaria, one having been forced to return from China on account of failing health. One graduate is employed as a college professor and several are pursuing special studies in foreign Universities.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during commencement week. Not content with securing their own pleasure and profit in connection with the Institution, they have already commenced raising funds for the endowment of an Alumni Professorship. From their own number liberal subscriptions have been made toward that important object and it is confidently hoped that by self-denial and co-operative activity they will accomplish the task they have taken in hand.

LOCATION OF THE SEMINARY.

THE DREW THEOLOGICAL SEMINARY is located at Madison, New-Jersey. The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are:

1. MEAD HALL, the main edifice, containing the Chapel, Reading-Room, Lecture Rooms, Offices of the Professors, and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' residences.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, to consult Public Libraries, Museums of Science, Art and Antiquities, or to observe metropolitan life and institutions. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

MODES OF ACCESS.

Persons coming by way of New York city reach Madison by the Delaware, Lackawanna & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New York by way of Binghampton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

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Persons desiring any further information concerning the Seminary are requested to address the President.

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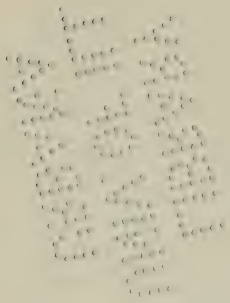
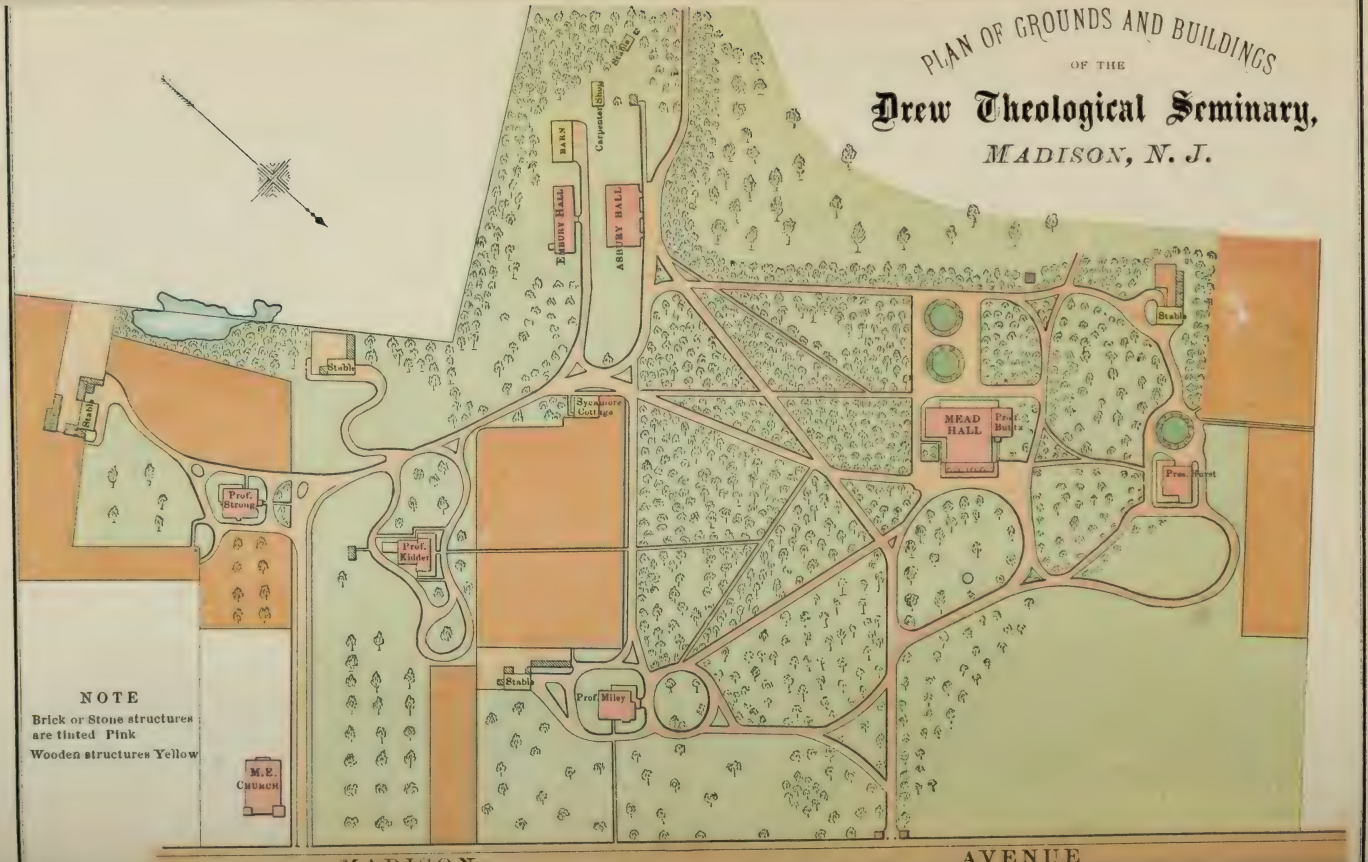
DREW

Theological Seminary.

1879—
1880.




PLAN OF GROUNDS AND BUILDINGS
OF THE
Drew Theological Seminary,
MADISON, N. J.
BARN
Carpenter Shop
Stable
EMBURY HALL
ASBURY HALL
Stable
Stable
Sycamore Cottage
MEAD HALL
Prof. Buttz
Stable
Pres. Furst
Prof. Strong
Prof. Kidder
Stable
Prof. Miley
M.E. CHURCH
NOTE
Brick or Stone structures are tinted Pink
Wooden structures Yellow
MADISON
AVENUE
Scale of Feet

CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1879-80.

MADISON, N. J.
MDCCCLXXX.

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THE

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II.—TERM EXPIRES 1884.

Bishop Randolph S. Foster, D.D.,	Boston.
John S. Porter, D.D., . .	Newark Conference.
Rev. Charles S. Coit, . .	Newark Conference.
Henry B. Ridgaway, D.D., . .	Cincinnati Conference.
Bishop Gilbert Haven, D.D., .	Atlanta, Ga.
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Charles Albright, . .	Mauch Chunk, Penn.
Stephen Barker, . . .	Tuckahoe, N. Y.

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III.—TERM EXPIRES 1888.

Bishop Matthew Simpson, D.D., .	Philadelphia.
Rev. James M. Tuttle, . .	Newark Conference.
Rev. Daniel A. Goodsell, . .	New-York East Conference.
Charles H. Fowler, D.D.,LL.D.,	Rock River Conference.
Morris D'C. Crawford, D.D., .	New-York Conference.
Samuel M. Vernon, D.D., . .	S. E. Indiana Conference.
Rev. E. J. Gray, . . .	Central Penn. Conference.
John Patton, . . .	Curwensville, Penn.
Wm. D. Farwell, . . .	New-York.
George J. Ferry, . .	Orange, N. J.
Clinton B. Fisk, . . .	New-York.
Ezra B. Tuttle, . .	Brooklyn, E. D.
William H. Wallace, . .	Brooklyn.
Anderson Fowler, . .	New-York.

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EX OFFICIO.

John F. Hurst, D.D.

Official Visitors.

1879-80.

CONFERENCES.	NAMES OF VISITORS APPOINTED.
Baltimore.	Wm. B. Edwards, D.D., E. H. Smith.
Central New York.	R. Hogoboom, O. A. Houghton, E. M. Mills.
Central Pennsylvania.	F. B. Riddle, J. B. Young.
Cincinnati.	Asbury Lowry, D.D.
East Ohio.	F. A. Archibald, J. R. Hoover, H. W. Stewart.
Erie.	J. T. Edwards, J. D. Adams.
Genesee.	George H. Bridgeman, D.D., G. W. Paddock.
Newark.	J. T. Crane, D.D., L. R. Dunn, D.D., J. J. Reed.
New-Jersey.	T. Hanlon, D.D.
New-York.	J. Y. Bates, E. S. Osbon, J. J. Dean.
New-York East.	B. M. Adams, I. J. Lansing, J. J. Matthias, Esq.
Northern New-York.	C. W. Brooks, M. R. Webster, J. A. Cosgrove.
Ohio.	W. H. Scott.
Philadelphia.	J. Morrow, J. H. Hargis, T. W. Price, Esq.
Pittsburgh.	Joseph Horner, D.D., A. J. Endsley, D.D.
Troy.	H. Graham, S. McKean, P. P. Harrower.
West Virginia.	W. R. White, S. Steele, J. A. Fullerton.
Wilmington.	J. M. Williams, W. P. Davis.
Wyoming.	W. B. Westlake, J. O. Woodruff, G. R. Hare, Payne Pettebone, Esq.

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REV. JOHN F. HURST, D.D., PRESIDENT,

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Special Instructor in Elocution.

REV. DANIEL P. KIDDER, D.D.,

Librarian.

Special Lecturers.

1879-80.

REV. J. P. NEWMAN, D.D.,
Babylon and Nineveh.

REV. R. L. DASHIELL, D.D.,
The Church in Mexico.

REV. C. C. McCABE, D.D.,
Our Work in the Far West.

REV. A. C. GEORGE, D.D.,
The Organization of Ministerial Work.

REV. C. H. PAYNE, D.D., LL.D.,
A Manly Ministry.

REV. J. H. VINCENT, D.D.,
The Mission of the Sunday School.

REV. GEORGE F. KETTELL, D.D.,
Annual Sermon.

REV. ALFRED WHEELER, D.D.,
The Alleged Failure of the Church.

REV. BISHOP GILBERT HAVEN, D.D.,
Grip.

PROF. CHARLES J. LITTLE,
The Relation of Metaphysics to Theology.

PROF. WILLIAM N. RICE, PH.D.,
The Relation of Scientific Thought to Theology.

REV. GEORGE F. COMFORT, PH.D.,
The Monuments of Egypt.

REV. BISHOP WILLIAM L. HARRIS, D.D., LL.D.,
Polity of the Church.

REV. BISHOP I. W. WILEY, D.D., LL.D.,
Our Missions in China and Japan.

REV. JAMES M. FREEMAN, D.D.,
The Story of the English Bible.

REV. WILLIAM NAST, D.D.,
Expository Lectures on the Gospel of John.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	New England Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	Lockport, N. Y.
Samuel H. Vernon,	South East Indiana Conf'nce.

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1870.

John H. Battersby,	New-York East Conference.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference,
John Dana Folsom,	New Hampshire Conference.
William C. Fowler,	New-York Conference.
Maris Graves,	Philadelphia Conference.
William C. Tansom,	New Hampshire Conference.

:o:

1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Newark Conference,
Louis C. Muller,	Baltimore Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	Newark Conference.
John T. Short,	Delaware, Ohio.
William J. Tilley,	Troy Conference.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel Young,	Philadelphia Conference.

:o:

1872.

Ellis F. Biscoe,	Newark Conference.
Walter A. Chadwick,	New-York Conference.
William Eakins,	New Hampshire Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irving,	Cincinnati Conference.
Alfred H. Maryott,	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference.
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Missionary to Japan.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, JR.,	Cincinnati.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	Philadelphia Conference.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Missionary to Japan.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference

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1874.

JOHN P. W. BLATTENBERGER,	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota.
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Newark Conference.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	Northern New-York Conf.
WALTER A. SAVILLE,	Kansas Conference.
GEORGE W. THOMSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Newark Conference.
HENRY C. WHITING,	Newark Conference.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Troy Conference.
R. P. CAMPBELL,	Central Penn'a Conference.
JOHN CRAWFORD,	Newark Conference.

1875.—*Continued.*

JOHN W. ETTER,	Baltimore Md.
JOHN K. FISHER,	Gordonsville, Penn.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. M'BRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON.	South India Conference.
JOHN E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH.	Baltimore Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York Conference.
HERMAN CARTER,	South Kansas Conference.
JOHN A. COSGROVE,	Northern New-York Conf.
JAMES A. DICKSON,	Northern New-York Conf.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	North India Conference.
WILLIAM H. MIESSE,	Cincinnati Conference.
FRANK MILLER,	Austin Conference.
JOHN L. NELSON,	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New Orleans, La.
WILLIAM H. YORK,	Central New-York Conf.

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1877.

GROSS ALEXANDER,	Louisville, Kentucky.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA.	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRISS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York East Conference.

1877.—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central Penn'a. Conference.
PIERRE P. HARROWER,	New-York Conference.
I. N. L. HEROY.	New-York Conference.
JONATHAN B. HEWARD,	Newark Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.,
GEORGE W. LOOMIS,	Genesee Conference.
WILLIAM W. MARTIN,	New-York East Conference.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Leipzig, Germany.
FRANK C. MORGAN,	New-York Conference.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky.
L. W. REEVES,	Baltimore, Md.
L. A. ROBBINS,	New-York Conference,
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGEANT,	Indiana Conference.
MARCUS L. TAFT,	Brooklyn, New York.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburgh Conference.
JOHN R. WRIGHT.	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Penn'a. Conference.
WILLIAM H. DELL,	Carlisle, Pa.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	Southeast Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Penn'a. Conference.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JAMES MONTGOMERIE PASCOE,	Troy Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	Minnesota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	East Ohio Conference.
JAMES REAGLES TRUAX,	Troy Conference.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Penn'a. Conference.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

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1879.

HENRY H. BARTON,	Iowa Conference.
F. D. T. BICKLEY,	Genesee Conference.
FLETCHER BROWN,	DesMoines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	Troy Conference.
WILLIAM EZRA HARVEY,	Baltimore Conference.
CHARLES H. HEMSTREET,	Troy Conference.
HOYT BOUGHTON HUNT,	Minnesota Conference.
JOSEPH JEFFERY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburgh Conference.
CHARLES CROWTHER LASBY,	New York East Conference.
ENSIGN B. LOCKWOOD,	New York Conference.
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
TRICO CONSTANTINE,	Minnesota Conference.
EUGENE YAGER,	Wisconsin Conference.

Senior Class.

Name.	*Residence.*	*Room.*
CHARLES E. ADAMSON, A.B., (*Cen. High Sch'l*),	Philadelphia, Pa.,	28 E. H.
FREDERICK THOMPSON ANGEVINE,	Highland, N. Y.,	57 A. H.
CHARLES L. BARE, A.B., (*Simpson Cen. Coll.*)	Pleasantville, Iowa,	
HENRY M. BOYCE, A.B., (*Ill. Wesleyan Univ.*)	Fort Edward, N. Y.,	69 A. H.
EDWARD ASHLEY BRAY,	Grand Rapids, Mich.	21 E. H.
NELSON JOSEPH BROWN,	Adrian, Mich.	S. C.
STEPHEN S. DEASE, M.D.(*Jeff. Med. Coll. Phila.*)	Nynee Tal, India,	73 A. H.
CHARLES VALMER DUTCHER,	Savannah, N. Y.,	4 A. H.
ASHTON C. EDDY, A.B., (*Wesleyan Univ.*)	Theresa, N. Y.	
MORRIS THOMPSON GIBBS,	Vienna, N. J.,	74 A. H.
CHARLES VALENTINE GRISMER,	Fort Edward, N. Y.,	55 A. H.
CHARLES H. HAINES, A.B., (*Ind. Asbury Univ.*)	Pana, Ill.	13 A. H.
CHARLES A. HOWELLS, A.B., (*Wabash Coll.,*)	Madison, N. J.,	17 E. H.
ALBERT DAVID LIGHT,	Lebanon, Pa.,	71 A. H.
H. M. LIVINGSTON, B.S., (*Univ. City of N.Y.*)	Meridan, Conn.	63 A. H.
JOHN MACHLAN, A.M., (*Ind. Asbury Univ.*)	Rustville, Ind.	Madison.
ENOCH J. MARSH, A.B., (*W. Va. Univ.*)	Morgantown, W.Va.,	43 A. H.
JONATHAN MAGIE MEEKER,	Elizabeth, N. J.,	9 M. H.
C. W. MCPHERSON, A.B., (*Ind. Asbury Univ.*)	Kentland, Ind.,	12 A. H.
FRANCIS BIRD QUIGLEY,	Frankford, Pa.,	9 M. H.
SAMUEL SARGENT,	Jersey City, N. J.,	16 A. H.
GEORGE E. SCRIMGER, A.B., (*Ill. Wesl. Univ.*)	Bloomington, Ill.,	18 A. H.
GEORGE MILTON SMILEY,	Oakdale, Mass.	Madison.
SAMUEL WISE SMITH,	Lancaster, Pa.	61 A. H.
JOHN KINSEY SMITH,	West Chester, Pa.,	24 A. H.
GEORGE B. SMYTH, A.B., (*Coll. City of N. Y.*)	New York City,	14 A. H.
WILLIAM WATERS STEVENS,	Mt. Union, Pa.,	53 A. H.
LEWIS RICHARD STREETER,	Centerville, Ind.,	65 A. H.
DAVID TASKER,	Oakland, Md.	S. C.
JOHN AMOS TRIMMER,	Quakertown, N. J.,	66 A. H.
JOHN GAINS VAUGHAN,	Hillsville, Va..	24 E. H.
FERDINAND JONES WARD,	Sunderlandville, Md.,	21 E. H.
JOSEPH H. ZARTMAN, A.B., (*Syracuse Univ.*)	Waterloo, N. Y.,	59 A. H.

Middle Class.

Name.	*Residence.*	*Room.*
ROBERT MARSHALL AYLSWORTH,	Jersey City, N. J.,	36 A. H.
JABEZ GRAHAM BICKERTON,	Stormsville, Pa.,	37 A. H.
WILLIAM BURT, A.B., (*Wesleyan Univ.*)	Warren, Mass.,	57 A. H.
JAMES CASTLES,	Belfast, Ireland,	22 A. H.
AMASA FRANKLIN CHAFFE,	Jamestown, N. Y.,	20 E. H.
FREDERICK JOHN COCHRAN,	Wilmington, Del.,	35 A. H.
OLIN BURR COIT, A.B., (*Wesleyan Univ.*)	Newark, N. J.,	18 E. H.
FRANK S. COOKMAN, A.B., (*Wesleyan Univ.*)	Philadelphia, Pa.,	42 A. H.
ROBERT S. DEBOW, A.B., (*Cen. High Sch'l, Phil.*)	Philadelphia, Pa.,	24 E. H.
GEORGE WILLIAM EASTON,	Esperance, N. Y.,	19 A. H.
JAMES G. EBERHART, A.B., (*Cornell Coll., Ia.*)	Shrewsbury, Pa.,	8 A. H.
ANDREW C. ELLIS, A.B., (*Allegheny Coll.*)	Sewickley, Pa.,	15 A. H.
FRANK T. ELLISON, A.B., (*Rochester Univ.*)	Rochester, N. Y.,	67 A. H.
JOHN ALFRED FAULKNER, A.B., (*Acadia Coll.*)	Grand Pré, N. S.,	7 S. C.
EDWARD S. FERRY, A.B., (*Wesleyan Univ.*)	Orange, N. J.,	M. H.
WILLIAM I. HAVEN, A.B., " "	Atlanta, Ga.,	M. H.
ELBERT CLAY HOAG, A.B., " "	Middletown, Ct.,	6 A. H.
EDWARD CLARK HOYT, A.B., (*Union Univ.*)	Schenectady, N. Y.,	18 A. H.
GUSTAVE LAAS,	Syracuse, N. Y.,	16 E. H.
WILLIAM AUGUSTUS LAYTON,	East Norwich, N. Y.,	52 A. H.
ALEXANDER PROTSMAN,	Vevay, Ind.,	11 A. H.
CHAS. ORVILLE MEAD,	Jamestown, N. Y.,	13 E. H.
CHAS. SUMNER MERVINE, A.B., (*Yale Coll.*)	Milton, Pa.,	25 E. H.
FRANK L. NEELD, A.B., (*Wesl. Univ. of Pa.*)	Pittsburg, Pa.,	14 E. H.
THOMAS HENRY OAKES,	Calcutta, India,	14 E. H.
WM. REDHEFFER, A.B., (*Cen. High Sch'l, Phila.*)	Morton, Pa.,	58 A. H.
WM. H. SHIPMAN, A.B., (*Col. of City of N. Y.*)	Harlem, N. Y.,	34 A. H.
JOHN SMALL, A.B., (*Mt. Union Col, Ohio.*)	Jersey City, N. J.,	13 A. H.
STEPHEN B. TIMMONS,	Piqua, Ohio,	25 E. H.
HERBERT ROSCOE TITUS,	Douglass, Mass..	58 A. H.
GEORGE WASHINGTON WOODALL,	N. Y. City,	64 A. H.

Junior Class.

Name.	*Residence.*	*Room.*
EDWARD J. BROOKER, B.S., (*Na'l Nor. Sch'l.*)	Cleveland, Ohio,	5 A. H.
WESLEY W. DALE, B.S., (*New Market Coll, O.*)	Oil City, Pa.,	10 A. H.
JAS. WM. A. DODGE, A.B., (*Syracuse Univ.*)	Syracuse, N. Y.,	Madison.
DAVID G. DOWNEY,	New York City,	45 A. H.
GEORGE COLLINS FRANCIS,	Catskill, N. Y.,	60 A. H.
JACOB W. FRIZZELL, A.M., (*Ill. Wes'n. Univ.*)	Rock Island, Ill.,	13 A. H.
MONTGOMERY MOORE GOODWIN,	Chicago, Ill.,	44 A. H.
FREDERICK B. GRAVES, A.B., (*Boston Univ.*)	Lynn, Mass.,	72 A. H.
CHARLES WESLEY GREEN,	Lafayette, Penn.,	35 A. H.
ARTHUR THOMAS HAZLETON,	Dublin, Ireland,	6 A. H.
FOSTER GROVES HEAXT,	Schuylerville, N. Y.,	52 A. H.
MONROE JAMES KEYES,	Levering, Ohio,	Madison.
EDMUND KOLB, A.B., (*Baldwin Univ.*)	New York City,	44 A. H.
MERRICK E. KETCHAM, A.B., (*Ohio Wes. Univ.*)	Cincinnati, Ohio,	51 A. H.
MELVIN P. LACKLAND, A.B., (*Ill. Wes. Univ.*)	Tremont, Ill.,	27 A. H.
SYLVESTER LOWTHER,	Morgantown, W.Va.,	Madison
ALBERT MANN, JR., A.B., (*Wesleyan Univ.*)	Orange, N. J.,	26 A. H.
JOHN JAY MCCABE, A.B., (*Ohio Wes. Univ.*)	Delaware, Ohio,	M. H.
DANIEL WM. CLARKE MCINTIRE,	White Hall, N. J.,	16 E. H.
FREDERICK MILLER,	Elmira, Ohio,	29 A. H.
JESSE LEWIS MILLS, A.B., (*Franklin Coll.*)	New Athens, Ohio,	S. C
JAMES C. MURRAY, A.M., (*Na'l Nor. Sch'l.*)	Lebanon, Ohio,	Madison.
GEORGE HENRY PRENTICE,	Hartwick, N. Y.,	29 A. H.
CHARLES ORTOMAR REOHR,	Parsippany, N. J.,	28 A. H.
ISAAC NEWTON SHIPMAN,	Harlem, N. Y.,	39 A. H.
FREDERICK T. MCG. STEVENSON,	London, England,	28 A. H.
WILLIAM N. TAFT, A.B., (*Wesleyan Univ.*)	Brooklyn, N. Y.,	75 A. H.
THOMAS G. THOMPSON, A.B., (*Williams Coll.*)	Mechanicsville, N.Y.,	43 A. H.
JOHN JACOB WALLACE, M.S., (*Scio Coll.*)	Uhrichsville, Ohio,	11 A. H.
GEORGE WILSON,	Manorhamilton, Irl'd,	68 A. H.

Special Students.

Lancaster Coventry Burling,	Louisville, Ky.,	36 A. H.
Jacob Altidore Craig,	Centreville, N. J.,	51 A. H.
Augustus Phillips George,	Elmira, N. Y.,	47 A. H.
Thomas A. Hoffman,	Philadelphia, Pa.	
William E. Jeffries,	Washington, D. C.	
George C. Lewis,	Orange, Pa.,	37 A. H.
John I. McLaughlin, B.S., (*Ind. State Univ.*)	Solsberry, Ind.,	20 A. H.
John Edson Rhodes,	Marcellus, N. Y.,	19 A. H.
John Pew Varner,	New Salem, West Va.,	21 A. H.
Gervase A. Viets,	Copper Hill, Conn.,	27 A. H.
Charles Carroll Walker,	Phœnixville, Pa.,	21 A. H.

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Summary.

Senior Class,	33
Middle Class,	30
Junior Class,	30
Special Students,	11
Total,	104

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Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.
S. C.,	SYCAMORE COTTAGE.

Representation.

COLLEGES AND UNIVERSITIES.

Acadia College, (Nova Scotia,)	1
Allegheny College,	1
Baldwin University,	1
Boston University,	1
Central High School, (Phila.),	3
College of New York City,	2
Cornell College, (Iowa,)	1
Franklin College, (Ohio),	1
Illinois Wesleyan University,	4
Indiana Asbury University,	3
Indiana State University,	1
Jefferson Medical College, (Phila.,)	1
Mount Union College, (Ohio.)	1
National Normal School,	2
New Market College, (Ohio,)	1
Ohio Wesleyan University,	2
Rochester University,	1
Scio College,	1
Simpson Centenary College,	1
Syracuse University,	2
University City of New York,	1
Union University,	1
Wabash College,	1
West Virginia University,	1
Western University of Pennsylvania,	1
Williams College,	1
Wesleyan University,	9
Yale College,	1
Total,	47

II.—STATES.

Massachusetts,	4	Eastern,	7
Connecticut,	3		
New York,	27	Middle,	60
New Jersey,	13		
Pennsylvania,	19		
Delaware,	1		
District of Columbia,			1
Maryland,	2	Southern,	7
Virginia,	1		
West Virginia,	3		
Georgia,	1		
Ohio.	9	Western,	22
Indiana,	4		
Illinois,	5		
Michigan,	2		
Kentucky,	1		
Iowa,	1		
England,	1	Foreign,	7
Ireland,	3		
India,	2		
Nova Scotia,	1		
		Total,	104

Course of Study.

The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, should do so before entering the Seminary.

I—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis, and Messianic selections from the Pentateuch. Lectures on the following topics: *Hebrew Archæology.*—Civil and religious institutions; employments; domestic and social usages; safeguards of life, property, and franchise; treatment of criminals; burial customs. *Biblical Chronology.*—Patriarchs; profane chronology; reigns of Judah and Israel; Daniel's seventy weeks; Christ's ministry; synchronisms in the Acts. *Biblical Geography.*—Eden; ethnography; route of the Israelites; Palestine in different ages; Jerusalem; Temple; Christ's journeys; Paul's tours. *Biblical Introduction.*—An account of the author, date, occasion, contents, and difficulties of each Book of Scripture, in order. Such of the above topics as admit of it are illustrated by maps and diagrams.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—Old Testament History; New Testament History.—Lectures are given on other nations in relation to Israel, and on the interval of Jewish History between the close of the Old Testament Canon and the time of Christ. The condition of Palestine and the Roman Empire at the commencement of the Christian Era is presented at the close of the year.

SYSTEMATIC THEOLOGY.—The nature, scope, method, and sources of theology; the being of God, together with leading anti-theistic assumption, atheism, pantheism, positivism, and naturalistic evolutionism; apologetics; the attributes of God; the Trinity; the divinity of Christ; the Holy Spirit.

PRACTICAL THEOLOGY.—Vocal Culture; Bibliography and Authorship, 1.—Systematic attention is given to the principles and practice of vocal expression; the design being to put students on a course of thorough self-cultivation in true and effective oratory. 2.—By means of lectures and illustrative teaching it is sought to make students acquainted with Bibliography in all its most important branches and applications—also with the relative merit and claims upon the attention of ministers, of the most celebrated books and authors of successive periods. Historical notices of libraries—library methods—the right judgment of books, habits of reading and study, book buying and the proper selections for students' and ministers' libraries are among the topics discussed in this course of lectures and instruction. Exercises in rhetorical composition are required monthly.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidences of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, Throughout the Middle year, in addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology.

HISTORICAL THEOLOGY.—Church History (Classical and Mediæval Periods.) Attention is first bestowed on the Introduction to the Study of Historical Theology.

SYSTEMATIC THEOLOGY.—*Anthropology.*—The origin, nature, primitive state, probation, and fall of man; the depravity of the race —its nature, proofs, source, ground, and consequence; the nature of sin; the doctrine of the will. *Christology:* the personality, humiliation, and exaltation of Christ.

PRACTICAL THEOLOGY—Catechetics; Homiletics; Vocal Culture; Gesture. The science of Catechetics is taught chiefly by lectures, including the Sunday School Enterprise, which is fully discussed in its theoretical and practical aspects. The science of Homiletics is studied systematically in a text-book, accompanied by lectures and praxes on plans and the composition of sermons. A course of lectures is delivered on the History of Preachers and Preaching: embodying reviews and criticisms of sermons of the leading preachers of different periods, Churches, and countries. Students are also exercised in the analysis and criticism of sermons.

III.—SENIOR YEAR

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Inspiration.*—History of opinion: classification of theories; Scriptural statements on the question; definition of terms; dogmatic statement of the true view. *Interpretation.*—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Leviticus in the LXX.; Hebrews, Corinthians; Greek Fathers; Introduction to Manuscript Study. The method is for the most part the same as in the Junior and Middle Years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—Church History (Post Reformation Period): History of the Church in the 18th and 19th Centuries. Lectures on the History of the American Church will complete the year. The students are expected to furnish, at proper intervals, written essays bearing on the subjects under treatment.

SYSTEMATIC THEOLOGY.—*Soteriology.*—The truth, necessity, nature sufficiency, and universality of the atonement; the conditionality of its saving grace; its benefits in justification, regeneration, assurance sanctification. *Eschatology:* immortality, intermediate state, second advent, resurrection, judgment and final destinies.

Through the triennial course in this department, instruction is given mostly by lectures.

PRACTICAL THEOLOGY.—The Christian Pastorate: Church Polity: Discipline of the M. E. Church; Pulpit Elocution. Instruction in Pastoral Theology is by text-books and lectures. The following topics receive attention, History of religious offices; institution of the Christian ministry; ministerial call; responsibility of the pastoral care; qualities demanded in pastors; Church Polity; idea of the Church; organization of the N. T. Church; subsequent forms of Church government; controversies on Church Polity; origin and character of Methodist Church economy; administration of discipline; ecclesiastical judicature; Church enterprises. Practice in Pulpit Elocution and in homiletical composition and criticism continues throughout the year.

SCHEDULE OF STUDIES.

Day,	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Hurst, . .	Church History, . . 10-11	Church History, . . 9-10	. . . . .
	Strong, .	Hebrew, ... 9-10	Hebrew, ... 10-11	Introduction,. . . . 12-1
	Kidder, . .	Church Polity, . . 12-1	Catechetics, ... 3-4	Elocution, ... 11-12
	Buttz, . .	Greek, ... 11-12	Greek, ... 12-1	Hebrew, 11-12—Greek, . 2-3
	Miley, . .	Soteriology, ... 3-4	. . . . .	
Wednesday.	Hurst, . .	Church History, . . 10-11	. . . . .	. . . . .
	Strong, .	. . . . .	Hebrew, ... 10-11	Scripture History, . 12-1
	Kidder, . .	Church Discipline, . 12-1	Homiletics, ... 3-4	. . . . .
	Buttz, . .	. . . . .	Greek, ... 11-12	Hebrew, 10-11—Greek, . 2-3
	Miley, . .	Soteriology, ... 3-4	Anthropology, . . 12-1	Theology, ... 11-12
Thursday.	Hurst, . .	Church History, . . 10-11	Church History, . . 9-10	. . . . .
	Strong, .	Hebrew, ... 9-10	Hebrew, ... 10-11	Introduction, ... 12-1
	Kidder, . .	Church Enterprises, . 12-1	Preaching, ... 3-4	. . . . .
	Buttz, . .	Greek, ... 11-12	. . . . .	Hebrew, 10-11—Greek, . 2-3
	Miley, . .	Soteriology, ... 3-4	Anthropology, . . 10-1	Theology, ... 11-12
Friday.	Hurst, . .	. . . . .	. . . . .	. . . . .
	Strong, .	Heb. 9-10. Interpretation, 10-11	Interpretation, . . 10-11	Scripture History, . 12-1
	Kidder, . .	Pastoral Theology, . 12-1	. . . . .	Bibliography, . . 10-11
	Buttz, . .	. . . . .	Greek, ... 11-12	Hebrew, 9-10—Greek, . 2-3
	Miley, . .	. . . . .	Anthropology, . . 12-1	Theology, ... 11-12
	*	*Elocution.		

*Special exercises in Elocution are given daily in the early part of the second term, under Prof. R. L. Cumnock.

General Information.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public and social worship.

ADMISSION.

Candidates for admission to the regular Seminary Course must produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of their Pastor and presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting a certificate of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to either of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins the third Thursday in September and ends the third Thursday in May, on which day the public anniversary exercises are held.

GRADUATION.

Students who have the degree of A. B., or its equivalent, in classical and scientific culture from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

ELOCUTION.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

During the continuance of the special elocutionary exercises, all needful concessions of time and opportunity will be granted those students who are prepared for, and anxious to profit personally by, the oratorical training to which the special Professor devotes his attention.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three years' course ; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develope the individuality of each student and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and various fields of activity, who present special topics of importance to young men preparing for the ministry.

ORIENTAL AND MODERN LANGUAGES.

Special instruction is given to those desiring it in the Arabic, Syriac, and Sanscrit. Also, to meet the demands arising from the enlarged mission fields of the Church, the same opportunity will be afforded in German, French, Italian, and Spanish. In neither case is there additional expense to the student.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German, and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and of Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography, and Philology. Valuable contributions have recently been made by the estate of the late Thos. Carlton, D. D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a col-

lection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text-books are taken from the library, they can be retained during the entire term.

READING ROOM.

The reading room is supplied with the representative Quarterlies Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association.

LITERARY SOCIETIES.

Two societies, the McClintock Literary Society, and the Foster Lyceum, are in active operation in the institution. Their object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

MISSIONS.

This institution having been established in immediate contiguity with the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as Missionaries to foreign countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethern in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture, or use of Library or reading room. The only charge made by the Seminary is ten dollars per year, for incidental expenses, which must be paid in advance. Heating (ten dollars the current year,) lights and washing are paid for by the students. Board in the club averages $2.50 per week, the current year.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds, and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

AID TO STUDENTS.—PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made for meeting every want and expense of the student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City, and New-York. On the other hand, no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the student to divert his attention from the great work in hand. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New-York, Baltimore, and other places, has generously undertaken to attend to this interest in part. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the students last year to the amount of about $3,000.

3. We would call the special attention to the able and benevolen members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable t meet the expenses incident to attendance upon the Seminary, even fo a short time. There is many a young man who would be of grea service to the church and the world but for pecuniary embarrassment from which he could be easily relieved by the liberality of those wh are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been re membered in one instance, which we name with the hope that it will b suggestive: The late Hon. James Riddle, of Wilmington, Del., has be queathed a sum, the revenue of which is to be applied, perpetually, t the education of two students in the Seminary.

ALUMNI AND ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is al ready represented by graduates to the number of one hundred an forty, or more, actually engaged in ministerial and pastoral work Their fields of labor are distributed in more than thirty different Con ferences, from Minnesota and Canada on the North to Florida, Louis iana and Texas on the South, and from New-Hampshire in the East t Kansas and Oregon in the West. Graduates of the Seminary are con nected with the principal foreign mission fields of the Church, viz Japan, India, Bulgaria and China.

An Alumni Association has been in existence for several years. It members hold a public anniversary and a social reunion each year, dur ing commencement week. Not content with securing their ow pleasure and profit in connection with the Institution, they have al ready commenced raising funds for the endowment of an Alumni Pro fessorship. From their own number liberal subscriptions have bee made toward that important object and it is confidently hoped that b self-denial and co-operative activity they will accomplish the task the have taken in hand.

LOCATION OF THE SEMINARY.

THE DREW THEOLOGICAL SEMINARY is located at Madison, Ne Jersey. The situation is one of the most picturesque and healthful i the United States.

The Seminary Park contains ninety-five acres of land, a large portio of which is highly ornamented with walks and drives, trees and shrub

bery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are :

1. MEAD HALL, the Main edifice, containing the Chapel, Reading-Room, Lecture Rooms, Offices of the Professors, and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' residences.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, to consult Public Libraries, Museums of Science, Art and Antiquities, or to observe metropolitan life and institutions. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

MODES OF ACCESS.

Persons coming by way of New-York city reach Madison by Delaware, Lackawanna & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

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Persons desiring any further information concerning the Seminary are requested to address the President.

Extract from the Constitution of the Seminary.

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PROFESSORSHIPS, SCHOLARSHIPS, AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming such scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

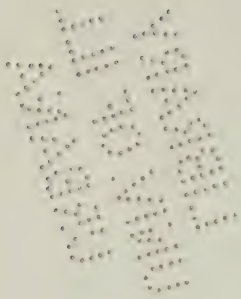
*** All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New Jersey.

DREW

Theological Seminary.

1881

1881.



PLAN OF GROUNDS AND BUILDINGS
OF THE
Drew Theological Seminary,
MADISON, N. J.
BARN
Carpenter Shop
Blacks
EMBURY HALL
ASBURY HALL
Stable
Stable
Sycamore Cottage
MEAD HALL
Prof. Butts
Stable
Pres. Burst
Prof. Strong
Prof. Kidder
Stable
Prof. Miley
M.E. CHURCH
NOTE
Brick or Stone structures are tinted Pink
Wooden structures Yellow
MADISON
AVENUE

CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1880-81.

MADISON, N. J.
MDCCCLXXXI

"Banner"
Steam Printing Establishment.
Morristown, N. J.

Calendar.

1880.

Sept.	15.—Wednesday,	Reception of Candidates for Admission.
"	16.—Thursday,	Beginning of Seminary Year.
Nov.	25.—Thursday Ev'g.	Anniversary of McClintock Association.
Dec.	18.—Saturday.	Beginning of Christmas Recess.

1881.

Jan.	4.—Tuesday,	Beginning of Second Term.
Feb.	22.—Tuesday Ev'g.	Anniversary of Foster Lyceum.
May.	15.—Sunday Ev'g,	Anniversary of Missionary Association.
"	16.—Monday Ev'g,	Annual Sermon.
"	16.—Monday.	Annual Examination of Classes.
"	17.—Tuesday,	
"	18.—Wednesday,	
"	17.—Tuesday Ev'g,	Alumni Anniversary.
"	18.—Wednes., 2 P. M.,	Annual Meeting of Trustees.
"	18.— " "	Alumni Meeting.
"	19.—Thursday, 10 A.M.,	Public Commencement Exercises.
Sept.	14.—Wednesday,	Reception of Candidates for Admission.
"	15.—Thursday,	Beginning of Seminary Year.
Nov.	24.—Thursday Ev'g,	Anniversary of McClintock Association.
Dec.	17.—Saturday,	Beginning of Christmas Recess.

1882.

Jan.	3.—Tuesday.	Beginning of Second Term.

Board of Supervision.

THE
BISHOPS OF THE METHODIST EPISCOPAL CHURCH

THE REV. LEVI SCOTT, D.D., ODESSA, DELAWARE.
" " MATTHEW SIMPSON, D.D., PHILADELPHIA.
" " THOMAS BOWMAN, D.D., ST. LOUIS.
" " WILLIAM L. HARRIS, D.D., NEW YORK.
" " RANDOLPH S. FOSTER, D.D., BOSTON.
" " ISAAC W. WILEY, D.D., CINCINNATI.
" " STEPHEN M. MERRILL, D.D., CHICAGO.
" " EDWARD G. ANDREWS, D.D., WASHINGTON, D.
" " JESSE T. PECK, D.D., SYRACUSE, N. Y.
" " HENRY W. WARREN, D.D., ATLANTA, GEORGIA
" " CYRUS D. FOSS, D.D., ST. PAUL, MINNESOTA,
" " JOHN F. HURST, D.D., DES MOINES, IOWA.
" " E. O. HAVEN, D.D., SAN FRANCISCO, CALIFORNIA

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Officers of Board of Trustees.

JOHN B. CORNELL, PRESIDENT.
GEORGE J. FERRY, VICE-PRESIDENT.
ANDREW V. STOUT, TREASURER.
WILLIAM WHITE, SECRETARY.

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Executive Committee.

WILLIAM WHITE. | STEPHEN BARKER,
CHAS. S. COIT, | M. D'C. CRAWFORD,
HENRY A. BUTTZ.

———:o:———

Finance Committee.

ANDREW V. STOUT, | JOHN B. CORNELL,
WILLIAM HOYT, | GEORGE J. FERRY,
CLINTON B. FISK.

———:o:———

Officers of Alumni Association.

REV. J. G. JOHNSTON, PRESIDENT.
" D. HALLERON, VICE-PRESIDENT.
" L. C. H. ADAMS, SECRETARY.
" W. S. GALLAWAY, TREASURER.

Board of Trustees.

I.—TERM EXPIRES 1884.

Bishop Randolph S. Foster, D.D.,	Boston.
John S. Porter, D.D.,	Newark Conference.
Rev. Charles S. Coit,,	Newark Conference.
Henry B. Ridgaway, D.D.,	Cincinnati Conference.
Bishop J. F. Hurst, D.D.,	Des Moines, Iowa.
James M. Buckley, D.D.,	New-York East Conference.
George F. Kettell, D.D.,	New-York East Conference.
Samuel Eddy.	Morristown, N. J.
John B. Cornell,	New-York.
William White,	White Plains, N. Y.
Harvey B. Lane,	New-York.
William Hoyt.	Stamford, Conn.
*Charles Albright,	Mauch Chunk, Penn.
Stephen Barker,	Tuckahoe, N. Y.

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II.—TERM EXPIRES 1888.

Bishop Matthew Simpson, D.D.,	Philadelphia.
Rev. James M. Tuttle,	Newark Conference.
Rev. Daniel A. Goodsell,	New-York East Conference.
Charles H. Fowler, D.D.,LL.D.,	Rock River Conference.
Morris D'C. Crawford, D.D.,	New-York Conference.
A. D. Vail, D.D.,	New-York Conference.
Rev. E. J. Gray,	Central Penn. Conference.
John Patton,	Curwensville, Penn.
Wm. D. Farwell,	New-York.
George J. Ferry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn, E. D.
Benj. H. Cary,	Brooklyn.
Anderson Fowler.	New-York.

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III.—TERM EXPIRES 1892.

Bishop William L. Harris, D.D.,	New-York.
Daniel Curry, D.D.,	New-York East Conference.
Rev. J. N. Fitzgerald,	Newark Conference.
Bishop Henry W. Warren, D.D.,	Atlanta, Georgia.
L. F. Morgan, D.D.,	Baltimore Conference.
Jacob Todd, D.D.,	Philadelphia Conference.
William D. Wilson,	New-York.
Andrew V. Stout,	New-York.
William Wells, LL.D.,	Schenectady, N. Y.
George C. Martin,	Brooklyn.
Charles Scott,	Philadelphia.
Payne Pettebone.	Wyoming, Pa.
Phineas C. Lounsbury,	New-York.

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EX-OFFICIO.

HENRY A. BUTTZ, D.D.

*Died during the year.

Resolutions of the Trustees on the Resignation of Bishop Hurst.

The Trustees of Drew Theological Seminary, in view of the resignation of President John F. Hurst, desire to place on record their estimate of his character and of the services which he has rendered to the institution, and embody the same in the following preamble and resolutions:

Whereas, The election of President John F. Hurst to the high and responsible office of Bishop of the Methodist Episcopal Church, and his removal pursuant to the instructions of the General Conference to Des Moines, Iowa, necessitate his resignation of the office of President of Drew Theological Seminary; therefore,

Resolved, 1. That in our intercourse with Dr. Hurst as Professor of Historical Theology and President of the Seminary, we have found in him a union of the Christian, the gentleman, the scholar, the man of affairs, and the personal friend.

2. That his influence over the students has been pure and elevating, the product of those qualities of mind and heart, and of the faithful, earnest, and affectionate discharge of his duty, and of his personal bearing which have rendered him so peculiarly successful in every position which he has filled.

3. That in the critical emergency when the founder of the Institution became unable through a reverse of fortune to further sustain it, at a time when the whole country was groaning under unexampled financial embarrassments, the manner in which the spirit of Dr. Hurst rose to the demands of the hour, the wisdom which he displayed in devising and executing means of relief, the untiring assiduity with which he devoted himself to the irksome task of money raising, and the hopeful and tranquil disposition which he sustained through all, alike deserve our highest esteem and kindle our sincerest affection. While we have endeavored to co-operate with him to the utmost of our ability, and duly appreciate the munificent gifts of the people, we can do no less than to declare the magnificent re-endowment of our beloved Institution to be a monument reared chiefly by the personal efforts and made possible by the personal worth of our retiring President.

4. That a copy of these resolutions be presented to Bishop Hurst, and recorded on the Minutes, and printed in the catalogue.

Faculty.

BISHOP JOHN F. HURST, D.D., LL.D., PRESIDENT,
Resigned, Dec. 7, 1880.

REV. HENRY A. BUTTZ, D.D., PRESIDENT,
And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D.,
Professor of Exegetical Theology.

REV. DANIEL P. KIDDER, D.D.,
Professor of Practical Theology, and Librarian.

REV. JOHN MILEY, D.D.,
Professor of Systematic Theology.

REV. GEORGE R. CROOKS, D.D., LL.D.,
Professor of Historical Theology.

PROF. R. L. CUMNOCK, A.M.,
Special Instructor in Elocution.

REV. SAMUEL F. UPHAM, D.D.,
Professor Elect of Practical Theology.

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Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary.

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignment of these professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Special Lecturers.

1880–81.

REV. BISHOP W. L. HARRIS. LL.D.,
Methodist Church Polity.

REV. J. R. THOMPSON, A.M.,
The Reasonableness of Immortality.

REV. L. H. BUGBEE, D.D.,
The Intuitional in Religion.

REV. A. LOWREY, D.D.,
The History of Holiness as a Doctrine.

REV. S. HUNT, D.D.,
Methodism and Literature.

REV. S. L. BOWMAN, D.D.,
Annihilation.

PROF. G. F. COMFORT, LL.D.,
Gothic Architecture in Relation to Modern Church Building.

Official Visitors.

1879-'80.

CONFERENCES.	NAMES OF VISITORS APPOINTED.
Baltimore.	Prof. A. Hartman, A. S. Hank.
Central New York.	T. Green, C. L. F. Horne, Dr. G. Loomis.
Central Ohio.	W. W. Davies, S. L. Beiler.
Central Pennsylvania.	J. H. McGarrah, A. M. Barnitz.
Cincinnati.	Dr. A. Lowrey.
East Ohio.	H. W. Stewart, Dr. O. N. Hartshorn.
Erie.	J. N. Fradenburgh, J. H. Herron.
Newark.	R. Vanhorn, J. A. Munroe, N. Vansant.
New-Jersey.	R. J. Andrews, W. T. Bailey.
New-York.	W. F. Hatfield, G. H. Gregory, C. R. North.
New-York East.	Geo. E. Reed, M. B. Chapman.
Ohio.	W. D. Cherrington, C. F. Creighton.
Philadelphia.	G. Oram, E. H. Hoffman.
Pittsburgh.	W. W. Ramsey, J. S. Bracken.
Troy.	H. C. Baskerville, B. S. Sharpe, W. L. Smith.
West Virginia.	J. R. Thompson, S. B. D. Prickitt D. H. K. Dix.
Wilmington.	G. A. Phoebus, Jno. D. Rigg.
Wyoming.	N. B. Westlake, J. O. Woodruff, G. R. Hair, Payne Pettebone.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	New England Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	Providence Conference.
Samuel H. Vernon,	South East Indiana Conf'nce.

1870.

John H. Battersby,	New-York East Conference.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New Hampshire Conference.
William C. Fowler,	New-York Conference.
Maris Graves,	Philadelphia Conference.
William C. Tanson,	New Hampshire Conference.

1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Newark Conference.
Louis C. Muller,	Baltimore Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	Newark Conference.
John T. Short,	Delaware, Ohio.
William J. Tilley,	Troy Conference.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel Young,	Philadelphia Conference.

1872.

Ellis F. Biscoe,	New-York.
Walter A. Chadwick,	New-York Conference.
William Eakins,	New Hampshire Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irving,	Cincinnati Conference.
Alfred H. Maryott,	Genesee Conference.

1873.

Newell S. Albright,	North Ohio Conference.
William D. Cherrington,	Ohio Conference.
Oscar R. Cook,	Philadelphia Conference.
John C. Davison,	Missionary to Japan.
Jonathan Dungan,	Philadelphia Conference.
William W. Fellows, Jr.,	Cincinnati.
William S. Gallaway,	Newark Conference.
Elisha J. Guernsey,	Troy Conference.
Sylvanus D. Harris,	Newark Conference.
James E. Lake,	New-Jersey Conference.
William P. Rulison,	Troy Conference.
R. A. Sadlier,	Philadelphia Conference.
George W. Smith,	Newark Conference.
Julius Soper,	Missionary to Japan.
William G. Ward,	North Ohio Conference.
Millard F. Warner,	North Ohio Conference.
Isaiah Wilson,	Michigan Conference.
Philetus F. Youlen,	Deceased.

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1874.

John P. W. Blattenberger,	Reaville, N. J.
Albert Chandler,	Wilmington Conference.
John H. Clark,	Troy Conference.
Edwin N. Crasto,	Newark Conference.
Charles S. Daniels,	Minnesota.
William W. Davies,	Ohio Conference.
Abner F. Dotterer,	Philadelphia Conference.
Warren L. Hoagland,	Newark Conference.
John T. Michael,	Newark Conference.
James Montgomery,	Newark Conference.
Joseph A. Owen,	Newark Conference.
Charles W. Parsons,	Northern New-York Conf.
Walter A. Saville,	Kansas Conference.
George W. Thomson,	New-Jersey.
Alexander H. Tuttle,	Newark Conference.
Henry C. Whiting,	Newark Conference.

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1875.

Lucius C. H. Adams,	New-York Conference.
George J. Brown,	Deceased.
R. P. Campbell,	Central Penn'a Conference.
John Crawford,	Newark Conference.

1875.—*Continued.*

JOHN W. ETTER,	Baltimore, Md.
JOHN K. FISHER,	Gordonsville, Penn.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. M'BRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	South India Conference.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	Baltimore Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York Conference.
HERMAN CARTER,	South Kansas Conference.
JOHN A. COSGROVE,	Northern New-York Conf.
JAMES A. DICKSON,	Northern New-York Conf.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	North India Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	Austin Conference.
JOHN L. NELSON,	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New Orleans, La.
WILLIAM H. YORK,	Central New-York Conf.

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1877.

GROSS ALEXANDER,	Louisville, Kentucky.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES.	New-York East Conference.

1877.—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central Penn'a. Conference.
PIERRE P. HARROWER,	New-York Conference.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	Newark Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Genesee Conference.
WILLIAM W. MARTIN,	New-York East Conference.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Leipzig, Germany.
FRANK C. MORGAN,	New-York Conference.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky.
L. W. REEVES,	Baltimore, Md.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East Indiana Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburgh Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Penn'a. Conference.
WILLIAM H. DELL,	Carlisle, Pa.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Penn'a. Conference.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JAMES MONTGOMERY PASCOE,	Troy Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	Minnesota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	East Ohio Conference.
JAMES REAGLES TRUAX,	Troy Conference.
ELBERT HUNTER VAUGHAN	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, Jr.,	Central Penn'a. Conference.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

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1879.

HENRY H. BARTON,	Iowa Conference.
F. D. T. BICKLEY.	Genesee Conference.
FLETCHER BROWN,	DesMoines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	Troy Conference.
WILLIAM EZRA HARVEY,	Baltimore Conference.
CHARLES H. HEMSTREET,	Troy Conference.
HOYT BOUGHTON HUNT.	Minnesota Conference.
JOSEPH JEFFERY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburgh Conference.
CHARLES CROWTHER LASBY,	New-York East Conference.
ENSIGN B. LOCKWOOD,	Deceased.
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
TRICO CONSTANTINE,	Minnesota Conference.
EUGENE YAGER,	Wisconsin Conference.

1880.

CHARLES E. ADAMSON. . .	Boston.
FREDERIC THOMPSON ANGEVINE,	New-York Conference.
CHARLES L. BARE, . . .	North India Conference.
HENRY M. BOYCE, . .	Troy Conference.
EDWARD ASHLEY BRAY, . .	Michigan Conference.
NELSON JOSEPH BROWN, .	Madison, N. J.
STEPHEN S. DEASE, . .	North India Conference.
CHARLES VALMER DUTCHER, .	Newark Conference.
ASHTON C. EDDY, . .	Northern New-York Conf.
MORRIS THOMPSON GIBBS, .	Newark Conference.
CHARLES VALENTINE GRISMER .	Troy Conference.
CHARLES H. HAINES, . .	Cincinnati Conference.
CHARLES A. HOWELLS, . .	New-York Conference.
W. H. LEFEVRE, . .	North-west Texas Conf.
ALBERT DAVID LIGHT, . .	Easton, Pa.
H. M. LIVINGSTON, . .	Meriden, Conn.
JOHN MACHLAN, . . .	South-east Indiana Conf.
ENOCH J. MARSH, . .	Colorado Conference.
JONATHAN MAGIE MEEKER, .	Newark Conference.
C. W. MCPHERSON, . .	New-York Conference.
FRANCIS BIRD QUIGLEY, . .	Wilmington Conference.
SAMUEL SARGENT, . .	Newark Conference.
GEORGE E. SCRIMGER, . .	Illinois Conference.
GEORGE MILTON SMILEY, .	New-England Conference.
SAMUEL WISE SMITH, . .	Philadelphia Conference.
JOHN KINSEY SMITH, . .	Pamrapo, N. J.
GEORGE B. SMYTH, . .	Madison, N. J.
WILLIAM WALTERS STEVENS, .	Wisconsin Conference.
LEWIS RICHARD STREETER, .	New-York Conference.
DAVID TASKER, . .	Michigan Conference.
JOHN AMOS TRIMMER, . .	Newark.
JOHN GAINS VAUGHAN, .	Syracuse, N. Y.
FERDINAND JONES WARD, . .	Boston.
JOSEPH H. ZARTMAN, . .	Central New-York Conf.

Senior Class.

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Name.	*Residence.*	*Room.*
ROBERT MARSHALL AYLSWORTH, .	Jersey City, N. J., .	36 A. H.
JABEZ GRAHAM BICKERTON, .	Tobyhanna, Pa.,	59 A. H.
WILLIAM BURT, A.B., (*Wesleyan Univ.*) .	Warren, Mass., .	61 A. H.
JAMES CASTLES, . . .	Belfast, Ireland, .	12 A. H.
AMASA FRANKLIN CHAFFE, . .	Jamestown, N. Y., .	20 E. H.
FREDERICK JOHN COCHRAN, .	Wilmington, Del.,	35 A. H.
OLIN BURR COIT, A.M., (*Wesleyan Univ.*)	Newark, N. J., . .	18 E. H.
ROBERT S. DEBOW, A.B. (*Cen. High School Phila.*)	Philadelphia, Pa.,	21 E. H.
JAS. WM. A. DODGE, A.B., (*Syracuse Univ.*)	Syracuse, N. Y.,	Madison.
GEORGE WM. EASTON, . . .	Esperance, N. Y., .	18 A. H.
FRANK T. ELLISON, A.B., (*Rochester Univ.*)	Rochester, N. Y., .	67 E. H.
JOHN ALFRED FAULKNER, A.B., (*Acadia Coll.*)	Grand Pré, N. S., .	16 E. H.
EDWARD S. FERRY, A.B., (*Wesleyan Univ.*)	Orange, N. J., . .	M. H.
JACOB W. FRIZZELL, A.M., (*Ill. Wes'n Univ.*)	Rock Island, Ill., .	24 E. H.
ELBERT CLAY HOAG, A.B., (*Wesleyan Univ.*)	Middletown, Ct., .	14 E. H.
EDWARD CLARK HOYT, A.B., (*Union Univ.*)	Schenectady, N. Y.,	16 A. H.
MERRICK E. KETCHAM, A.B., (*Ohio Wes. Univ.*)	Cincinnati, O., . .	24 E. H.
GUSTAVE LAAS, ...	Syracuse, N. Y., .	4 A. H.
SYLVESTER LOWTHER, . .	Morgantown, W. Va.,	14 A. H.
CHARLES ORVILLE MEAD, . .	Jamestown, N. Y., .	13 E. H.
CHAS. SUMNER MERVINE, A.B., (*Yale Coll.*)	Milton, Pa., . .	21 E. H.
JAMES C. MURRAY, A.M., (*Nat'l. Nor. School.*)	Lebanon, O., .	Madison.
FRANK L. NEELD, A.B., (*Wesl. Univ. of Pa.*)	Pittsburg, Pa., .	14 E. H.
THOMAS HENRY OAKES, . .	Calcutta, India, .	14 E. H.
WM. REDHEFFER, A.B., (*Cen. High Sch. Phila.*)	Morton, Pa., .	65 A. H.
CHARLES ORTOMER REOHR, . .	Madison, N. J.	
WM. H. SHIPMAN, A.B., (*Col. of City of N. Y.*)	Harlem, N. Y., .	34 A. H.
JOHN SMALL, A.B., (*Mt. Union Col., O.*)	Jersey City, N. J.,	17 E. H.
FREDERIC THOMPSON STEVENSON, .	London, England, .	57 A. H.
THOMAS G. THOMPSON, A.B., (*Williams Col.*)	Mechanicsville, N. Y.,	24 E. H.
STEPHEN B. TIMMONS, . . .	Piqua, Ohio, . .	25 E. H.
HERBERT ROSCOE TITUS, . .	Douglass, Mass., .	63 A. H.
THOMAS J. WATT, . . .	New York, . .	25 E. H.

Middle Class.

Name.	*Residence.*	*Room.*
EDWARD J. BROOKER, A.B., (*Nat'l Nor. School.*)	Cleveland, Ohio,	73 A. H.
FRANK S. COOKMAN, A.B., (*Wesleyan Univ.*)	Philadelphia, Pa.,	42 A. H.
ROBERT S. CRAWFORD, A.B., (*Wesleyan Univ.*)	New York City,	51 A. H.
WESLEY W. DALE, M.S., (*Scio Coll.*)	Oil City, Pa.,	10 A. H.
FREDERICK B. GRAVES, A.B., (*Boston Univ.*)	Lynn, Mass.,	71 A. H.
CHARLES WESLEY GREEN,	Lafayette, Pa.,	35 A. H.
FOSTER GROVES HEAXT,	Schuylerville, N. Y.,	52 A. H.
GEORGE A. KERR, (*Wesleyan Univ.*)	Lansingburg, N. Y.,	51 A. H.
EDMUND KOLB, A.B., (*Baldwin Univ.*)	New York City,	53 A. H.
JAMES A. LOWRY, A.B., (*Ohio Wes. Univ.*)	Zanesville, Ohio,	68 A. H.
JOHN D. MARTIN, A.B., (*Allegheny Coll.*)	Parnassus, Pa.,	10 A. H.
JOHN JAY MCCABE, A.B., (*Ohio Wes. Univ.*)	Delaware, Ohio,	M. H.
FREDERICK MILLER,	Elmira, Ohio,	66 A. H.
JOHN G. MURRAY,	Cottonwood Falls, Kan.	
GEORGE HENRY PRENTICE,	Hartwick, N. Y.,	66 A. H.
ALEXANDER PROTSMAN,	Vevey, Indiana,	28 A. H.
ISAAC NEWTON SHIPMAN,	Harlem, N. Y.,	39 A. H.
WILLIAM N. TAFT, A.B., (*Wesleyan Univ.*)	Brooklyn, N. Y.,	M. H.
JOHN PEW VARNER,	New Salem, W. Va.,	20 A. H.
GERVASE A. VIETS,	Copper Hill, Conn.,	24 A. H.
CHARLES CARROLL WALKER,	Phœnixville, Pa.,	74 A. H.
GEORGE WILSON,	Manor Hamilton, Irl'd	69 A. H.

Junior Class.

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Name.	*Residence.*	*Room.*
CYRUS B. ABBOTT,	Boston, Mass.,	5 A. H.
CHARLES HENRY BAKER, A.B., (*Wesl. Univ.*)	Brooklyn, N. Y.,	23 E. H.
JOHN BRADSHAW,	Madison, N. J.	
NATHANIEL W. CLARK, A.B., (*Wesl. Univ.*)	Plattsburgh, N. Y.,	60 A. H.
ROWLAND H. COLE,	Claverack, N. Y.,	13 A. H.
JAMES HOLLAN FITZWATER,	Beverly, West Va.,	21 A. H.
WILLIAM EDWARD JEFFRIES,	Fredericksburg, Va.,	75 A. H.
JOHN MELVIN KECK, A.B., (*Mt. Union Coll.*)	Franklin Square, O.,	26 A. H.
FREDERICK B. NIXON, A.B.,(*Cen. High School.*)	Philadelphia, Pa.,	19 A. H.
GEORGE EDWIN NORRIS,	Brockton, Mass.,	44 A. H.
JAMES MORGAN READ,	Carrolton, Md.,	58 A. H.
LEVI B. SALMANS, A.B., (*Ind. Asb. Univ.*)	Larned, Kans.,	22 A. H.
JOHN HARDEN SCOTT, A.B.,(*Ill. Wesl. Univ.*)	Lexington, Ill.,	
HERBERT M. SMITH,	Haddam Neck, Ct.,	11 A. H.
DAVID SMITH SPENCER,	Lemon, Pa.,	58 A. H.
ROBERT STEUDEL,	Ravensburg, Germ'y,	43 A. H.
DAVID TAYLOR,	Lancaster, N. Y.,	27 A. H.
FRANKLIN AYERS TRIPPETT,	Brooksville, West Va.	55 A. H.
MALDEN SMITH WILLIAMS,	Milton, Pa.,	19 A. H.

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Special Students.

LANCASTER COVENTRY BURLING,	Louisville, Ky.,	36 A. H.
WILLIAM WILBERFORCE COOKMAN,	Philadelphia, Pa.,	42 A. H.
JACOB ALTIDORE CRAIG,	Centreville, N. J.,	51 A. H.
AUGUSTUS PHILLIPS GEORGE,	Elmira, N. Y.,	47 A. H.
JOHN COX HALL,	Centreville, N. J.,	17 E. H.
HERBERT BUELL JOHNSON,	Ilion. N. Y.,	52 A. H.
BENJAMIN CLARK LAMPLUGH,	Philadelphia, Pa.,	50 A. H.
GEORGE C. LEWIS,	Scranton, Pa.,	37 A. H.
MARSHALL OWENS,	West Bromwick, Eng.	59 A. H.
PRESTON KING WHITE,	Utica, N. Y.,	36 A. H.

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Summary.

SENIOR CLASS,	33
MIDDLE CLASS,	22
JUNIOR CLASS,	19
SPECIAL STUDENTS,	10
Total,	84

Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.
S. C.,	SYCAMORE COTTAGE.

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Representation.

COLLEGES AND UNIVERSITIES.

Acadia College, (Nova Scotia,)	1
Allegheny College,	1
Baldwin University,	1
Boston University,	1
Central High School, (Philadelphia,)	3
College of New York City,	1
Illinois Wesleyan University,	2
Indiana Asbury University,	1
Mt. Union College, (Ohio),	2
National Normal School,	2
Ohio Wesleyan University,	3
Rochester University,	1
Scio College,	1
Syracuse University,	1
Union University,	1
Western University of Pennsylvania,	1
Williams College,	1
Wesleyan University,	10
Yale College,	1
Total,	35

II.—STATES.

Massachusetts,	5	Eastern,	8
Connecticut,	3		
New York,	24	Middle,	49
New Jersey,	8		
Pennsylvania,	16		
Delaware,	1		
Maryland,	1	Southern,	6
Virginia,	1		
West Virginia,	4		
Ohio,	8	Western,	14
Indiana,	1		
Illinois,	1		
Kansas,	2		
Kentucky,	2		
England,	2	Foreign,	7
Ireland,	2		
India,	1		
Germany,	1		
Nova Scotia,	1		—
	Total,		84

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

I—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis, and Messianic selections from the Pentateuch. Lectures on Bible History and Geography with sciopticon illustrations.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—The subject, scope, method, and sources of Theology; Theism, with a review of anti-theistic assumptions; Revelation and Inspiration; the attributes of God; the Trinity; the Divinity of Christ; the Holy Spirit.

PRACTICAL THEOLOGY.—Vocal Culture; Bibliography and Authorship, 1.—Systematic attention is given to the principles and practice of vocal expression; the design being to put students on a course of thorough self-cultivation in true and effective oratory. 2.—By means of lectures and illustrative teaching it is sought to make students acquainted with Bibliography in all its most important branches and applications—also with the relative merit and claims upon the attention of ministers, of the most celebrated books and authors of successive periods. Historical notices of libraries—library methods—the right judgment of books, habits of reading and study, book buying and the proper selections for students' and ministers' libraries are among the topics discussed in this course of lectures and instruction. Exercises in rhetorical composition are required monthly.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early visions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY,—*Anthropology:* the primitive state, probation, and fall of man; the depravity of the race; the doctrine of sin; the will. *Christology:* the personality of Christ.

PRACTICAL THEOLOGY.—Catechetics; Homiletics; Vocal Culture; Gesture. The science of Catechetics is taught chiefly by lectures, including the Sunday School Enterprise, which is fully discussed in its theoretical and practical aspects. The science of Homiletics is studied systematically in a text-book, accompanied by lectures and praxes on plans and the composition of sermons. A course of lectures is delivered on the History of Preachers and Preaching; embodying reviews and criticisms of sermons of the leading preachers of different periods, Churches and countries. Students are also exercised in the analysis and criticism of sermons.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Interpretation.*—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Leviticus in the LXX.; Hebrews, Corinthians; Greek Fathers; Introduction to Manuscript study. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—The Reformation and the Counter-Reformation; Rise and Growth of the Modern Protestant Churches; The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The atonement in Christ—its reality, necessity, nature and universality; the Salvation in Christ—immediate benefits of atonement; conditional benefits. *Eschatology.*

PRACTICAL THEOLOGY.—The Christian Pastorate; Church Polity; Discipline of the M. E. Church; Pulpit Elocution. Instruction in Pastoral Theology is by text-books and lectures. The following topics receive attention, History of religious offices; institution of the Christian ministry; ministerial call; responsibility of the pastoral care; qualities demanded in pastors: Church Polity; idea of the Church; organization of the N. T. Church; subsequent forms of Church government: controversies on Church Polity; origin and character of Methodist Church economy; administration of discipline; ecclesiastical judicature; Church enterprises. Practice in Pulpit Elocution and in homiletical composition and criticism continues throughout the year.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Crooks, - -	Church History, - - 10-11	Church History, - - 9-10	- - - - - -
	Strong, -	Hebrew, - - - 9-10	Hebrew, - - - 10-11	Introduction, - - 12-1
	Kidder, - -	Church Polity, - - 12-1	Catechetics, - - - 3-4	Elocution, - - - 11-12
	Buttz, - -	Greek, - - - 11-12	Greek, - - - 12-1	Hebrew, 10-11—Greek, 2-3
	Miley, - -	Soteriology, - - 3-4	- - - - - -	
Wednesday.	Crooks, - -	Church History, - - 10-11	- - - - - -	- - - - - -
	Strong, -	- - - - -	Hebrew, - - - 10-11	Introduction, - - 12-1
	Kidder, - -	Church Discipline, - 12-1	Homiletics, - - - 3-4	- - - - - -
	Buttz, - -	- - - - -	Greek, - - - 11-12	Hebrew, 10-11—Greek, 2-3
	Miley, - -	Soteriology, - - - 3-4	Anthropology, - - 12-1	Theology, - - - 11-12
Thursday.	Crooks, - -	Church History, - - 10-11	Church History, - - 9-10	- - - - - -
	Strong, -	Hebrew, - - - 9-10	Hebrew, - - - 10-11	Introduction, - - 12-1
	Kidder, - -	Church Enterprises, - 12-1	Preaching, - - - 3-4	- - - - - -
	Buttz, - -	Greek, - - - 11-12	- - - - - -	Hebrew, 10-11—Greek, 2-3
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 12-1	Theology, - - 11-12
Friday.	Crooks, - -	- - - - - -	- - - - - -	- - - - - -
	Strong, -	Heb. 9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Scripture History, - 12-1
	Kidder, - -	Pastoral Theology, - 12-1	- - - - - -	Bibliography, - - 10-11
	Buttz, - -	- - - - - -	Greek, - - - 11-12	Hebrew, 9-10—Greek, 2-3
	Miley, - -	- - - - - -	Anthropology, - - 12-1	Theology, - - - 11-12
		*Elocution.		

*Special exercises in Elocution are given daily in the early part of the second term, under Prof. R. L. Cumnock.

General Information.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public and social worship.

ADMISSION.

Candidates for admission to the regular Seminary Course must produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of their Pastor and presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting a certificate of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to either of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins the third Thursday in September, and ends the third Thursday in May, on which day the public anniversary exercises are held.

GRADUATION.

Students who have the degree of A. B., from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

ELOCUTION.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

During the continuance of the special elocutionary exercises, all needful concessions of time and opportunity will be granted those students who are prepared for, and anxious to profit personally by, the oratorical training to which the special Professor devotes his attention.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three years' course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develope the individuality of each student, and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and various fields of activity, who present special topics of importance to young men preparing for the ministry.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German, and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography, and Philology. Valuable contributions have recently been made by the estate of the late Thos. Carlton, D. D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

During the past year the Osborn collection of Wesleyan Methodism has been secured to the library by the liberality of Mr. Anderson Fowler of New York. This valuable collection is now in the possession of the Seminary.

Mr. William White of White Plains, New York, has also made valuable purchases of recent works in the departments of Systematic and Historical Theology.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a col-

lection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text-books are taken from the library, they can be retained during the entire term.

READING ROOM.

The reading room is supplied with the representative Quarterlies, Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association.

LITERARY SOCIETIES.

Two societies, the McClintock Literary Society, and the Foster Lyceum, are in active operation in the institution. Their object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

MISSIONS.

This institution having been established in immediate contiguity with the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as Missionaries to foreign countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethern in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture, or use of Library or reading room. The only charge made by the Seminary is ten dollars per year, for incidental expenses, which must be paid in advance. Heating (ten dollars the current year,) lights and washing are paid for by the students. It is expected that all students who hold rooms in the Seminary, except those who have families or relatives in the village, will board in the club. Board in the club during the year has ranged from $2.08 to $3.00 per week.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds, and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent, discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

AID TO STUDENTS.—PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made for meeting every want and expense of the student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City, and New-York. On the other hand, no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the student to divert his attention from the great work in hand. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New-York, Baltimore, and other places, has generously undertaken to attend to this interest in part. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the students last year to the amount of about $3,000.

3. We would call the especial attention of the able and benevolen members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable t meet the expenses incident to attendance upon the Seminary, even fo a short time. There is many a young man who would be of grea service to the church and the world but for pecuniary embarrassment from which he could be easily relieved by the liberality of those wh are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been re membered in one instance, which we name with the hope that it will b suggestive: The late Hon. James Riddle, of Wilmington, Del., has be queathed a sum, the revenue of which is to be applied, perpetually, t the education of two students in the Seminary.

ALUMNI AND ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is al ready represented by graduates to the number of two hundred an twenty, or more, actually engaged in ministerial and pastoral work Their fields of labor are distributed in more than thirty different Con ferences, from Minnesota and Canada on the North to Florida, Louis iana and Texas on the South, and from New-Hampshire in the East t Kansas and Oregon in the West. Graduates of the Seminary are con nected with the principal foreign mission fields of the Church, viz Japan, India, Bulgaria and China.

An Alumni Association has been in existence for several years. It members hold a public anniversary and a social reunion each year, dur ing commencement week. Not content with securing their own pleas ure and profit in connection with the Institution, they have alread commenced raising funds for the endowment of an Alumni Professor ship. From their own number liberal subscriptions have been mad toward that important object and it is confidently hoped that by self denial and co-operative activity they will accomplish the task they hav taken in hand.

LOCATION OF THE SEMINARY.

THE DREW THEOLOGICAL SEMINARY is located at Madison, New Jersey. The situation is one of the most picturesque and healthful i the United States.

The Seminary Park contains nine-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrub

bery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are :

1. MEAD HALL, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors, and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' residences.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, to consult Public Libraries, Museums of Science, Art and Antiquities, or to observe metropolitan life and institutions. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations in cities.

MODES OF ACCESS.

Persons coming by way of New-York city reach Madison by Delaware, Lackawanna & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

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Persons desiring any further information concerning the Seminary are requested to address the President.

Extract from the Constitution of the Seminary.

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PROFESSORSHIPS, SCHOLARSHIPS, AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming such scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

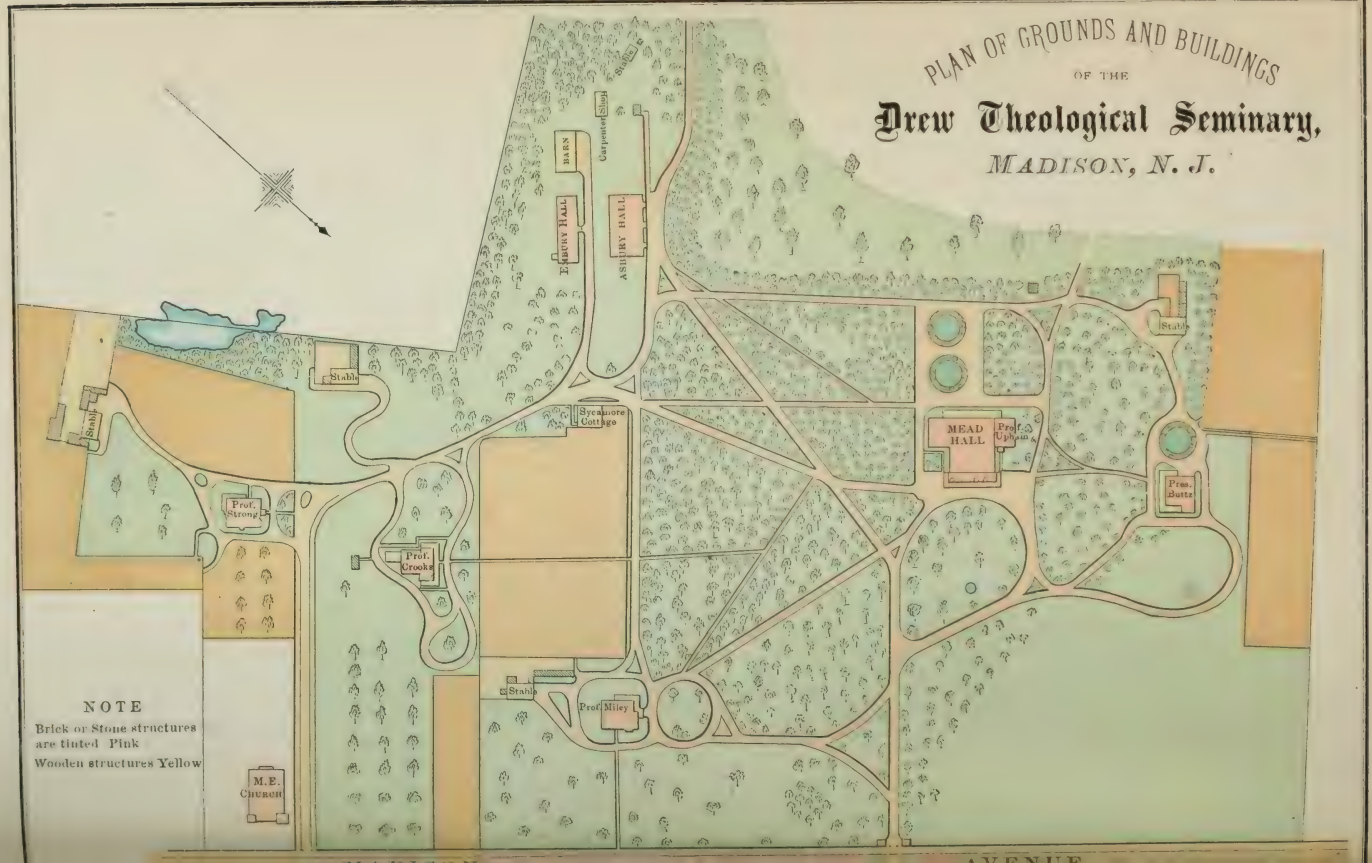
SECTION III.—Any person or persons who shall pay into the treasury or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

*** All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New Jersey.

DREW

Theological Seminary.

1881
1882.


PLAN OF GROUNDS AND BUILDINGS
OF THE
Drew Theological Seminary,
MADISON, N. J.
Stable
Carpenter Shop
BARN
EMBURY HALL
ASBURY HALL
Stable
Stable
Sycamore Cottage
MEAD HALL
Prof. Upham
Stable
Pres. Buttz
Prof. Strong
Prof. Crooks
Stable
Prof. Miley
M.E. Church
NOTE
Brick or Stone structures are tinted Pink
Wooden structures Yellow

CATALOGUE

OF THE

DREW THEOLOGICAL SEMINARY.

1881-82.

MADISON, N. J.
MDCCCLXXXII.

1882.

Morristown, N. J.
Banner Steam Print.

C
D&N

Calendar.

1881.

ept.	14—Wednesday, .	Reception of Candidates for Admission.
"	15—Thursday, .	Beginning of Seminary Year.
Nov.	24—Thursday Ev'g,	Anniversary of McClintock Association.
Dec.	17—Saturday, .	Beginning of Christmas Recess.

1882.

an.	3—Tuesday, . .	Beginning of Second Term.
Feb.	22—Wednesday, .	Anniversary of Foster Lyceum.
May	14—Sunday Ev'g, .	Anniversary of Missionary Association.
"	15—Monday Ev'g,	Annual Sermon.
"	15—Monday, . .	Annual Examination of Classes.
"	16—Tuesday, .	
"	17—Wednesday, .	
"	16—Tuesday Ev'g,	Alumni Anniversary.
"	17—Wednes., 2 P. M.,	Annual Meeting of Trustees.
"	17— " "	Alumni Meeting,
"	18—Thursday, 10 A.M.	Public Commencement Exercises.
Sept.	20—Wednesday, .	Reception of Candidates for Admission.
"	21—Thursday, .	Beginning of Seminary Year.
Nov.	23—Thursday Ev'g,	Anniversary of McClintock Association.
Dec.	23—Saturday, .	Beginning of Christmas Recess.

1883.

an.	2—Tuesday, . .	Beginning of Second Term.

Board of Supervision.

THE
BISHOPS OF THE METHODIST EPISCOPAL CHURCH

The Rev. LEVI SCOTT, D. D., Odessa, Delaware.
" " MATTHEW SIMPSON, D.D., Philadelphia.
" " THOMAS BOWMAN, D.D., St. Louis.
" " WILLIAM L. HARRIS, D.D., New York.
" " RANDOLPH S. FOSTER, D.D., Boston.
" " ISAAC W. WILEY, D.D., Cincinnati.
" " STEPHEN M. MERRILL, D.D., Chicago.
" " EDWARD G. ANDREWS, D.D., Washington, D. C
" " JESSE T. PECK, D.D., Syracuse, N. Y.
" " HENRY W. WARREN, D.D., Atlanta, Georgia.
" " CYRUS D. FOSS, D.D., St. Paul, Minnesota.
" " JOHN F. HURST, D.D., Des Moines, Iowa.
" " *E. O. HAVEN, D.D., San Francisco, California.

———:o:———

Officers of Board of Trustees.

JOHN B. CORNELL, President.
JAMES N. FITZGERALD, Vice President.
ANDREW V. STOUT, Treasurer.
WILLIAM WHITE, Secretary.

———:o:———

Executive Committee.

WILLIAM WHITE, | STEPHEN BARKER,
CHAS. S. COIT, | M. D'C. CRAWFORD,
HENRY A. BUTTZ.

———:o:———

Finance Committee.

ANDREW V. STOUT, | JOHN B. CORNELL,
WILLIAM HOYT, | GEORGE J. FERRY,
CLINTON B. FISK.

———:o:———

Officers of Alumni Association.

D. HALLERON, President.
C. C. LASBY, Vice-President.
J. A. GUTTERIDGE, Secretary.
J. R. WRIGHT, Treasurer.
W. N. TAFT, S. J. MORRIS, E. S. FERRY, Executive Committee.

*Died during the year.

Board of Trustees.

I.—TERM EXPIRES 1884.

ISHOP RANDOLPH S. FOSTER, D.D.,	Boston.
OHN S. PORTER, D.D., . .	Newark Conference.
EV. CHARLES S. COIT, .	Newark Conference.
ENRY B. RIDGAWAY, D.D., .	Cincinnati Conference.
ISHOP J. F. HURST. D.D., .	Des Moines, Iowa.
AMES M. BUCKLEY, D.D., . .	New-York East Conference.
EORGE F. KETTELL, D.D., .	New-York East Conference.
SAMUEL EDDY, . .	Morristown, N. J.
JOHN B. CORNELL, .	New-York.
WILLIAM WHITE, . .	White Plains, N. Y.
HARVEY B. LANE, . .	New-York.
WILLIAM HOYT, . .	Stamford, Conn.
STEPHEN BARKER, .	Tuckahoe, N. Y.

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II.—TERM EXPIRES 1888.

ISHOP MATTHEW SIMPSON, D.D.,	Philadelphia.
EV. JAMES M. TUTTLE, . .	Newark Conference.
EV. DANIEL A. GOODSELL, D.D.,	New-York East Conference.
HARLES H. FOWLER, D.D.,LL.D.,	Rock River Conference.
ORRIS D'C. CRAWFORD, D.D.,	New-York Conference.
. D. VAIL, D.D., . .	New-York Conference.
EV. E. J. GRAY, . .	Central Penn. Conference.
JOHN PATTON, . .	Curwensville, Penn.
WM. D. FARWELL, .	New-York.
GEORGE J. FERRY, . .	Orange, N. J.
CLINTON B. FISK, . .	New-York.
EZRA B. TUTTLE, . .	Brooklyn, E. D.
BENJ. H. CARY, . .	Brooklyn.
ANDERSON FOWLER, . .	New York.

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III.—TERM EXPIRES 1892.

ISHOP WILLIAM L. HARRIS, D.D.,	New-York.
DANIEL CURRY, D.D., . .	New-York East Conference.
EV. J. N. FITZGERALD, . .	Newark Conference.
ISHOP HENRY W. WARREN, D.D.,	Atlanta, Georgia.
. F. MORGAN, D.D., . .	Baltimore Conference.
ACOB TODD, D.D., . .	Philadelphia Conference.
WILLIAM D. WILSON, .	New-York.
ANDREW V. STOUT, . .	New-York.
WILLIAM WELLS, LL.D., .	Schenectady, N. Y.
GEORGE C. MARTIN, . .	Brooklyn.
CHARLES SCOTT, . .	Philadelphia.
PAYNE PETTIBONE, . .	Wyoming, Pa.
PHINEAS C. LOUNSBURY, .	New-York.

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EX-OFFICIO,

HENRY A. BUTTZ, D.D.

Special Lectures.

1881-2.

Non-Resident Lecturers.

REV. JAMES McCOSH, D.D., LL.D.,
Development, its nature and limits.

BISHOP R. S. FOSTER, D.D., LL.D.,
The Spirit Forces in the Universe.

REV. C. N. SIMS, D.D.,
Manliness in the Ministry.

REV. NOAH PORTER, D.D., LL.D.,
Science and Sentiment.

BISHOP JOHN F. HURST, D.D., LL.D.,
The Revenges of History.

BISHOP E. R. ANDREWS, D.D., LL.D.,
Mexico, its Institutions and Needs.

REV. ALFRED A. WRIGHT, M.A.,
The New Revision.

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Resident Lecturers.

JAMES STRONG, S. T. D., LL.D.,
The Harmony of Divine Revelation.

REV. JOHN MILEY, D.D.,
The Sympathy of Christ.

REV. GEORGE R. CROOKS, D.D., LL.D.,
The English Classics.

Faculty.

REV. HENRY A. BUTTZ, D.D., PRESIDENT,
And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D., LL.D.,
Professor of Exegetical Theology.

REV. JOHN MILEY, D.D.,
Professor of Systematic Theology.

REV. GEORGE R. CROOKS, D.D., LL.D.,
Professor of Historical Theology.

REV. SAMUEL F. UPHAM, D.D.,
Professor of Practical Theology and Librarian.

PROF. R. L. CUMNOCK, A.M.,
Special Instructor in Elocution.

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Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary:

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignment of these professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Official Visitors.

1880-81.

CONFERENCES.	NAMES OF VISITORS APPOINTED.
Baltimore.	A. H. Ames, D.D., Rev. A. M. Courtenay.
Central New York.	Rev. T. R. Green, Rev. C. L. F. Howe, Rev. George Loomis, D.D.
Central Ohio.	Rev. W. W. Davis, Rev. S. L. Beiler.
Central Pennsylvania.	Rev. D. S. Monroe, D.D., Rev. Jno. Vrooman Rev. A. R. Cronce, Hon. John Patton M. W. Jackson.
Cincinnati.	A. Lowrey, D.D.
East Ohio.	Rev. H. W. Stewart, Dr. O. H. Hartshorn
Erie.	Rev. J. N. Fradenburgh, Rev. J. H. Herron
Newark.	Rev. J. N. Fitzgerald, Rev. D. R. Lowrie Rev. S. J. Morris, Rev. D. W. Bartine, D.D.
New Jersey.	Rev. W. G. Barnhart, W. E. Hendrickson Esq.
New York.	Rev. G. H. Gregory, Rev. C. S. Harrower Rev. J. W. Buxton.
New York East.	J. S. Chadwick, D.D. Rev. Lindsay Parker
Ohio.	Rev. W. D. Cherrington, Rev. C. F. Creighton
Philadelphia.	Rev. W. Swindells, Rev. J. H. Hargis, Thos. B. Cope, Esq.
Pittsburgh.	Rev. W. W. Ramsey, D.D., Rev. J. S. Bracken
Troy.	Rev. F. Widmer, Rev. H. C. Farrar, Rev. J. S. Bridgeford.
West Virginia.	Rev. J. R. Thompson, Rev. S. B. D. Pricket Rev. H. K. Dix.
Wilmington.	Rev. G. W. Miller, Rev. J. A. B. Wilson.
Wyoming.	Rev. W. H. Olin, D.D., Rev. A. L. Smalley

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	New England Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris.	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	Providence Conference.
Samuel H. Vernon,	South East Indiana Conf'nce.

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1870.

John H. Battersby,	New-York East Conference.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New Hampshire Conference.
William C. Fowler,	New-York.
Maris Graves,	Philadelphia Conference.
William C. Tanson,	New Hampshire Conference.

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1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Newark Conference.
Louis C. Muller,	Baltimore Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	Newark Conference.
John T. Short,	Columbus, Ohio.
William J. Tilley,	New-York.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel Young,	Philadelphia Conference.

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1872.

Ellis F. Biscoe,	
Walter A. Chadwick,	New-York Conference.
William Eakins,	New Hampshire Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irving,	Cincinnati Conference.
Alfred H. Maryott,	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference.
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Missionary to Japan.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, Jr.,	Cincinnati.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	Philadelphia Conference.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Missionary to Japan.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference.

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1874.

JOHN P. W. BLATTENBERGER,	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota.
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Washington, D. C.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	Northern New-York Con
WALTER A. SAVILLE,	Kansas Conference.
GEORGE W. THOMSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Newark Conference.
HENRY C. WHITING,	Newark Conference.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Deceased.
R. P. CAMPBELL,	Deceased.
JOHN CRAWFORD,	Newark Conference.

1875—*Continued.*

JOHN W. ETTER,	Halifax, Penn.
JOHN K. FISHER,	Gordonsville, Penn.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. M'BRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	South India Conference.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	Baltimore Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York Conference.
HERMAN CARTER,	Ohio Conference.
JOHN A. COSGROVE,	Northern New-York Conf.
JAMES A. DICKSON,	Northern New-York Conf.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	North India Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	New-Jersey Conference.
JOHN L. NELSON,	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New Orleans, La.
WILLIAM H. YORK,	Central New-York Conf.

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1877.

GROSS ALEXANDER,	Louisville, Ky.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York Conference.

1877—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central Penn'a. Conferenc
PIERRE P. HARROWER,	Albany, New-York.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	New-Jersey Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Genesee Conference.
WILLIAM W. MARTIN,	New-York East Conferenc
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Leipzig, Germany.
FRANK C. MORGAN,	New-York Conference.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky.
L. W. REEVES,	Deceased.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East India Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburgh Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore India Con
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Penn'a. Conferen
WILLIAM H. DELL,	Baltimore Conference.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Penn'a. Conferen

1878.—*Continued.*

John Ashton Gutteridge,	Newark Conference.
Edward Lecompte Hubbard,	Wilmington Conference.
J. Morris Lindale,	Wilmington Conference.
William D. Parr,	North Indiana Conference.
James Montgomery Pascoe,	Troy Conference.
James P. Race,	New-York Conference.
Alfred Smith,	Wilmington Conference.
Charles Rollin Smith,	New-Jersey Conference.
Manliff Carter Smith,	Trap Hill, N. C.
William Minnis Spoor,	Minnesota Conference.
Simpson Asbury Starr,	Oregon Conference.
Hugh Winfield Stewart,	Deceased.
James Reagles Truax,	Madison, N. J.
Elbert Hunter Vaughan,	Virginia Conference.
Horace Emory Warner,	Upper Iowa Conference.
Louis Kossuth Warner,	North Ohio Conference.
John Heston Willey,	Wilmington Conference.
James Oliver Wilson,	Philadelphia Conference.
John A. Wood, Jr.,	Central Penn'a. Conference.
Jacob Thomas Ziegler,	Philadelphia Conference.

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1879.

Henry H. Barton,	Iowa Conference.
F. D. T. Bickley,	Genesee Conference.
Fletcher Brown,	DesMoines Conference.
Lewis Lamborn Brown,	Baltimore Conference.
Charles Edwin Creager,	South Kansas Conference.
Chester H. Foland,	Austin Conference.
Mortimer Gascoigne,	Troy Conference.
William Ezra Harvey,	Baltimore Conference.
Charles H. Hemstreet,	Troy Conference.
Hoyt Boughton Hunt,	Minnesota Conference.
Joseph Jeoffry,	North West Iowa Conference.
Edward J. Knox,	Pittsburg Conference.
Charles Crowther Lasby,	New-York East Conference.
W. H. LeFevre,	North West Texas Conf.
Ensign B. Lockwood,	New-York Conference.
Frank Gibson Porter,	Baltimore Conference.
William Henry Shaffer,	Philadelphia Conference.
Charles Edward Smith,	Wisconsin Conference.
Trico Constantine,	Minnesota Conference.
Eugene Yager,	Wisconsin Conference.

1880.

Charles E. Adamson,	Philadelphia Conference.
Frederick Thompson Angevine,	New-York Conference.
Charles L. Bare,	North India Conference.
Henry M. Boyce,	Troy Conference.
Edward Ashley Bray,	Michigan Conference.
Nelson Joseph Brown,	Genesee Conference.
Stephen S. Dease,	North India Conference.
Charles Valmer Dutcher,	Deceased.
Andrew C. Ellis,	East Ohio Conference.
Morris Thompson Gibbs,	Newark Conference.
Charles Valentine Grismer,	Troy Conference.
Charles H. Haines,	Cincinnati Conference.
Charles A. Howells,	New-York Conference.
Albert David Light,	Easton, Pa.
H. M. Livingston,	Meriden, Conn.
John Machran,	South-east Indiana Conf.
Enoch J. Marsh,	Colorado Conference.
Jonathan Magie Meeker,	Newark Conference.
C. W. McPherson,	New-York Conference.
Francis Bird Quigley.	Deceased.
Samuel Sargent,	Newark Conference.
George E. Scrimger,	Illinois Conference.
George Milton Smiley,	New-England Conference.
Samuel Wise Smith,	Philadelphia Conference.
John Kinsey Smith,	Pamrapo, N. J.
George B. Smyth.	Newark Conference.
William Walters Stevens,	Wisconsin Conference.
Lewis Richard Streeter,	New-York Conference.
David Tasker,	West Virginia Conference.
John Amos Trimmer,	Newark, N. J.
John Gains Vaughan,	Syracuse, N. Y.
Ferdinand Jones Ward,	Boston.
Joseph H. Zartman,	Central New-York Conf.

1881.

Robert Marshall Aylsworth,	New City, N. Y.
Jabez Graham Bickerton,	Philadelphia Conference.
William Burt,	New-York East Conference.
James Castles,	Minnesota Conference.
Amasa Franklin Chaffe,	Green Village, N. J.
Frederick John Cochran,	Wilmington Conference.
Olin Burr Coit,	Newark Conference.
Robert S. DeBow,	Philadelphia Conference.
James Wm. A. Dodge,	Jersey City, N. J.
George Wm. Easton,	Troy Conference.
Frank T. Ellison,	Genesee Conference.
John Alfred Faulkner,	Andover, Mass.
Edward S. Ferry,	Newark Conference.
Jacob W. Frizzell,	Rock River Conference.
Elbert Clay Hoag,	New-York East Conference.
Edward Clark Hoyt,	Troy Conference.
Merrick E. Ketchem,	Union Corners, N. Y.
Gustave Laas,	New-York.
Sylvester Lowther,	New-York Conference.
Charles Orville Mead,	Erie Conference.
Charles Sumner Mervine,	Philadelphia Conference.
James C. Murray,	North Indiana Conference.
Frank L. Neeld,	North India Conference.
Thomas Henry Oakes,	North India Conference.
William Redheffer,	Philadelphia Conference.
Charles Ortomer Reohr,	New-York Conference.
William H. Shipman,	Iowa Conference.
John Small,	Missouri Conference.
Frederic Thompson Stevenson,	Missouri Conference.
Thomas G. Thompson,	Troy Conference.
Stephen B. Timmons,	Cincinnati Conference.
Herbert Roscoe Titus,	Wilmington, Vt.
Thomas J. Watt,	New-York East Conference.

Senior Class.

Name.	*Residence.*	*Room.*
EDWARD J. BROOKER, A.B., (*Nat'l. Nor. School*)	Cleveland, Ohio, .	Madison.
FRANK S. COOKMAN, A.B., (*Wesleyan Univ.*)	Philadelphia, Pa.,	42 A. H.
ROBERT S. CRAWFORD, A.B., (*Wesleyan Univ.*)	New York City, .	17 E. H.
WESLEY W. DALE, M.S.. (*Scio. Coll.*)	Oil City, Pa., .	13 E. H.
ASHTON C. EDDY, . . .	New York. .	
CHARLES WESLEY GREEN, . .	Lafayette, Pa., .	67 A. H.
FOSTER GROVES HEAXT, . .	Keeseville, N. Y., .	61 A. H.
WILLIAM EDWARD JEFFRIES, .	Fredericksburg, Va,,	75 A. H.
GEORGE A. KERR, (*Wesleyan Univ.*) .	Lansingburg, N. Y.,	14 E. H.
EDMUND KOLB, A.B., (*Baldwin Univ.*) .	New York City,	53 A. H.
JAMES A. LOWRY, A.B., (*Ohio Wesleyan Univ.*)	Zanesville, Ohio, .	12 A. H.
JOHN D. MARTIN, A.B., (*Alleghany Coll.*)	Parnassus, Pa.,	10 A. H.
G. W. MCCASLIN, . . .	Edinburg, Ohio, .	
JOHN J. MCCABE, A.B., (*Ohio Wesleyan Univ.*)	Delaware, Ohio,	M. H.
FREDERICK MILLER, . .	Elmira, Ohio, .	65 A. H.
GEORGE HENRY PRENTICE, . .	Hartwick, N. Y.,	63 A. H.
ALEXANDER PROTSMAN, . .	Vevey, Indiana, .	45 A. H.
WM. H. RIDER, ...	New Lisbon, Ohio.,	
ISAAC NEWTON SHIPMAN, . .	Harlem, N. Y., .	59 A. H.
WILLIAM N. TAFT, A.M., (*Wesleyan Univ.*)	Brooklyn, N. Y., .	M. H.
JOHN PEW VARNER, . . .	New Salem, W. Va..	4 A. H.
GERVASE A. VIETS, . . .	Copper Hill, Conn.,	M. H.
CHARLES CARROLL WALKER, . .	Phœnixville, Pa.,	74 A. H.

Middle Class.

Name.	*Residence.*	*Room.*
CYRUS B. ABBOTT,	Boston, Mass.,	34 A. H.
CHARLES HENRY BAKER, A.B., *(Wesl. Univ.)*	Brooklyn. N. Y.,	23 E. H.
JOHN BRADSHAW,	Madison, N. J.	
NATHANIEL W. CLARK, A.B., *(Wesl. Univ.)*	Plattsburg, N. Y.,	18 E. H.
ROWLAND H. COLE,	Claverack, N. Y.,	18 A. H.
MILLARD F. COMPTON, A.B., *(Alleghany Coll.)*	Grafton, West V.,	11 A. H.
WILLIAM WILBERFORCE COOKMAN,	Philadelphia, Pa.,	42 A. H.
JAMES HOLLAN FITZWATER,	Beverly, West Va.,	73 A. H.
HERBERT BUELL JOHNSON,	Ilion, N. Y.,	66 A. H.
KEIZO KAWAMURA, A.B., *(Ind. Asb. Univ.)*	Hirosaki, Japan,	24 A. H.
JOHN MELVIN KECK, A.B., *(Mt. Union Coll.)*	Franklin Square, O.,	26 A. H.
FREDERICK B. NIXON. A.B., *(Cen. High Sch.)*	Philadelphia, Pa.,	19 A. H.
FRANK P. PARKIN, A.B., *(Ohio Wesl. Univ.)*	Cleveland, O.,	35 A. H.
JAMES MORGAN READ,	Carrolton, Md.,	24 E. H.
LEVI B. SALMANS, A.B., *(Ind. Asb. Univ.)*	Larned, Kans.,	6 A. H.
JOHN HARDEN SCOTT, A.B., *(Ill. Wesl. Univ.)*	Lexington, Ill.,	Madison.
HERBERT M. SMITH,	Haddam Neck, Ct.,	14 A. H.
JOHN B. SMITH, A.B., *(Mt Allison Wesl, Coll.)*	Annapolis, N. S.,	16 A. H.
DAVID SMITH SPENCER,	Lynn, Pa,,	19 E. H.
ROBERT STEUDEL,	Ravenburg, Germany,	43 A. H.
DAVID TAYLOR,	Lancaster, N. Y.,	16 E. H.
FRANKLIN AYERS TRIPPETT,	Brooksville, WestVa.,	55 A. H.
GEORGE LOUIS TUFTS, A.B., *(Ohio Wesl. Univ.)*	Maineville, O.,	23 E. H.
WILBUR G. WARNER, A.B., *(Alleghany Coll.)*	Espyville, Pa.,	21 A. H.
PRESTON KING WHITE,	Utica, N. Y.,	36 A. H.

Junior Class.

JAMES KELLEY ARGO, B.S., (*Nat'l Nor. School.*)	Ironton, Ohio,	20	A. H.
PERRY CARLEY BASCOM,	O'Fallon Depot, Ill.,	22	A. H.
JAY A. CHURCHILL,	W. Vienna, N. Y.,	4	S. C.
HENRY HASTINGS GRANT,	Washington, D. C.,	58	A. H.
CHARLES A. HOLLA,	Sing Sing, N. Y.,	60	A. H.
HEBER W. KETCHAM, A.B., (*Ohio Wesl. Univ.*)	Springfield, Ohio,	35	A. H.
RICHARD KIKELHAN,	Newburgh, N. Y.,	27	A. H.
GEORGE W. KING,	Baltimore, Md.,	13	A. H.
ADONIRAM JUDSON G. LEACH,	Boston, Mass.,	44	A. H.
JOHN N. MARSH, A.B., (*W. Vir. Univ.*)	West Virginia,	52	A. H.
CHARLES MAYBURY,	Hudson, N. Y.,	60	A. H.
EDWARD W. MCMILLEN.	Masontown, West Va.,	28	A. H.
CLYDE H. MCMILLAN, A.B., (*Ind. Asb. Univ.*)	North Vernon, Ind.	5	A. H.
ERNEST E. NEAL,	Westfield, Ind.,	25	A. H.
CHARLES T. PETTY, PH. B., (*Mt. Union Coll.*)	High Hill, Ohio,	44	A. H.
WESLEY WOOD SMITH, A.B., (*Wesl. Univ.*)	Owego, N. Y.,	57	A. H
ELI RAMMEL SMALL, A.B., (*Ind. Asb. Univ.*)	Markleville, Ind.,	52	A. H.
FRED. J. SHACKLETON, A.B., (*Syracuse Univ.*)	Waverly, N. Y.,	13	A. H.
A. M. VIVEN, A.B., (*Franklin & Marsh. Coll.*)	Reading, Pa.,	51	A. H.
WILLIAM M. WARDEN,	Moundsville, W. Va.,	29	A. H.
ALONZO A. WATERS, A.B., (*W. Va. Univ.*)	Morgantown, W. Va.,	68	A. H.
SMITH M. WILBUR,	Middle Falls, N. Y.,	6	S. C.

Special Students.

William Henry Allen,	Nictaux Falls, N. S.,	24 E. H.
Harry Carter,	Johnsville, N. Y.,	
Jacob Altadore Craig,	Centreville, N. J.,	15 E. H.
Emory Isaac Getman,	Frankfort, N. Y.,	65 A. H.
John C. Hall,	Centreville, N. J.,	20 E. H.
Jacob Halpenny,	Bristoe Station, Va.,	S. C.
Joseph Brown Heard,	Bayonne, N. J.,	24 E. H.
Samuel B. Ives,	Springfield, Ill.,	71 A. H.
Daniel B. Kellogg,	Jacksonville, N. Y.,	29 A. H.
Benjamin Clark Lamplugh,	Philadelphia, Pa.,	50 A. H.
George C. Lewis,	Orange, Pa.,	37 A. H.
Daniel Francis McFaul,	Pembroke, Maine,	24 A. H.
Edward Payson Phraener,	Philadelphia, Pa.,	58 A. H.
Franklin Adriance Scofield,	Milton, N. Y.,	Madison.
George Washington Servis,	Philadelphia, Pa.,	25 E. H.
Samuel Monroe Van Sant,	Island Heights, N. J.,	36 A. H.
George Wilson,	Manor Hamilton,Irl'd,	69 A. H.
Constantin Zhelascoff,	Omarchovo, Bulgaria,	24 A. H.

Summary.

SENIOR CLASS,	23
MIDDLE CLASS,	25
JUNIOR CLASS,	22
SPECIAL STUDENTS,	18
Total,	88

Abbreviations.

A. H.,	ASBURY HALL,
E. H.,	EMBURY HALL,
M. H.,	MEAD HALL,
S. C.,	SYCAMORE COTTAGE.

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Representation.

COLLEGES AND UNIVERSITIES.

Alleghany College,	3
Baldwin College,	1
Central High School,	1
Franklin and Marshall College,	1
Indiana Asbury University,	4
Illinois Wesleyan University,	1
Mt. Allison Wesleyan College,	1
Mt. Union College,	2
National Normal School,	2
Ohio Wesleyan University,	5
Scio College,	1
Syracuse University,	1
Wesleyan University,	7
West Virginia University,	3
Total,	33

II.—STATES.

Maine,	1		
Massachusetts,	2	Eastern,	5
Connecticut,	2		
New York,	25		
New Jersey,	5	Middle,	44
Pennsylvania,	14		
Maryland,	2		
Virginia,	2	Southern,	12
West Virginia,	8		
Ohio,	12		
Illinois,	3		
Indiana,	4	Western,	20
Kansas,	1		
District of Columbia,			1
Bulgaria,	1		
Germany,	1		
Ireland,	1	Foreign,	6
Japan,	1		
Nova Scotia,	2		—
Total,			88

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammer; four chapters of Genesis and Messianic selections from the Pentateuch. Lectures on Bible History and Geography with sciopticon illustrations.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first year of the *Junior Year*, in connection with the study of the Greek Text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—The subject, scope, method, and sources of Theology; Theism, with a review of anti-theistic assumptions; Revelation and Inspiration; the attributes of God; the Trinity; the Divinity of Christ; the Holy Spirit.

PRACTICAL THEOLOGY.—Instruction in Rhetorical Principles; Pulpit Delivery; History of Preaching.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.—*Anthropology:* the primitive state, probation, and fall of man; the depravity of the race; the doctrine of sin; the will. *Christology:* the personality of Christ.

PRACTICAL THEOLOGY.—*Homiletics:* Drill in choice of subjects and texts; sermons by the students; frequent exercises in extemporaneous speaking. *Liturgics:* The conduct of Public Worship; reading of Scriptures and Hymns. *Catechetics:* including the Sunday School Enterprise.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Interpretation.*—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Hebrews and Corinthians. The metho is for the most part the same as in the Junior and Middl years. The best books for study and reference on the Ne Testament are indicated during the course.

HISTORICAL THEOLOGY.—The Reformation and the Counter-Reform tion; Rise and Growth of the Modern Protestant Churches The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The atonement in Christ—i reality, necessity, nature and universality. The Salvation Christ—immediate benefits of atonement; conditional benefit *Eschatology*.

PRACTICAL THEOLOGY.—Lectures on *Church Polity*; Theories of Churc government; Apostolic Succession: the Discipline of the Met odist Episcopal Church. Lectures on *Pastoral Duties*; qualiti demanded in Pastors; Pastoral Visiting, the Pastor's relatio to Revivals of Religion. *Church Enterprises.*—Mission Church Extension.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Crooks, - -	Church History, - - 10-11	Church History, - - 9-10	Church History, - 3-4
	Strong, -	Hebrew, - - - 9-10	Hebrew, - - - 10-11	Hebrew, - - 12-1
	Upham, - -	Church Polity, - - 12-1	Homiletics, - - - 2-3	Elocution, - - - 11-12
	Buttz, - -	Greek, - - - 11-12	Greek, - - - 12-1	Greek, 10-11
	Miley, - -	Soteriology, - - - 3-4	- - - - -	
Wednesday.	Crooks, - -	Church History, - - 10-11	- - - - -	Church History, - 3-4
	Strong, -		Hebrew, - - - 10-11	Introduction, - - 12-1
	Upham, - -	Church Polity, - - 12-1	Homiletics, - - - 2-3	- - - - -
	Buttz, - -	- - - - -	Greek, - - - 11-12	Greek, - - 10-11
	Miley, - -	Soteriology, - - - 3-4	Anthropology, - - 12-1	Theology, - - 11-12
Thursday.	Crooks, - -	Church History, - - 10-11	Church History, - - 9-10	Church History, - 3-4
	Strong, -	Hebrew, - - 9-10	Hebrew, - - - 10-11	Hebrew, - - - 12-1
	Upham, - -	Pastoral Theology, - 12-1	Liturgics, - - - 2-3	- - - - -
	Buttz, - -	Greek, - - - 11-12	- - - - -	Greek, - - 10-11
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 12-1	Theology, - - 11-12
Friday.	Crooks, - -	- - - - -	Church History, - - 9-10	- - - - -
	Strong, -	Heb. 9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Hebrew, - 12-1
	Upham, - -	Pastoral Theology, - 12-1	- - - - -	History of Preaching, 10-11
	Buttz, - -	- - - - -	- - -	- - -
	Miley, - -	- - - - -	Anthropology, - - 12-1	Theology, - - 11-12
		*Elocution,		

*Special exercises in Elocution are given daily in the early part of the second term, under Prof. R. L. Cumnock.

General Information.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public and social worship.

ADMISSION.

Candidates for admission to the regular Seminary Course must each produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must each bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting certificates of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to any one of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins on the third Thursday in September, and ends the third Thursday in May, on which day the public anniversary exercises are held.

GRADUATION.

Students who have the degree of A. B., from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

ELOCUTION.

An avowed object of this Institution is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

During the continuance of the special elocutionary exercises, all needful concessions of time and opportunity will be granted those students who are prepared for, and anxious to profit personally by, the oratorical training to which the special Professor devotes his attention.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three years' course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develope the individuality of each student, and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and various fields of activity, who present special topics of importance to young men preparing for the ministry. During the past year special lectures have also been given by members of the Faculty.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German, and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography, and Philology. Valuable contributions have recently been made by the estate of the late Thos Carlton, D. D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

The Osborn collection of Wesleyan Methodism has also been secured to the library by the liberality of Mr. Anderson Fowler,of New York. This valuable collection is now in the possession of the Seminary.

Mr. William White, of White Plains, New York, has also made valuable purchases of recent works in the departments of Systematic and Historical Theology and has furnished the Reading Room with the choicest Periodical Literature.

3. The Libraries of the Professors are also available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text-books are taken from the library, they can be retained during the entire term.

READING ROOM.

The reading room is supplied with the representative Quarterlies Magazines, and Newspapers, both religious and literary, of this country and Europe. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association.

LITERARY SOCIETIES.

Two societies, the McClintock Literary Society, and the Foster Lyceum, are in active operation in the institution. Their object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

MISSIONS.

This institution having been established in immediate contiguity with the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as Missionaries to foreign countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture, or use of library or reading room. The only charge made by the Seminary is ten dollars per year, for incidental expenses, which must be paid in advance. Heating (ten dollars the current year,) lights and washing are paid for by the students. It is expected that all students who hold rooms in the Seminary, except those who have families or relatives in the village, will board in the club. Board in the club during the year has ranged from $2.62 to $2.75 per week.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are

reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue a Special Course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be easily secured at moderate prices.

AID TO STUDENTS—PASTORAL AND CITY MISSIONARY WORK.

1. Munificent provision has been made for meeting every want and expense of the student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City and New-York. On the other hand, no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the student to divert his attention from the great work in hand. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of students preparing to preach the Gospel ; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New-York, Baltimore and other places, has generously undertaken to attend to this interest in part. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the students last year to the amount of about $3,000.

3. We would call the especial attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to *preach*, but are called to *give*.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive : The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two students in the Seminary.

ALUMNI AND ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of two hundred and twenty, or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in more than thirty different Conferences, from Minnesota and Canada on the North to Florida, Louisiana and Texas on the South, and from New-Hampshire in the East to Kansas and Oregon in the West. Graduates of the Seminary are connected with the principal foreign mission fields of the Church, viz.: Japan, India, Bulgaria and China.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during commencement week. Not content with securing their own pleasure and profit in connection with the Institution, they have already commenced raising funds for the endowment of an Alumni Professorship. From their own number liberal subscriptions have been made toward that important object and it is confidently hoped that by self-denial and co-operative activity they will accomplish the task they have taken in hand.

LOCATION OF THE SEMINARY.

THE DREW THEOLOGICAL SEMINARY is located at Madison, New Jersey. The situation is one of the most picturesque and healthful in the United States.

The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. On the corner contiguous to the village is the new and beautiful Methodist Episcopal Church. The Seminary buildings occupy a central position in the Park. They are:

1. MEAD HALL, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' residences.

It would scarcely have been possible to select a site commanding more positive advantages for the special purposes of such an institution.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, to consult Public Libraries, Museums of Science, Art and Antiquities, or to observe metropolitan life and institutions. They

are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations in cities.

MODES OF ACCESS.

Persons coming by way of New-York City reach Madison by Delaware, Lackawanna & Western Railroad, either from the foot of Barclay or Chaistopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

Persons desiring any further information concerning the Seminary are requested to address the President.

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Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming such scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

*** All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New-Jersey.

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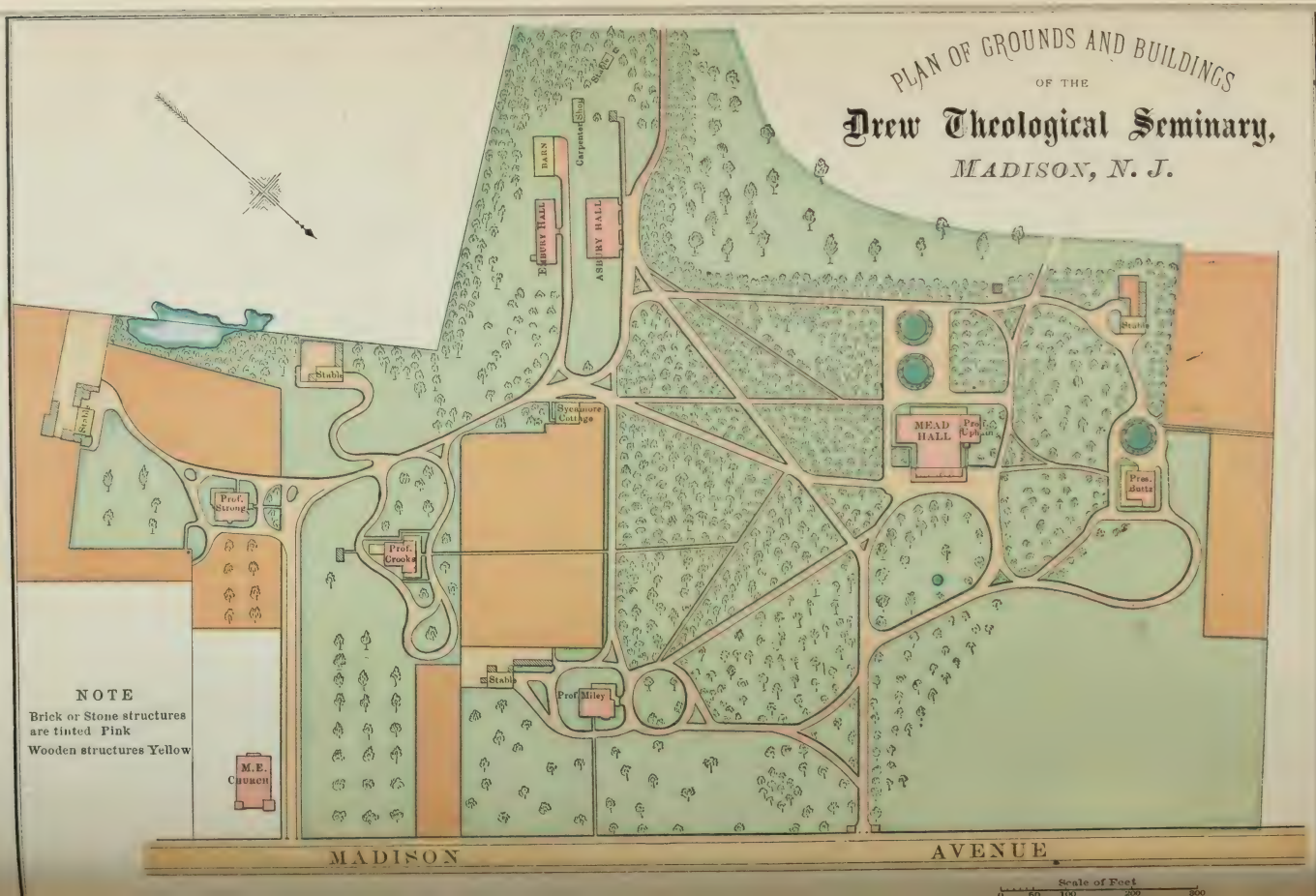
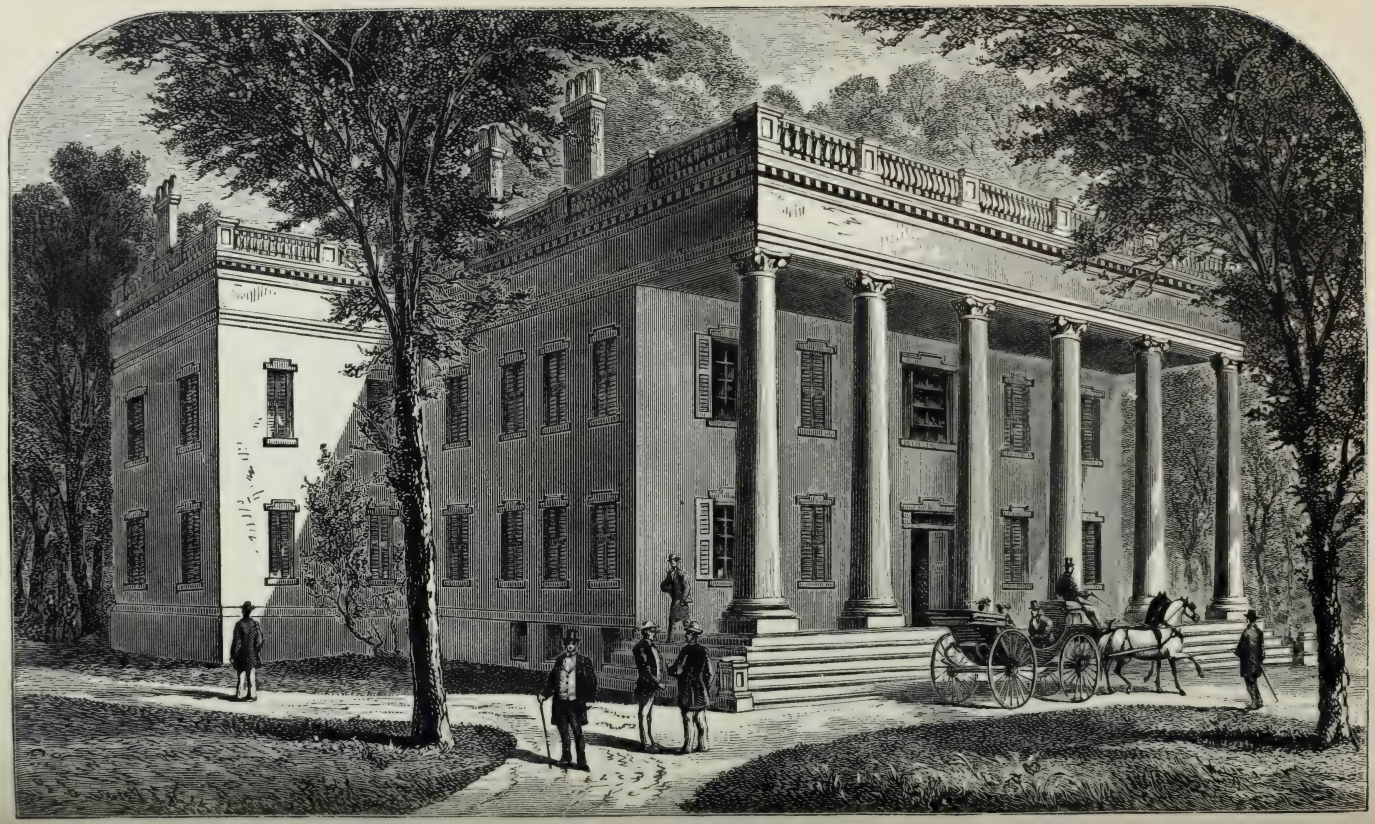
DREW

Theological Seminary.

1542

1883.


PLAN OF GROUNDS AND BUILDINGS
OF THE
Drew Theological Seminary,
MADISON, N. J.
Carpenter Shop
BARN
DRURY HALL
ASBURY HALL
Stable
Stable
Sycamore Cottage
Prof. Strong
Prof. Crooks
Stable
Prof Miley
MEAD HALL
Prof. Upham
Stable
Pres. dutts
NOTE
Brick or Stone structures are tinted Pink
Wooden structures Yellow
M.E. CHURCH
MADISON AVENUE
Scale of Feet



MEAD HALL, Drew Theological Seminary, Madison, N. J.

YEAR BOOK

OF THE

DREW THEOLOGICAL SEMINARY.

1882-83.

MADISON, N. J.
MDCCCLXXXIII.

1882.

"Banner" Steam Printing Establishment,
Morristown, N. J.

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Calendar.

1882.

Sept. 20—Wednesday, . Reception of Candidates for Admission.
" 21—Thursday, . Beginning of Seminary Year.
Dec. 22—Friday, . . Beginning of Christmas Recess.

1883.

Jan. 4—Thursday, . Beginning of Second Term.
May 13—Sunday Morn'g, Annual Sermon.
" 13—Sunday Ev'g, . Anniversary of Missionary Association.
" 14—Monday, . } Annual Examination of Classes.
" 15—Tuesday, . . }
" 16—Wednesday, . }
" 15—Tuesday Ev'g, . Alumni Anniversary.
" 16—Wednes., 11 A. M. Annual Meeting of Trustees.
" 16— " 2 P. M., Alumni Meeting.
" 17—Thursday, 10 A.M. Public Commencement Exercises.
Sept. 19—Wednesday, . Reception of Candidates for Admission.
" 20—Thursday, . Beginning of Seminary Year.
Dec. 22—Saturday, . Beginning of Christmas Recess.

1884.

Jan. 3—Thursday, . Beginning of Second Term.

Board of Supervision.

THE BISHOPS OF THE METHODIST EPISCOPAL CHURCH:

THE REV. *LEVI SCOTT, D. D., ODESSA, DELAWARE.
" " MATTHEW SIMPSON, D.D., PHILADELPHIA.
" " THOMAS BOWMAN, D.D., ST. LOUIS.
" " WILLIAM L. HARRIS, D.D., NEW YORK.
" " RANDOLPH S. FOSTER, D.D., BOSTON.
" " ISAAC W. WILEY, D.D., CINCINNATI.
" " STEPHEN M. MERRILL, D.D., CHICAGO.
" " EDWARD G. ANDREWS, D.D., WASHINGTON, D.C.
" " JESSE T. PECK, D.D., SYRACUSE, N. Y.
" " HENRY W. WARREN, D.D., ATLANTA, GEORGIA.
" " CYRUS D. FOSS, D.D., ST. PAUL, MINNESOTA.
" " JOHN F. HURST, D.D., DES MOINES, IOWA.

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Officers of Board of Trustees.

JOHN B. CORNELL, PRESIDENT.
JAMES N. FITZGERALD, VICE PRESIDENT.
WILLIAM HOYT, TREASURER.
WILLIAM WHITE, SECRETARY.

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Executive Committee.

WILLIAM WHITE, | STEPHEN BARKER,
CHAS. S. COIT, | M. D'C. CRAWFORD,
HENRY A. BUTTZ.

———:o:———

Finance Committee.

ANDREW V. STOUT, | JOHN B. CORNELL,
WILLIAM HOYT, | GEORGE J. FERRY,
CLINTON B. FISK.

———:o:———

Officers of Alumni Association.

C. C. LASBY, PRESIDENT.
C. E. ADAMSON, VICE PRESIDENT.
JOHN A. GUTTERIDGE, SECRETARY.
J. R. WRIGHT, TREASURER.
W. S. GALLAWAY, JAMES MONTGOMERY, N. W. CLARK, EXECUTIVE COMMITTEE.

*Died during the year.

Board of Trustees.

I.—TERM EXPIRES 1884.

Bishop Randolph S. Foster, D.D.,	Boston.
John S. Porter, D.D.,	Newark Conference.
Rev. Charles S. Coit,	Newark Conference.
Henry B. Ridgaway, D.D.,	Cincinnati Conference.
Bishop J. F. Hurst, D.D.,	Des Moines, Iowa.
James M. Buckley, D.D.,	New-York East Conference.
George F. Kettell, D.D.,	New-York East Conference.
Samuel Eddy,	Morristown, N. J.
John B. Cornell,	New-York.
William White,	White Plains, N. Y.
Harvey B. Lane,	New-York.
William Hoyt,	Stamford, Conn.
Stephen Barker,	Tuckahoe, N. Y.

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II.—TERM EXPIRES 1888.

Bishop Matthew Simpson, D.D.,	Philadelphia.
Rev. James M. Tuttle,	Newark Conference.
Daniel A. Goodsell, D.D.,	New-York East Conference.
Charles H. Fowler, D.D.,LL.D.,	Rock River Conference.
Morris D'C. Crawford, D.D.,	New-York Conference.
A. D. Vail, D.D.,	New-York Conference.
E. J. Gray, D.D.,	Central Penn. Conference.
John Patton,	Curwensville, Penn.
Wm. D. Farwell,	New-York.
George J. Ferry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn, E. D.
Benj. H. Cary,	Brooklyn.
Anderson Fowler,	New-York.

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III.—TERM EXPIRES 1892.

Bishop William L. Harris, D.D.,	New-York.
Daniel Curry, D.D.,	New-York East Conference.
J. N. Fitzgerald, D.D.,	Newark Conference.
Bishop Henry W. Warren, D.D.,	Atlanta, Georgia.
L. F. Morgan, D.D.,	Baltimore Conference.
Jacob Todd, D.D.,	Philadelphia Conference.
William D. Wilson,	New-York.
Andrew V. Stout,	New-York.
William Wells, LL.D.,	Schenectady, N. Y.
George C. Martin,	Brooklyn.
Charles Scott,	Philadelphia.
Payne Pettibone,	Wyoming, Pa.
Phineas C. Lounsbury,	New-York.

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EX-OFFICIO.

HENRY A. BUTTZ, D.D.

Special Lecturers.

Non-Resident Lecturers.

BISHOP E. G. ANDREWS, D.D., L.L.D.,
Mexico as a Mission Field.

PROF. G. P. FISHER, D.D., LL.D.,
Arguments for the Being of God.

REV. HENRY J. FOX. D.D.,
Hymns, Hymn Writers and Reading of Hymns.

BISHOP M. SIMPSON, D.D., LL.D.,
Some Variable Elements in the Christian Ministry.

REV. CHARLES LAREW, M.D.,
Ministerial Health.

REV. GEORGE H. COREY, D.D.,
Christianity and Culture.

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Resident Lecturers.

SAMUEL F. UPHAM, D.D.,
New England Unitarianism.

HENRY A. BUTTZ, D.D.
Plato and St. John.

Faculty.

REV. HENRY A. BUTTZ, D.D., PRESIDENT,
And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D., LL.D.,
Professor of Exegetical Theology.

REV. JOHN MILEY, D.D., LL.D.,
Professor of Systematic Theology.

REV. GEORGE R. CROOKS, D.D., LL.D.,
Professor of Historical Theology.

REV. SAMUEL F. UPHAM, D.D.,
Professor of Practical Theology and Librarian.

PROF. R. L. CUMNOCK, A.M.,
Special Instructor in Elocution.

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Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary:

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignments of these professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Official Visitors.

1881-2.

CONFERENCES.	NAMES OF VISITORS APPOINTED.
Baltimore.	Rev. H. R. Naylor, D.D., Rev. A. M. Courtney.
Central New York.	Rev. W. Reddy, D.D., Rev. Thomas Stacey, Rev. W. Searles.
Central Ohio.	Rev. Isaac Newton, D.D., Rev. F. Miller.
Central Pennsylvania.	Rev. S. C. Swallow, T. H. Murray, Esq., Rev. F. B. Riddle, Col. Samuel Knorr.
Cincinnati.	Rev. A. Lowrey, D.D., Rev. D. J. Starr, D.D.
East Ohio.	Rev. W. H. Rider, Rev. O. W. Holmes.
Erie.	Rev. A. B. Hyde, D.D.
Newark.	Rev. W. S. Galloway, Rev, Wm. Day, Rev. S. B. Rooney, Rev. N. Vansant.
New Jersey.	Rev. J. Lewis.
New York.	Rev. C. S. Harrower, D.D., Rev. A. J. Palmer.
New York East.	Rev. J. L. Gilder, Rev. W. H. Thomas.
Ohio.	Rev. J. M. Trimble, D.D.
Philadelphia.	Rev. J. Dickinson, Rev. S. Barnes, M. A. Davis, Esq.
Pittsburgh.	Rev. R. L. Miller, Rev. J. W. Mills, Rev. T. N. Eaton.
Troy.	Rev. B. Hawley, D.D., J. W. Alderman, Rev. J. W. Thompson.
West Virginia.	
Wilmington.	Rev. J. B. Quig, Rev. W. E. England, Rev. Charles Sheppard.
Wyoming.	Rev. J. E. Smith, D.D., Rev. H. Brownscombe.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	New-England Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	Providence Conference.
Samuel H. Vernon,	South East Indiana Conf'nce.

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1870.

John H. Battersby,	New-York East Conference.
John Brien.	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom.	New-Hampshire Conference.
William C. Fowler,	New-York.
Maris Graves,	Philadelphia Conference.
William C. Tanson,	New-Hampshire Conference.

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1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	
Louis C. Muller,	Baltimore Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	New Jersey Conference.
John T. Short,	Columbus, Ohio.
William J. Tilley,	New-York.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel Young,	Philadelphia Conference.

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1872.

Ellis F. Biscoe,	
Walter A. Chadwick.	New-York Conference.
William Eakins,	New-Hampshire Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irvin,	Cincinnati Conference.
Alfred H. Maryott.	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference.
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Missionary to Japan.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, JR.,	Cincinnati.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	Philadelphia Conference.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Missionary to Japan.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference.

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1874.

JOHN P. W. BLATTENBERGER,	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota.
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Washington, D. C.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	Northern New-York Conf.
WALTER A. SAVILLE,	Kansas Conference.
GEORGE W. THOMPSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Newark Conference.
HENRY C. WHITING,	Newark Conference.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Deceased.
R. P. CAMPBELL,	Deceased.
JOHN CRAWFORD,	Newark Conference.

1875.—*Continued.*

JOHN W. ETTER,	Halifax, Penn.
JOHN K. FISHER,	Gordonsville, Penn.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. MCBRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	South India Conference.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	Baltimore Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York.
HERMAN CARTER,	Ohio Conference.
JOHN A. COSGROVE,	Northern New-York Conf.
JAMES A. DICKSON,	Northern New-York Conf.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	North India Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	New-Jersey Conference.
JOHN L. NELSON.	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New Orleans, La.
WILLIAM H. YORK,	Central New-York Conf.

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1877.

GROSS ALEXANDER,	Louisville, Ky.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York Conference.

1877.—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central Penn'a. Conference.
PIERRE P. HARROWER,	Albany, New-York.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	New-Jersey Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Genesee Conference.
WILLIAM W. MARTIN,	New-York East Conference.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Minnesota Conference.
FRANK C. MORGAN,	New-York Conference.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky Conference.
L. W. REEVES,	Deceased.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East Indiana Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburgh Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Penn'a. Conference.
WILLIAM H. DELL,	Baltimore Conference.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Penn'a. Conference.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JAMES MONTGOMERY PASCOE,	Troy Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	Minnesota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	Deceased.
JAMES REAGLES TRUAX,	New York.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Penn'a. Conference.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

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1879.

HENRY H. BARTON,	Iowa Conference.
F. D. T. BICKLEY,	Genesee Conference.
FLETCHER BROWN,	DesMoines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	Troy Conference.
WILLIAM EZRA HARVEY,	Baltimore Conference.
CHARLES H. HEMSTREET,	Troy Conference.
HOYT BOUGHTON HUNT,	Minnesota Conference.
JOSEPH JEOFFRY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburg Conference.
CHARLES CROWTHER LASBY,	New-York East Conference.
W. H. LEFEVRE,	North West Texas Conf.
ENSIGN B. LOCKWOOD,	Deceased.
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
TRICO CONSTANTINE,	Minnesota Conference.
EUGENE YAGER,	Wisconsin Conference.

1880.

CHARLES E. ADAMSON,	Philadelphia Conference.
FREDERICK THOMPSON ANGEVINE,	New-York Conference.
CHARLES L. BARE,	North India Conference.
HENRY M. BOYCE,	Troy Conference.
EDWARD ASHLEY BRAY,	Detroit Conference.
NELSON JOSEPH BROWN,	Genesee Conference.
STEPHEN S. DEASE,	North India Conference.
CHARLES VALMER DUTCHER,	Deceased.
ANDREW C. ELLIS,	East Ohio Conference.
MORRIS THOMPSON GIBBS,	Newark Conference.
CHARLES VALENTINE GRISMER,	Troy Conference.
CHARLES H. HAINES,	Cincinnati Conference.
CHARLES A. HOWELLS,	New-York Conference.
ALBERT DAVID LIGHT,	Easton, Pa.
H. M. LIVINGSTON,	Meriden, Conn.
JOHN MACHLAN,	South-East Indiana Conf.
ENOCH J. MARSH,	Colorado Conference.
JONATHAN MAGIE MEEKER,	Newark Conference.
C. W. MCPHERSON,	New-York Conference.
FRANCIS BIRD QUIGLEY,	Deceased.
SAMUEL SARGENT,	Newark Conference.
GEORGE E. SCRIMGER,	Illinois Conference.
GEORGE MILTON SMILEY,	New-England Conference.
SAMUEL WISE SMITH,	Philadelphia Conference.
JOHN KINSEY SMITH,	Pamrapo, N. J.
GEORGE B. SMYTH,	Missionary to China.
WILLIAM WALTERS STEVENS,	Wisconsin Conference.
LEWIS RICHARD STREETER.	New-York East Conference.
DAVID TASKER,	West Virginia Conference.
JOHN AMOS TRIMMER,	Newark, N. J.
JOHN GAINS VAUGHAN,	Louisiana Conference.
FERDINAND JONES WARD,	Boston.
JOSEPH H. ZARTMAN,	Central New-York Conf.

1881.

Robert Marshall Aylsworth,	Newark Conference.
Jabez Graham Bickerton,	Philadelphia Conference.
William Burt,	New-York East Conference.
James Castles,	Minnesota Conference.
Amasa Franklin Chaffe,	Wyoming Conference.
Frederick John Cochran,	Wilmington Conference.
Olin Burr Coit,	Newark Conference.
Robert S. DeBow,	Philadelphia Conference.
James Wm. A. Dodge,	Jersey City, N. J.
George Wm. Easton,	Troy Canference.
Frank T. Ellison,	Genesee Conference.
John Alfred Faulkner,	Wyoming Conference.
Edward S. Ferry,	Newark Conference.
Jacob W. Frizzell,	Rock River Conference.
Elbert Clay Hoag,	New-York East Conference.
Edward Clark Hoyt,	Troy Conference.
Merrick E. Ketcham,	New-York Conference.
Gustave Laas,	Central New-York Conf.
Sylvester Lowther,	New-York Conference.
Charles Orville Mead,	Erie Conference.
Charles Sumner Mervine,	Philadelphia Conference.
James C. Murray,	North Indiana Conference.
Frank L. Neeld,	North India Conference.
Thomas Henry Oakes,	South India Conference.
William Redheffer,	Philadelphia Conference.
Charles Ortomer Reohr,	Troy Conference.
William H. Shipman,	Iowa Conference.
John Small,	Central Illinois Conference.
Frederick Thompson Stevenson,	Missouri Conference.
Thomas G. Thompson,	Troy Conference.
Stephen B. Timmons,	Cincinnati Conference.
Herbert Roscoe Titus,	Wilmington, Vt.
Thomas J. Watt,	New-York East Conference.

1882.

EDWARD J. BROOKER,	Iowa Conference.
FRANK S. COOKMAN,	Newark Conference.
ROBERT S. CRAWFORD,	New-York East Conference.
WESLEY W. DALE,	Erie Conference.
CHARLES WESLEY GREEN,	Missionary to Japan.
FOSTER GROVES HEAXT,	Troy Conference.
WILLIAM EDWARD JEFFRIES,	New Haven, Conn.
GEORGE A. KERR,	Troy Conference.
EDMUND KOLB,	New-York East Conference.
JAMES A. LOWRY,	East Ohio Conference.
JOHN D. MARTIN,	Philadelphia Conference.
G. W. MCCASLIN,	East Ohio Conference.
JOHN J. MCCABE,	Cincinnati Conference.
FREDERICK MILLER,	Central Ohio Conference.
GEORGE HENRY PRENTICE,	Hartwick, N. Y.
ALEXANDER PROTSMAN,	East Maine Conference.
WM. H. RIDER,	East Ohio Conference.
ISAAC NEWTON SHIPMAN,	Wyoming Conference.
WILLIAM N. TAFT,	New-York East Conference.
JOHN PEW VARNER,	Michigan Conference.
GERVASE A. VIETS,	New England Conference.
CHARLES CARROLL WALKER,	Phœnixville, Pa.

Senior Class.

Name.	*Residence.*	*Room.*
CLIFFORD B. ABBOTT, *Tuft's Divinity School.*	Boston, Mass.,	10 A. H.
JOHN BRADSHAW, *North Carolina Seminary.*	Madison, N. J.	Madison.
N. WALLING CLARK, A.M., *Wesleyan University.*	Plattsburg, N. Y.,	M. H.
ROWLAND H. COLE, *Claverack Seminary.*	Claverack, N. Y.,	18 A. H.
MILLARD F. COMPTON, A.B., *Alleghany College.*	Grafton, West Va.,	67 A. H.
WILLIAM WILBERFORCE COOKMAN, *Wesleyan University.*	Philadelphia, Pa.,	12 A. H.
JAMES HOLLAN FITZWATER, *West Va. State Normal School.*	Beverly, West Va.,	17 E. H.
HERBERT BUELL JOHNSON, *Ilion Academy.*	Ilion, N. Y.,	63 A. H.
JOHN MELVIN KECK, A.B., *Mt. Union College.*	Franklin Square, O.,	73 A. H.
FREDERICK B. NIXON, A.B., *Central High School.*	Philadelphia, Pa.,	12 A. H.
FRANK P. PARKIN, A.B., *Ohio Wesleyan University.*	Cleveland, O.,	M. H.
JAMES MORGAN READ, *St. John's College.*	Carrolton, Md.,	24 E. H.
LEVI B. SALMANS, A.B., *Indiana Asbury University.*	Larned, Kansas,	65 A. H.
JOHN HARDEN SCOTT, A.B., *Illinois Wesleyan University.*	Lexington, Ill.,	Madison.
HERBERT M. SMITH, *East Greenwich Seminary.*	Haddam Neck, Ct.,	18 E. H.
JOHN B. SMITH, A.B., *Mt. Allison Wesleyan College.*	Annapolis, Nova Scotia,	16 A. H.
DAVID S. SPENCER, *Wyoming Seminary.*	Lynn, Pa.,	61 A. H.
ROBERT STEUDEL, *Real Gymnasium.*	Ravensburg, Germany,	43 A. H.
DAVID TAYLOR, *Genesee Wesleyan Seminary.*	Lancaster, N. Y.,	75 A. H.
FRANKLIN AYERS TRIPPETT, *Burlington Springs High School.*	Brooksville, West Va.,	14 E. H.
GEORGE LOUIS TUFTS, A.B., *Ohio Wesleyan University.*	Maineville, Ohio,	23 E. H.

WILBUR G. WARNER, A.B., *Alleghany College.*	Espyville, Pa.,	Madison.	
PRESTON KING WHITE, *Oswego High School.*	Utica, N. Y.,	42	A. H.

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Middle Class.

Name.	*Residence.*	*Room.*	
JAMES KELLEY ARGO, B.S., *National Normal School.*	Ironton, Ohio,	4	S. C.
PERRY CARLEY BASCOM, *McKendree College.*	Vandalia, Ill.,	26	E. H.
JAY A. CHURCHILL,	W. Vienna, N. Y.,	19	A. H.
JOHN C. HALL,	Centreville, N. J.,	15	E. H.
JOSEPH BROWN HEARD,	Bayonne, N. J.,	24	E. H.
CHARLES A. HOLLA, *Union College.*	Sing Sing, N. Y.,	37	A. H.
HEBER W. KETCHAM, A.B., *Ohio Wesleyan University.*	Springfield, Ohio,		M. H.
RICHARD KIKELHAN,	Newburgh, N. Y.,	19	A. H.
GEORGE W. KING,	Baltimore, Md.,	53	A. H.
ADONIRAM JUDSON G. LEACH, *Dartmouth College.*	Boston, Mass.,	36	A. H.
CHARLES MAYBURY, *Claverack Academy, N. Y.*	Hudson, N. Y.,	60	A. H.
CLYDE H. MCMILLAN, A.B., *Indiana Asbury University.*	North Vernon, Ind.,	5	A. H.
ERNEST E. NEAL, *Union Academy.*	Westfield, Ind.,	16	E. H.
WESLEY WOOD SMITH, A.B., *Wesleyan University.*	Owego, N. Y.,	57	A. H.
ELI RAMMEL SMALL, A.B., *Indiana Asbury University.*	Markleville, Ind.,	19	E. H.
FRED. J. SHACKLETON, A.B., *Syracuse University.*	Waverly, N. Y.,	55	A. H.
A. M. VIVEN, A.B., *Franklin & Marshall College.*	Reading, Pa.,	51	A. H.
WILLIAM M. WARDEN, *West Virginia University.*	Moundsville, W. Va.,	29	A. H.
ALONZO A. WATERS, A.B., *West Virginia University.*	Morgantown, W. Va.,	66	A. H.
SMITH W. WILBUR, *Kimball Academy.*	Middle Falls, N. Y.,	Madison.	

Junior Class.

Name.	*Residence.*	*Room.*
WILLIAM HENRY ALLEN, *Nictaux Academy.*	Nictaux Falls, N. S.,	24 E. H.
HENRY G. APPENZELLER, A.B., *Franklin & Marshall College.*	Souderton, Pa.,	35 A. H.
FRED. CLARE BALDWIN,	Whitehall, N. J.,	45 A. H.
WM. FREEMAN COMPTON, *Alleghany College.*	Grafton, W. Va.,	58 A. H.
FRANK WASHINGTON DOWNS, A.M., *McKendree College.*	Olney, Illinois,	24 A. H
LEONIDAS LLEWELLYN EVANS, Ph.B. *Hillsdale College.*	Thurman, Ohio,	34 A. H.
JAMES WARREN EASLEY,	Pleasureville, Ky.,	29 A. H.
JOHN F. FISHER, *Mt. Union College.*	Steubenville, Ohio,	23 A. H.
JAMES CLAYTON HOWARD, *Dickinson College.*	Toganville, Pa.,	29 A. H.
SAMUEL B. IVES,	Springfield, Ill.,	M. H.
HORACE LINCOLN JACOBS, A.B., *Pennsylvania College.*	York, Pa.,	50 A. H.
ARTHUR EDWARD JOHNSON, B.S., *National Normal University.*	Hockingport, Ohio,	4 A. H.
ALPHA G. KYNETT, A.M., *Wesleyan University.*	Philadelphia, Pa.,	20 A. H.
GEORGE HARRY LORAH, *Schuylkill Seminary.*	Reading, Penna.,	58 A. H.
EDGAR SUTTON MACE,	St. John, N. B.,	S. C.
EDWARD W. MCMILLEN, *West Virginia University.*	Masontown, W. Va.,	68 A. H.
CHARLES G. MOULSDALE, *St. John's College.*	Abingdon, Md.,	44 A. H.
MARSHALL OWENS,	West Bromwick, Eng.	45 A. H.
PERCY PERINCHIEF, *Mt. Allison Wesleyan College.*	Bermuda,	51 A. H.
EDWARD PAYSON PHREANER,	Philadelphia, Pa.,	69 A. H.
EVERETT ALONZO POWELL, *Pennington Seminary.*	Sunsbury, N. C.,	21 A. H.
EDWARD S. PILLING, *Central High School.*	Philadelphia, Pa.,	74 A. H.
ROLAND DYE POWELL, *Dickinson College.*	Philadelphia, Pa.,	51 A. H.
FRANKLIN ADRIANCE SCHOFIELD, *Hackettstown Collegiate Institute.*	Milton, N. Y.,	Madison.

ARTHUR JOSEPH SMITH, . . Middlefield, Conn., . 60 A. H
Hackettstown Collegiate Institute.

RICHARD EDWIN SCHUH, A.B., . Hanover, Indiana, 72 A. H.
Hanover College.

WM. THEODORE SCHEPELER, . New York City, . 44 A. H.
New York University.

JOHN ROBISON TODD, . . Dover, Delaware, 27 A. H.
Wilmington Conf. Academy.

JULIAN STURTEVANT WADSWORTH, B.S., Jacksonville, Ill., . 50 A. H.
Illinois College.

ROBERT WATT, . . . Cohoes, N. Y., . 6 A. H.
Lansingburg Academy.

JEROME WOOD, . . Putnam, Conn., . 11 A. H.
East Greenwich Seminary.

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Special Students.

STEPHEN BURDETT, . . New York City, . 5 A. H.
Greenwich Academy.

EMORY ISAAC GETMAN, . Frankfort, N. Y., 65 A. H.

PHILIP GOETTEL, . . . Oil City, Penna., . Madison.

NORMAL WRIGHT FLETCHER, . Afton, N. Y., . 57 A. H.
Wyoming Seminary, Pa.

THEODORE A. KLAFFKE, . . Brownsville, Oregon, 42 A. H.

JOHN NELSON PATTERSON, . Farmington, Conn., 52 A. H.
Williams College.

DANIEL FRANCIS MCFAUL, . Pembroke, Me., . 59 A. H.
St. Mary's Seminary.

SAMUEL MONROE VANSANT, . Island Heights, N. J., 42 A. H.
N. J. State Normal School.

HENRY FRED. WRIGHT, . . North Wales, . 11 A. H.

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Summary.

SENIOR CLASS, ...	23
MIDDLE CLASS, ...	20
JUNIOR CLASS, ...	31
SPECIAL STUDENTS, ...	9
Total, ...	83

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Abbreviations.

A. H., ...	ASBURY HALL,
E. H., ...	EMBURY HALL,
M. H., ...	MEAD HALL,
S. C., ...	SYCAMORE COTTAGE.

Representation.

I.—INSTITUTIONS OF LEARNING.

Alleghany College,
Baldwin College,
Burlington Springs High School,
Central High School,
Claverack Seminary,
Dartmouth College,
Dickinson College,
East Greenwich Seminary,
Franklin and Marshall College,
Genesee Wesleyan Seminary,
Hackettstown Collegiate Institute,
Hanover College,
Hillsdale College,
Indiana Asbury University,
Ilion Academy,
Illinois College,
Illinois Wesleyan University,
Kimball Academy,
Lansingburg Academy,
McKendree College,
Mt. Allison Wesleyan College,
Mt. Union College,
National Normal School,
National Normal University,
New Jersey State Normal School,
New York University,
Nictaux Academy,
North Carolina Seminary,
Ohio Wesleyan University,
Oswego High School,
Pennsylvania College,
Pennington Seminary,
Ravensburg Gymnasium,
St. John's College,
St. Mary's Seminary,
Schuylkill Seminary,
Scio College,
Syracuse University,
Tuft's Divinity School,
Union Academy,
Union College,

Wesleyan University.
West Virginia University.
West Virginia State Normal School,
Wilmington Conference Academy,
Williams College,
Wyoming Seminary.

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II.—STATES.

Maine,	1		
Massachusetts,	2	Eastern,	7
Connecticut,	4		
New York,	18		
New Jersey,	5	Middle,	38
Pennsylvania,	14		
Delaware,	1		
Maryland,	3		
West Virginia,	7	Southern,	11
North Carolina,	1		
Ohio,	8		
Illinois,	5		
Indiana,	4	Western,	20
Kentucky,	1		
Kansas,	1		
Oregon,	1		
England,	1		
North Wales.	1		
Nova Scotia,	2		
New Brunswick,	1	Foreign,	7
Bermuda,	1		
Germany,	1		—
	Total,		83

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammer; four chapters of Genesis and Messianic selections from the Pentateuch. Lectures on Bible History and Geography with sciopticon illustrations.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek Text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—The subject, scope, method and sources of Theology; Theism, with a review of anti-theistic assumptions; Revelation and Inspiration; the attributes of God; the Trinity; the Divinity of Christ; the Holy Spirit.

PRACTICAL THEOLOGY.—Instruction in Rhetorical Principles; Pulpit Delivery; History of Preaching.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.—*Anthropology:* the primitive state, probation, and fall of man; the depravity of the race; the doctrine of sin; the will. *Christology:* the personality of Christ.

PRACTICAL THEOLOGY.—*Homeletics:* Drill in choice of subjects and texts; sermons by the students; frequent exercises in extemporaneous speaking. *Liturgics:* The conduct of Public Worship; reading of Scriptures and Hymns. *Catechetics:* including the Sunday School Enterprise.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Interpretation.*—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Hebrews and Corinthians. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—The Reformation and the Counter-Reformation; Rise and Growth of the Modern Protestant Churches. The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The atonement in Christ—its reality, necessity, nature and universality. The Salvation in Christ—immediate benefits of atonement; conditional benefits. *Eschatology.*

PRACTICAL THEOLOGY.—Lectures on *Church Polity;* Theories of Church government; Apostolic Succession; the Discipline of the Methodist Episcopal Church. Lectures on *Pastoral Duties;* qualities demanded in Pastors, Pastoral Visiting, the Pastor's relation to Revivals of Religion. *Church Enterprises.*—Missions; Church Extension.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Crooks,	Church History, 10-11	Church History, 9-10	Church History, 3-4
	Strong,	Hebrew, 9-10	Hebrew, 10-11	Hebrew, 12-1
	Upham,	Church Polity, 12-1	Homiletics, 2-3	Elocution, 11-12
	Buttz,	Greek, 11-12	Greek, 12-1	Greek, 10-11
	Miley,	Soteriology, 3-4		
Wednesday.	Crooks,	Church History, 10-11		Church History, 3-4
	Strong,		Hebrew, 10-11	Introduction, 12-1
	Upham,	Church Polity, 12-1	Homiletics, 2-3	
	Buttz,		Greek, 11-12	Greek, 10-11
	Miley,	Soteriology, 3-4	Anthropology, 12-1	Theology, 11-12
Thursday.	Crooks,	Church History, 10-11	Church History, 9-10	Church History, 3-4
	Strong,	Hebrew, 9-10	Hebrew, 10-11	Hebrew, 12-1
	Upham,	Pastoral Theology, 12-1	Liturgics, 2-3	
	Buttz,	Greek, 11-12		Greek, 10-11
	Miley,	Soteriology, 3-4	Anthropology, 12-1	Theology, 11-12
Friday.	Crooks,		Church History 9-10	
	Strong,	Heb. 9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Hebrew, 12-1
	Upham,	Pastoral Theology, 12-1		History of Preaching, 10-11
	Buttz,			
	Miley,		Anthropology, 12-1	Theology, 11-12
		*Elocution,		

*Special exercises in Elocution are given in the early part of the second term under Prof. R. L. Cumnock.

General Information.

Drew Seminary is one of the fruits of the centenary of American Methodism, which was commemorated in 1866. The grounds and buildings are the gift of Mr. Daniel Drew, of New York. It has been endowed by the liberal offerings of its Trustees and other friends throughout the Church. It was opened for students in the year 1867, and has now two hundred and sixty-seven graduates. Its sons are to be found in all the Conferences of the Church and in our foreign missions. The late Rev. Dr. John McClintock was the first President and organizer of the course of instruction. From the beginning the aim of the studies pursued has been to train young men to be effective preachers of the Gospel, and at the same time to fit them by scholarly attainments for any service which the Church may require at their hands. While theology in all its branches is carefully taught, the art of preaching is assiduously cultivated.

The seat of the Seminary is Madison, New Jersey, one the most picturesque and healthful situations for a school of learning in the United States. The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. The buildings occupy a central position in the Park. They are:

1. MEAD HALL, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' homes.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, and to consult Public Libraries, Museums of Science, Art and Antiquities. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

ADMISSION.

Candidates for admission to the regular Seminary Course must each produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must each bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ——— ———, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting certificates of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to any one of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins on the third Thursday in September, and ends the third Thursday in May, on which day the public anniversary exercises are held.

GRADUATION.

Students who have the degree of A. B., from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the Degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

A partial course of study occupying two full Seminary years has been provided for those properly prepared and whose circumstances do not permit their completing the full Seminary course. Students who complete this course of study and pass a satisfactory examination thereon will receive a certificate to that effect.

MISSIONS.

This Institution having been established in the neighborhood of the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as Missionaries to foreign

countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies, and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

ELOCUTION.

An avowed object of the Seminary is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore,is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

Special instruction in elocution has been provided for all the classes one day in each week throughout the Seminary year.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three years' course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develope the individuality of each student, and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and from various fields of activity, who present special topics of importance to young men preparing for the ministry. During the past year special lectures have also been given by members of the Faculty.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography and Philology. Valuable contributions have been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

3. The Osborn collection of works relating to Wesleyan Methodism has also been secured to the library by the liberality of Mr. Anderson Fowler, of New York. This valuable collection is now in the possession of the Seminary, and is the most complete in the world in its special line.

Mr. William White, of White Plains, New York, has made valuable purchases of recent works for the departments of Systematic and Historical Theology, and has furnished the Reading Room with the choicest Periodical Literature.

4. The Libraries of the Professors are available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text books are taken from the library, they can be retained during the entire term.

The Library is opened to students for one hour every day during term time, and for several hours on Saturday.

READING ROOM.

The reading room is supplied with many of the representative Quarterlies, Magazines and Newspapers, both religious and literary, of this country and England. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association of Madison.

LITERARY SOCIETY.

The Drew Literary Society is in active operation in the institution. The object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of three hundred and four, or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in more than thirty different Conferences, from Minnesota and Canada on the North to Florida, Louisiana and Texas on the South, and from New-Hampshire in the East to Kansas and Oregon in the West. Graduates of the Seminary are connected with the principal foreign mission fields of the Church, viz: Japan, India, Bulgaria and China.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during commencement week. Not content with securing their own pleasure and profit in connection with the Institution, they have already commenced raising funds for the improvement of the Seminary grounds and property. From their own number subscriptions have been made toward that important object and it is confidently hoped that by self-denial and co-operative activity they will accomplish the task they have taken in hand.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer-meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The annual love-feast on Wednesday morning of commencement week has always been a memorable occasion.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public

MODES OF ACCESS.

Persons coming by way of New-York City reach Madison by Delaware, Lackawanna & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

Persons desiring any further information concerning the Seminary are requested to address the President.

ENTRANCE TO THE GROUNDS.

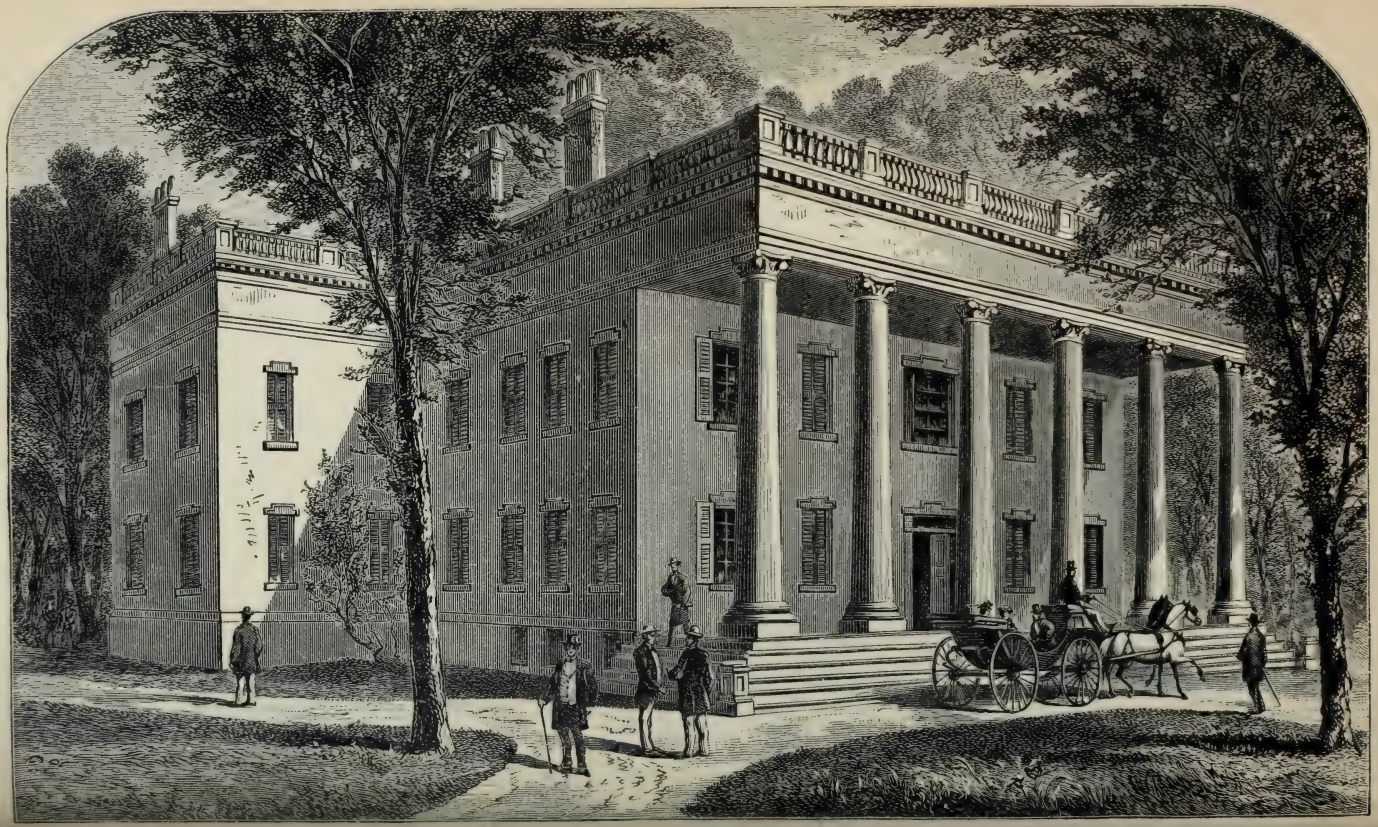
THE LIBRARY
OF THE
UNIVERSITY OF ILLINOIS

DREW

Theological Seminary.

1884.

PLAN OF GROUNDS AND BUILDINGS
OF THE
Drew Theological Seminary,
MADISON, N. J.
BARN
Carpenter Shop
DREW HALL
ASBURY HALL
Stable
Sycamore Cottage
MEAD HALL
Prof. Upham
Pres. Butts
Prof. Strong
Prof. Crooks
Stable
Prof. Miley
M.E. CHURCH
NOTE
Brick or Stone structures are tinted Pink
Wooden structures Yellow
MADISON AVENUE
Scale of Feet



YEAR BOOK

OF THE

DREW THEOLOGICAL SEMINARY.

1883-84.

MADISON, N. J.
MDCCCLXXXIV.

1884.

"Banner" Steam Printing Establishment,
Morristown, N. J.,

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D8H

Calendar.

1883.

Sept. 19—Wednesday, . Reception of Candidates for Admission.
" 20—Thursday, . Beginning of Seminary Year.
Dec. 22—Saturday, . Beginning of Christmas Recess.

1884.

Jan. 3—Thursday, . Beginning of Second Term.
May. 11—Sunday Morn'g, Annual Sermon.
" 11—Sunday Ev'g, . Anniversary of Missionary Association.
" 12—Monday, . } Annual Examination of Classes.
" 13—Tuesday, . . } Annual Examination of Classes.
" 14—Wednesday, . } Annual Examination of Classes.
" 13—Tuesday, Evg, . Alumni Anniversary.
" 14—Wednes., 11 A. M. Annual Meeting of Trustees.
" 14— " 2 P. M., Alumni Meeting.
" 15—Thursday, 10 A.M. Public Commencement Exercises.
Sept. 17—Wednesday, . Reception of Candidates for Admission.
" 18—Thursday, . Beginning of Seminary Year.
Dec. 20—Saturday, . Beginning of Christmas Recess.

1885.

Jan. 6—Tuesday, . Beginning of Second Term.

Board of Supervision.

THE BISHOPS OF THE METHODIST EPISCOPAL CHURCH:

THE REV. MATTHEW SIMPSON, D. D., PHILADELPHIA.
" " THOMAS BOWMAN, D. D., ST. LOUIS.
" " WILLIAM L. HARRIS, D. D., NEW YORK.
" " RANDOLPH S. FOSTER, D. D., BOSTON.
" " ISAAC W. WILEY, D. D., CINCINNATI.
" " STEPHEN M. MERRILL, D. D., CHICAGO.
" " EDWARD G. ANDREWS, D. D., WASHINGTON, D. C.
" " *JESSE T. PECK, D. D., SYRACUSE, N. Y.
" " HENRY W. WARREN, D. D., ATLANTA, GEORGIA.
" " CYRUS D. FOSS, D. D., ST. PAUL, MINNESOTA.
" " JOHN F. HURST, D. D., DES MOINES, IOWA.

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Officers of Board of Trustees.

JOHN B. CORNELL, PRESIDENT.
JAMES N. FITZGERALD, VICE PRESIDENT.
WILLIAM HOYT, TREASURER.
WILLIAM WHITE, SECRETARY.

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Executive Committee.

WILLIAM WHITE, | M. D'C. CRAWFORD,
STEPHEN BARKER, | ANDERSON FOWLER,
HENRY A. BUTTZ.

———:o:———

Finance Committee.

*ANDREW V. STOUT, | JOHN B. CORNELL,
WILLIAM HOYT, | GEORGE J. FERRY,
CLINTON B. FISK.

———:o:———

Officers of Alumni Association.

WILLIAM BURT, PRESIDENT,
R. H. TRAVIS, VICE PRESIDENT.
JOHN A. GUTTERIDGE, SECRETARY.
J. R. WRIGHT, TREASURER.
WARREN L. HOAGLAND, L. R. STREETER.
H. W. KETCHAM, EXECUTIVE COMMITTEE.

*Died during the year.

Board of Trustees.

I.—TERM EXPIRES 1884.

Bishop Randolph S. Foster, D. D.,	Boston.
John S. Porter, D. D.,	Newark Conference.
Rev. Charles S. Coit.	Newark Conference.
Henry B. Ridgaway, D. D.,	Cincinnati Conference.
Bishop J. F. Hurst, D. D.,	Des Moines, Iowa.
James M. Buckley, D. D.,	New-York East Conference.
Rev. James Montgomery,	Newark Conference.
Samuel Eddy,	Morristown, N. J.
John B. Cornell,	New-York.
William White,	White Plains, N. Y.
Harvey B. Lane,	New-York.
William Hoyt,	Stamford, Conn.
Stephen Barker,	Tuckahoe, N. Y.
James Boyd,	New-York.

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II.—TERM EXPIRES 1888.

Bishop Matthew Simpson, D. D.,	Philadelphia.
Rev. James M. Tuttle,	Newark Conference.
Daniel A. Goodsell, D. D.,	New-York East Conference.
Charles H. Fowler, D. D., LL.D.,	Rock River Conference.
Morris D'C. Crawford, D. D.,	New-York Conference.
A. D. Vail, D. D.,	New-York Conference.
E. J. Gray, D. D.,	Central Penn. Conference.
P. W. Schaefer,	Pottsville, Penn,
Wm. D. Farwell,	New-York.
George J. Ferry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn, E. D.
Benj. H. Cary,	Brooklyn.
Anderson Fowler,	New-York.

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III.—TERM EXPIRES 1892.

Bishop William L. Harris, D. D.,	New-York.
Daniel Curry, D. D.,	New-York East Conference.
J. N. Fitzgerald, D. D.,	Newark Conference.
Bishop Henry W. Warren, D. D.,	Atlanta, Georgia.
L. F. Morgan, D. D.,	Baltimore Conference.
Jacob Todd, D. D.,	Newark Conference.
Andrew Longacre, D.D.,	Philadelphia Conference.
William D. Wilson,	New-York.
*Andrew V. Stout,	New-York.
William Wells, LL. D.,	Schenectady, N. Y.
George C. Martin,	Brooklyn.
Charles Scott,	Philadelphia.
Payne Pettebone,	Wyoming, Pa.
Phineas C. Lounsbury,	New-York.

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EX-OFFICIO.

HENRY A. BUTTZ, D.D.

*Died during the year.

Special Lecturers.

REV. J. C. STOCKBRIDGE, D. D.,

Martin Luther.

REV. DANIEL CURRY, D. D., LL. D.

Personal Qualifications of the Minister of the Gospel. (*Five Lectures.*)

REV. W. I. GILL, A. M.,

A New Proof for Theism.

PROF. C. T. WINCHESTER, M. A.,

An Old Castle.

BISHOP W. L. HARRIS, D. D., LL. D.,

The General Conference and the Episcopacy. (*Two Lectures.*)

REV. O. H. TIFFANY, D. D.,

An Itinerant's view of the Itineracy.

BISHOP THOMAS BOWMAN, D. D., LL. D.,

. . . . .

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Lectures Before the Seminary Missionary Society.

BISHOP R. S. FOSTER, D.D., LL.D.,

The Condition of the Natives of India.

REV. E. W. PARKER, D.D.,

The Qualifications needed in a Foreign Missionary.

REV. A. J. KYNETT, D. D.,

Church Extension Work in the Home Field.

REV. JOHN M. REID, D. D.,

The Origin of Heathen Religions.

GENERAL CLINTON B. FISK,

Go or Send—A Plea for Missions.

Faculty.

REV. HENRY A. BUTTZ, D. D., PRESIDENT,

And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D., LL. D.,

Professor of Exegetical Theology.

REV. JOHN MILEY, D. D., LL. D.,

Professor of Systematic Theology.

REV. GEORGE R. CROOKS, D. D., LL. D.,

Professor of Historical Theology.

REV. SAMUEL F. UPHAM, D. D.,

Professor of Practical Theology and Librarian.

PROF. R. L. CUMNOCK, A. M.,

Special Instructor in Elocution.

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Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary:

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignment of these professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Official Visitors.

1882-3.

CONFERENCES.	NAMES OF VISITORS APPOINTED.
Baltimore.	W. S. Edwards, D.D., John Lanahan, D. D., Rev. J. W. Cornelius.
Central New York.	Rev. A. J. Kenyon, Rev. M. Shaw, Rev. J. H. McCarty, Rev. C. C Wilbor.
Central Pennsylvania.	Rev. George Leidy, Rev. John Donahue, Rev. D. S. Monroe, D. D., Rev. A. J. White, Rev. I. W. Hartman.
Cincinnati.	Rev. C. W. Ketcham, D. D., Rev. John N. Irwin.
East Ohio.	Rev. W. M. Dallas, D. D., Rev. W. H. Rider.
Erie.	Rev. J. H. Herron.
Newark.	Rev. J. H. Dally, Rev. T. H. Smith, Rev. J. H. Hargis, Rev. J. E. Hancock.
New Jersey.	Rev. E. Green.
New York.	Rev. W. E. Clarke, Rev. G. E. Strobridge.
New York East.	Rev. B. M. Adams, Rev. L. R. Streeter.
Ohio.	Rev. J. M. Trimble, D. D.
Philadelphia.	Rev. T. C. Murphy, Rev. J. B. Dobbins. James R. Harris, Esq.
Pittsburgh.	Rev. W. Cox, Rev. D. L. Dempsey, D. D.
Troy.	Rev. G. A. Barrett, Rev. D. W. Gates, Rev. E. J. Guernsey.
Wilmington.	Rev. W. S. Robinson, Rev. R. W. Todd, Hon. Eli Saulsbury, Capt. Alex. Kelley.
Wyoming.	Rev. J. G. Eckman, Rev. A. L. Smalley.

Graduates.

1869.

JAMES B. BRADY,	Newark Conference.
OLIVER A. BROWN,	New-England Conference.
SAMUEL K. DOOLITTLE,	Newark Conference.
HENRY GRAHAM,	Troy Conference.
GEORGE MILLER,	Newark Conference.
WILLIAM F. MORRIS.	Deceased.
CHARLES F. NOBLE,	Troy Conference.
EZRA TINKER,	New England Southern Conf.
SAMUEL H. VERNON,	Philadelphia Conference.

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1870.

JOHN H. BATTERSBY,	New-York East Conference.
JOHN BRIEN,	New-York East Conference.
SYLVESTER FIDLER,	Erie Conference.
JOHN DANA FOLSOM,	New-Hampshire Conference.
WILLIAM C. FOWLER,	New-York.
MARIS GRAVES,	Philadelphia Conference.
WILLIAM C. TANSON.	New-Hampshire Conference.

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1871.

SAMUEL B. DARNELL,	Florida Conference.
SAMUEL J. MORRIS,	
LOUIS C. MULLER,	Wyoming Conference.
DAVID B. F. RANDOLPH,	Newark Conference.
JOSEPH G. REED,	New-Jersey Conference.
PHINEAS G. RUCKMAN,	New-Jersey Conference.
JOHN T. SHORT,	Deceased.
WILLIAM J. TILLEY,	New-York.
RICHARD H. TRAVIS,	New-York Conference.
JAMES P. WRIGHT,	Baltimore Conference,
DANIEL YOUNG,	Philadelphia Conference.

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1872.

ELLIS F. BISCOE,	
WALTER A. CHADWICK,	New-York Conference.
WILLIAM EAKINS,	New-Hampshire Conference.
ELAM M. GARTON,	Newark Conference.
SAMUEL W. GEHRETT,	Philadelphia Conference.
WILLIAM MCK. HAMMACK,	Baltimore Conference.
JOHN N. IRVIN,	Cincinnati Conference.
ALFRED H. MARYOTT,	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference.
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Missionary to Japan.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, JR.,	Cincinnati.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	New York East Conference.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Missionary to Japan.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference.

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1874.

JOHN P. W. BLATTENBERGER.	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota.
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Washington, D. C.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	Northern New-York Conf.
WALTER A. SAVILLE,	Kansas Conference.
GEORGE W. THOMPSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Newark Conference.
HENRY C. WHITING,	Central Pennsylvania Conf.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Deceased.
R. P. CAMPBELL,	Deceased.
JOHN CRAWFORD,	Newark Conference.

1875.—*Continued.*

JOHN W. ETTER,	Halifax, Penn.
JOHN K. FISHER,	Gordonsville, Penn.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. MCBRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	South Indiana Conference.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	Baltimore Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York.
HERMAN CARTER,	Ohio Conference.
JOHN A. COSGROVE,	Northern New-York Conf.
JAMES A. DICKSON,	New-York.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	North India Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	New-Jersey Conference.
JOHN L. NELSON,	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK .H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New Orleans, La.
WILLIAM H. YORK,	Central New-York Conf.

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1877.

GROSS ALEXANDER,	Louisville, Ky.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York Conference.

1877.—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central Penn'a. Conference.
PIERRE P. HARROWER,	Albany, New-York.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	New-Jersey Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Genesee Conference.
WILLIAM W. MARTIN,	New-York East Conference.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Minnesota Conference.
FRANK C. MORGAN,	New-York Conference.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky Conference.
L. W. REEVES,	Deceased.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East Indiana Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburg Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference
ASHER READING CRONCE,	Central Penn'a. Conference.
WILLIAM H. DELL,	Baltimore Conference.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference,
JACOB BRUNER GRAHAM,	Central Penn'a. Conference.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JAMES MONTGOMERY PASCO,	Troy Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	Minnesota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	Deceased.
JAMES REAGLES TRUAX,	New-York.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Penn'a Conference.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

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1879.

HENRY H. BARTON,	Iowa Conference.
F. D. T. BICKLEY,	Genesee Conference.
FLETCHER BROWN,	DesMoines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	Troy Conference.
WILLIAM EZRA HARVEY,	Baltimore Conference.
CHARLES H. HEMSTREET,	Troy Conference.
HOYT BOUGHTON HUNT,	North Indiana Conference.
JOSEPH JEOFFRY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburg Conference.
CHARLES CROWTHER LASBY,	New-York East Conference.
W. H. LEFEVRE,	North West Texas Conf.
ENSIGN B. LOCKWOOD,	Deceased.
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
TRICO CONSTANTINE,	Minnesota Conference.
EUGENE YAGER,	Wisconsin Conference.

1880.

CHARLES E. ADAMSON,	Philadelphia Conference.
FREDERICK THOMPSON ANGEVINE,	New-York Conference.
CHARLES L. BARE,	North India Conference.
HENRY M. BOYCE,	Troy Conference.
EDWARD ASHLEY BRAY,	Detroit Conference.
NELSON JOSEPH BROWN,	Genesee Conference.
STEPHEN S. DEASE,	North India Conference.
CHARLES VALMER DUTCHER,	Deceased.
ANDREW C. ELLIS,	East Ohio Conference.
MORRIS THOMPSON GIBBS,	Newark Conference.
CHARLES VALENTINE GRISMER,	Troy Conference.
CHARLES H. HAINES,	Cincinnati Conference.
CHARLES A. HOWELLS,	New-York Conference.
ALBERT DAVID LIGHT,	Stamford, Conn.
H. M. LIVINGSTON,	Meriden, Conn.
JOHN MACHLAN,	South-East Indiana Conf.
ENOCH J. MARSH,	Colorado Conference.
JONATHAN MAGIE MEEKER,	Newark Conference.
C. W. MCPHERSON,	New-York Conference.
FRANCIS BIRD QUIGLEY,	Deceased.
SAMUEL SARGENT,	Newark Conference.
GEORGE E. SCRIMGER,	Illinois Conference.
GEORGE MILTON SMILEY,	New-England Conference.
SAMUEL WISE SMITH,	Philadelphia Conference.
JOHN KINSEY SMITH,	Schooley's Mountain N. J.
GEORGE B. SMYTH,	Missionary to China.
WILLIAM WALTERS STEVENS,	Wisconsin Conference.
LEWIS RICHARD STREETER,	New-York East Conference.
DAVID TASKER,	Central Illinois Conference.
JOHN AMOS TRIMMER,	Newark, N. J.
JOHN GAINS VAUGHAN,	Louisiana Conference.
FERDINAND JONES WARD,	Boston.
JOSEPH H. ZARTMAN,	Central New-York Conf.

1881.

Robert Marshall Aylsworth,	Newark Conference.
Jabez Graham Bickerton,	Philadelphia Conference.
William Burt,	New-York East Conference.
James Castles,	Minnesota Conference.
Amasa Franklin Chaffe,	Wyoming Conference.
Frederick John Cochran,	Wilmington Conference.
Olin Burr Coit,	Newark Conference.
Robert S. DeBow,	Philadelphia Conference.
James Wm. A. Dodge,	New York Conference.
George Wm. Easton,	Troy Conference.
Frank T. Ellison,	Genesee Conference.
John Alfred Faulkner,	Wyoming Conference.
Edward S. Ferry,	Minnesota Conference.
Jacob W Frizzell,	Rock River Conference.
Elbert Clay Hoag,	New-York East Conference.
Edward Clark Hoyt,	Troy Conference.
Merrick E. Ketcham,	New-York Conference.
Gustave Laas,	New-York Conference.
Sylvester Lowther,	New-York Conference.
Charles Orville Mead,	Erie Conference.
Charles Sumner Mervine,	Philadelphia Conference.
James C. Murray,	North Indiana Conference.
Frank L. Neeld,	North India Conference.
Thomas Henry Oakes,	South India Conference.
William Redheffer,	Philadelphia Conference.
Charles Ortomer Reohr,	Troy Conference.
William H. Shipman,	Iowa Conference.
John Small,	Central Illinois Conference.
Frederick Thompson Stevenson,	Missouri Conference.
Thomas G. Thompson,	Troy Conference.
Stephen B. Timmons,	Cincinnati Conference.
Herbert Roscoe Titus,	Wilmington, Vt.
Thomas J. Watt,	New-York East Conference.

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1882.

Edward J. Brooker.	Iowa Conference.
Frank S. Cookman,	Newark Conference,
Robert S. Crawford,	New-York East Conference.
Wesley W. Dale,	Erie Conference.
Charles Wesley Green,	Missionary to Japan.
Foster Groves Heaxt,	Troy Conference.
William Edward Jefries,	New Haven, Conn.

1882.—*Continued.*

GEORGE A. KERR,	Troy Conference.
EDMUND KOLB,	New-York East Conference
JAMES A. LOWRY,	East Ohio Conference.
JOHN D. MARTIN,	Philadelphia Conference.
G. W. MCCASLIN,	East Ohio Conference.
JOHN J. MCCABE,	Cincinnati Conference.
FREDERICK MILLER,	Central Ohio Conference.
GEORGE HENRY PRENTICE,	Wyoming Conference.
ALEXANDER PROTSMAN,	East Maine Conference.
WM, H. RIDER,	East Ohio Conference.
ISAAC NEWTON SHIPMAN,	Wyoming Conference.
WILLIAM N. TAFT,	New-York East Conference.
JOHN PEW VARNER,	Michigan Conference.
GERVASE A. VIETS,	New England Conference.
CHARLES CARROLL WALKER,	Phœnixville, Pa.

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1883.

CLIFFORD B. ABBOTT,	Boston, Mass.
JOHN BRADSHAW,	Wyoming Conference.
N. WALLING CLARK,	Philadelphia Conference.
ROWLAND H. COLE,	Paola, Kansas.
MILLARD F. COMPTON,	New-York East Conference.
WILLIAM WILBERFORCE COOKMAN,	Philadelphia Conference.
JAMES HOLLAN FITZWATER.	Beverly, West Va.
HERBERT BUELL JOHNSON,	Wyoming Conference.
JOHN MELVIN KECK,	East Ohio Conference.
FREDERICK B. NIXON,	Philadelphia, Pa.
FRANK P. PARKIN,	New-England Southern Conf.
JAMES MORGAN READ,	New-Jersey Conference.
LEVI B. SALMANS,	New-York City.
JOHN HARDEN SCOTT,	Illinois Conference.
HERBERT M. SMITH,	Campgaw, N. J.
JOHN B. SMITH,	Maplewood, N. J.
DAVID S. SPENCER,	Missionary to Japan.
ROBERT STEUDEL,	Bloomfield, N. J.
DAVID TAYLOR,	New York East Conference.
FRANKLIN AYERS TRIPPETT,	Central New York Conf.
GEORGE LOUIS TUFTS,	Jersey City, N. J.
WILBER G. WARNER,	East Ohio Conference.
PRESTON KING WHITE,	Deceased.

Post Graduates.

Name.	*Residence.*	*Room.*
JOHN B. SMITH, B. D., *Mt. Allison Wesleyan College.*	Maplewood, N. J.,	12 A. H.
GEORGE LOUIS TUFTS, B. D., *Ohio Wesleyan University.*	Jersey City, N. J.,	23 E. H.

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Senior Class.

Name.	*Residence.*	*Room.*
WILLIAM HENRY ALLEN, *Nictaux Academy.*	Nictaux Falls, N. S.,	22 E. H.
JAMES KELLY ARGO, A. B., *National Normal University,*	Wheelersburg, Ohio,	4 A. H.
PERRY CARLEY BASCOM, *McKendree College.*	Vandalia, Ill.,	20 E. H.
JAY A. CHURCHILL,	W. Vienna, N. Y.,	43 A. H.
JOHN C. HALL.	Centreville, N. J.,	15 E. H.
JOSEPH BROWN HEARD,	Bayonne, N. J.,	24 E. H.
CHARLES A. HOLLA, *Union College.*	Sing Sing, N. Y.,	61 A. H.
HEBER D. KETCHAM, A. B., *Ohio Wesleyan University.*	Hillsborough, Ohio,	M. H.
RICHARD KIKELHAN,	Newburgh, N. Y.,	43 A. H.
GEORGE W. KING, *Stuart Hill Academy.*	Baltimore, Md.,	17 E. H.
ALPHA G. KYNETT, A. M., *Wesleyan University.*	Philadelphia, Pa.,	M. H.
CLYDE H. MCMILLAN, A. B., *Indiana Asbury University.*	North Vernon, Ind.,	51 A. H.
EDWARD W. MCMILLEN, *West Virginia University.*	Masontown, W. Va.,	65 A. H.
CHARLES MAYBURY, *Claverack Academy.*	Hudson, N. Y.,	63 A. H.
ERNEST E. NEAL, *Union Academy.*	Noblesville, Ind.,	66 A. H.
FRED. J. SHACKLETON, A. B., *Syracuse University.*	Waverly, N. Y.,	18 E. H.
ELI RAMEL SMALL, A. B., *Indiana Asbury University.*	Markleville, Ind.,	50 A. H.
A. M. VIVEN, A. B., *Franklin and Marshall College.*	Reading, Pa.,	13 E. H.

WILLIAM M. WARDEN, . . *West Virginia University.*	Grafton, W. Va., .	67 A. H.
ALONZO A. WATERS, A. M., . *West Virginia University.*	Morgantown, W. V.,	14 E. H.
SMITH W. WILBUR, . . *Kimball Academy.*	Middle Falls, N. Y.,	Madison.

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Middle Class.

Name.	*Residence.*	*Room.*
HENRY G. APPENZELLER, A. B., . *Franklin and Marshall College.*	Souderton, Pa., .	53 A. H.
FRED. CLARE BALDWIN, .	Whitehall, N. J., .	16 A. H.
WM. FREEMAN COMPTON, . . *Alleghany College.*	Grafton, W. Va.,	57 A. H.
CLARK CRAWFORD, A. B., . *Ohio Wesleyan University.*	Delaware, Ohio, .	36 A. H.
JAMES WARREN EASLEY, . .	Pleasureville, Ky.,	Madison.
SAMUEL BRENTON GRIMES, A. B., *Indiana Asbury University.*	Coatsville, Ind., .	Madison.
HORACE LINCOLN JACOBS, A. B., . *Pennsylvania College.*	York, Pa.. . .	14 A. H.
ARTHUR EDWARD JOHNSON, B. S., *National Normal University.*	Hockingport, Ohio,	24 A. H.
GEORGE HARRY LORAH, . . *Schuylkill Seminary.*	Reading, Pa., .	71 A. H.
EDGAR SUTTON MACE, .	St. Johns, N. B., .	37 A. H.
BENJ. LINCOLN MCELROY, A. B., . *Ohio Wesleyan University.*	Racine, Ohio, .	36 A. H.
CHARLES G. MOULSDALE, . *St. John's College.*	Abingdon, Md., .	35 A. H.
LYMAN J. MUCHMORE, A. B., . *Williams College.*	Morristown, N.J.,	Morristown.
MARSHALL OWENS, . .	West Brunswick, Eng.,	75 A. H.
PERCY PERINCHIEF, . . *Mt. Allison Wesleyan College.*	Bermuda, . .	26 A. H.
EDWARD P. PHREANER, .	Philadelphia, Pa.,	69 A. H.
EDWARD S. PILLING, . . *Central High School.*	Philadelphia. Pa.,	19 E. H.
HENRY GURLEY PITTENGER, A. B., . *Ohio Wesleyan University.*	Pavonia, Ohio, .	68 A. H.
EVERETT ALONZO POWELL, . *Pennington Seminary.*	Sunsbury, N. C.,	S. C.

ROLAND DYE POWELL, . Philadelphia, Pa., . 29 A. H.
Dickinson College.

WILLIAM THEODORE SCHEPELER, . New York City, . 59 A. H.
New York University.

FRANKLIN ADRIANCE SCHOFIELD, . Milton, N. Y., . 74 A. H.
Hackettstown Coll. Inst.

RICHARD EDWIN SCHUH, A. B., Hanover, Ind., . 16 E. H.
Hanover College.

ARTHUR JOSEPH SMITH, . Middlefield, Conn., . 74 A. H.
Hackettstown Coll. Inst.

JOHN ROBINSON TODD, . . North East, Md., 53 A. H.
Wilmington Conf. Academy.

JULIAN STURTEVANT WADSWORTH, B.S, Jacksonville, Ill., . 18 A. H.
Illinois College.

ROBERT WATT, . . Cohoes, N. Y., . 6 A. H.
Lansingburg Academy.

JEROME WOOD . . . Putman, Conn., . 8 A. H.
East Greenwich Seminary.

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Junior Class.

Name.	*Residence.*	*Room.*
GEORGE ADAMS, . . .	Santa Rosa, Cal., .	21 A. H.
GEORGE HENRY CHRISTOPHER BAIN, A. B. *Lincoln University Ill.*	Hanover, Germany.	58 A. H.
JOHN ELLIOT BONE, . . *Wyoming Seminary.*	Peckville, Pa., .	45 A. H.
JAMES V. CHESTON, . . *Penn. Normal School.*	South Easton, Pa.,	45 A. H.
BURTON MCCLELLAN CLARK, . *Hamburg Academy, N. Y.*	Hamburg, ErieCo. N.Y.,	28 A. H.
GEORGE PECK ECKMAN, . *Wesleyan University.*	Binghamton, N. Y.,	27 A. H.
PHILIP GOETTEL, . . .	Oil City, Pa., .	Madison.
JAMES CLAYTON HOWARD, . *Dickinson College.*	Toganville, Pa., .	A. H.
ALBERT AUGUSTUS KIDDER, . *Greenwich Seminary.*	Rossville, N. Y., .	44 A. H.
WILLIAM GEORGE KOONS, A. B., *New Windsor College.*	Middleburg, Md., .	73 A. H.
GEORGE SIMON KRANTZ, A. B., *New York University.*	Mariner'sHarbor, N.Y.,	11 A. H.

JOHN WALTER MAYNARD, A. B., *Wesleyan University.*	Brooklyn, N. Y.,	34 A. H.
JOHN RODMAN MELROY, *Lafayette College.*	Harmony, N. J.,	7 S. C.
HUSON HIRST MILLARD, A. B., *Mt. Union College.*	Crystal Springs, N.Y.,	21 A. H.
JOSEPH SANFORD MOORE, *South Jersey Institute.*	Bridgeton, N. J.,	29 A. H.
GEORGE B. M. ROGERS, *Cambridge High School.*	Oshkosh, Wis.,	10 A. H.
JOHN WILLIAM RYDER, *Pennington Seminary.*	Tottenville, N. Y.,	44 A. H.
CHARLES FREMONT SITTERLY, A. B., *Syracuse University.*	East Syracuse, N. Y.,	25 E. H.
PHILIP P. SOWERS, *Hackettstown Coll. Inst.*	Madison, N. J.,	Madison.
FREDERICK NORMAN UPHAM, A. B., *Boston University.*	Madison, N. J.,	Madison.
EDWARD BARNES WALKER, *Cazenovia Seminary.*	Norwich, N. Y.,	27 A. H.
R. IRVING WATKINS, A. B., *St. John's College.*	Baltimore, Md.,	60 A. H.
ALVAN C. WILLEY, A. B., *St. John's College.*	St. Michaels, Md.,	60 A. H.
WILLIAM ROBERTS WINANS, A. B., *Union University.*	Madison, N. J.,	Madison.
FREDERICK HENRY WRIGHT, *St. Alkmond's School, Shrewsbury, Eng.*	Wisbech, Eng.,	65 A. H.

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Special Students.

Name.	*Residence.*	*Room.*
B. W. ALLEN,		Orange, N. J.
CHARLES MARTIN ANDERSON, *Hackettstown Coll. Inst.*	Paterson, N. J.,	5 A. H.
L. D. ASTON,	Lancaster, Pa.,	19 A. H.
PERRY LORENZO BRONSON, *Wyoming Seminary.*	Loyalville, Pa.,	35 A. H.
WILLIAM H. FAROAT,	Perth Amboy, N. J.,	Madison.
JOHN H. FRAZER, *Hackettstown, Coll. Inst.*	Mongaup Valley, N.Y.,	5 A. H.

EMORY ISAAC GETMAN, (Second Year), Frankfort, N. Y., S. C.
J. FRANK HOWARD, . . Edwards, N. Y.,
SAMUEL B. IVES, (Second Year), Springfield, Ill., . M. H.
THEODORE A. KLAFFKE, (Second Year), Brownsville, Oregon, 13 A. H.
L. WALTER MASON, . . Mason, Pa., . .
O. J. MOORE, . . . Madison, N. J., . Madison.
B. S. OSWALD, . . Washington, C. H., O., S. C.
West Virginia State Normal School.
JOHN NELSON PATTERSON, (Second Year), Farmington, Conn., 52 A. H.
Williams College,
WILLIAM SHERMAN ROGERS, M. D., Steuben Co. N. Y., Madison.
Eclectic Medical Academy.
S. HENDERSON SCOTT, . . White Plains, N. Y., M. H.
ANDREW M. STRAYHORN, . Philadelphia, Pa., . 20 A. H.
Lutheran Theol. Seminary.
EDWARD OLIVER TREE, . . New York City, . . S. C.
Hackettstown Coll. Inst.
FRANCIS MARION TURRENTINE, . Shelbyville, Tenn., 19 A. H.
Shelbyville High School.
SAMUEL M. VANSANT, (Second Year), Island Heights, N. J., 42 A. H.
New Jersey State Normal School.
FREDERIC OLIN WINANS, . . Madison, N. J., . 28 A. H.
Hackettstown, Coll. Inst.

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Summary.

POST GRADUATES, ...	2
SENIOR CLASS, ...	21
MIDDLE CLASS, ...	28
JUNIOR CLASS, ...	25
SPECIAL STUDENTS, ...	21
Total, ...	97

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Abbreviations.

A. H., ...	ASBURY HALL,
E. H., ...	EMBURY HALL,
M. H., ...	MEAD HALL,
S. C., ...	SYCAMORE COTTAGE.

Representation.

I.—INSTITUTIONS OF LEARNING.

Alleghany College.
Boston University.
Cambridge High School.
Cazenovia Seminary.
Central High School.
Claverack Academy.
Dickinson College.
East Greenwich Seminary.
Eclectic Medical Academy.
Franklin and Marshall College.
Greenwich Seminary.
Hackettstown Collegiate Institute.
Hamburg Academy.
Hanover College.
Indiana Asbury University.
Illinois College.
Kimball Academy.
Lafayette College.
Lansingburg Academy.
Lincoln University.
Lutheran Theological Seminary.
McKendree College.
Mt. Allison Wesleyan College.
National Normal University.
New Jersey State Normal School.
New Windsor College.
New York University.
Nictaux Academy.
Ohio Wesleyan University.
Pennsylvania College.
Pennsylvania Normal School.
Pennington Seminary.
St. Alkmond's School, Eng.
St. John's College.
Schuylkill Seminary.
South Jersey Institute.
Shelbyville High School.
Stuart Hill Academy.
Syracuse University.
Union Academy.
Union College.

UNION UNIVERSITY.
WESLEYAN UNIVERSITY.
WEST VIRGINIA UNIVERSITY.
WEST VIRGINIA STATE NORMAL SCHOOL.
WILMINGTON CONFERENCE ACADEMY.
WILLIAMS COLLEGE.
WYOMING SEMINARY.

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II.—STATES.

CONNECTICUT,	3	Eastern,	3
NEW YORK,	25		
NEW JERSEY,	16	Middle,	57
PENNSYLVANIA,	16		
MARYLAND,	6		
WEST VIRGINIA,	4		
TENNESSEE,	1	Southern,	13
KENTUCKY,	1		
NORTH CAROLINA,	1		
OHIO,	7		
INDIANA,	5		
ILLINOIS,	3	Western,	18
WISCONSIN,	1		
OREGON,	1		
CALIFORNIA,	1		
ENGLAND,	2		
NOVA SCOTIA,	1		
NEW BRUNSWICK,	1	Foreign,	6
BERMUDA,	1		
GERMANY,	1		—
Total,			97

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis and Messianic selections from the Pentateuch. Lectures of Bible History and Geography with stereopticon illustrations.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek Text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—The subject, scope, method and sources of Theology; Theism, with a review of anti-theistic assumptions; Revelation and Inspiration; the attributes of God; the Trinity; the Divinity of Christ; the Holy Spirit.

PRACTICAL THEOLOGY.—Instruction in Rhetorical Principles; Pulpit Delivery; History of Preaching.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.—*Anthropology:* the primitive state, probation, and fall of man; the depravity of the race; the doctrine of sin; the will. *Christology:* the personality of Christ.

PRACTICAL THEOLOGY.—*Homeletics:* Drill in choice of subjects and texts; sermons by the students; frequent exercises in extemporaneous speaking. *Liturgics:* The conduct of Public Worship; reading of Scriptures and Hymns. *Catechetics:* including the Sunday School Enterpise.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammer. Lectures on *Interpretation.*—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Hebrews and Corinthians. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORCIAL THEOLOGY.—The Reformation and the Counter-Reformation; Rise and Growth of the Modern Protestant Churches. The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The atonement in Christ—its reality, necessity, nature and universality. The Salvation in Christ—immediate benefits of atonement; conditional benefits. *Eschatology.*

PRACTICAL THEOLOGY.—Lectures on *Church Polity*; Theories of Church government; Apostolic Succession; the Discipline of the Methodist Episcopal Church. Lectures on *Pastoral Duties*; qualities demanded in Pastors; Pastoral Visiting, the Pastor's relation to Revivals of Religion. *Church Enterprises.*—Missions; Church Extension.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Crooks, - -	Church History, - - 10-11	Church History, - - 9-10	Church History, - - 3-4
	Strong, - -	Hebrew, - - - 9-10	Hebrew, - - - 11-12	Hebrew, - - - 12-1
	Upham, - -	Church Polity, - - 12-1	Homiletics, - - - 2-3	Elocution, - - - 11-12
	Buttz, - -	Greek, - - - 11-12	Greek, - - - - 12-1	Greek, - - - 10-11
	Miley, - -	Soteriology, - - - 3-4	- - - - - -	- - - - -
Wednesday.	Crooks, - -	Church History, - - 10-11	- - - - -	Church History, - - 3-4
	Strong, - -	- - - -	Hebrew, - - - 11-12	Hebrew, - - - 12-1
	Upham, - -	Church Polity, - - 12-1	Homiletics, - - - 2-3	- - - - -
	Buttz, - -	- - - -	Greek, - - - 11-12	Greek, - - - 10-11
	Miley, - -	Soteriology, - - - 3-4	Anthropology, - - 12-1	Theology, - - - 11-12
Thursday.	Crooks, - -	Church History, - - 10-11	Church History, - - 9-10	Church History, - - 3-4
	Strong, - -	Hebrew, - - - 9 10	Hebrew, - - - 11-12	Hebrew, - - - 12-1
	Upham, - -	Pastoral Theology, - 12-1	Liturgics, - - - 2-3	- - - - -
	Buttz, - -	Greek, - - - 11-12	- - - -	Greek, - - - 10-11
	Miley, - -	Soteriology, - - - 3-4	Anthropology, - - 12-1	Theology, - - - 11-12
Friday.	Crooks, - -	- - - - -	Church History, - - 9-10	- - - -
	Strong, - -	Heb. 9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Introduction, - - 12-1
	Upham, - -	Pastoral Theology, - 11-12	- - - - -	Historyof Preaching, 10-11
	Buttz, - -	- - - -	- - - -	- - - - -
	Miley, - -	- - - - -	Anthropology, - - 12-1	Theology, - - - 11-12
		*Elocution,		

*Special exercises in Elocution are given in the early part of the second term under Prof. R. L. Cumnock.

General Information.

Drew Seminary is one of the fruits of the centenary of American Methodism, which was commemorated in 1866. The grounds and buildings are the gift of Mr. Daniel Drew, of New York. It has been endowed by the liberal offerings of its Trustees and other friends throughout the Church. It was opened for students in the year 1867, and has now three hundred and four graduates. Its sons are to be found in all the Conferences of the Church and in our foreign missions. The late Rev. Dr. John McClintock was the first President and organizer of the course of instruction. From the beginning the aim of the studies pursued has been to train young men to be effective preachers of the Gospel, and at the same time to fit them by scholarly attainments for any service which the Church may require at their hands. While theology in all its branches is carefully taught, the art of preaching is assiduously cultivated.

The seat of the Seminary is Madison, New Jersey, one of the most picturesque and healthful situations for a school of learning in the United States. The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. The buildings occupy a central position in the Park. They are :

1. MEAD HALL, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' homes.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, and to consult Public Libraries, Museums of Science, Art and Antiquities. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

ADMISSION.

Candidates for admission to the regular Seminary Course must each produce the diploma of A. B. from a college or university, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must each bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows; "We, the members of the Quarterly Conference of ————, hereby express our judgment that ——— ——— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting certificates of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to any one of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins on the third Thursday in September, and ends the third Thursday in May, on which day the public anniversary exercises are held.

GRADUATION.

Students who have the degree of A. B., from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the Degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

A partial course of study occupying two full Seminary years has been provided for those properly prepared and whose circumstances do not permit their completing the full Seminary course. Students who complete this course of study and pass a satisfactory examination thereon will receive a certificate to that effect.

MISSIONS.

This Institution having been established in the neighborhood of the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1) by students purposing to go as Missionaries to foreign

countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each senior class in reference to the history, agencies and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of missionaries in the field and the managers and supporters of missions at home. Addresses are often secured from returned and outgoing missionaries.

ELOCUTION.

An avowed object of the Seminary is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

Special instruction in elocution has been provided for all the classes one day in each week throughout the Seminary year.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three years' course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develope the individuality of each student, and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and from various fields of activity, who present special topics of importance to young men preparing for the ministry.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography and Philology. Valuable contributions have been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

3. The Osborn collection of works relating to Wesleyan Methodism has also been secured to the library by the liberality of Mr. Anderson Fowler, of New York. This valuable collection is now in the possession of the Seminary, and is the most complete in the world in its special line.

Mr. William White, of White Plains, New York, has made valuable purchases of recent works for the departments of Systematic and Historical Theology, and has furnished the Reading Room with the choicest Periodical Literature.

4. The Libraries of the Professors are available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text books are taken from the library, they can be retained during the entire term.

The Library is opened to students for one hour every day during term time, and for several hours on Saturday.

READING ROOM.

The reading room is supplied with many of the representative Quarterlies, Magazines and Newspapers, both religious and literary, of this country and England. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association of Madison.

LITERARY SOCIETY.

The Drew Literary Society is in active operation in the institution. The object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of three hundred and four, or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in more than thirty different Conferences, from Minnesota and Canada on the North to Florida, Louisiana and Texas on the South, and from New-Hampshire in the East to Kansas and Oregon in the West. Graduates of the Seminary are connected with the principal foreign mission fields of the Church, viz: Japan, India, Bulgaria and China.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during commencement week. Not content with securing their own pleasure and profit in connection with the Institution, they have already commenced raising funds for the improvement of the Seminary grounds and property. From their own number subscriptions have been made toward that important object and it is confidently hoped that by self-denial and co-operative activity they will accomplish the task they have taken in hand.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer-meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The annual love-feast on Wednesday morning of commencement week has always been a memorable occasion.

The students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public

and social worship. Preaching services are held in the chapel each Sunday afternoon by members of the Faculty.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture or use of library or reading room. A charge of ten dollars per year is made by the Seminary for incidental expenses, which must be paid in advance. Heating (ten dollars the current year), lights and washing are also paid for by the students. It is expected that all students who hold rooms in the Seminary, except those who have families or relatives in the village, will board in the club. Board in the club during the year has ranged from $2.75 to $3.00 per week.

Asbury Hall was prepared solely for the use of students. Each room is supplied with carpet, full set of furniture, beds and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue the partial course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be secured at moderate prices.

AID TO STUDENTS—PASTORAL AND CITY MISSIONARY WORK.

1. Ample provision has been made for meeting every want and expense of the student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City and New York. On the other hand no student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the student to divert his attention from the regular course of instruction. He needs his time, all of it especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New-York, Baltimore and other places, has generously undertaken to attend to this interest in

part. Important aid is likewise afforded by the General Board of Education of our Church. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the students last year to the amount of about $3,000.

3. We would call the especial attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to preach, but are called to give.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two students in the Seminary.

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Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming such scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

*** All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New-Jersey.

MODES OF ACCESS.

Persons coming by way of New-York City reach Madison by the Delaware, Lackawanna & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

Persons desiring any further information concerning the Seminary are requested to address the President.

ENTRANCE TO THE GROUNDS.

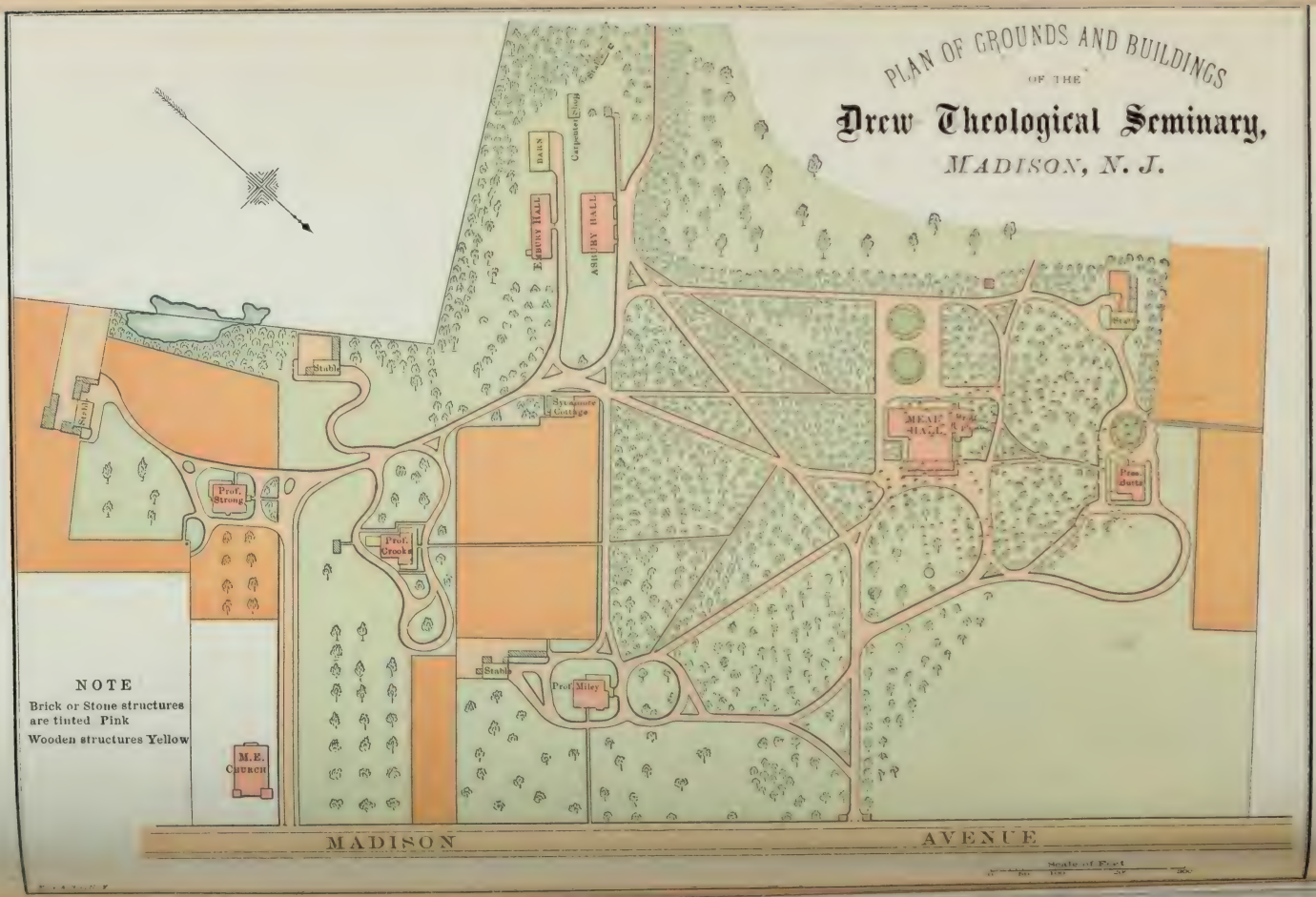
ZtH
/85

DREW

Theological Seminary,

Madison, New Jersey.

1884-1885.


PLAN OF GROUNDS AND BUILDINGS
OF THE
Drew Theological Seminary,
MADISON, N. J.
Carpenter Shop
BARN
DREW HALL
ASBURY HALL
Stable
Prof. Strong
Sycamore Cottage
Prof. Crooks
MEM. HALL
Stable
Prof. Miley
M.E. CHURCH
NOTE
Brick or Stone structures are tinted Pink
Wooden structures Yellow
MADISON AVENUE
Scale of Feet

MEAD HALL, Drew Theological Seminary, Madison, N. J.

YEAR BOOK

OF THE

DREW THEOLOGICAL SEMINARY,

OF

THE METHODIST EPISCOPAL CHURCH.

1884-1885.

MADISON, N. J.
MDCCCLXXXV.

Founded, - - - -	1866.
Formally Opened, - -	Nov. 6, 1867.
Incorporated, - -	Feb'y 12, 1868.
First Class Graduated. - -	May 20, 1869.

1885.

"Banner" Steam Print,
Morristown, N. J.

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D 8 H

Calendar.

1884.

Sept. 17—Wednesday, . Reception of Candidates for Admission.
" 18—Thursday, . Beginning of Seminary Year.
Dec. 20—Saturday, . . Beginning of Christmas Recess.

1885.

Jan. 6—Tuesday, . . Beginning of Second Term.
May 17—Sunday Morn'g, Annual Sermon.
" 17—Sunday Ev'g, . Anniversary of Missionary Association.
" 18—Monday, . } Annual Examination of Classes.
" 19—Tuesday, . } Annual Examination of Classes.
" 20—Wednesday, . } Annual Examination of Classes.
" 19—Tuesday Ev'g, . Alumni Anniversary.
" 20—Wednes., 11 A. M. Annual Meeting of Trustees.
" 20— " 2 P. M., Alumni Meeting.
„ 21—Thursday, 10 A.M., Public Commencement Exercises.
Sept. 16—Wednesday, . Reception of Candidates for Admission.
" 17—Thursday, . Beginning of Seminary Year.
Dec. 19—Saturday, . . Beginning of Christmas Recess.

1886.

Jan. 5—Tuesday, . . Beginning of Second Term.

Board of Supervision.

THE BISHOPS OF THE METHODIST EPISCOPAL CHURCH:

*The Rev. MATTHEW SIMPSON, D. D., Philadelphia.
" " THOMAS BOWMAN, D. D., St. Louis.
" " WILLIAM L. HARRIS, D. D., New York.
" " RANDOLPH S. FOSTER, D. D., Boston.
* " " ISAAC W. WILEY, D. D., Cincinnati.
" " STEPHEN M. MERRILL, D. D., Chicago.
" " EDWARD G. ANDREWS, D. D., Washington, D. C.
" " HENRY W. WARREN, D. D., Denver, Col.
" " CYRUS D. FOSS, D. D., Minneapolis, Minn.
" " JOHN F. HURST, D. D., Buffalo, N. Y.
" " WILLIAM X. NINDE, D. D., Topeka, Kan.
" " JOHN M. WALDEN, D. D., Chattanooga, Tenn.
" " WILLARD F. MALLALIEU, D.D., New Orleans, La.
" " CHARLES H. FOWLER, D.D., San Francisco, Cal.

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Officers of Board of Trustees.

JOHN B. CORNELL, President.
JAMES N. FITZGERALD, Vice-President.
WILLIAM HOYT, Treasurer.
WILLIAM WHITE, Secretary.

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Executive Committee.

WILLIAM WHITE, | ANDERSON FOWLER,
STEPHEN BARKER, | JAMES MONTGOMERY.
HENRY A. BUTTZ.

———:o:———

Finance Committee.

WILLIAM HOYT, | GEORGE J. FERRY,
JOHN B. CORNELL, | CLINTON B. FISK,
JOSEPH S. STOUT.

———:o:———

Officers of Alumni Association.

N. W. CLARK, President, '82.
J. W. FRIZZELL, Vice-President, '81.
M. E. KETCHAM, Secretary, '81.
W. S. GALLOWAY, Treasurer, '73.
D. HALLERON, '75. E. C. DUTCHER, '77.
ROBERT WATT, '85. Executive Committee.

*Died during the year.

Board of Trustees.

I.—TERM EXPIRES 1888.

*Bishop Matthew Simpson, D. D.,	Philadelphia.
Rev. James M. Tuttle,	Newark Conference.
Daniel A. Goodsell, D. D.,	New-York East Conf.
Bishop Charles H. Fowler, D. D.,	San Francisco, Cal.
Morris D'C. Crawford, D. D.,	New-York Conference.
A. D. Vail, D. D.,	New-York Conference.
E. J. Gray, D. D.,	Central Penn. Conference.
Wm. D. Farwell,	New-York.
George J. Ferry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn, E. D.
Benj. H. Cary,	Brooklyn.
Anderson Fowler,	New-York.
Stephen Greene,	Philadelphia Pa.

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II.—TERM EXPIRES 1892.

Bishop William L. Harris, D. D.,	New-York.
Daniel Curry, D. D.,	New-York East Conf.
J. N. Fitzgerald, D. D.,	Newark Conference.
Bishop Henry W. Warren, D. D.,	Denver, Col.
L. F. Morgan, D. D.,	Baltimore Conference.
Jacob Todd, D. D.,	Newark Conference.
Andrew Longacre, D. D.,	Philadelphia Conference.
William D. Wilson,	New-York.
William Wells, LL. D.,	Schenectady, N. Y.
George C. Martin,	Brooklyn.
Charles Scott,	Philadelphia.
Payne Pettebone,	Wyoming, Pa.
Phineas C. Lounsbury,	New-York.
Joseph S. Stout,	New-York.

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III.—TERM EXPIRES 1896.

Bishop Randolph S. Foster, D. D.,	Boston.
John S. Porter, D. D.,	Newark Conference.
Rev. Charles S. Coit,	Newark Conference.
Bishop J. F. Hurst, D. D.,	Buffalo, N. Y.
James M. Buckley, D. D.,	New-York East Conf.
Rev. James Montgomery, B. D.	Newark Conference.
Thos. Hanlon, D. D.,	New-Jersey Conference.
Samuel Eddy,	Morristown, N. J.
John B. Cornell,	New-York.
William White,	White Plains, N. Y.
William Hoyt,	Stamford, Conn.
Stephen Barker,	Tuckahoe, N. Y.
James Boyd,	New-York.
George G. Reynolds,	Brooklyn, N. Y.

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EX-OFFICIO.

HENRY A. BUTTZ, D. D.

*Died during the year.

Special Lecturers.

REV. E. WENTWORTH, D. D.,

The Franco-Chinese War in its Relation to Missions.

REV. B. K. PIERCE, D. D.,

Hymns and Hymn Writers.

REV. J. H. VINCENT, D. D.,

(Two Lectures.)

The Story of Our Minister.

REV. C. C. McCABE, D. D.,

Our Missions at Home and Abroad.

REV. J. M. BUCKLEY, D. D.,

Observations Upon Mental Strength.

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Faculty.

REV. HENRY A. BUTTZ, D. D., PRESIDENT,

And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D., LL. D.,

Professor of Exegetical Theology.

REV. JOHN MILEY, D. D., LL. D.,

Professor of Systematic Theology.

REV. GEORGE R. CROOKS, D. D., LL. D.,

Professor of Historical Theology.

REV. SAMUEL F. UPHAM, D. D.,

Professor of Practical Theology and Librarian.

PROF. J. P. SILVERNAIL, A. M.,

Special Instructor in Elocution.

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Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary :

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignment of these Professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Official Visitors.

1884-5.

CONFERENCES.	NAMES OF VISITORS APPOINTED.
Baltimore.	Rev. J. StC. Neal, Rev. A. M. Courtenay.
Central New York.	Rev. D. M. Young, Rev. W. H. Pearne, D. D.
Central Pennsylvania.	Rev. B. H. Crever, Rev. J. Donahue, Rev. G. W. Hipple, Rev. H. E. Sunderland, Prof. H. C. Whiting, Ph. D.
Cincinnati.	Rev. A. Lowrey, D. D., Rev. W. N. Brodbeck.
Erie.	Rev. J. N. Frandenburg, Rev. T. L. Flood, D.D.
Genesee.	Rev. W. D. Taylor, Rev. J. A. Smith.
Newark.	Rev. J. Todd, D. D., Rev. E. W. Burr.
New Jersey.	Rev. S. E. Post.
New York.	Rev. E. S. Osborn, Rev. G. VanAlstyne, Peter A. Welch, Esq.
New York East.	Rev. R. Crook, D. D., Rev. W. L. Phillips.
Ohio.	Rev. J. M. Trimble, D. D.
Philadelphia.	Rev. J. T. R. Gray, D. D., Rev. G. Heacock, J. D. Patterson, Esq., W. C. Hamilton, Esq.
Pittsburg.	Rev. W. B. Watkins, D. D., Rev. J. A. Swaney, D. D.
Troy.	Rev. S. McKean, Rev. J. H. Colman, Rev. C. A. Roehr.
Wilmington.	Rev. T. H. Haynes, Rev. J. R. Boyle, Prof. W. A. Reynolds, Jno. W. Causey, Esq.
Wyoming.	Rev. I. T. Walker, Rev. O. H. McAnulty.

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Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	New-England Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	New-England Southern Conf.
Samuel H. Vernon,	Philadelphia Conference.

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1870.

John H. Battersby,	New-York East Conference.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New-Hampshire Conference.
William C. Fowler,	New-York.
Maris Graves,	Philadelphia Conference.
William C. Tanson,	New-Hampshire Conference.

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1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Virginia.
Louis C. Muller,	Wyoming Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	New-Jersey Conference.
John T. Short,	Deceased.
William J. Tilley,	New-York.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel M. Young,	Philadelphia Conference.

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1872.

Ellis F. Biscoe,	
Walter A. Chadwick,	New-York Conference.
William Eakins,	Newark Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irvin,	Cincinnati Conference.
Alfred H. Maryott,	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference.
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Missionary to Japan.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, JR.,	Cincinnati.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	New-York East Conf.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Baltimore Conference.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference.

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1874.

JOHN P. W. BLATTENBERGER,	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota.
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Washington, D. C.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	Northern New-York Conf.
WALTER A. SAVILLE,	Kansas Conference.
GEORGE W. THOMPSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Newark Conference.
HENRY C. WHITING,	Central Pennsylvania Conf.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Deceased.
R. P. CAMPBELL,	Deceased.
JOHN CRAWFORD,	New-Jersey Conference.

1875.—*Continued.*

JOHN W. ETTER,	Halifax, Penn.
JOHN K. FISHER,	Central Pennsylvania Conf.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. MCBRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	South India Conference.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	New-Hampshire Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York.
HERMAN CARTER,	Ohio Conference.
JOHN A. COSGROVE,	Northern New-York Conf.
JAMES A. DICKSON,	New-York.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	North India Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	New-Jersey Conference.
JOHN L. NELSON,	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New-Orleans, La.
WILLIAM H. YORK,	Central New York Conf.

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1877.

GROSS ALEXANDER,	Louisville, Ky.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York Conference.

1877.—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central New-York Conf.
PIERRE P. HARROWER,	New-York.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	New-Jersey Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Central New-York Conf.
WILLIAM W. MARTIN,	New-York East Conference.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Minnesota Conference.
FRANK C. MORGAN,	Deceased.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky Conference.
L. W. REEVES,	Deceased.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East Indiana Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburg Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore, India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Pennsylvania Conf.
WILLIAM H. DELL,	Baltimore Conference.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Pennsylvania Conf.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JOHN MONTGOMERY PASCOE,	Vermont Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	Minnesota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	Deceased.
JAMES REAGLES TRUAX,	New-York.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Pennsylvania Conf.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

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1879.

HENRY H. BARTON,	Des Moines Conference.
F. D. T. BICKLEY,	Genesee Conference.
FLETCHER BROWN,	Des Moines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
TRICO CONSTANTINE,	Missionary to Bulgaria.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	Troy Conference.
WILLIAM EZRA HARVEY,	Des Moines Conference.
CHARLES H. HEMSTREET,	Rock River Conference.
HOYT BOUGHTON HUNT,	North Indiana Conference.
JOSEPH JEOFFRY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburg Conference.
CHARLES CROWTHER LASBY,	New-York East Conference.
W. H. LEFEVRE,	North West Texas Conf.
ENSIGN B. LOCKWOOD,	Deceased.
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
EUGENE YAGER,	Detroit Conference.

1880.

CHARLES E. ADAMSON,	Philadelphia Conference.
FREDERICK THOMPSON ANGEVINE,	New-York Conference.
CHARLES L. BARE,	North India Conference.
HENRY M. BOYCE,	Troy Conference.
EDWARD ASHLEY BRAY,	Detroit Conference.
NELSON JOSEPH BROWN,	Genesee Conference.
STEPHEN S. DEASE,	North India Conference.
CHARLES VALMER DUTCHER,	Deceased.
ANDREW C. ELLIS,	Erie Conference.
MORRIS THOMPSON GIBBS,	Newark Conference.
CHARLES VALENTINE GRISMER,	Troy Conference.
CHARLES H. HAINES,	Cincinnati Conference.
CHARLES A. HOWELLS,	New-York Conference.
ALBERT DAVID LIGHT,	Stamford, Conn.
HENRY M. LIVINGSTON,	New-York East Conference.
JOHN MACHLAN,	South East Indiana Conf.
ENOCH J. MARSH,	Colorado Conference.
JONATHAN MAGIE MEEKER,	Newark Conference.
C. W. MCPHERSON,	New-York Conference.
FRANCIS BIRD QUIGLEY,	Deceased.
SAMUEL SARGENT,	Newark Conference.
GEORGE E. SCRIMGER,	Illinois Conference.
GEORGE MILTON SMILEY,	New-England Conference.
SAMUEL WISE SMITH,	Philadelphia Conference.
JOHN KINSEY SMITH,	Schooley's Mountain, N. J.
GEORGE B. SMYTH,	Missionary to China.
WILLIAM WALTERS STEVENS,	Wisconsin Conference.
LEWIS RICHARD STREETER,	New-York East Conference.
DAVID TASKER,	Central Illinois Conference.
JOHN AMOS TRIMMER,	Newark, N. J.
JOHN GAINS VAUGHAN,	Cincinnati Conference.
FERDINAND JONES WARD,	Boston.
JOSEPH H. ZARTMAN,	Central New-York Conf.

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1881.

Robert Marshall Aylsworth,	Newark Conference.
Jabez Graham Bickerton,	Philadelphia Conference.
William Burt,	New-York East Conference.
James Castles,	Minnesota Conference.
Amasa Franklin Chaffe,	Wyoming Conference.
Frederick John Cochran,	Wilmington Conference.
Olin Burr Coit,	Newark Conference.
Robert S. DeBow,	Philadelphia Conference.
James Wm. A. Dodge,	New-York Conference.
Grorge Wm. Easton,	Troy Conference.
Frank T. Ellison,	Genesee Conference.
John Alfred Faulkner,	Wyoming Conference.
Edward S. Ferry,	Minnesota Conference.
Jacob W. Frizzell,	Central Illinois Conference.
Elbert Clay Hoag,	New-York East Conference.
Edward Clark Hoyt,	Troy Conference.
Merrick E. Ketcham,	New-York Conference.
Gustave Laas,	New-York Conference.
Sylvester Lowther,	New-York Conference.
Charles Orville Mead,	Erie Conference.
Charles Sumner Mervine,	Philadelphia Conference.
James C. Murray,	North Indiana Conference.
Frank L. Neeld,	North India Conference.
Thomas Henry Oakes,	South India Conference.
William Redheffer,	Philadelphia Conference.
Charles Ortomer Reohr,	Troy Conference.
William H. Shipman,	Des Moines Conference.
John Small,	Central Illinois Conference.
Frederick Thompson Stevenson,	Missouri Conference.
Thomas G. Thompson,	Troy Conference.
Stephen B. Timmons,	Cincinnati Conference.
Herbert Roscoe Titus,	Wilmington, Vt.
Thomas J. Watt,	New-York East Conference.

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1882.

Edward J. Brooker,	Des Moines Conference.
Frank S. Cookman,	Newark Conference.
Robert S. Crawford,	New-York East Conference.
Wesley W. Dale,	Erie Conference.
Charles Wesley Green,	Missionary to Japan.
Foster Groves Heaxt,	Troy Conference.
William Edward Jeffries,	New-Haven, Conn.

1882.—*Continued.*

George A. Kerr,	Troy Conference.
Edmund Kolb,	New-York East Conference.
James A. Lowry,	Detroit Conference.
John D. Martin,	Philadelphia Conference.
G. W. McCaslin,	East Ohio Conference.
John J. McCabe,	Cincinnati Conference.
Frederick Miller,	Central Ohio Conference.
George Henry Prentice,	Wyoming Conference.
Alexander Protsman,	East Maine Conference.
Wm. H. Rider,	East Ohio Conference.
Isaac Newton Shipman,	Wyoming Conference.
William N. Taft,	New-York East Conference.
John Pew Varner,	Detroit Conference.
Gervase A. Viets,	New-England Conference.
Charles Carroll Walker,	Phœnixville, Pa.

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1883.

Clifford B. Abbott,	Boston, Mass.
John Bradshaw,	Wyoming Conference.
N. Walling Clark,	Philadelphia Conference.
Rowland H. Cole,	Paola, Kansas.
Millard F. Compton,	New-York East Conference.
William Wilberforce Cookman,	Philadelphia Conference.
James Hollan Fitzwater,	Central Ohio Conference.
Herbert Buell Johnson,	Wyoming Conference.
John Melvin Keck,	East Ohio Conference.
Frederick B. Nixon,	Philadelphia, Pa.
Frank P. Parkin,	New-England Southern Conf.
James Morgan Read,	New-Jersey Conference.
Levi B. Salmans,	Orange, N. J.
John Harden Scott,	Illinois Conference.
Herbert M. Smith,	Napanoch, N. Y.
John B. Smith,	New-England Conference.
David S. Spencer,	Missionary to Japan.
Robert Steudel,	Bloomfield, N. J.
David Taylor,	New-York East Conference.
Franklin Ayers Trippett,	Central New-York Conf.
George Louis Tufts,	Cincinnati Conference.
Wilbur G. Warner,	East Ohio Conference.
Preston King White,	Deceased.

1884.

William Henry Allen,	New-England Southern Conf.
James Kelley Argo,	Ohio Conference.
Perry Carley Bascom,	Newark Conference.
Emory Isaac Getman,	Montana.
John C. Hall,	Newark Conference.
Joseph Brown Heard,	Newark Conference.
Charles A. Holla,	New-York Conference.
Samuel B. Ives,	Illinois Conference.
Heber D. Ketcham,	Cincinnati Conference.
Richard Kikelhan,	New-York Conference.
George W. King,	New-England Southern Conf.
Alpha G. Kynett,	Philadelphia Conference.
Clyde H. McMillan,	South East Indiana Conf.
Edward W. McMillen,	Missouri Conference.
Charles Maybury,	Newark Conference.
Earnest E. Neal,	North Indiana Conference.
John Nelson Patterson,	New-England Southern Conf.
Fred J. Shackelton,	New-York East Conference.
Eli Ramel Small,	North Indiana Conference.
A. M. Viven,	Philadelphia Conference.
Samuel M. Vansant,	New-Jersey Conference.
William M. Warden,	New-York East Conference.
Alonzo A. Waters,	Central Illinois Conference.
Smith W. Wilbur,	Vermont.

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Senior Class.

Name.	*Residence.*	*Room.*
HENRY G. APPENZELLER, A. B., *Franklin and Marshall College.*	Souderton, Pa.,	M. H.
FRED CLARE BALDWIN,	Whitehall, N. J.,	13 E. H.
WM. FREEMAN COMPTON, *Alleghany College.*	Grafton, W. Va.,	58 A. H.
JAMES WARREN EASLEY,	Pleasureville, Ky.,	Madison.
HORACE LINCOLN JACOBS, A. B., *Pennsylvania College.*	York, Pa.,	14 E. H.
GEORGE HARRY LORAH, *Schuylkill Academy.*	Reading, Pa.,	M. H.
EDGAR SUTTON MACE,	St. John, N. B.,	42 A. H.
GILBERT C. MOULSDALE, *St. John's College.*	Abingdon, Md.,	66 A. H.
LYMAN J. MUCHMORE, A. B., *Williams College.*	Madison, N. J.,	Madison.
MARSHALL OWENS, *King Edward's Sch., Bewdley.*	West Bromwich, Eng.,	75 A.H.
PERCY PERINCHIEF, *Mt. Allison Wesleyan College.*	Bermuda,	26 A. H.
EDWARD P. PHREANER,	Philadelphia, Pa.,	63 A. H.
EDWARD S. PILLING, *Central High School.*	Philadelphia, Pa.,	22 E. H.
EVERETT ALONZO POWELL, *Pennington Seminary.*	Sunsbury, N. C.,	S. C.
ROLAND DYE POWELL, *Dickinson College.*	Philadelphia, Pa.,	19 A. H.
WILLIAM THEODORE SCHEPELER, *New York University.*	New York City,	59 A. H.
FRANKLIN ADRIANCE SCOFIELD, *Hackettstown Coll. Inst.*	Milton, N. Y.,	67 A. H.
RICHARD EDWIN SCHUH, A. B., *Hanover College.*	Hanover, Ind.,	18 E. H.
ARTHUR JOSEPH SMITH, *Hackettstown Coll. Inst.*	Oyster Bay, L. I.,	67 A. H.
ANDREW M. STRAYHORN, *Lutheran Theological Seminary.*	Philadelphia, Pa.,	20 A. H.
JOHN ROBINSON TODD, *Wilmington Conf. Academy.*	North East, Md.,	19 E. H.

JULIAN STURTEVANT WADSWORTH, B.S., Jacksonville, Ill., M. H.
Illinois College.

ROBERT WATT, . . . Cohoes, N. Y., . 24 E. H.
Lansingburg Academy.

JEROME WOOD, . . Putnam, Conn., . 23 E. H.
East Greenwich Academy.

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Middle Class.

Name.	*Residence.*	*Room.*
GEORGE ADAMS, . . .	Santa Rosa, Cal., .	70 A. H.
GEORGE HENRY CHRISTOPHER BAIN, A.B., *Lincoln University, Ill.*	Hannover, Germany,	17 E. H.
JOHN ELLIOT BONE, . . *Wyoming Seminary.*	Peckville, Pa., .	45 A. H.
JAMES V. CHESTON, . . *Penn. Normal School.*	South Easton, Pa.,	45 A. H.
BURTON MCCLELLAN CLARK, . *Hamburg Academy.*	Hamburg, N. Y., .	4 A. H.
GEORGE PECK ECKMAN, . *Wesleyan University.*	Pittston, Pa., . .	27 A. H.
PHILIP GOETTEL, . . .	Oil City, Pa., .	Madison.
ALBERT AUGUSTUS KIDDER, . *Greenwich Academy.*	Madison, N. J.,	Madison.
WILLIAM GEORGE KOONS, A. B., . *New Windsor College.*	Middleburg, Md., .	73 A. H.
GEORGE SIMON KRANTZ, A. B., . *New York University.*	Mariner's Harbor, N.Y.,	10 A.H.
JOHN WALTER MAYNARD, A. B., . *Wesleyan University.*	Brooklyn, N. Y., .	20 E. H.
JOHN RODMAN MELROY, . *Lafayette College.*	Harmony, N. J., .	53 A. H.
HUSON HIRST MILLARD, A. B., . *Mt. Union College.*	Crystal Springs, N. Y.,	E. H.
JOSEPH SANFORD MOORE, . *South Jersey Institute.*	Bridgeton, N. J., .	61 A. H.
GEO. B. M. ROGERS, . . *Cambridge High School.*	Oshkosh, Wis., .	10 A. H.
JOHN WILLIAM RYDER, . *Pennington Seminary.*	Tottenville, N. Y., .	44 A. H.

CHARLES FREMONT SITTERLY, A. B., East Syracuse, N. Y., 25 E. H.
Syracuse University.

PHILIP P. SOWERS, . . Madison, N. J., . Madison.
Hackettstown Coll. Inst.

FREDERICK NORMAN UPHAM, A. B., Madison, N. J., Madison.
Boston University.

EDWARD BARNES WALKER, . Plymouth, Pa., . 27 A. H.
Cazenovia Seminary.

R. IRVING WATKINS, A. B., . Baltimore, Md., . 44 A. H.
St. John's College.

WILLIAM ROBERTS WINANS, A. M. . Madison, N. J., Madison.
Union University.

BENJAMIN F. WOLFF, A. B., . Youngstown, O., Madison.
Alleghany College.

FREDERICK HENRY WRIGHT, . Wisbech, Eng., 65 A. H.
St. Alkmond's School, Shrewsbury, Eng.

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Junior Class.

Name.	*Residence.*	*Room.*
JOHN ROBERT ADAMS, . . *Genesee Wesleyan Seminary.*	Churchville, N. Y., .	71 A. H.
WILLIAM FRANKLIN ANDERSON, A. B., *Ohio Wesleyan University.*	Morgantown, W. Va.,	15 E. H.
LEVI BIRD, . . . *Cazenovia Seminary.*	Cazenovia, N. Y.,	25 A. H.
FRED BLOOM, . . . *Pennington Seminary.*	Denville, N. J., .	5 A. H.
ROBERT ALEXANDER BROWN, . *Troy Conference Academy.*	Bloomville, N. Y.,	6 A. H.
ORLANDO C. BURT, . . *North-western University.*	Madison, N. J., .	Madison.
CHARLES MAJOR EDDY, PH. B., *Syracuse University.*	Baldwinsville, N. Y.,	60 A. H.
LEVI B. EDWARDS, A. B., . . *Rutgers College.*	Oceanic, N. J., . .	55 A. H.
HARVEY WINDFIELD EWING, A. B., *Delaware College.*	Fair Hill, Md., .	60 A. H.
WILLIAM PORTER-FRISBEE FERGUSON, *Walton Union School.*	Delhi, N. Y., . .	16 E. H.

JOHN ANDREW HAWKINS, A. M., *DePauw University.*	Greencastle, Ind.,	36 A. H.
C. A. KNESAL, PH. B., . *Mt. Union College.*	Petersburg, O., .	Madison.
FRANK LONGBOTHAM, . . *Hackettstown Coll. Inst.*	Paterson, N. J., .	Madison.
GEORGE HENRY MCCRACKEN, A. M., *Illinois Wesleyan University.*	Madison, N. J., .	Madison.
O. J. MOORE, . . . *West Virginia State Normal Sch.*	Madison, N. J., .	Madison.
ISMAR J. PERITZ, . . *Frederick's Gymnasium.*	Breslaw, Germany,	29 A. H.
JOHN WILLIAM PRESTWOOD, A. B., . *Mt. Allison College.*	Halifax, N. S., . .	51 A. H.
RICHARD THOMAS SAVIN, . *DePauw University.*	New York City, .	68 A. H.
S. HENDERSON SCOTT, . .	White Plains, N. Y.,	Madison.
ALEX. DEMPSEY SHIELDS, PH. B., *Lafayette College.*	Blairsville, Pa., .	37 A. H.
FRED SAMUEL SIMMONS, . . *Troy Conference Academy.*	Fonda, N. Y., .	16 A. H.
CHARLES M. SMITH, . . *Ives Seminary.*	Steuben, N. Y., .	34 A. H.
WILLIAM FRANKLIN SWITZER, A. B., *DePauw University.*	Otterbein, Ind., .	36 A. H.
EZRA SQUIER TIPPLE, A. B., . *Syracuse University.*	Camden, N. Y., .	14 A. H.
CHARLES F. VANSANT, . .	Frenchtown, N. J.,	74 A, H.
FREDERIC OLIN WINANS, . *Hackettstown Coll. Inst.*	Madison, N. J., .	43 A. H.
NEWTON WRAY A. B., . *DePauw University.*	Shelbyville, Ind., .	68 A. H.

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Special Students.

Name.	*Residence.*	*Room.*
CHARLES MARTIN ANDERSON, (2nd year.) *Hackettstown Coll. Inst.*	Paterson, N. J.,	50 A. H.
JOHN H. FRAZER, (2nd year.) *Hackettstown Coll. Inst.*	Mongaup Valley, N.Y.,	50 A.H.
EDWARD OLIVER TREE, (2nd year.) *Hackettstown Coll. Inst.*	New York City,	57 A. H.
B. W. ALLEN,	Orange, N. J.,	Madison.
PERRY LORENZO BRONSON, *Wyoming Seminary.*	Loyalville, Pa.,	66 A. H.
WILLIAM H. FAROAT,	Perth Amboy, N. J.,	Madison.
ALFRED JOHNSON,	Madison, N. J.,	11 A. H.
HENRY W. JONES,	Sunderland, Md.,	21 A. H.
THEODORE A. KLAFFKE,	Brownsville, Oregon,	13 A.H.
GEORGE WASHINGTON RAY,	Waverly, O.,	Madison.
WALTER RICE,	Paterson, N. J.,	Madison.
LITTLETON STURGES,	Orange, N. J.,	Madison.
ROBERT ALEX. TUFF, *Western Maryland College.*	Denton, Md.,	5 A. H.
FRANCIS MARION TURRENTINE, *Shelbyville High School.*	Shelbyville, Tenn.,	18 A. H.
FAYETTE HIRAM WEBB,	Brownville, N. Y.,	S. C.
JOHN WIER, *Windsor Grammar School.*	Halifax, N. S.,	51 A. H.

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Summary.

SENIOR CLASS,	24
MIDDLE CLASS,	24
JUNIOR CLASS,	27
SPECIAL STUDENTS,	16
Total,	91

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Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.
S. C.,	SYCAMORE COTTAGE.

Students Pursuing Special Courses in Addition to the Regular Course of Study.

IN HYMNOLOGY WITH DR. STRONG.

Seniors : J. W. Easley, Horace L. Jacobs, E. S. Mace, M. Owens.

Middles : G. Adams, C. F. Sitterly, F. N. Upham.

IN METAPHYSICS WITH DR. MILEY.

Seniors : R. E. Schuh.

Middles : G. H. Bain, P. L. Bronson, P. Goettel, J. S. Moore.

Juniors : C. M. Eddy. John A. Hawkins.

IN ENGLISH LITERATURE WITH DR. CROOKS.

Seniors : W. F. Compton, J. W. Easley, G. H. Lorah, E. S. Mace, E. S. Pilling, W. T. Schepeler, J. R. Todd, J. S. Wadsworth.

Middles : B. M. Clark, G. P. Eckman, J. W. Maynard, C. F. Sitterly, F. N. Upham.

Juniors : J. R. Adams, R. A. Brown, W. P. F. Ferguson, G. H. McCracken, O. J. Moore, E. S. Tipple, C. F. Vansant.

IN GENERAL HISTORY WITH DR. UPHAM.

Seniors : E. P. Phreaner, A. M. Strayhorn.

Middles : W. G. Koons, R. I. Watkins.

Juniors : W. F. Anderson, F. Bloom, H. W. Ewing, J. A. Hawkins, H. W. Jones, G. H. McCracken, A. D. Shields, C. M. Smith, W. F. Switzer, J. Wier.

Representation.

I.—INSTITUTIONS OF LEARNING.

Alleghany College.
Boston University.
Cambridge High School.
Cazenovia Seminary.
Central High School.
Delaware College.
DePauw University.
Dickinson College.
East Greenwich Academy.
Franklin and Marshall College.
Frederick's Gymnasium, Germ.
Genesee Wesleyan Seminary.
Greenwich Academy.
Hackettstown Collegiate Institute.
Hamburg Academy.
Hanover College.
Illinois College.
Illinois Wesleyan University.
Ives Seminary.
Kimball Academy.
King Edward s School, Eng.
Lafayette College.
Lansingburg Academy.
Lincoln University.
Lutheran Theological Seminary.
Mt. Allison Wesleyan College.
Mt. Union College.
New Windsor College.
New York University.
North-western University.
Ohio Wesleyan University.
Pennsylvania College.
Pennsylvania Normal School.
Pennington Seminary.
Rutgers College.
Schuylkill Academy.
Shelbyville High School.
South Jersey Institute.
St. Alkmond's School, Eng.
St. John's College.

SYRACUSE UNIVERSITY.
TROY CONFERENCE ACADEMY.
UNION UNIVERSITY.
WALTON UNION SCHOOL.
WESLEYAN UNIVERSITY.
WEST VIRGINIA STATE NORMAL SCHOOL.
WESTERN MARYLAND COLLEGE.
WILMINGTON CONFERENCE ACADEMY.
WILLIAMS COLLEGE.
WINDSOR GRAMMAR SCHOOL.
WYOMING SEMINARY.

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II.—STATES.

CONNECTICUT,	1	Eastern,	1
NEW YORK,	23		
NEW JERSEY,	22	Middle,	59
PENNSYLVANIA,	14		
MARYLAND,	7		
WEST VIRGINIA,	2		
TENNESSEE,	1	Southern,	12
KENTUCKY,	1		
NORTH CAROLINA,	1		
OHIO,	3		
INDIANA,	4		
ILLINOIS,	1		
WISCONSIN,	1	Western,	11
OREGON,	1		
CALIFORINA,	1		
ENGLAND.	2		
NOVA SCOTIA,	2		
NEW BRUNSWICK,	1	Foreign,	8
BERMUDA,	1		
GERMANY,	2		
Total,			91

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis and Messianic selections from the Pentateuch. Lectures on Bible History and Geography with stereopticon illustrations.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek Text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—The subject, scope, method and sources of Theology; Theism, with a review of anti-theistic assumptions; Revelation and Inspiration; the attributes of God; the Trinity; the Divinity of Christ; the Holy Spirit.

PRACTICAL THEOLOGY.—Instruction in Rhetorical Principles; Pulpit Delivery; History of Preaching.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.—*Anthropology:* the primitive state, probation, and fall of man; the depravity of the race; the doctrine of sin; the will. *Christology:* the personality of Christ.

PRACTICAL THEOLOGY.—*Homiletics:* Drill in choice of subjects and texts; sermons by the students; frequent exercises in extemporaneous speaking. *Liturgics:* The conduct of Public Worship; reading of Scriptures and Hymns. *Catechetics:* including the Sunday School Enterprise.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar. Lectures on *Interpretation.*—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Hebrews and Corinthians. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—The Reformation and the Counter-Reformation; Rise and Growth of the Modern Protestant Churches. The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The atonement in Christ—its reality, necessity, nature and universality. The Salvation in Christ—immediate benefits of atonement; conditional benefits. *Eschatology.*

PRACTICAL THEOLOGY.—Lectures on *Church Polity;* Theories of Church government; Apostolic Succession; the discipline of the Methodist Episcopal Church. Lectures on *Pastoral Duties;* qualities demanded in Pastors; Pastoral Visiting, the Pastor's relation to Revivals of Religion. *Church Enterprises.*—Missions; Church Extension.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Buttz,	Greek, 11-12	Greek, 12-1	Greek, 10-11
	Strong,	Hebrew, 9-10	Hebrew, 3-4	Hebrew, 12-1
	Miley,	Soteriology, 3-4		
	Crooks,	Church History, 10-11	Church History, 9-10	Church History, 3-4
	Upham,	Church Polity, 12-1	Homiletics, 2-3	Elocution, 11-12
Wednesday.	Buttz,		Greek, 11-12	Greek, 10-11
	Strong,		Hebrew, 3-4	Hebrew, 12-1
	Miley,	Soteriology, 3-4	Anthropology, 10-11	Theology, 11-12
	Crooks,	Church History, 10-11		Church History, 3-4
	Upham,	Church Polity, 12-1	Homiletics, 2-3	
Thursday.	Buttz,	Greek, 11-12		Greek, 10-11
	Strong,	Hebrew, 9-10	Hebrew, 3-4	Hebrew, 12-1
	Miley,	Soteriology, 3-4	Anthropology, 10-11	Theology, 11-12
	Crooks,	Church History, 10-11	Church History, 9-10	Church History, 3-4
	Upham,	Pastoral Theology, 12-1	Liturgics, 2-3	
Friday.	Buttz,			
	Strong,	Heb. 9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Bible History, 12-1
	Miley,		Anthropology, 10-11	Theology, 11-12
	Crooks,		Church History, 9-10	
	Upham,	Pastoral Theology, 11-12		History of Preaching, 10-11
		*Elocution,		

*Special exercises in Elocution are given every Monday throughout the year, under Prof. J. P. Silvernail.

General Information.

Drew Seminary is one of the fruits of the Centenary of American Methodism, which was commemorated in 1866. The grounds and buildings are the gift of Mr. Daniel Drew, of New York. It has been endowed by the liberal offerings of its Trustees and other friends throughout the Church. It was opened for students in the year 1867, and has now three hundred and twenty-eight graduates. Its sons are to be found in all the Conferences of the Church and in our Foreign Missions. The late Rev. Dr. John McClintock was the first President and organizer of the course of instruction. From the beginning the aim of the studies pursued has been to train young men to be effective preachers of the Gospel, and at the same time to fit them by scholarly attainments for any service which the Church may require at their hands. While theology in all its branches is carefully taught, the art of preaching is assiduously cultivated.

The seat of the Seminary is Madison, New Jersey, one of the most picturesque and healthful situations for a school of learning in the United States. The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. The buildings occupy a central position in the Park. They are:

1. MEAD HALL, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' homes.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, and to consult Public Libraries, Museums of Science, Art and Antiquities. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

ADMISSION.

Candidates for admission to the regular Seminary Course must each produce the diploma of A. B., from a College or University, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must each bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ————, hereby express our judgment that ———— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting certificates of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to any one of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins on the third Thursday in September, and ends the third Thursday in May, on which day the public Anniversary Exercises are held.

GRADUATION.

Students who have the degree of A. B., from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the Degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

A partial course of study occupying two full Seminary years has been provided for those properly prepared and whose circumstances do not permit their completing the full Seminary course. Students who complete this course of study and pass a satisfactory examination thereon will receive a Certificate to that effect.

MISSIONS.

This Institution having been established in the neighborhood of the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as Missionaries to foreign

countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each Senior class in reference to the history, agencies and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal Mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of Missionaries in the field and the managers and supporters of Missions at home. Addresses are often secured from returned and outgoing Missionaries.

ELOCUTION.

An avowed object of the Seminary is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

Special instruction in elocution has been provided for all the classes one day in each week throughout the Seminary year.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three years' course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develope the individuality of each student, and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and from various fields of activity, who present special topics of importance to young men preparing for the ministry.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography and Philology. Valuable contributions have been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

3. The Osborn collection of works relating to Wesleyan Methodism has also been secured to the library by the liberality of Mr. Anderson Fowler, of New York. This valuable collection is now in the possession of the Seminary, and is the most complete in the world in its special line.

Mr. William White, of White Plains, New York, has made valuable purchases of recent works for the departments of Systematic and Historical Theology, and has furnished the Reading Room with the choicest Periodical Literature.

4. The Libraries of the Professors are available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text books are taken from the library, they can be retained during the entire term.

The Library is opened to students for one hour every day during term time, and for several hours on Saturday.

READING ROOM.

The Reading Room is supplied with many of the representative Quarterlies, Magazines and Newspapers, both religious and literary, of this country and England. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association of Madison.

LITERARY SOCIETY.

The Drew Literary Society is in active operation in the institution. The object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

In addition to its regular Literary work, the following Special Courses of Study have been arranged with the different Professors of the Seminary, elective on the part of the members of the Society:

Ancient and Modern Hymnology	with	Dr. Strong.
Metaphysics	"	Dr. Miley.
Belles-lettres	"	Dr. Crooks.
General History	"	Dr. Upham.

Students pursuing these supplementary courses find scope for original and advanced work in lines suited to their tastes. Upon graduation, honorable mention is made upon the diploma of those attaining the required degree of proficiency in the course or courses pursued.

ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of three hundred and twenty-eight, or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in more than thirty different Conferences, from Minnesota and Canada on the North, to Florida, Louisiana and Texas on the South, and from New Hampshire in the East, to Kansas and Oregon in the West. Graduates of the Seminary are connected with the principal Foreign Mission fields of the Church, viz: Japan, India, Bulgaria, China and Corea.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during Commencement week. Not content with securing their own pleasure and profit in connection with the Institution, they have taken a deep interest in all that pertains to the prosperity of the Seminary.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The annual love-feast on Wednesday morning of Commencement week has always been a memorable occasion.

The Students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer-meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public and social worship. Services are held in the chapel each Sunday afternoon by members of the Faculty.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture or use of Library or Reading Room. A charge of ten dollars per year is made by the Seminary for incidental expenses, which must be paid in advance. Heating (ten dollars the current year), lights and washing are also paid for by the Students. It is expected that all Students who hold rooms in the Seminary, except those who have families or relatives in the Village, will board in the Club. Board in the Club during the year has ranged from $2.75 to $3.00 per week.

Asbury Hall was prepared solely for the use of Students. Each room is supplied with carpet, full set of furniture, beds and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married Students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue the partial course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be secured at moderate prices.

AID TO STUDENTS—PASTORAL AND CITY MISSIONARY WORK.

1. Ample provision has been made for meeting every want and expense of the Student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City and New York. On the other hand, no Student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the Student to divert his attention from the regular course of instruction. He needs his time, all of it, especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of Students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New York, Baltimore and other places, has generously undertaken to attend to this interest in part. Important aid is likewise afforded by the General Board of Education of our Church. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the Students last year to the amount of about $4,000.

3. We would call the especial attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to preach, but are called to give.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two Students in the Seminary.

5. The McClintock Association has also begun the formation of the McClintock Library, a most important contribution to the work of the Seminary.

The object of this Library is to provide and loan to the Students whose means are limited, such text books as they may need in their Seminary course. Some important works have already been purchased and are in use the present year.

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Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their

lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

*** All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New-Jersey.

MODES OF ACCESS.

Persons coming by way of New-York City reach Madison by the Delaware, Lackawanna & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

Persons desiring any further information concerning the Seminary are requested to address the President.

ENTRANCE TO THE GROUNDS.

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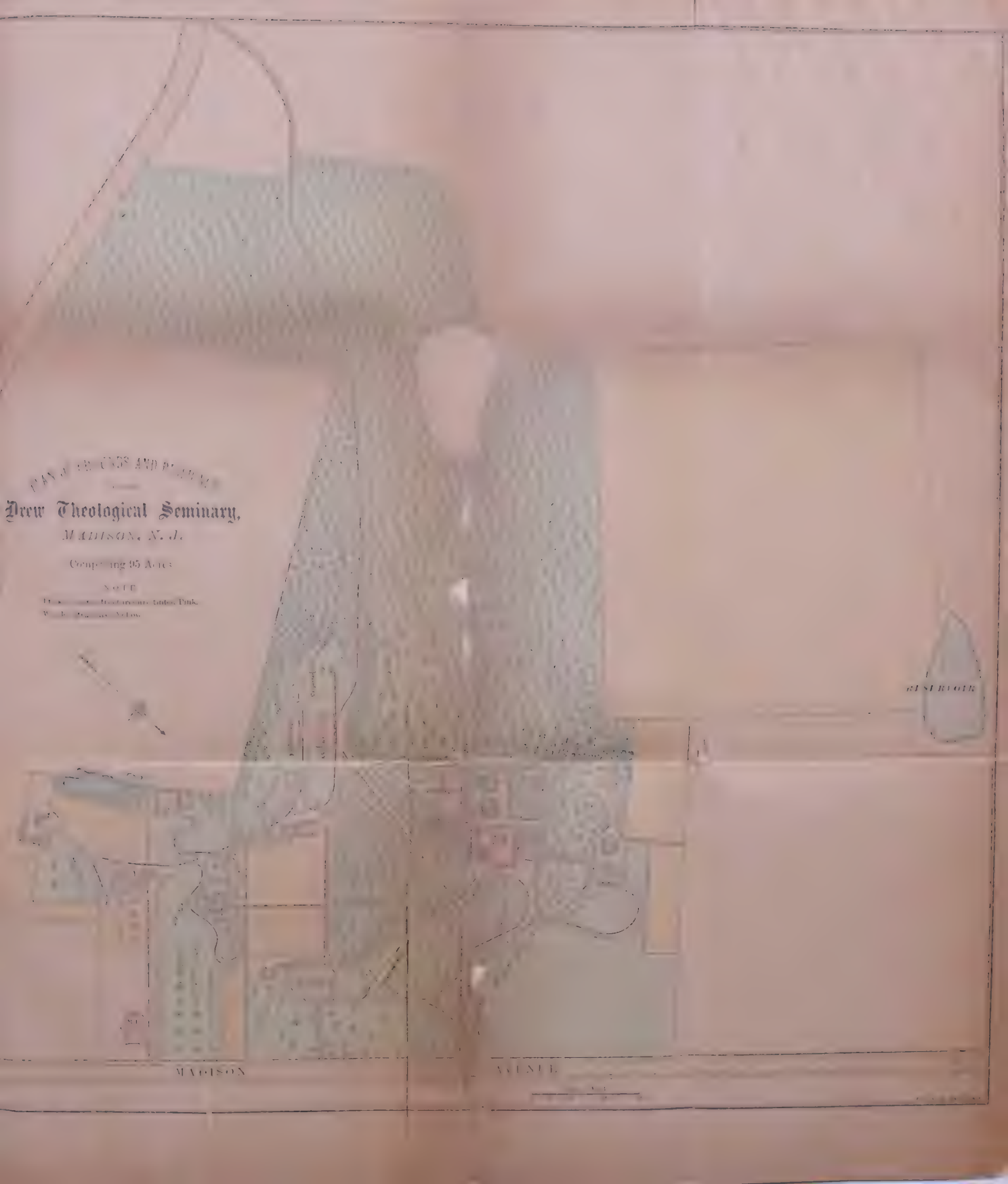
'86

THE LIBRARY
OF THE
UNIVERSITY OF ILLINOIS

Theological Seminary,

Madison, New Jersey.

1885-1886.


Drew Theological Seminary,
MADISON, N. J.
Comprising 95 Acres
RESERVOIR
MADISON
AVENUE

YEAR BOOK

OF THE

DREW THEOLOGICAL SEMINARY,

OF

THE METHODIST EPISCOPAL CHURCH.

1885-1886.

MADISON, N. J.
MDCCCLXXXVI.

Founded,	1866.
Formally Opened,	Nov. 6, 1867.
Incorporated,	Feb'y 12. 1868.
First Class Graduated,	May 20, 1869.

1886.

"Banner" Steam Print.
Morristown, N. J.

C
D R H

Calendar.

1885.

Sept. 16—Wednesday, . Reception of Candidates for Admission.
" 17—Thursday, . Beginning of Seminary Year.
Dec. 19—Saturday, . . Beginning of Christmas Recess.

1886.

Jan. 5—Tuesday, . . Beginning of Second Term.
May 16—Sunday Morn'g Annual Sermon.
" 16—Sunday Ev'g, . Anniversary of Missionary Association.
" 17—Monday, . .
" 18—Tuesday, . } Annual Examination of Classes.
" 19—Wednesday, .
" 18—Tuesday Ev'g, . Alumni Anniversary.
" 19—Wednes., 11 A. M. Annual Meeting of Trustees.
" 19— " 2 P. M., Alumni Meeting.
" 20—Thursday, 10 A. M., Public Commencement Exercises.
Sept. 15—Wednesday, . Reception of Candidates for Admission.
" 16—Thursday, . Beginning of Seminary Year.
Oct. 6—Wednesday, . Public Opening Day.
Dec. 18—Saturday, . Beginning of Christmas Recess.

1887.

Jan. 4—Tuesday, . . Beginning of Second Term.

Board of Supervision.

THE BISHOPS OF THE METHODIST EPISCOPAL CHURCH:

THE REV. THOMAS BOWMAN, D. D., ST. LOUIS, MO.
" " WILLIAM L. HARRIS, D. D., NEW YORK, N. Y.
" " RANDOLPH S. FOSTER, D. D., BOSTON, MASS.
" " STEPHEN M. MERRILL, D. D., CHICAGO, ILL.
" " EDWARD G. ANDREWS, D.D., WASHINGTON, D. C.
" " HENRY W. WARREN, D. D., DENVER, COL.
" " CYRUS D. FOSS, D. D., MINNEAPOLIS, MINN.
" " JOHN F. HURST, D. D., BUFFALO, N. Y.
" " WILLIAM X. NINDE, D. D., TOPEKA, KAN.
" " JOHN M. WALDEN, D. D., CHATTANOOGA, TENN.
" " WILLARD F. MALLALIEU, D.D., NEW ORLEANS, LA.
" " CHARLES H. FOWLER, D.D., SAN FRANCISCO, CAL.

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Officers of Board of Trustees.

JOHN B. CORNELL, PRESIDENT.
JAMES N. FITZGERALD, VICE-PRESIDENT.
WILLIAM HOYT, TREASURER.
WILLIAM WHITE, SECRETARY.

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Executive Committee.

WILLIAM WHITE, | ANDERSON FOWLER,
STEPHEN BARKER, | JAMES MONTGOMERY.
HENRY A. BUTTZ.

———:o:———

Finance Committee.

WILLIAM HOYT, | GEORGE J. FERRY,
JOHN B. CORNELL, | CLINTON B. FISK,
JOSEPH S. STOUT.

———:o:———

Officers of Alumni Association.

GEO. W. SMITH, PRESIDENT, '73.
R. A. SADLIER, VICE-PRESIDENT, '73.
M. E. KETCHAM, SECRETARY, '81.
J. C. HALL, TREASURER, '84.
J. A. GUTTERIDGE, '78. S. K. DOOLITTLE, '69.
C. F. SITTERLY, '86. EXECUTIVE COMMITTEE.

Board of Trustees.

I.—TERM EXPIRES 1888.

Rev. James M. Tuttle,	Newark Conference.
Daniel A. Goodsell, D. D.,	New-York East Conf.
Bishop Charles H. Fowler, D. D.,	San Francisco, Cal.
Morris D'C. Crawford, D. D.,	New-York Conference.
A. D. Vail, D. D.,	New-York Conference.
E. J. Gray, D. D.,	Central Penn. Conference.
*Wm. D. Farwell,	New-York.
George J. Ferry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn.
Benj. H. Cary,	Brooklyn.
Anderson Fowler,	New-York.
Stephen Greene,	Philadelphia, Pa.

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II.—TERM EXPIRES 1892.

Bishop William L. Harris, D. D.,	New-York.
Daniel Curry, D. D.,	New-York East Conf.
J. N. Fitzgerald, D. D.,	Newark Conference.
Bishop Henry W. Warren, D. D.,	Denver, Col.
L. F. Morgan, D. D.,	Baltimore Conference.
Jacob Todd, D. D.,	Newark Conference.
Andrew Longacre, D. D.,	Philadelphia Conference.
William D. Wilson,	New-York.
William Wells, LL. D.,	Schenectady, N. Y.
George C. Martin,	Brooklyn.
Charles Scott,	Philadelphia.
Payne Pettebone,	Wyoming, Pa.
Phineas C. Lounsbury,	New-York.
Joseph S. Stout,	New-York.

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III.—TERM EXPIRES 1896.

Bishop Randolph S. Foster, D. D.,	Boston.
John S. Porter, D. D.,	Newark Conference.
Rev. Charles S. Coit,	Newark Conference.
Bishop J. F. Hurst, D. D.,	Buffalo, N. Y.
James M. Buckley, D. D.,	New-York East Conf.
Rev. James Montgomery, B. D.,	Newark Conference.
Thomas Hanlon, D. D.,	New-Jersey Conference.
Samuel Eddy,	Morristown, N. J.
John B. Cornell,	New-York.
William White,	White Plains, N. Y.
William Hoyt,	Stamford, Conn.
Stephen Barker,	Tuckahoe, N. Y.
James Boyd,	New-York.
George G. Reynolds,	Brooklyn, N. Y.

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EX-OFFICIO.

HENRY A. BUTTZ, D. D.

*Died during the year.

Special Lecturers.

Before Seminary.

REV. A. G. HAYGOOD, D.D., LL.D.,
The Gospel to the Poor.

REV. J. M. BUCKLEY, D.D., LL.D.
Observations on Mental Strength and the Demand of the Times for Strong Men.

REV. A. L. LONG, D.D.,
The Balkan Peninsula.

Lectures Before the Seminary Missionary Society.

REV. J. BENSON HAMILTON,
Illustrated India.

REV. A. S. HUNT, D.D.,
Policy and Work of the American Bible Society.

REV. J. M. FREEMAN, D.D.,
Work of the S. S. Union and Tract Society.

REV. A. F. SHAUFFLER,
Methods in City Mission Work.

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Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary:

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignment of these Professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Faculty.

REV. HENRY A. BUTTZ, D.D., LL.D., PRESIDENT,
And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D., LL. D.,
Professor of Exegetical Theology.

REV. JOHN MILEY, D. D., LL. D.,
Professor of Systematic Theology.

REV. GEORGE R. CROOKS, D. D., LL. D.,
Professor of Historical Theology.

REV. SAMUEL F. UPHAM, D. D.,
Professor of Practical Theology and Librarian.

PROF. J. P. SILVERNAIL, A. M.,
Special Instructor in Elocution.

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Official Visitors.

1885-6.

CONFERENCES.	NAMES OF VISITORS.
Baltimore.	Rev. A. M. Courtenay, Rev. J. B. VanMeter, D. D.
Central New-York.	Rev. M. Shaw, Rev. F. Devitt, Rev. C. C. Wilbor, Prof. I. N. Clements.
Central Pennsylvania.	Rev. J. H. McGarrah, Rev. W. G. Ferguson, W. J. Hendrix, Esq., H. T. Ames, Esq.
Cincinnati.	Rev. W. N. Brodbeck, Rev. C. W. Rishell.
Erie.	Rev. A. C. Ellis, Rev. E. K. Creed.
Genesee.	Rev. G. W. Peck, Rev. A. W. Hayes.
Newark.	Rev. J. I. Boswell, Rev. S. N. Bebout, Rev. H. Spellmeyer, D. D.
New Jersey.	Rev. Edmund Hewitt.
New York.	Rev. E. S. Osbon, D.D., Rev. G. S. Hare, D.D.
New York East.	Rev. W. V. Kelley, D. D., Rev W. Burt, Rev. N. G. Cheney.
Ohio.	Rev. W. N. Davies, Rev. W. D. Cherington.
Philadelphia.	Rev. T. M. Griffith, Rev. S. A. Heilner, Rev. J. B. McCullough, D. D., Chas. Scott, Esq., Colson Hieskell, Esq.
Pittsburg.	Rev. J. W. Miles, Rev. N. G. Miller.
Troy.	Rev. H. C. Farrar, Rev. S. M. Williams, Rev. C. F. Burdick, Rev. S. W. Edgerton.
Wilmington.	Rev. W. E. Avery, Rev. Adam Steugle, John F. Dawson, Esq., Thos. H. Williams, Esq.
Wyoming.	Rev. D. C. Olmstead, Rev. W. B. Westlake.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Newark Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	Maine Conference.
Samuel M. Vernon,	Philadelphia Conference.

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1870.

John H. Battersby,	New-York.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New-Hampshire Conference.
William C. Fowler,	Dakota.
Maris Graves,	Philadelphia Conference.
William C. Tanson,	New-Hampshire Conference.

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1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Virginia.
Louis C. Muller,	Wyoming Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	New-Jersey Conference.
John T. Short,	Deceased.
William J. Tilley.	New-York.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel M. Young,	Central New-York Conf.

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1872.

Ellis F. Biscoe,	
Walter A. Chadwick,	New-York Conference.
William Eakins,	Newark Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irvin,	Deceased.
Alfred H. Maryott,	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference.
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Missionary to Japan.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, JR.,	Detroit.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	New-York East Conf.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Baltimore Conference.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference.

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1874.

JOHN P. W. BLATTENBERGER,	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota.
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Washington, D. C.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	St. Louis Conference.
WALTER A. SAVILLE,	Kansas Conference.
GEORGE W. THOMPSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Newark Conference.
HENRY C. WHITING.	Central Pennsylvania Conf.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Deceased.
R. P. CAMPBELL,	Deceased.
JOHN CRAWFORD,	Newark Conference.

1875.—*Continued.*

JOHN W. ETTER,	Halifax, Penn.
JOHN K. FISHER,	Central Pennsylvania Conf.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	California Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. MCBRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	Deceased.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	New-Hampshire Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	Drifton, Penn.
HERMAN CARTER,	Ohio Conference.
JOHN A. COSGROVE,	Northern New-York Conf.
JAMES A. DICKSON,	New-York.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	North India Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	New-Jersey Conference.
JOHN L. NELSON,	New-Jersey Conferenee.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New-Orleans, La.
WILLIAM H. YORK,	Central New-York Conf.

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1877.

GROSS ALEXANDER,	Nashville, Tenn.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York Conference.

1877.—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central New-York Conf.
PIERRE P. HARROWER,	Middletown, N. Y.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	New-Jersey Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Central New-York Conf.
WILLIAM W. MARTIN,	New-York East Conference.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Minnesota Conference.
FRANK C. MORGAN,	Deceased.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky.
L. W. REEVES,	Deceased.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East Indiana Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburg Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore, India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Pennsylvania Conf.
WILLIAM H. DELL,	Baltimore Conference.
JOHN NATHAN DENISON,	Puget Sound Conf.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Pennsylvania Conf.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JOHN MONTGOMERY PASCOE,	Vermont Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	North Dakota Mission.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	Deceased.
JAMES REAGLES TRUAX,	New-York.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Pennsylvania Conf.
JACOB THOMAS ZIEGLER,	Philadelphia.

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1879.

HENRY H. BARTON,	Des Moines Conference.
F. D. T. BICKLEY,	Genesee Conference.
FLETCHER BROWN,	Des Moines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
TRICO CONSTANTINE,	Missionary to Bulgaria.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	Central Ohio Conference.
WILLIAM EZRA HARVEY,	Des Moines Conference.
CHARLES H. HEMSTREET,	Rock River Conference.
HOYT BOUGHTON HUNT,	North Indiana Conference.
JOSEPH JEOFFRY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburg Conference.
CHARLES CROWTHER LASBY,	New-York East Conference.
W. H. LEFEVRE,	North West Texas Conf.
ENSIGN B. LOCKWOOD,	Deceased.
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
EUGENE YAGER,	Detroit Conference.

1880.

CHARLES E. ADAMSON,	Philadelphia Conference.
FREDERICK THOMPSON ANGEVINE,	New-York Conference.
CHARLES L. BARE,	North India Conference.
HENRY M. BOYCE,	Troy Conference.
EDWARD ASHLEY BRAY,	Detroit Conference.
NELSON JOSEPH BROWN,	Genesee Conference.
STEPHEN S. DEASE,	North India Conference.
CHARLES VALMER DUTCHER,	Deceased.
ANDREW C. ELLIS,	Erie Conference.
MORRIS THOMPSON GIBBS,	Newark Conference.
CHARLES VALENTINE GRISMER,	Troy Conference.
CHARLES H. HAINES,	Cincinnati Conference.
CHARLES A. HOWELLS,	New-York Conference.
ALBERT DAVID LIGHT,	Stamford, Conn.
HENRY M. LIVINGSTON,	New-York East Conference.
JOHN MACHLAN,	South East Indiana Conf.
ENOCH J. MARSH,	Scio, Ohio.
JONATHAN MAGIE MEEKER,	Newark Conference.
C. W. MCPHERSON,	New-York Conference.
FRANCIS BIRD QUIGLEY,	Deceased.
SAMUEL SARGENT,	Newark Conference.
GEORGE E. SCRIMGER,	Illinois Conference.
GEORGE MILTON SMILEY,	New-England Conference.
SAMUEL WISE SMITH,	Philadelphia Conference.
JOHN KINSEY SMITH,	Schooley's Mountain, N. J.
GEORGE B. SMYTH,	Missionary to China.
WILLIAM WALTERS STEVENS,	Wisconsin Conference.
LEWIS RICHARD STREETER,	New-York East Conference.
DAVID TASKER,	Central Illinois Conference
JOHN AMOS TRIMMER,	Newark, N. J.
JOHN GAINS VAUGHAN,	Cincinnati Conference.
FERDINAND JONES WARD,	Boston.
JOSEPH H. ZARTMAN,	Central New-York Conf.

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1881.

Robert Marshall Aylsworth,	Newark Conference.
Jabez Graham Bickerton,	Philadelphia Conference.
William Burt,	New-York East Conference.
James Castles,	Minnesota Conference.
Amasa Franklin Chaffe,	Wyoming Conference.
Frederick John Cochran,	Wilmington Conference.
Olin Burr Coit,	Newark Conference.
Robert S. DeBow,	Philadelphia Conference.
James Wm. A. Dodge,	New-York Conference.
George Wm. Easton,	Troy Conference.
Frank T. Ellison,	Rochester, N. Y.
John Alfred Faulkner,	Wyoming Conference.
Edward S. Ferry,	New-York East Conference.
Jacob W. Frizzell,	Central Illinois Conference.
Elbert Clay Hoag,	New-York East Conference.
Edward Clark Hoyt,	Troy Conference.
Merrick E. Ketcham,	New-York Conference.
Gustave Laas,	New-York Conference,
Sylvester Lowther,	New-York Conference.
Charles Orville Mead,	Erie Conference.
Charles Sumner Mervine,	Philadelphia Conference.
James C. Murray,	North Indiana Conference.
Frank L. Neeld,	North India Conference.
Thomas Henry Oakes,	South India Conference.
William Redheffer,	Philadelphia Conference.
Charles Ortomer Reohr,	Troy Conference.
William H. Shipman,	Des Moines Conference.
John Small,	Central Illinois Conference.
Frederick Thompson Stevenson,	Des Moines Conference.
Thomas G. Thompson,	Troy Conference.
Stephen B. Timmons,	Cincinnati.
Herbert Roscoe Titus,	Wilmington, Vt.
Thos. J. Watt,	New-York East Conference.

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1882.

Edward J. Brooker,	Central New-York Conf.
Frank S. Cookman,	Newark Conference.
Robert S. Crawford,	New-York East Conference.
Wesley W. Dale,	Erie Conference.
Charles Wesley Green,	Missionary to Japan.
Foster Groves Heaxt,	Troy Conference.
William Edward Jeffries,	New-York East Conference.

1882.—*Continued.*

GEORGE A. KERR,	Troy Conference.
EDMUND KOLB,	New-York.
JAMES A. LOWRY,	Detroit Conference.
JOHN D. MARTIN,	Philadelphia Conference.
G. W. MCCASLIN,	East Ohio Conference.
JOHN J. MCCABE,	Cincinnati Conference.
FREDERICK MILLER,	Central Ohio Conference.
GEORGE HENRY PRENTICE,	Wyoming Conference.
ALEXANDER PROTSMAN,	East Maine Conference.
WM. H. RIDER,	East Ohio Conference.
ISAAC NEWTON SHIPMAN,	Wyoming Conference.
WILLIAM N. TAFT,	New-York East Conference.
JOHN PEW VARNER,	Detroit Conference.
GERVASE A. VIETS,	New-England Conference.
CHARLES CARROLL WALKER,	Phœnixville, Pa.

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1883.

CLIFFORD B. ABBOTT,	Boston, Mass.
JOHN BRADSHAW,	Wyoming Conference.
N. WALLING CLARK,	Newark Conference.
ROWLAND H. COLE,	Nickerson, Kansas.
MILLARD F. COMPTON,	New-York East Conference.
WILLIAM WILBERFORCE COOKMAN,	Philadelphia Conference.
JAMES HOLLAN FITZWATER,	Central Ohio Conference.
HERBERT BUELL JOHNSON,	Wyoming Conference.
JOHN MELVIN KECK,	East Ohio Conference.
FREDERICK B. NIXON,	Philadelphia, Pa.
FRANK P. PARKIN,	New-England Southern Conf.
JAMES MORGAN READ,	New-Jersey Conference.
LEVI B. SALMANS,	Missionary to Mexico.
JOHN HARDEN SCOTT,	Central Illinois Conference.
HERBERT M. SMITH,	New-Jersey Conference.
JOHN B. SMITH,	New-England Conference.
DAVID S. SPENCER,	Missionary to Japan.
ROBERT STEUDEL,	Bloomfield, N. J.
DAVID TAYLOR,	New-York East Conference.
FRANKLYN AYERS TRIPPETT,	Genesee Conference.
GEORGE LOUIS TUFTS,	Cincinnati Conference.
WILBUR G. WARNER,	Cincinnati Conference.
PRESTON KING WHITE,	Deceased.

1884.

WILLIAM HENRY ALLEN,	New-England Southern Conf.
JAMES KELLEY ARGO,	Ohio Conference.
PERRY CARLEY BASCOM,	Newark Conference.
EMORY ISAAC GETMAN,	Northern New-York Conf.
JOHN C. HALL,	Newark Conference.
JOSEPH BROWN HEARD,	Newark Conference.
CHARLES A. HOLLA,	New-York Conference.
SAMUEL B. IVES,	Illinois Conference.
HEBER D. KETCHAM,	Cincinnati Conference.
RICHARD KIKELHAN,	New-York Conference.
GEORGE W. KING,	New-England Southern Conf.
ALPHA G. KYNETT,	Philadelphia Conference.
CLYDE H. MCMILLAN,	South East Indiana Conf.
EDWARD W. MCMILLEN,	Missouri Conference.
CHARLES MAYBURY,	Newark Conference.
EARNEST E. NEAL,	North Indiana Conference.
JOHN NELSON PATTERSON,	New-England Southern Conf.
FRED J. SHACKELTON,	New-York East Conference.
ELI RAMEL SMALL,	North Indiana Conference.
A. M. VIVEN,	Philadelphia Conference.
SAMUEL M. VANSANT,	New-Jersey Conference.
WILLIAM M. WARDEN,	New-York East Conference.
ALONZO A. WATERS,	Central Illinois Conference.
SMITH W. WILBUR,	Vermont.

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1885.

HENRY G. APPENZELLER,	Missionary to Corea.
FRED CLARE BALDWIN,	Newark Conference.
WM. FREEMAN COMPTON,	New-York Conference.
JAMES WARREN EASLEY,	Wilmington Conference.
HORACE LINCOLN JACOBS,	Central Pennsylvania Conf.
GEORGE H. LORAH,	Philadelphia Conference.
EDGAR S. MACE,	Wilmington Conference.
GILBERT C. MOULSDALE,	Newark Conference.
LYMAN J. MUCHMORE,	Wilmington Conference.
MARSHALL OWENS,	New-Jersey Conference.
PERCY PERINCHIEF,	New-England Southern Conf.
EDWARD P. PHREANER,	Philadelphia Conference.
EDWARD S. PILLING,	Alpine, N. Y.
EVERETT A. POWELL,	Minnesota Conference.
ROLAND D. POWELL,	North Ohio Conference.
WILLIAM T. SCHEPELER,	New-York Conference.
FRANKLIN A. SCOFIELD,	New-York East Conference.
RICHARD E. SCHUH,	Sergeantsville, N. J.
ARTHUR J. SMITH,	New-York East Conference.
ANDREW M. STRAYHORNE,	Philadelphia Conference.
JOHN R. TODD,	Carlisle, Pa.
JULIAN S. WADSWORTH,	New-England Southern Conf.
ROBERT WATT,	Wilmington Conference.
JEROME WOOD,	New-England Conference.

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Post Graduates.

Name.	*Residence.*	*Room.*
EDWARD S. PILLING,	Alpine, N. Y.,	22 E. H.
RICHARD E. SCHUH,	Sergeantsville, N. J.,	22 E. H.

:o:

Senior Class.

Name.	*Residence.*	*Room.*
GEORGE ADAMS, *St. James School, Eng.*	Santa Rosa Cal.,	75 A. H.
GEORGE HENRY CHRISTOPHER BAIN, A.B., *Lincoln University, Ill.*	Hanover, Germany,	23 E. H.
JOHN ELLIOT BONE, *Wyoming Seminary.*	Peckville, Pa.,	67 A. H.
JAMES V. CHESTON, *Penn. Normal School.*	South Easton, Pa.,	67 A. H.
BURTON MCCLELLAN CLARK, *Hamburg Academy.*	Hamburg, N. Y.,	26 A. H.
GEORGE PECK ECKMAN, *Wesleyan University.*	Pittston, Pa.,	M. H.
PHILIP GOETTEL,	Oil City, Pa.,	Madison.
ALBERT AUGUSTUS KIDDER, *Greenwich Academy.*	Maplewood, N. J.,	Madison.
WILLIAM GEORGE KOONS, A. B., *New Windsor College,*	Middleburg, Md.,	24 A. H.
GEORGE SIMON KRANTZ, A. B., *New York University.*	Mariner's Harbor, N.Y.,	10 A.H.
JOHN WALTER MAYNARD, A. B., *Wesleyan University.*	Brooklyn, N. Y.,	M. H.
JOHN RODMAN MELROY, *Lafayette College.*	Harmony, N. J.,	53 A. H.
JOSEPH SANFORD MOORE. *South Jersey Institute.*	Bridgeton, N. J.,	61 A. H.
O. J. MOORE, *West Virginia State Normal School.*	Madison, N. J.,	Madison.
GEO. B. M. ROGERS,	Oshkosh, Wis.,	10 A. H.
JOHN WILLIAM RYDER, *Pennington Seminary.*	Tottenville, N. Y.,	14 E. H.
S. HENDERSON SCOTT,	White Plains, N.Y.,	Madison.
CHARLES FREMONT SITTERLY, A. M., *Syracuse University.*	East Syracuse, N. Y.,	M. H.

PHILIP P. SOWERS, . . Madison, N. J., . Madison.
Hackettstown Collegiate Inst.
FREDERICK NORMAN UPHAM, A. B., Madison, N. J., Madison.
Boston University.
J. G. VANNESS, A. M., . . Waterloo, Ia.,
Union College.
R. IRVING WATKINS, A. B., . Baltimore, Md., . 14 E. H.
St. John's College.
BENJAMIN F. WOLFF, A. B., . Youngstown, O., Madison.
Alleghany College.

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Middle Class.

Name.	*Residence.*	*Room.*
WILLIAM FRANKLIN ANDERSON, A. B., *Ohio Wesleyan University.*	Morgantown, W. Va.,	19 E. H.
FRED BLOOM, . . . *Pennington Seminary.*	Denville, N. J., .	Madison.
ROBERT ALEXANDER BROWN, . *Troy Conference Academy.*	Bloomville, N. Y., .	24 E. H.
ORLANDO C. BURT, . . *North-western University.*	Madison, N. J., .	Madison.
LEVI B. EDWARDS, A. B., . *Rutgers College.*	Oceanic, N. J., .	55 A. H.
HARVEY WINFIELD EWING, A. B., . *Delaware College.*	Fair Hill, Md., .	17 E. H.
WILBERT P. FERGUSON, A. B., . *Victoria University, Canada.*	Watseka, Ill., .	Madison.
WILLIAM PORTER-FRISBEE FERGUSON, *Walton Union School.*	Delhi, N. Y., . .	25 E. H.
C. A. KNESAL, PH. B., . . *Mt. Union College.*	Petersburg, O., .	Madison.
GEORGE HENRY MCCRACKEN, A. M. *Illinois Wesleyan University.*	Madison, N. J.,	Madison.
JAMES WILLIAM MAGRUDER, A. B.,	Marion, O., . .	53 A. H.
ISMAR J. PERITZ, . . *Frederick's Gymnasium.*	Breslaw, Germany,	59 A. H.
JOHN WILLIAM PRESTWOOD, A. B., . *Mt. Allison College.*	Halifax, N. S., . .	51 A. H.
GEORGE WASHINGTON RAY,	Waverly, O., .	Madison.
RICHARD THOMAS SAVIN, . . *DePauw University.*	New York City, .	68 A. H.
ALEX. DEMPSEY SHIELDS, PH. B., . *Lafayette College.*	Blairsville, Pa., .	12 A. H.

JOHN SIEBER, A. B., . . Baltimore, Md., . 73 A. H.
Wallace College, O.

FRED SAMUEL SIMMONS, . Fonda, N. Y., . 16 A. H.
Troy Conference Academy.

CHARLES M. SMITH, . , Steuben, N. Y., . 34 A. H.
Ives Seminary.

ISAAC THOMAS STAFFORD, A. B., Mineola, Tex., . 45 A. H.
Emory College.

WILLIAM FRANKLIN SWITZER, A. B., Otterbein, Ind., . 36 A. H.
DePauw University.

EZRA SQUIER TIPPLE, A. M., . Camden, N. Y., . 14 A. H.
Syracuse University.

ROBERT ALEX. TUFF, . . Denton. Md., . . 4 A. H.

CHARLES F. VANSANT, . . Frenchtown, N. J., 74 A. H.

FREDERICK OLIN WINANS, . Madison, N. J., . 43 A. H.
Hackettstown Collegiate Inst.

NEWTON WRAY, A. B., . . Shelbyville, Ind., 68 A. H.
DePauw University.

Junior Class.

ALPHEUS B. AUSTIN, A. B., . Wilmington, O., . 55 A. H.
Ohio Wesleyan University.

SAMUEL G. AYERS, . . Moriah, N. Y., . 45 A. H.
Burlington High School.

HOMER S. BODLEY, A. B., . Wheeling, W. Va., . 20 A. H.
Alleghany College.

AARON V. BOWER, . . . Berwick, Pa., . 15 E. H.
Wesleyan University.

RUFUS K. BOYD, . . Knoxville, Tenn., . 35 A. H.
Greenville District Academy.

ALBERT CAIN, A. B., . . Clarksburg, Ind., Madison.
National Normal University.

WILLIAM M. CARR, A. B., . Bloomington, Ill., . 18 E. H.
Illinois Wesleyan University.

GEORGE WM. CARTER, . . Patterson, N. Y., . 37 A. H.

MCKENDREE A. CASEY. . . Toledo, O., . . Madison.
McKendree College.

WILLIAM P. COMPTON, . . Churchtown, Pa., . 44 A. H.
Alleghany College.

RUFUS T. COOPER, . . East Windsor, Conn. 29 A. H.
Wesleyan University.

HUGH COPELAND, . . . St.Pointz Pass,Ireland, 21 A.H.
Wesleyan Academy, Wilbraham, Mass.

THOMAS E. DAVENPORT, A. B., *Emory College.*	Americus, Ga.,	24 A. H.
THOMAS B. GARDNER, A. B., *Washington College.*	Chestertown, Md.,	60 A. H.
ARTHUR M. GRIFFIN, *Claverack College.*	Cold Spring, N. Y.,	11 A. H.
WILLIAM HOOK, A. B., *Ohio Wesleyan University.*	Van Wert, O.,	13 E. H.
G. M. KELLEY,	Morgantown, W. Va.,	36 A. H.
ROBERT KNAPP, *Brooklyn Polytechnic Inst.*	New-York City,	37 A. H.
WALTER H. LEATHERMAN, A. B., *Ohio Wesleyan University.*	Versailles, O.,	6 A. H.
WALLACE MCMULLEN,	Brooklyn, N. Y.,	34 A. H.
CHARLES J. MCKANNEY, *Saint Vincent's College.*	Cleveland, O.,	66 A. H.
LEWIS K. MOORE, *Fort Edward Institute.*	Troy, N. Y.,	16 E. H.
JAMES S. PROUSE, *East New Market Academy.*	EastNewMarket,Md.	Madison.
FREDERICK STIEHLER, *Pennington Seminary.*	Bellport, N. Y.,	21 A. H.
G. BARTO STONE, *Wyoming Seminary.*	Pittston, Pa.,	11 A. H.
JOHN CHARLES SHAW, A. B., *Ohio Wesleyan University.*	Sidney, O.,	57 A. H.
FRANK B. UPHAM, A. B., *Wesleyan University.*	Madison, N. J.,	Madison.
EDWIN MELANEY VANPETTEN, B. S., *Illinois Wesleyan University.*	Neponesh, Ill.,	34 A. H.

Special Students.

Name.	*Residence.*	*Room.*
B. W. ALLEN,	Orange, N. J.,	Madison.
FRANK F. CARPENTER,	Wilmington, Del.,	27 A. H.
Wilmington High School.		
ABRAM. W. EBERSOLE,	Jersey City, N. J.,	20 E. H.
Hackettstown Collegiate Inst.		
WILLIAM H. FAROAT, (2nd year.)	Parsippany, N. J.,	Madison.
ELLIS F. FOWLER,	Newark, N. J.,	35 A. H.
Newark Academy.		
EUGENE GRIGGS,	Binghamton, N. Y.,	Madison.
HENRY W. JONES,	Sunderland, Md.,	69 A. H.
WILLIAM H. KRIES,	Washington, N. J.,	60 A. H.
Blair Presbyterian Academy.		
WILLIAM RICE,	Madison, N. J.,	Madison.
JOHN H. E. SCHULTZ,	Mountain View, N. J.,	24 A. H.
Mountain View School.		
LITTLETON STURGES,	Orange, N. J.,	Madison.
A. LINCOLN SHEAR,	New-York City,	Madison.
GEORGE W. TODD,	Snow Hill, Md.,	5 A. H.
Wilmington Conference Academy,		
JAMES M. TRANMER,	Brooklyn, N. Y.,	22 A. H.
FRANCIS MARION TURRENTINE, (2nd year),	Shelbyville, Tenn.,	19 A. H.
Shelbyville High School.		
DIMITER E. VISHANOFF,	Sistoff, Bulgaria,	66 A. H.
American School.		

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Summary.

POST GRADUATES,	2
SENIOR CLASS,	23
MIDDLE CLASS,	26
JUNIOR CLASS,	28
SPECIAL STUDENTS,	16
Total,	95

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Abbreviations.

A. H.,	ASBURY HALL,
E. H.,	EMBURY HALL,
M. H.,	MEAD HALL,
S. C.,	SYCAMORE COTTAGE.

Students Pursuing Special Courses in Addition to the Regular Course of Study.

IN HYMNOLOGY WITH DR. STRONG.

Seniors: G. Adams, C. F. Sitterly, F. N. Upham.

Middles: Wilbert P. Ferguson, Ezra Squier Tipple.

Juniors: Frank B. Upham.

IN METAPHYSICS WITH DR. MILEY.

Seniors: G. H. Bain, P. Goettel, J. S. Moore.

Middles: F. Bloom, L. B. Edwards, W. P. F. Ferguson, I. J. Peritz, G. W. Ray, G. H. McCracken, J. Sieber.

Juniors: Wm. Hook, W. H. Leatherman.

IN ENGLISH LITERATURE WITH DR. CROOKS.

Seniors: George Adams, B. M. Clark, G. P. Eckman, J. W. Maynard, C. F. Sitterly, F. N. Upham.

Middles: W. F. Anderson, R. A. Brown, G. H. McCracken, O. J. Moore, G. W. Ray, John Sieber, E. S. Tipple, Alex Tuff, C. F. Vansant.

Juniors: A. B. Austin, A. Cain, R. T. Cooper, T. E. Davenport, A. M. Griffin, Robt. Knapp, W. H. Leatherman, Jas. S. Prouse, G. B. Stone.

IN GENERAL HISTORY WITH DR. UPHAM.

Seniors: B. M. Clark, F. N. Upham.

Middles: W. F. Anderson, F. Bloom, H. W. Ewing, H. W. Jones, G. H. McCracken, G. W. Ray, A. D. Shields, C. M. Smith, W. F. Switzer.

Juniors: Frank B. Upham.

Representation.

I.—INSTITUTIONS OF LEARNING.

American School, Sistoff, Bulgaria.
Alleghany College.
Blair Presbyterian Academy.
Boston University.
Brooklyn Polytechnic.
Burlington High School.
Claverack College.
Delaware College.
DePauw University.
East New Market Academy.
Emory College.
Fort Edward Institute.
Frederick's Gymnasium, Germ.
Greenville District Academy.
Greenwich Academy.
Hackettstown Collegiate Institute.
Hamburg Academy.
Illinois Wesleyan University.
Ives Seminary.
Lafayette College.
Lincoln University.
McKendree College.
Mountain View School.
Mt. Allison Wesleyan College.
Mt. Union College.
National Normal University.
Newark Academy.
New Windsor College.
New York University.
North-western University.
Ohio Wesleyan University.
Pennsylvania Normal School.
Pennington Seminary.
Rutgers College.
Shelbyville High School.
South Jersey Institute.
St. John's College.
St. Vincent's College.

SYRACUSE UNIVERSITY.
TROY CONFERENCE ACADEMY.
VICTORIA UNIVERSITY.
WALTON UNION SCHOOL.
WASHINGTON COLLEGE.
WESLEYAN ACADEMY, WILBRAHAM.
WESLEYAN UNIVERSITY.
WEST VIRGINIA STATE NORMAL SCHOOL.
WESTERN MARYLAND COLLEGE.
WILMINGTON CONFERENCE ACADEMY.
WILMINGTON HIGH SCHOOL.
WYOMING SEMINARY.

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II.—STATES.

CONNECTICUT,	1	Eastern,	1
NEW YORK,	23	Middle,	53
NEW JERSEY,	22		
PENNSYLVANIA,	8		
MARYLAND,	9	Southern,	17
WEST VIRGINIA,	3		
TENNESSEE,	2		
DELAWARE,	1		
GEORGIA,	1		
TEXAS,	1		
OHIO,	10	Western,	19
INDIANA,	3		
IOWA,	1		
ILLINOIS,	3		
WISCONSIN,	1		
CALIFORNIA,	1		
IRELAND,	1	Foreign,	5
NOVA SCOTIA,	1		
BULGARIA,	1		
GERMANY,	2		
Total,			95

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis and Messianic selections from the Pentateuch. Lectures on Bible History and Geography.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek Text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—Introduction. Theism, with a review of Anti-Theistic Theories. Inspiration of the Scriptures. Theistics—truths relating directly to God; Spirituality, personality, attributes, creative work, providence, the Trinity.

PRACTICAL THEOLOGY.—Instruction in Rhetorical Principles; Pulpit Delivery; History of Preaching.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job. Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.—*Anthropology:* Primitive state, probation, and fall of man; native depravity; doctrine of sin. *Christology:* The person of Christ. *Soteriology:* The atonement in Christ.

PRACTICAL THEOLOGY.—*Homiletics:* Drill in choice of subjects and texts; sermons by the students; frequent exercises in extemporaneous speaking. *Liturgics:* The conduct of Public Worship; reading of Scriptures and Hymns. *Catechetics:* Including the Sunday School Enterprise.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode; Biblical Chaldee; Chaldee Grammar, Lectures on *Interpretation.*—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Hebrews and Corinthians. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—The Reformation and the Counter-Reformation; Rise and Growth of the Modern Protestant Churches. The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The Salvation in Christ—immediate and conditional benefits; doctrinal issues; vital facts of the Salvation. *Eschatology.*

PRACTICAL THEOLOGY.—Lectures on *Church Polity;* Theories of Church government; Apostolic Succession; the discipline of the Methodist Episcopal Church. Lectures on *Pastoral Duties;* qualities demanded in Pastors; Pastoral Visiting, the Pastor's relation to Revivals of Religion. *Church Enterprises.*—Missions; Church Extension.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Buttz, - -	Greek, - - - - 11-12	Greek, - - - - - 12-1	Greek, - - - - 10-11
	Strong, -	Hebrew, - - - - 9-10	Hebrew, - - - - 3-4	Hebrew, - - - - 12-1
	Miley, - -	Soteriology, - - 3-4	- - - - -	- - - - -
	Crooks, -	Church History, - - 10-11	Church History, - 9-10	Church History, - - 3-4
	Upham, - -	Practical Theology - 12-1	Homiletics, - - - 2-3	Elocution, - - 11-12
Wednesday.	Buttz, - -	Greek, - - - - 12-1	Greek, - - - - - 11-12	Greek, - - - - 10-11
	Strong, -	- - - - - -	Hebrew, - - - - 3-4	Hebrew, - - - - 12-1
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks, -	Church History, - - 10-11	- - - -	Church History, - 3-4
	Upham, - -	Church Polity, - 11-12	Homiletics, - - - 2-3	- - - - -
Thursday.	Buttz, - -	Greek, - - - - 11-12	Greek, - - - - 12-1	Greek, - - - - 10-11
	Strong, -	Hebrew, - - - - 9-10	Hebrew, - - - - 3-4	Hebrew, - - - - 12-1
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks, -	Church History, - - 10-11	Church History, - - 9-10	Church History, - - 3-4
	Upham, - -	Pastoral Theology, - 12-1	Liturgics, - - - 2-3	- - - - -
Friday.	Buttz, - -	- - - - - -	- - - - -	- - - - -
	Strong, -	Heb. 9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Bible History, - - 12-1
	Miley, - -	- - - - -	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks, -	- - - - -	Church History, - 9-10	- - - -
	Upham, - -	Pastoral Theology, - 11-12 *Elocution.	- - - -	History of Preaching, - 10-11

*Special exercises in Elocution are given every Monday throughout the year, under Prof. J. P. Silvernail.

General Information.

Drew Seminary is one of the fruits of the Centenary of American Methodism, which was commemorated in 1866. The grounds and buildings are the gift of Mr. Daniel Drew, of New York. It has been endowed by the liberal offerings of its Trustees and other friends throughout the Church. It was opened for students in the year 1867, and has now three hundred and twenty-eight graduates. Its sons are to be found in all the Conferences of the Church and in our Foreign Missions. The late Rev. Dr. John McClintock was the first President and organizer of the course of instruction. From the beginning the aim of the studies pursued has been to train young men to be effective preachers of the Gospel, and at the same time to fit them by scholarly attainments for any service which the Church may require at their hands. While theology in all its branches is carefully taught, the art of preaching is assiduously cultivated.

The seat of the Seminary is Madison, New Jersey, one of the most picturesque and healthful situations for a school of learning in the United States. The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. The buildings occupy a central position in the Park. They are:

1. MEAD HALL, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors and the Library.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.

On either side of these buildings are the Professors' homes.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, and to consult Public Libraries, Museums of Science. Art and Antiquities. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

ADMISSION.

Candidates for admission to the regular Seminary Course must each produce the diploma of A. B., from a College or University, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must each bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ————, hereby express our judgment that ———— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting certificates of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to any one of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins on the third Thursday in September, and ends the third Thursday in May, on which day the public Anniversary Exercises are held.

GRADUATION.

Students who have the degree of A. B,, from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the Degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a statisfactory examination, will, on their graduation, receive the Diploma of the Institution.

A partial course of study occupying two full Seminary years has been provided for those properly prepared and whose circumstances do not permit their completing the full Seminary course. Students who complete this course of study and pass a satisfactory examination thereon will receive a Certificate to that effect.

MISSIONS.

This Institution having been established in the neighborhood of the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) by students purposing to go as Missionaries to foreign

countries, and (2,) by ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each Senior class in reference to the history, agencies and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has beer organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal Mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of Missionaries in the field and the managers and supporters of Missions at home. Addresses are often secured from returned and outgoing Missionaries.

ELOCUTION.

An avowed object of the Seminary is to train young men with a view to their becoming ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

Special instruction in elocution has been provided for all the classes one day in each week throughout the Seminary year.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three years' course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develope the individuality of each student, and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and from various fields of activity, who present special topics of importance to young men preparing for the ministry.

LIBRARY.

1. The Library is unusually rich in works adapted to the consultation and reading of students for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading works in Bibliography and Lexicography, both general and special, in the English, German and French languages. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, Tischendorf's Codex Sinaiticus, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

To make a more commodious provision for the care of these books, and also room for their increase in numbers, the Trustees have laid the foundations of a new Library Building. This building will be of dressed stone and will afford space for the keeping of sixty-thousand Volumes.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography and Philology. Valuable contributions have been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

Valuable contributions in books have been made during the past year by Mr. C. W. May, of Calcutta, through Bishop Hurst, Rev. Dr. J. M. Buckley, and others. Old publications which throw light on the early history of Methodism here and in England will be regarded as valuable contributions to the Library and will be certain of careful preservation. The new building will contain suitable provision for the keeping of such manuscripts of the founders and early organizers of Methodism as may be presented to the Seminary.

3. The Osborn collection of works relating to Wesleyan Methodism has also been secured to the library by the liberality of Mr. Anderson Fowler, of New York. This valuable collection is now in the possession of the Seminary, and is the most complete in the world in its special line.

Mr. William White, of White Plains, New York, has made valuable purchases of recent works for the departments of Systematic and Historical Theology, and has furnished the Reading Room with the choicest Periodical Literature.

4. The Libraries of the Professors are available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty-five thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, adapted in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Where text books are taken from the Library, they can be retained during the entire term.

The Library is opened to students for one hour every day during term time, and for several hours on Saturday.

READING ROOM.

The Reading Room is supplied with many of the representative Quarterlies, Magazines and Newspapers, both religious and literary, of this country and England. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association of Madison.

LITERARY SOCIETY.

The Drew Literary Society is in active operation in the institution. The object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

In addition to its regular Literary work, the following Special Courses of Study have been arranged with the different Professors of the Seminary, elective on the part of the members of the Society:

Ancient and Modern Hymnology .	with	Dr. Strong.
Metaphysics	"	Dr. Miley.
Belles-lettres	"	Dr. Crooks.
General History	"	Dr. Upham.

Students pursuing these supplementary courses find scope for original and advanced work in lines suited to their tastes. Upon graduation, honorable mention is made upon the diploma of those attaining the required degree of proficiency in the course or courses pursued.

ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of three hundred and twenty-eight, or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in more than thirty different Conferences, from Minnesota and Canada on the North, to Florida, Louisiana and Texas on the South, and from New Hampshire in the East, to Kansas and Oregon in the West. Graduates of the Seminary are connected with the principal Foreign Mission fields of the Church, viz: Japan, India, Bulgaria, China, Korea and Mexico.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during Commencement week. Not content with securing their own pleasure and profit in connection with the Institution, they have taken a deep interest in all that pertains to the prosperity of the Seminary.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The annual love feast on Wednesday morning of Commencement week has always been a memorable occasion.

The Students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public and social worship. Services are held in the chapel each Sunday afternoon by members of the Faculty.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture or use of Library or Reading Room. A charge of ten dollars per year is made by the Seminary for incidental expenses, which must be paid in advance. Heating (ten dollars the current year), lights and washing are also paid for by the Students. It is expected that all Students who hold rooms in the Seminary, except those who have families or relatives in the Village, will board in the Club. Board in the Club during the year has ranged from $2.50 to $3.00 per week.

Asbury Hall was prepared solely for the use of Students. Each room is supplied with carpet, full set of furniture, beds and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married Students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue the partial course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be secured at moderate prices.

AID TO STUDENTS—PASTORAL AND CITY MISSIONARY WORK.

1. Ample provision has been made for meeting every want and expense of the Student, except the single item of living. The Seminary

year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City and New York. On the other hand, no Student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the Student to divert his attention from the regular course of instruction. He needs his time, all of it especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of Students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New York, Baltimore and other places, has generously undertaken to attend to this interest in part. Important aid is likewise afforded by the General Board of Education of our Church. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the Students last year to the amount of about $4,000.

3. We would call the especial attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to preach, but are called to give.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two Students in the Seminary, also the late Mr. D. McDaniel, of Philadelphia, has made similar provision for the support of Students in this institution.

5. The McClintock Association has also begun the formation of the McClintock Library, a most important contribution to the work of the Seminary.

The object of this Library is to provide and loan to the Students whose means are limited, such text books as they may need in their Seminary course. Some important works have already been purchased and are in use the present year.

Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

*** All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New-Jersey.

MODES OF ACCESS.

Persons coming by way of New-York City, reach Madison by the Delaware, Lackawanna & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

Persons desiring any further information concerning the Seminary are requested to address the President.

ENTRANCE TO THE GROUNDS.

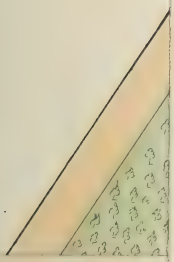
THE LIBRARY
OF THE
UNIVERSITY OF ILLINOIS

DREW

Theological Seminary,

Madison, New Jersey.

1886-1887.



PLAN OF GROUNDS AND BUILDINGS
OF THE
Drew Theological Seminary,
MADISON, N. J.
Comprising 95 Acres
NOTE
Brick or Stone structures are tinted Pink.
Wooden structures Yellow.
RESERVOIR
LIBRARY
MEAD HALL
MADISON AVENUE
Scale of Feet
FISK & CO. ENGR'S N.Y.

YEAR BOOK

OF THE

DREW THEOLOGICAL SEMINARY,

OF

THE METHODIST EPISCOPAL CHURCH.

1886-1887.

MADISON, N. J.
MDCCCLXXXVII.

Founded,	1866.
Formally Opened,	Nov. 6, 1867.
Incorporated,	Feb'y 12, 1868.
First Class Graduated,	May 30, 1869.

1887.

"Banner" Steam Print,
Morristown, N. J.

C
D84

Calendar.

1886.

Sept.	15—Wednesday,	Reception of Candidates for Admission.
"	16—Thursday,	Beginning of Seminary Year.
Oct.	6—Wednesday,	Public Opening Day.
Dec.	18—Saturday,	Beginning of Christmas Recess.

1887.

Jan.	4—Tuesday,	Beginning of Second Term.
May	15—Sunday Morn'g,	Annual Sermon.
"	15—Sunday Ev'g,	Anniversary of Missionary Association.
"	16—Monday,	Annual Examination of Classes.
"	17—Tuesday,	
"	18—Wednesday,	
"	17—Tuesday Ev'g,	Alumni Anniversary.
"	18—Wednes., 11 A. M.,	Annual Meeting of Trustees.
"	18— " 2 P. M.,	Alumni Meeting.
"	19—Thursday, 10 A. M.,	Public Commencement Exercises.
Sept.	14—Wednesday,	Reception of Candidates for Admission.
"	15—Thursday,	Beginning of Seminary Year.
Oct.	5—Wednesday,	Public Opening Day.
Dec.	17—Saturday,	Beginning of Christmas Recess.

1888.

Jan.	3—Tuesday,	Beginning of Second Term.

Board of Supervision.

THE BISHOPS OF THE METHODIST EPISCOPAL CHURCH:

THE REV. THOMAS BOWMAN, D. D., ST. LOUIS, MO.
" " WILLIAM L. HARRIS, D. D., NEW YORK, N. Y.
" " RANDOLPH S. FOSTER, D. D., BOSTON, MASS.
" " STEPHEN M. MERRILL, D. D. CHICAGO, ILL.
" " EDWARD G. ANDREWS, D. D., WASHINGTON, D. C.
" " HENRY W. WARREN, D. D., DENVER, COL.
" " CYRUS D. FOSS, D. D., MINNEAPOLIS, MINN.
" " JOHN F. HURST, D. D., BUFFALO, N. Y.
" " WILLIAM X. NINDE, D. D., TOPEKA, KAN.
" " JOHN M. WALDEN, D. D., CHATTANOOGA, TENN.
" " WILLARD F. MALLALIEU. D.D., NEW ORLEANS, LA.
" " CHARLES H. FOWLER, D.D., SAN FRANCISCO, CAL.

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Officers of Board of Trustees.

JOHN B. CORNELL, PRESIDENT.
JAMES N. FITZGERALD, VICE-PRESIDENT.
WILLIAM HOYT, TREASURER.
WILLIAM WHITE, SECRETARY.

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Executive Committee.

WILLIAM WHITE, | JAMES BOYD,
STEPHEN BARKER, | JAMES MONTGOMERY.
HENRY A. BUTTZ.

———:o:———

Finance Committee.

WILLIAM HOYT, | GEORGE J. FERRY,
JOHN B. CORNELL, | CLINTON B. FISK,
JOSEPH S. STOUT.

———:o:———

Officers of Alumni Association.

O. A. BROWN, PRESIDENT, '69.
J. D. MARTIN, VICE-PRESIDENT, '82.
M. E. KETCHAM, SECRETARY, '81.
J. C. HALL, TREASURER, '84.
J. C. HALL, '84. C. F. SITTERLY, '86.
W. F. ANDERSON, '87. EXECUTIVE COMMITTEE.

Board of Trustees.

I.—TERM EXPIRES 1888.

Rev. James M. Tuttle,	Newark Conference.
Daniel A. Goodsell, D. D.,	New-York East Conf.
Bishop Charles H. Fowler, D. D.,	San Francisco, Cal.
Morris D'C. Crawford, D. D.,	New-York Conference.
A. D. Vail, D. D.,	New-York Conference.
E. J. Gray, D. D.,	Central Penn. Conference.
C. S. Harrower, D. D.,	New-York Conference.
George J. Ferry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle	Brooklyn.
Benj. H. Cary,	Brooklyn.
Anderson Fowler,	New-York.
Stephen Greene,	Philadelphia, Pa.

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II.—TERM EXPIRES 1892.

Bishop William L. Harris, D. D.,	New-York.
Daniel Curry, D. D.,	New-York East Conf.
J. N. Fitzgerald, D. D.,	Newark Conference.
Bishop Henry W. Warren, D. D.,	Denver, Col.
L. F. Morgan, D. D.,	Baltimore Conference.
Jacob Todd, D. D.,	Newark Conference.
Andrew Longacre, D. D.,	Philadelphia Conference
*William D. Wilson,	New-York.
William Wells, LL. D.,	Schenectady, N Y.
George C. Martin,	Brooklyn.
Charles Scott,	Philadelphia.
Payne Pettebone,	Wyoming, Pa.
Phineas C. Lounsbury,	New-York.
Joseph S. Stout,	New-York.

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III.—TERM EXPIRES 1896.

Bishop Randolph S. Foster, D. D.,	Boston.
John S. Porter, D. D.,	Newark Conference.
Rev. Charles S. Coit,	Newark Conference.
Bishop J. F. Hurst, D. D.,	Buffalo, N. Y.
James M. Buckley, D. D.,	New-York East Conf.
Rev. James Montgomery, B. D.,	Newark Conference.
Thomas Hanlon, D. D.,	New-Jersey Conference.
Samuel Eddy,	Morristown, N. J.
John B. Cornell,	New-York.
William White,	White Plains, N. Y.
William Hoyt,	Stamford, Conn.
Stephen Barker,	Tuckahoe, N. Y.
James Boyd,	New-York.
George G. Reynolds,	Brooklyn, N. Y.

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EX-OFFICIO.

HENRY A. BUTTZ, D. D.

*Died during the year.

Special Lecturers.

Before the Seminary.

REV. D. H. WHEELER, D.D., LL. D.,
The Ministry and Social Agitations.

WILLIAM WHITE, Esq.,
Art in the way of putting Truth in the pulpit.

REV. C. H. PAYNE, D.D., LL. D.,
The Secret of Popularity.

BISHOP J. F. HURST, D. D., LL.D.

BISHOP C. H. FOWLER, D.D., LL.D.

Before the Seminary Missionary Society.

REV. J. T. THOBURN, D. D.,
Missions in India.

REV. W. A. SPENCER, D. D.,
The Mission of Methodism.

REV. WM. BUTLER, D. D., (Three Lectures.)
The Valley of the Ganges.
The Gangetic Valley revisited in 1884.
The Revolution in Mexico.

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Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary:

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignment of these Professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's Chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Faculty.

REV. HENRY A. BUTTZ, D.D., LL.D., PRESIDENT,

And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D., LL. D.,

Professor of Exegetical Theology.

REV. JOHN MILEY, D. D., LL. D.,

Professor of Systematic Theology.

REV. GEORGE R. CROOKS, D. D., LL. D.,

Professor of Historical Theology.

REV. SAMUEL F. UPHAM, D. D.,

Professor of Practical Theology and Librarian.

PROF. J. P. SILVERNAIL, A. M.,

Special Instructor in Elocution.

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Official Visitors.

1886-7.

CONFERENCES.	NAMES OF VISITORS.
Baltimore.	Rev. J. H. Dashiell, D. D., Rev. R. N. Baer, D. D.
Central New-York.	Rev. L. F. Congdon, Rev. A. W. Green, Rev. Wm. Reddy, D.D.
Central Pennsylvania.	Rev. M. L. Smyser, Rev. J. Max Lantz, W. H. Shelley, Esq.
Cincinnati.	Rev. A. Lowrey, D. D., Rev. S. O. Royal.
Erie.	Rev. W. W. Dale, Rev. E. K. Creed.
Genesee.	Rev. C. W. Cushing, D.D., Rev. C. W. Winchester.
Newark.	Rev. O. A. Brown, D. D., Rev. G. W. Smith.
New Jersey.	Rev. J. L. Sooy.
New-York.	Rev. J. R. Day, D.D,, Wm. Colden, Esq.
New-York East.	Rev. J. M. Buckley, D.D., Rev. C. S. Wing, Rev. R. S. Pardington, Rev. C. H. Buck,
Ohio.	Rev. W. W. Davies, Ph.D., Rev. H. C. Sexton,
Philadelphia.	Rev. T. C. Murphy,D.D., Rev. W. H. Shaffer, John Adamson, Esq., John Lewis, Esq.
Pittsburg.	Rev. J. T. Riley, Rev. S. N. Eaton, Ph.D.
Troy.	Rev. J. W. Thompson, Rev. W. W. Foster, Jr., Rev. D. M. Shell, Rev. H. M. Boyce, Rev. T. G. Thompson.
Wilmington.	Rev. H. S. Thompson, Rev. J. H. Willey, James Swam, Esq., Eli Mendenhall, Esq.
Wyoming.	Rev. Jno. G. Eckman, Rev. M. S. Hard.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Newark Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	Maine Conference.
Samuel M. Vernon,	Philadelphia Conference.

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1870.

John H. Battersby,	New-York.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New-Hampshire Conference.
William C. Fowler,	Dakota.
Maris Graves,	Philadelphia Conference.
William C. Tanson,	New-Hampshire Conference.

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1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Virginia.
Louis C. Muller,	Newark Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	New-Jersey Conference.
John T. Short,	Deceased.
William J. Tilley,	New-York
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel M. Young,	Central New-York Conf.

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1872.

Ellis F. Biscoe,	
Walter A. Chadwick,	New-York Conference.
William Eakins,	Newark Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irvin,	Deceased.
Alfred H. Maryott,	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference.
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Missionary to Japan.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, JR.,	Chicago.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	New-York East Conf.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Baltimore Conference.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference.

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1874.

JOHN P. W. BLATTENBERGER,	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota.
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Washington, D. C.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	St. Louis Conference.
WALTER A. SAVILLE,	Kansas Conference.
GEORGE W. THOMPSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Wyoming Conference.
HENRY C. WHITING,	Central Pennsylvania Conf.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Deceased.
R. P. CAMPBELL,	Deceased.
JOHN CRAWFORD,	Newark Conference.

1875.—*Continued.*

JOHN W. ETTER,	Halifax, Penn.
JOHN K. FISHER,	Central Pennsylvania Conf.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. MCBRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	South India Conference.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	New-Hampshire Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York.
HERMAN CARTER,	Ohio Conference.
JOHN A. COSGROVE,	Northern New-York Conf.
JAMES A. DICKSON,	New-York.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	New-York East Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	New-Jersey Conference.
JOHN L. NELSON,	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New-Orleans, La.
WILLIAM H. YORK,	Central New-York Conf.

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1877.

GROSS ALEXANDER,	Nashville, Tenn.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York Conference.

1877.—*Continued.*

EDWARD C. DUTCHER	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central New-York Conf.
PIERRE P. HARROWER,	New-York.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	New-Jersey Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Central New-York Conf.
WILLIAM W. MARTIN,	New-York East Conference.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Minnesota Conference.
FRANK C. MORGAN,	Deceased.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky Conference.
L. W. REEVES,	Deceased.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East Indiana Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburg Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore, India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Pennsylvania Conf.
WILLIAM H. DELL,	Baltimore Conference.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Pennsylvania Conf.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JOHN MONTGOMERY PASCOE,	Vermont Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill. N. C.
WILLIAM MINNIS SPOOR,	North Dakota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	Deceased.
JAMES REAGLES TRUAX,	New-York.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Pennsylvania Conf.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

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1879.

HENRY H. BARTON,	Des Moines Conference.
F. D. T. BICKLEY,	Genesee Conference.
FLETCHER BROWN,	Des Moines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
TRICO CONSTANTINE,	Missionary to Bulgaria.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	Troy Conference.
WILLIAM EZRA HARVEY,	Des Moines Conference.
CHARLES H. HEMSTREET,	Rock River Conference.
HOYT BOUGHTON HUNT,	North Indiana Conference.
JOSEPH JEOFFRY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburg Conference.
CHARLES CROWTHER LASBY,	New-York East Conference.
W. H. LEFEVRE,	North West Texas Conf.
ENSIGN B. LOCKWOOD,	Deceased.
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
EUGENE YAGER,	Detroit Conference.

1880.

CHARLES E. ADAMSON,	Philadelphia Conference.
FREDERICK THOMPSON ANGEVINE,	New-York Conference.
CHARLES L. BARE,	North India Conference.
HENRY M. BOYCE,	Troy Conference.
EDWARD ASHLEY BRAY,	Detroit Conference.
NELSON JOSEPH BROWN,	Genesee Conference,
STEPHEN S. DEASE,	North India Conference.
CHARLES VALMER DUTCHER,	Deceased.
ANDREW C. ELLIS,	Erie Conference.
MORRIS THOMPSON GIBBS,	Newark Conference.
CHARLES VALENTINE GRISMER,	Troy Conference.
CHARLES H. HAINES,	Cincinnati Conference.
CHARLES A. HOWELLS,	New-York Conference.
ALBERT DAVID LIGHT,	Pittsburg, Pa.
HENRY M. LIVINGSTON,	New-York East Conference.
JOHN MACHLAN,	South East Indiana Conf.
ENOCH J. MARSH,	Scio, Ohio.
JONATHAN MAGIE MEEKER,	Newark Conference.
C. W. MCPHERSON.	New-York Conference.
FRANCIS BIRD QUIGLEY,	Deceased.
SAMUEL SARGENT,	Newark Conference.
GEORGE E. SCRIMGER,	Illinois Conference.
GEORGE MILTON SMILEY,	New-England Conference.
SAMUEL WISE SMITH,	Philadelphia Conference.
JOHN KINSEY SMITH,	Schooley's Mountain, N. J.
GEORGE B. SMYTH,	Missionary to China.
WILLIAM WALTERS STEVENS,	Wisconsin Conference.
LEWIS RICHARD STREETER,	New-York East Conference.
DAVID TASKER,	Central Illinois Conference.
JOHN AMOS TRIMMER,	Newark, N. J.
JOHN GAINS VAUGHAN,	Cincinnati Conference.
FERDINAND JONES WARD,	Boston.
JOSEPH H. ZARTMAN,	Central New-York Conf.

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1881.

Robert Marshall Aylsworth,	Newark Conference.
Jabez Graham Bickerton,	Philadelphia Conference.
William Burt,	Italy Conference.
James Castles,	Minnesota Conference.
Amasa Franklin Chaffe,	Wyoming Conference.
Frederick John Cochran,	Wilmington Conference.
Olin Burr Coit,	Newark Conference.
Robert S. DeBow,	Philadelphia Conference.
James Wm. A. Dodge,	New-York Conference.
George Wm. Easton,	Troy Conference.
Frank T. Ellison,	Rochester, N. Y.
John Alfred Faulkner,	Wyoming Conference.
Edward S. Ferry,	New-York East Conference.
Jacob W. Frizzell,	Central Illinois Conference.
Elbert Clay Hoag,	New-York East Conference.
Edward Clark Hoyt,	Troy Conference.
Merrick E. Ketcham,	New-York Conference.
Gustave Laas,	New-York Conference.
Sylvester Lowther,	New-York Conference.
Charles Orville Mead,	Erie Conference.
Charles Sumner Mervine,	Philadelphia Conference.
James C. Murray,	North Indiana Conference.
Frank L. Neeld,	North India Conference.
Thomas Henry Oakes,	South India Conference.
William Redheffer,	Philadelphia Conference.
Charles Ortomer Reohr,	Troy Conferenee.
William H. Shipman,	Des Moines Conference.
John Small,	Central Illinois Conference.
Frederick Thompson Stevenson,	Des Moines Conference.
Thomas G. Thompson,	Troy Conference.
Stephen B. Timmons,	Cincinnati.
Herbert Roscoe Titus,	Wilmington, Vt.
Thos. J. Watt,	New-York East Conference.

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1882.

Edward J. Brooker,	Central New-York Conf.
Frank S. Cookman,	Newark Conference.
Robert S. Crawford,	New-York East Conference.
Wesley W. Dale,	Erie Conference.
Charles Wesley Green,	Missionary to Japan.
Foster Groves Heaxt,	Troy Conference.
William Edward Jeffries,	New-York East Conference.

1882.—*Continued.*

GEORGE A. KERR,	Troy Conference.
EDMUND KOLB,	New-York.
JAMES A. LOWRY,	Detroit Conference.
JOHN D. MARTIN,	Philadelphia Conference.
G. W. MCCASLIN,	East Ohio Conference.
JOHN J. MCCABE,	Cincinnati Conference.
FREDERICK MILLER,	Central Ohio Conference.
GEORGE HENRY PRENTICE,	Wyoming Conference.
ALEXANDER PROTSMAN,	East Maine Conference.
WM. H. RIDER,	East Ohio Conference.
ISAAC NEWTON SHIPMAN,	Wyoming Conference.
WILLIAM N. TAFT,	New-York East Conference.
JOHN PEW VARNER,	Detroit Conference.
GERVASE A. VIETS,	New-England Conference.
CHARLES CARROLL WALKER,	Phœnixville, Pa.

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1883.

CLIFFORD B. ABBOTT,	Boston, Mass.
JOHN BRADSHAW,	Wyoming Conference.
N. WALLING CLARK,	Newark Conference.
ROWLAND H. COLE,	Nickerson, Kansas.
MILLARD F. COMPTON,	New-York East Conference.
WILLIAM WILBERFORCE COOKMAN,	Philadelphia Conference.
JAMES HOLLAND FITZWATER,	Central Ohio Conference.
HERBERT BUELL JOHNSON,	Wyoming Conference.
JOHN MELVIN KECK,	East Ohio Conference.
FREDERICK B. NIXON,	Philadelphia, Pa.
FRANK P. PARKIN,	New-England Southern Conf.
JAMES MORGAN READ,	New-Jersey Conference.
LEVI B. SALMANS,	Missionary to Mexico.
JOHN HARDEN SCOTT,	Central Illinois Conference.
HERBERT M. SMITH.	New-Jersey Conference.
JOHN B. SMITH,	New-England Conference.
DAVID S. SPENCER,	Missionary to Japan.
ROBERT STEUDEL,	Bloomfield, N. J.
DAVID TAYLOR,	New-York East Conference.
FRANKLYN AYERS TRIPPETT,	Genesee Conference.
GEORGE LOUIS TUFTS,	Cincinnati Conference.
WILBUR G. WARNER,	Cincinnati Conference.
PRESTON KING WHITE,	Deceased.

1884.

William Henry Allen,	New-England Southern Conf.
James Kelley Argo,	Ohio Conference.
Perry Carley Bascom,	Newark Conference.
Emory Isaac Getman,	Northern New-York Conf.
John C. Hall,	Newark Conference.
Joseph Brown Heard,	Newark Conference.
Charles A. Holla,	New-York Conference.
Samuel B. Ives,	Illinois Conference.
Heber D. Ketcham,	Cincinnati Conference.
Richard Kikelhan,	New-York Conference.
George W. King,	New-England Southern Conf.
Alpha G. Kynett,	Philadelphia Conference.
Clyde H. McMillen,	South East Indiana Conf.
Edward W. McMillen.	Missouri Conference.
Charles Maybury,	Newark Conference.
Earnest E. Neal,	North Indiana Conference.
John Nelson Patterson,	New-England Southern Conf.
Fred J. Shackleton,	New-York East Conference.
Eli Ramel Small,	North Indiana Conference.
A. M. Viven,	Philadelphia Conference.
Samuel M. Vansant,	New-Jersey Conference.
William M. Warden,	New-York East Conference.
Alonzo A. Waters,	Central Illinois Conference.
Smith W. Wilbur,	Vermont.

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1885.

Henry G. Appenzeller,	Missionary to Corea.
Fred Clare Baldwin,	Newark Conference.
Wm. Freeman Compton,	New-York Conference.
Edgar S. Mace,	Wilmington Conference.
Horace Lincoln Jacobs,	Central Pennsylvania Conf.
George H. Lorah,	Philadelphia Conference.
Lyman J. Muchmore,	Philadelphia.
Gilbert C. Moulsdale,	Newark Conference.
James Warren Easley,	Wilmington Conference.
Marshall Owens,	New-Jersey Conference.
Percy Perinchief,	New-England Southern Conf.
Edward P. Phreaner,	Philadelphia Conference.
Edward S. Pilling,	Minnesota Conference.
Everett A. Powell,	Minnesota Conference.
Roland D. Powell,	North Ohio Conference.

1885.—*Continued.*

WILLIAM T. SCHEPELER,	New-York.
FRANKLIN A. SCOFIELD,	New-York East Conference.
RICHARD E. SCHUH,	Newark Conference.
ARTHUR J. SMITH,	New-York East Conference.
ANDREW M. STRAYHORNE,	Philadelphia Conference.
JOHN R. TODD,	Carlisle, Pa.
JULIAN S. WADSWORTH,	New-England Southern Conf.
ROBERT WATT,	Wilmington Conference.
JEROME WOOD,	New-England Conference.

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1886.

GEORGE ADAMS,	New-York East Conference.
GEO. H. C. BAIN,	Troy Conference.
JOHN E. BONE,	Wyoming Conference.
JAMES V. CHESTON,	New-England Southern Conf.
BURTON M'C. CLARK,	Genesee Conference.
GEORGE P. ECKMAN,	Newark Conference.
PHILIP GOETTEL,	Troy Conference.
ALBERT A. KIDDER,	Missionary to New Mexico.
GEORGE W. KOONS,	Wilmington Conference.
GEORGE S. KRANTZ,	Newark Conference.
JOHN W. MAYNARD,	New-York East Conference.
JOHN R. MELROY,	Central Pennsylvania Conf.
JOSEPH S. MOORE,	New-Jersey Conference.
O. J. MOORE,	Missionary to New Mexico.
G. B. M. ROGERS,	Missionary to New Mexico.
JOHN W. RYDER,	Newark Conference.
S. HENDERSON SCOTT,	New-York Conference.
CHARLES F. SITTERLY,	Chester, New-Jersey.
PHILIP P. SOWERS,	Brooklyn, New-York.
FREDERICK N. UPHAM,	New-England Conference.
J. G. VAN NESS,	Iowa Conference.
R. IRVING WATKINS,	Wilmington Conference.
BENJAMIN F. WOLFF,	Southern California Conf.

Post Graduate.

Name	*Residence.*	*Room.*
CHARLES F. SITTERLY, B. D., PH. D., *Syracuse University.*	E. Syracuse, N. Y.,	M. H.

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Senior Class.

Name.	*Residence.*	*Room.*
WILLIAM FRANKLIN ANDERSON, A. B., *Ohio Wesleyan University.*	Morgantown, W, Va.,	M. H.
ALPHEUS B. AUSTIN, A. B., *Ohio Wesleyan University.*	Wilmington, O.,	26 A. H.
FRED. BLOOM, *Pennington Seminary.*	Denville, N. J.,	Madison.
ROBERT ALEXANDER BROWN, *Troy Conference Academy.*	Bloomville, N. Y.,	24 E. H.
ALBERT CAIN, A. B., *National Normal University.*	Clarksburg, Ind.,	Madison.
LEVI B. EDWARDS, A. B., *Rutgers College.*	Oceanic, N. J.,	71 A. H.
HARVEY WINFIELD EWING, A. B., *Delaware College.*	Fair Hill, Md.,	22 E. H.
WILBERT P. FERGUSON, A. B., *Victoria University.*	Watseka, Ill.,	55 A. H.
WILLIAM PORTER-FRISBEE FERGUSON, *Walton Union School.*	Delhi, N. Y.,	25 E. H.
CHARLES ANDREW KNESAL, PH. B., *Mt. Union College.*	Petersburg, O.,	Madison.
JAMES WILLIAM MAGRUDER, A. B., *Ohio Wesleyan University.*	Marion, O.,	18 A. H.
GEORGE HENRY MCCRACKEN, A. M., *Illinois Wesleyan University.*	Madison, N. J.,	Madison.
ALLAN MCROSSIE, A. B., *Victoria University.*	Kingston, Ont.,	10 A. H.
ISMAR J. PERITZ, *Frederick's Gymnasium.*	Breslaw, Germany,	Madison.
JOHN WILLIAM PRESTWOOD, A. B., *Mt. Allison College.*	Halifax, N. S.,	51 A. H.
GEORGE WASHINGTON RAY,	Waverly, O.,	Madison.
RICHARD THOMAS SAVIN, *DePauw University.*	New York City,	20 E. H.
ALEX. DEMPSEY SHIELDS, PH. B., *Lafayette College.*	Blairsville, Pa.,	23 E. H.

JOHN SIEBER, A. B., *Wallace College, O.*	Baltimore, Md.,	73 A. H.
CHARLES M. SMITH, *Ives Seminary.*	Steuben, N. Y.,	42 A. H.
WILLIAM FRANKLIN SWITZER, A. B., *DePauw University.*	Otterbein, Ind.,	50 A. H.
EZRA SQUIER TIPPLE, PH. D., *Syracuse University.*	Camden, N. Y.,	M. H.
ROBERT ALEX. TUFF,	Denton, Md.,	4 A. H.
CHARLES F. VANSANT,	Frenchtown, N. J.,	74 A. H.
J. J. WALLACE, A. B.,	Mentor, O.,	Mentor.
FREDERICK OLIN WINANS, *Hackettstown Collegiate Inst.*	Madison, N. J.,	43 A. H.
NEWTON WRAY, A. B., *DePauw University.*	Shelbyville, Ind.,	65 A. H.

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Middle Class.

Name.	*Residence.*	*Room.*
JOHN ROBERT ADAMS, *Genesee Wesleyan Seminary.*	Churchville, N. Y.,	Madison.
SAMUEL G. AYERS, *Burlington High School.*	Keeseville, N. Y.,	45 A. H.
AARON V. BOWER, *Wesleyan University.*	Berwick, Pa.,	15 E. H.
RUFUS K. BOYD, *Greenville District Academy.*	Knoxville, Tenn.,	35 A. H.
ORLANDO C. BURT, *North-western University.*	Madison, N. J.,	Madison.
WILLIAM M. CARR, A. B., *Illinois Wesleyan University.*	Bloomington, Ill.,	18 E. H.
MCKENDREE A. CASEY, *McKendree College.*	Toledo, O,,	Madison.
WILLIAM P. COMPTON, *Alleghany College.*	Churchtown, Pa.,	59 A. H.
RUFUS T. COOPER, *Wesleyan University.*	East Windsor, Conn.,	75 A. H.
HUGH COPELAND, *Wesleyan Academy, Wilbraham, Mass.*	Newry, Ireland,	14 E. H.
THOMAS E. DAVENPORT, A. B., *Emory College.*	Americus, Ga.,	21 E. H.
THOMAS B. GARDNER, A. B., *Washington College.*	Chestertown, Md.,	60 A. H.

ARTHUR M. GRIFFIN, *Claverack College.*	Cold Spring, N. Y.,	10 A. H.
WILLIAM HOOK, A. B., *Ohio Wesleyan University.*	Van Wert, O.,	13 E. H.
HENRY W. JONES,	Sunderland, Md.,	27 A. H.
ROBERT KNAPP, *Brooklyn Polytechnic Inst.*	New York City,	37 A. H.
WALTER H. LEATHERMAN, A. B., *Ohio Wesleyan University.*	Versailles, O.,	69 A. H.
WALLACE MCMULLEN,	Brooklyn, N. Y.,	67 A. H.
LEWIS K. MOORE, *Fort Edward Institute.*	Troy, N. Y.,	16 E. H.
FRED SAMUEL SIMMONS, *Troy Conference Academy.*	Fonda, N.Y.,	16 A. H.
ISAAC THOMAS STAFFORD, A. B., *Emory College.*	Mineola, Tex.,	61 A. H.
FREDERICK STIEHLER, *Pennington Seminary.*	Bellport, N. Y.,	22 A. H.
G. BARTO STONE, *Wyoming Seminary.*	Pittston, Pa.,	19 E. H.
JOHN CHARLES SHAW, A. B., *Ohio Wesleyan University.*	Sidney, O.,	57 A. H.
EDWARD OLIVER TREE, *Hackettstown Collegiate Inst.*	New-York City,	57 A. H.
FRANK B. UPHAM, A. B., *Wesleyan University.*	Madison, N. J.,	Madison.

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Junior Class.

Name.	*Residence.*	*Room.*
GEORGE C. BOSWELL, A. B., *Wesleyan University.*	Jersey City, N. J.,	24 A. H.
GEORGE WM. CARTER,	Patterson, N.Y.,	19 A. H.
ELMER E. COUNT, A. B., *William's College.*	Ellenville, N. Y.,	66 A. H.
MARIN D. DELCHOFF, *St. Johnsberry Academy.*	Philippopolis, Bulgaria,	58 A. H.
WILLIAM H. DYE, A. M., *Muskingum College.*	Madison, N. J.,	Madison.
WILLIAM W. EATON, *Troy Conference Academy.*	White Creek, N. Y.,	35 A. H.
ELLIS F. FOWLER, *Newark Academy.*	Newark, N. J.,	36 A. H.

WILSON S. FRITCH, A. B., *Mt. Union College.*	Suffield, O.,	58 A. H.
CHARLES W. HAWKINS, PH. B., *Wesleyan University.*	Bayport, N. Y.,	53 A. H.
WILLIAM B. JUDD, *Binghamton High School.*	Florida, N. Y.,	9 A. H.
TELESPHORE LEVEQUE, B. S., *College of Cambrai.*	Summit, N. J.,	5 A. H.
WILLIAM H. LINDEMUTH, A. B., *Wesleyan University.*	Philadelphia, Pa.,	14 A. H.
JAMES A. MCMILLEN, *Hackettstown Collegiate Inst.*	Brooklyn, N. Y.,	10 A. H.
GEORGE W. MAY, A. B., *Syracuse University.*	Madison, N. J.,	45 A. H.
WILLIAM R. A. PALMER, A. B., *Howard University.*	Charleston, S. C.,	68 A. H.
JAMES K. RAYMOND, A. B., *Dickinson College.*	Middletown, Pa.,	13 A. H.
MARTIN L. RHODES, B. S., *Grove City College.*	Wick, Pa.,	44 A. H.
TRUSTON C. SMOOT, *Wilmington Conference Academy.*	Preston, Md.,	34 A. H.
ELISHA MCC. SNODGRASS, A. B., *Ohio Wesleyan University.*	Auburn, W. Va.,	35 A. H.
FAIRBANK B. STOCKDALE, *High School, Leeds, Eng.*	Stubenville, O.,	6 A. H.
J. W. SCHWARTZMAN, *Pennington Seminary.*	New York City,	28 A. H.
FRANK L. WILSON, A. M., *Grant Memorial University.*	Tarrytown, N. Y.,	20 A. H.
R. EDWARD WILSON, A. B., *Dickinson College.*	Woodberry, Md.,	13 A. H.
JOHN D. WOOD, *Banks Institute.*	Newburgh, N. Y.,	66 A. H.

Special Students.

Name.	*Residence.*	*Room.*
GEORGE G. ALDERSON, *Cecilton Seminary.*	Cecilton, Md.,	12 A. H.
B. W. ALLEN,	Orange, N. J.,	Madison.
STARK W. ARNOLD,	Buchannon, W. Va.,	3 A. H.
FRANK F. CARPENTER, *Wilmington High School.*	Wilmington, Del.,	27 A. H.
EDWIN K. CREWS,	Berryton, Ill.,	44 A. H.
MARTIN L. FISHER, *Troy Conference Academy.*	Schenectady, N. Y.,	21 A. H.
EUGENE GRIGGS,	Binghamton, N. Y.,	Madison.
HERBERT A. WOOD, *Troy Conference Academy.*	Gallupville, N. Y.,	56 A. H.

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Summary.

POST GRADUATE,	1
SENIOR CLASS,	27
MIDDLE CLASS,	26
JUNIOR CLASS,	24
SPECIAL STUDENTS,	8
Total,	86

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Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.
S. C.,	SYCAMORE COTTAGE.

Students Pursuing Special Courses in Addition to the Regular Course of Study.

IN HYMNOLOGY WITH DR. STRONG.

Seniors: WILBERT P. FURGUSON, EZRA SQUIER TIPPLE.

Middles: J. R. ADAMS, A. V. BOWER, WM. CARR. W. P. COMPTON, F. STIEHLER, FRANK B. UPHAM.

Juniors: E. E. COUNT, W. W. EATON, W. H. LINDEMUTH, W. R. A. PALMER, E. M. SNODGRASS, H. A. WOOD.

IN METAPHYSICS WITH DR. MILEY.

Seniors: F. BLOOM. L. B. EDWARDS, G. H. MCCRACKEN, G. W. RAY, J. SIEBER, N. WRAY.

Middles: J. R. ADAMS, A. V. BOWER, R. K. BOYD, O. C. BURT, W. P. COMPTON, W. HOOK, R. KNAPP, W. H. LEATHERMAN, W. MCMULLEN, FRANK B. UPHAM.

Juniors: GEO. C. BOSWELL, E. E. COUNT, W. H. DYE, C. W. HAWKINS, W. B. JUDD, W. R. A. PALMER.

IN ENGLISH LITERATURE WITH DR. CROOKS.

Seniors: W. F. ANDERSON, A. B. AUSTIN, R. A. BROWN, A. CAIN, C. A. KNESAL, G. H. MCCRACKEN, J. W. MAGRUDER, J. W. PRESTWOOD, G. W. RAY, JOHN SIEBER, E. S. TIPPLE, ALEX TUFF, C. F. VANSANT, N. WRAY.

Middles: J. R. ADAMS, S. G. AYERS, A. V. BOWER, W. P. COMPTON, R. T. COOPER, T. E. DAVENPORT, A. M. GRIFFIN, ROBT. KNAPP, W. H. LEATHERMAN, W. MCMULLEN, L. K. MOORE, G. B. STONE, F. B. UPHAM,

Juniors: G. C. BOSWELL, G. W. CARTER, E. E. COUNT, W. B. JUDD, J. A. MCMILLEN, W. R. A. PALMER, T. C. SMOOT, R. E. WILSON.

IN GENERAL HISTORY WITH DR. UPHAM.

Seniors: W. F. ANDERSON, F. BLOOM, H. W. EWING, H. W. JONES, G. H. MCCRACKEN, G. W. RAY, A. D. SHIELDS, C. M. SMITH, W. F. SWITZER.

Middles: R. K. BOYD, W. M. CARR, M. CASEY, R. T. COOPER, T. E. DAVENPORT, E. F. FOWLER, A. M. GRIFFIN, W. MCMULLEN, F. STIEHLER, FRANK B. UPHAM,

Juniors: G. G. ALDERSON, G. W. CARTER, E. E. COUNT, W. N. EATON, W. B. JUDD, T. LEVEQUE, W. H. LINDEMUTH, J. A. MCMILLEN, W. R. A. PALMER, T. C. SMOOT, F. B. STOCKDALE, R. E. WILSON, H. A. WOOD.

Representation.

I.—INSTITUTIONS OF LEARNING.

Alleghany College.
Bank's Institute.
Brooklyn Polytechnic.
Burlington High School.
Cecilton Seminary.
Claverack College.
College of Cambrai.
Delaware College.
DePauw University.
Dickinson College.
Emory College.
Fort Edward Institute.
Frederick's Gymnasium, Germany.
Genesee Wesleyan Seminary.
Grant Memorial University.
Greenville District Academy.
Grove City College.
Hackettstown Collegiate Institute.
Howard University.
Illinois Wesleyan University.
Ives Seminary.
Lafayette College.
Leeds High School.
McKendree College.
Mt. Allison Wesleyan College.
Mt. Union College.
Muskingum College.
National Normal University.
Newark Academy.
North-western University.
Ohio Wesleyan University.
Pennington Seminary.
Rutgers College.
St. Johnsberry Academy.
Syracuse University.
Troy Conference Academy.

VICTORIA UNIVERSITY.
WALLACE COLLEGE.
WALTON UNION SCHOOL.
WASHINGTON COLLEGE.
WESLEYAN ACADEMY, WILBRAHAM.
WESLEYAN UNIVERSITY.
WILLIAMS COLLEGE.
WILMINGTON CONFERENCE ACADEMY.
WILMINGTON HIGH SCHOOL.
WYOMING SEMINARY.

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II.—STATES.

CONNECTICUT,	1	Eastern,	1
NEW YORK,	27		
NEW JERSEY,	12	Middle,	46
PENNSYLVANIA,	7		
DELAWARE,	1		
GEORGIA,	1		
MARYLAND,	8		
SOUTH CAROLINA,	1	Southern,	16
TENNESSEE,	1		
TEXAS,	1		
WEST VIRGINIA,	3		
CALIFORNIA,	1		
ILLINOIS,	3	Western,	18
INDIANA,	3		
OHIO,	11		
BULGARIA,	1		
GERMANY,	1		
IRELAND,	1	Foreign,	5
NOVA SCOTIA,	1		
ONTARIO,	1		
Total,			86

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis and Messianic selections from the Pentateuch. Lectures on Bible History and Geography with stereopticon illustrations.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek Text, attention is given to the harmony of the Gospel narratives; and during the second term, such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—Introduction, Theism, with a review of Anti-Theistic Theories. Inspiration of the Scriptures. Theistics—truths relating directly to God; Spirituality, personality, attributes, creative work, providence, the Trinity.

PRACTICAL THEOLOGY.—Instruction in Rhetorical Principles; Pulpit Delivery; History of Preaching.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job, Lectures on *Canon of the O. T.*—Traditional period: formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism.*—Original authorities (MSS.): ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.—*Anthropology:* Primitive state, probation, and fall of man; native depravity; doctrine of sin. *Christology:* The person of Christ. *Soteriology:* The atonement in Christ.

PRACTICAL THEOLOGY.—*Homiletics:* Drill in choice of subjects and texts; sermons by the students; frequent exercises in extemporaneous speaking. *Liturgics:* The conduct of Public Worship; reading of Scriptures and Hymns. *Catechetics:* Including the Sunday School Enterprise.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode, Biblical Chaldee; Chaldee Grammar, Lectures on *Interpretation*,—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Hebrews and Corinthians. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—The Reformation and the Counter-Reformation; Rise and Growth of the Modern Protestant Churches. The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The Salvation in Christ—immediate and conditional benefits; doctrinal issues; vital facts of the salvation. *Eschatology.*

PRACTICAL THEOLOGY,—Lectures on *Church Polity;* Theories of Church government; Apostolic Succession; the discipline of the Methodist Episcopal Church. Lectures on *Pastoral duties;* qualities demanded in Pastors; Pastoral Visiting, the pastor's relation to Revivals of Religion. *Church Enterprises.*—Missions; Church Extension.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Buttz, - -	Greek, - - - 11-12	Greek, - - - - 12-1	Greek, - - - 10-11
	Strong,- -	Hebrew, - - - 9-10	Hebrew, - - - 3-4	Hebrew, - - - 12-1
	Miley, - -	Soteriology, - - 3-4	- - - - -	- - - -
	Crooks,- -	Church History, - 10-11	Church History, - 9-10	Church History, - - 3-4
	Upham, - -	Practical Theology, - 12-1	Practical Theology, - 2-3	Practical Theology, - 11-12
Wednesday.	Buttz, - -	Greek, - - - - 12-1	Greek, - - - - 11-12	Greek, - - - - 10-11
	Strong,- -	- - - - - -	Hebrew, - - - 3-4	Hebrew, - - - 12-1
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks,- -	Church History, - - 10-11	- - - - -	Church History, - 3-4
	Upham, - -	Practical Theology, - 11-12	Practical Theology, - 2-3	- - - - -
Thursday.	Buttz. - -	Greek, - - - - 11-12	Greek, - - - - 12-1	Greek, - - - - 10-11
	Strong,- -	Hebrew, - - - - 9-10	Hebrew, - - - 3-4	Hebrew, - - - 12-1
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks,- -	Church History, - - 10-11	Church History, - 9-10	Church History, - 3-4
	Upham, - -	Practical Theology, - 11-12	Practical Theology, - 2-3	- - - - -
Friday.	Buttz, - -	- - - - - -	- - - - -	- - - - -
	Strong,- -	Heb. 9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Bible History, - - 12-1
	Miley, - -	- - - - - -	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks,- -	- - - - -	Church History, - 9-10	- - - -
	Upham, - -	Practical Theology, - 11-12	- - - - -	Practical Theology, - 12-1
		*Elocution.		

*Special exercises in Elocution are given every Monday throughout the year, under Prof. J. P. Silvernail.

General Information.

Drew Seminary is one of the fruits of the Centenary of American Methodism, which was commemorated in 1866. The grounds and buildings are the gift of Mr. Daniel Drew, of New York. It has been endowed by the liberal offerings of its Trustees and other friends throughout the Church. It was opened for students in the year 1867, and has now three hundred and fifty graduates. Its sons are to be found in all the Conferences of the Church and in our foreign Missions. The late Rev. Dr. John McClintock was the first President and organizer of the course of instruction. From the beginning the aim of the studies pursued has been to train young men to be effective preachers of the Gospel, and at the same time to fit them by scholarly attainments for any service which the Church may require at their hands. While theology in all its branches is carefully taught, the art of preaching is assiduously cultivated.

The seat of the Seminary is Madison, New Jersey, one of the most picturesque and healthful situations for a school of learning in the United States. The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. The buildings occupy a central position in the Park. They are:

1. MEAD HALL, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.
4. THE NEW LIBRARY AND HISTORICAL BUILDING.

On either side of these buildings are the Professor's homes.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, and to consult Public Libraries, Museums of Science, Art and Antiquities. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

ADMISSION.

Candidates for admission to the regular Seminary Course must each produce the diploma of A. B., from a College or University, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must each bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ————, hereby express our judgment that ———— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting certificates of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to any one of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins on the third Thursday in September, and ends the third Thursday in May, on which day the public Anniversary Exercises are held.

GRADUATION.

Students who have the degree of A. B., or an equivalent degree, from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the Degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

A partial course of study occupying two full Seminary years has been provided for those properly prepared and whose circumstances do not permit their completing the full Seminary course. Students who complete this course of study and pass a satisfactory examination thereon will receive a Certificate to that effect.

MISSIONS.

This Institution having been established in the neighborhood of the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which

are needed, (1,) students purposing to go as Missionaries to foreign countries, and (2,) ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each Senior class in reference to the history, agencies and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal Mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of Missionaries in the field and the managers and supporters of Missions at home. Addresses are often secured from returned and outgoing Missionaries.

ELOCUTION.

An avowed object of the Seminary is to train young men to become ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

Special instruction in elocution has been provided for all the classes one day in each week throughout the Seminary year

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three years' course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develop the individuality of each student, and to put him on a course of self improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and from various fields of activity, who present special topics of importance to young men preparing for the ministry.

LIBRARY.

1. The Library is unusually rich in works suited to the needs of students preparing for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading English, French and German works in Bibliography and Lexicography, both general and special. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

2. The Seminary has been fortunate in securing the collection of early and rare publications on Methodism, used by the Rev. Dr. Stevens in the preparation of his Histories, and Creamer's unrivaled collection of Hymnology. The library of the late Dr. McClintock has been purchased by the Seminary, and forms an important part, particularly in Practical Theology, Lexicography and Philology. Valuable contributions have been made by the estate of the late Thos. Carlton, D.D., by Miss Amanda King, by John B. Cornell, Esq., and by the family of the late Rev. John D. Blain, making an increase of about fifteen hundred volumes.

3. The Osborn collection of works relating to Wesleyan Methodism has also been secured to the library by the liberality of Mr. Anderson Fowler, of New York. This valuable collection is now in the possession of the Seminary, and is the most complete in the world in its special line.

Mr. William White, of White Plains, New York, has made valuable purchases of recent works for the departments of Systematic and Historical Theology, and has furnished other works of much importance.

4. The Libraries of the Professors are available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty-five thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, suited in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Text books taken from the library, can be retained during the entire term.

The Library is opened to students for one hour every day during term time, and for several hours on Saturday.

READING ROOM.

The Reading Room is supplied with many of the representative Quarterlies, Magazines and Newspapers, both religious and literary, of this

country and England. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association of Madison.

LITERARY SOCIETY.

The Drew Literary Society is in active operation, in the institution. The object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

In addition to its regular Literary work, the following Special Courses of Study have been arranged with the different Professors of the Seminary, elective on the part of the members of the Society :

Ancient and Modern Hymnology	with	Dr. Strong.
Metaphysics	"	Dr. Miley.
Belles-lettres	"	Dr. Crooks.
General History	"	Dr. Upham.

Students pursuing these supplementary courses find scope for original and advanced work in lines suited to their tastes. Upon graduation, honorable mention is made upon the diploma of those attaining the required degree of proficiency in the course or courses pursued.

ALUMNI ASSOCIATION.

Nothwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of three hundred and fifty or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in more than thirty different Conferences, from Minnesota and Canada on the North, to Florida, Louisiana and Texas on the South, and from New Hampshire in the East, to Kansas and Oregon in the west. Graduates of the Seminary are connected with the principal Foreign Mission fields of the Church, viz: Japan, India, Bulgaria, China, Corea and Mexico.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during Commencement week. Not content with securing their own pleasure and profit in connection with the institution, they have taken a deep interest in all that pertains to the prosperity of the Seminary.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The annual love feast on Wednesday morning of Commencement week has always been a memorable occasion

The Students are divided into religious classes, each of which meets

on Thursday evening, and with one of its own number as leader. A general prayer meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public and social worship. Services are held in the chapel each Sunday afternoon by members of the Faculty.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture or use of Library or Reading Room. A charge of ten dollars per year is made by the Seminary for incidental expenses, which must be paid in advance. Heating (ten dollars the current year), lights and washing are also paid for by the Students. It is expected that all Students who hold rooms in the Seminary, except those who have families or relatives in the Village, will board in the Club. Board in the Club during the year has ranged from $2.50 to $3.00 per week.

Asbury Hall was prepared solely for the use of Students. Each room is supplied with carpet, full set of furniture, beds and blankets. Students provide their toilet and bed linen. Books are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are reduced to the lowest possible rates. Married Students can be accommodated with rooms for themselves, but not for their families.

Students wishing to pursue the partial course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be secured at moderate prices.

AID TO STUDENTS—PASTORAL AND CITY MISSIONARY WORK.

1. Ample provision has been made for meeting every want and expense of the Student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case, in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City and New-York. On the other hand, no Student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the Student to divert his attention from the regular course of instruction. He needs his time, all of it especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been

made to meet, so far as possible, by means of educational loans, the necessities of Students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New-York, Baltimore and other places, has generously undertaken to attend to this interest in part. Important aid is likewise afforded by the General Board of Education of our Church. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the Students last year to the amount of about $4,000.

3. We would call the especial attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to preach, but are called to give.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two Students in the Seminary, also the late Mr. D. McDaniel, of Philadelphia, has made similar provision for the support of Students in this institution.

5. The McClintock Association has also begun the formation of the McClintock Library, a most important contribution to the work of the Seminary.

The object of this Library is to provide and loan to the Students whose means are limited, such text books as they may need in their Seminary course. Some important works have already been purchased and are in use the present year.

Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

***All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New-Jersey.

MODES OF ACCESS.

Persons coming by way of New-York City, reach Madison by the Delaware, Lackawanna, & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South-Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna & Western Railroad.

Persons desiring any further information concerning the Seminary are requested to address the President.

ENTRANCE TO THE GROUNDS.

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788

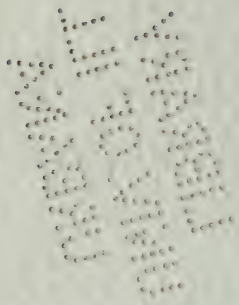
DREW

Theological Seminary,

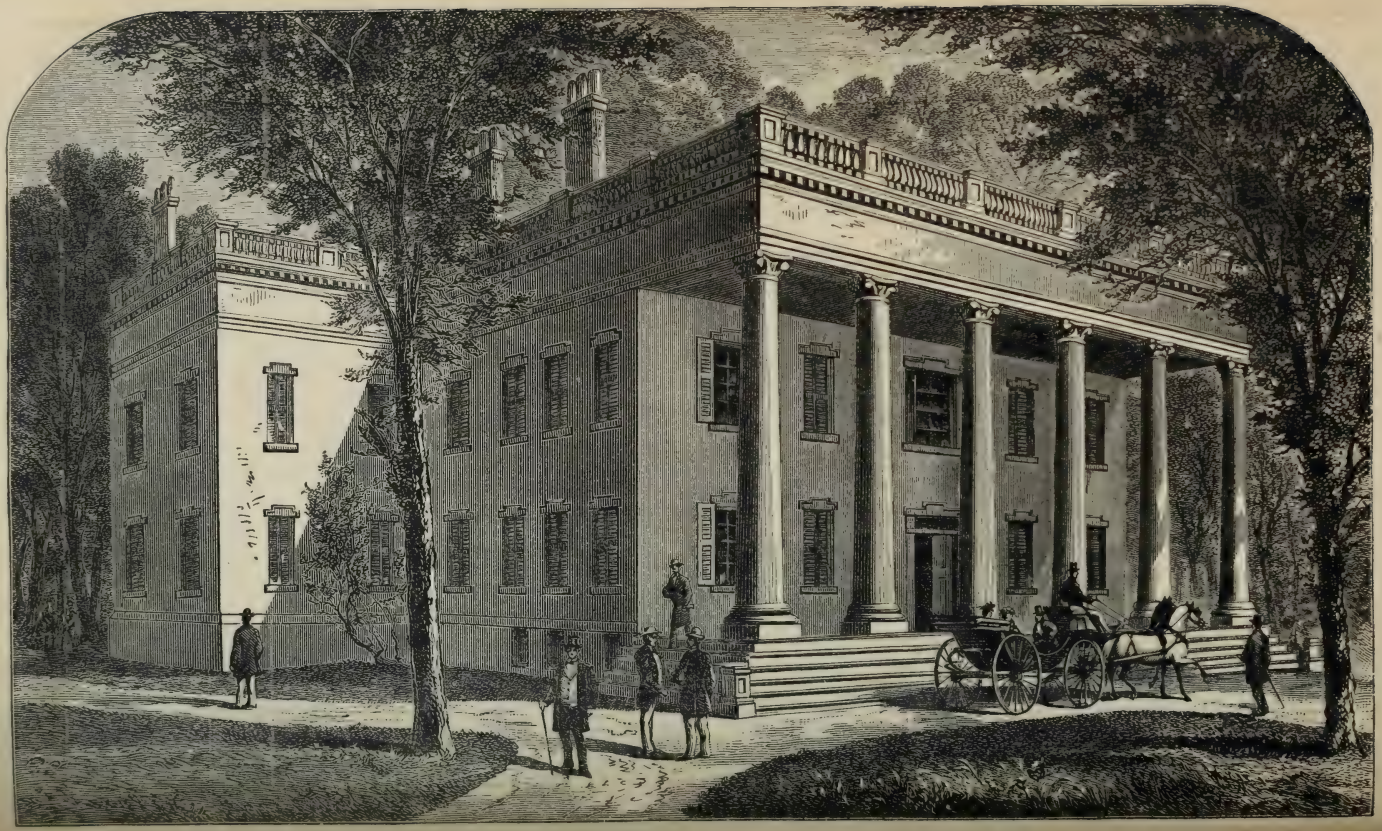
Madison, New Jersey.

1887-1888.

THE LIBRARY
OF THE
UNIVERSITY OF ILLINOIS



FISK & CO. ENGR'S



MEAD HALL, DREW THEOLOGICAL SEMINARY, Madison, N. J.

YEAR BOOK

OF THE

DREW THEOLOGICAL SEMINARY,

OF

THE METHODIST EPISCOPAL CHURCH.

1887-1888.

MADISON, N. J.
MDCCCLXXXVIII.

Founded,	1866.
Formally Opened,	Nov. 6, 1867.
Incorporated,	Feb'y 12, 1868.
First Class Graduated,	May 30, 1869.

1888.

"Banner" Steam Print.
Morristown, N. J.

C
D8A

Calendar.

1887.

Sept. 15—Wednesday, . Reception of Candidates for Admission.
" 16—Thursday, . Beginning of Seminary Year.
Oct. 6—Wednesday, . Public Opening Day.
Dec. 18—Saturday, . Beginning of Christmas Recess.

1888.

Jan. 3—Tuesday, . . Beginning of Second Term.
May 13—Sunday Morning, Annual Sermon.
" 13—Sunday Evening, Anniversary of Missionary Association.
" 14—Monday, . . } Annual Examination of Classes.
" 15—Tuesday, . }
" 16—Wednesday, . }
" 15—Tuesday Evening, Alumni Anniversary.
" 16—Wednesday, 11 A. M., Annual Meeting of Trustees.
" 16— " 2 P. M., Alumni Meeting.
" 17—Thursday, 10 A. M., Public Commencement Exercises.
Sept. 19—Wednesday,. . Reception of Candidates for Admission.
" 20—Thursday. . Beginning of Seminary Year.
Oct. 11—Thursday, . . Public Opening Day.
Dec. 21—Saturday,. . Beginning of Christmas Recess.

1889.

Jan. 8—Tuesday, . . Beginning of Second Term.

Board of Supervision.

THE BISHOPS OF THE METHODIST EPISCOPAL CHURCH:

THE REV. THOMAS BOWMAN, D. D., ST. LOUIS, MO.
" " *WILLIAM L. HARRIS, D. D., NEW-YORK, N. Y.
" " RANDOLPH S. FOSTER, D. D., BOSTON, MASS.
" " STEPHEN M. MERRILL, D. D., CHICAGO, ILL.
" " EDWARD G. ANDREWS, D. D., WASHINGTON, D. C.
" " HENRY W. WARREN, D. D., DENVER, COL.
" " CYRUS D. FOSS, D. D., MINNEAPOLIS, MINN.
" " JOHN F. HURST, D. D., BUFFALO, N. Y.
" " WILLIAM X. NINDE, D. D., TOPEKA, KAN.
" " JOHN M. WALDEN, D. D., CHATTANOOGA, TENN.
" " WILLARD F. MALLALIEU, D.D., NEW ORLEANS, LA.
" " CHARLES H. FOWLER, D.D., SAN FRANCISCO, CAL.

———:o:———

Officers of Board of Trustees.

*JOHN B. CORNELL, PRESIDENT.
JAMES N. FITZGERALD, VICE-PRESIDENT.
WILLIAM HOYT, TREASURER.
WILLIAM WHITE, SECRETARY.

———:o:———

Executive Committee.

WILLIAM WHITE, | JAMES BOYD,
*STEPHEN BARKER, | JAMES MONTGOMERY,
HENRY A. BUTTZ.

———:o:———

Finance Committee.

WILLIAM HOYT, | GEORGE J. FERRY,
*JOHN B. CORNELL, | CLINTON B. FISK,
JOSEPH S. STOUT.

———:o:———

Officers of Alumni Association.

L. C. H. ADAMS, PRESIDENT, '75.
A. F. DOTTERER, VICE-PRESIDENT, '74.
M. E. KETCHAM, SECRETARY, '81.
J. C. HALL, TREASURER, '84.
J. G. JOHNSON, '77. E. S. TIPPLE, '87.
F. B. UPHAM, '88. EXECUTIVE COMMITTEE.

*Died during the year.

Board of Trustees.

I.—TERM EXPIRES 1888.

*Rev. James M. Tuttle,	Newark Conference.
Daniel A. Goodsell, D. D.,	New-York East Conf.
Bishop Charles H. Fowler, D. D.,	San Francisco, Cal.
Morris D'C. Crawford, D. D.,	New-York Conference.
A. D. Vail, D. D.,	New-York Conference.
E. J. Gray, D. D.,	Central Penn. Conference.
C. S. Harrower, D. D.,	New-York Conference.
George J. Ferry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn.
Benj. H. Cary,	Brooklyn.
Anderson Fowler,	New-York.
Stephen Greene,	Philadelphia, Pa.

———:o:———

II.—TERM EXPIRES 1892.

*Bishop William L. Harris, D. D.,	New-York.
*Daniel Curry, D. D.,	New-York East Conference.
J. N. Fitzgerald, D. D.,	Newark Conference.
Bishop Henry W. Warren, D. D.,	Denver, Col.
L. F. Morgan, D. D.,	Baltimore Conference.
Jacob Todd, D. D.,	Newark Conference.
Andrew Longacre, D. D.,	Philadelphia Conference.
William Wells, LL. D.,	Schenectady, N. Y.
George C. Martin,	Brooklyn.
Charles Scott,	Philadelphia.
Payne Pettebone,	Wyoming, Pa.
Phineas C. Lounsbury,	New-York.
Joseph S. Stout,	New-York.

———:o:———

III.—TERM EXPIRES 1896.

Bishop Randolph S. Foster, D. D.,	Boston.
John S. Porter, D. D.,	Newark Conference.
Rev. Charles S. Coit,	Newark Conference.
Bishop J. F. Hurst, D. D.,	Buffalo, N. Y.
James M. Buckley, D. D.,	New-York East Conf.
Rev. James Montgomery, B. D.,	Newark Conference.
Thomas Hanlon, D. D.,	New-Jersey Conference.
Samuel Eddy,	Morristown, N. J.
*John B. Cornell,	New-York.
William White,	White Plains, N. Y.
William Hoyt,	Stamford, Conn.
*Stephen Barker,	Tuckahoe, N. Y.
James Boyd,	New-York.
George G. Reynolds,	Brooklyn, N. Y.

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EX-OFFICIO.

HENRY A. BUTTZ, D. D.

*Died during the year.

Special Lectures and Sermons.

Before the Seminary.

DR. JOSEPH COOK,

Does Death End All. (Three Lectures.)

Conscience and Its Consequences. (Three Lectures.)

BISHOP JOHN F. HURST, D. D., LL.D.

The Protestant Invasion of Mexico.

BISHOP C. H. FOWLER, D.D., LL. D.

Sermons before the Seminary.

REV. MERRITT HULBURD, D. D.,

REV. C. H. PARKHURST, D. D.,

REV. M. R. VINCENT, D. D.,

REV. O. H. TIFFANY, D. D.,

REV. JOHN HALL, D. D.,

REV. C. S. HARROWER, D. D.,

———:o:———

Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary:

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignment of these Professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's Chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Faculty.

Rev. HENRY A. BUTTZ, D.D., LL.D., President,

And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D., LL. D.,

Professor of Exegetical Theology.

Rev. JOHN MILEY, D. D., LL. D.,

Professor of Systematic Theology.

Rev. GEORGE R. CROOKS, D. D., LL. D.,

Professor of Historical Theology.

Rev. SAMUEL F. UPHAM, D. D.,

Professor of Practical Theology and Librarian.

Prof. J. P. SILVERNAIL, A. M.,

Special Instructor in Elocution.

:o:

Official Visitors.

1887-8.

CONFERENCES.	NAMES OF VISITORS.
Baltimore.	Rev. Job A. Price, D. D., Rev. R. N. Baer, D. D.
Central New-York.	Rev. E. B. Gearhart, Rev. W. H. York.
Central Ohio.	Rev. E. D. Whitlock, Rev. J. H. Fitzwater.
Central Pennsylvania.	Rev. S. M. Frost, Rev. B. B. Hamlin, Rev. E. H. Yocum, Rev. S. W. Sears.
Cincinnati.	Rev. W. G. Warner, Rev. G. L. Tufts.
Erie.	Rev. C. A. Knesal, Rev. A. C. Ellis.
Genesee.	Rev. A. H. Maryott, Rev. Alebert Osborn.
Newark.	Rev. J. B. Faulks, Rev. F. A. Mason.
New-Jersey.	Rev. S. E. Post.
New-York.	Rev. D. H. Hanaburg, Rev. H. Jackson.
New-York East.	Rev. M. B. Chapman, Rev. Geo. A. Hubbell.
Northern New-York.	Rev. M. W. Chase, Rev. J. B. Kenyon.
North Ohio.	Rev. L. K. Warner, Rev. A. J. Lyon.
Ohio.	Rev. W. W. Davies, Ph.D., Rev. H. C. Sexton.
Philadelphia.	Rev. H. A. Cleveland, D.D., Rev. S. W. Gehrett.
Pittsburg.	Rev. R. C. Wolf, Rev. N. Luccock, D.D.
Troy.	Rev. W. H. Hughes, D.D., Rev. L. Marshall, Rev. C. A. S. Heath, Rev. H. A. Durfee, Rev. H. L. Grant.
Wilmington,	Rev. J. B. Quigg, D.D., Rev. W. B. Gregg, Dr. A. E. Sadler, A. S. Mowbray, Capt. A. Kelley.
Wyoming.	Rev. M. S. Hard, D.D., Rev. H. B. Johnson.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Newark Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	Maine Conference.
Samuel M. Vernon,	Philadelphia Conference.

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1870.

John H. Battersby,	New-York.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New-Hampshire Conference
William C. Fowler,	Dakota.
Maris Graves,	Philadelphia Conference.
William C. Tanson,	New-Hampshire Conference.

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1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Virginia.
Louis C. Muller,	Newark Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	New-Jersey Conference.
John T. Short,	Deceased.
William J. Tilley,	New-York.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel M. Young,	Central New-York Conf.

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1872.

Ellis F. Biscoe,	
Walter A. Chadwick,	New-York Conference.
William Eakins,	Newark Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irvin,	Deceased.
Alfred H. Maryott,	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference,
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Japan Conference.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, JR.,	Chicago.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	New-York East Conf.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Japan Conference.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference.

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1874.

JOHN P. W. BLATTENBERGER,	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota.
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Washington, D. C.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	St. Louis Conference.
WALTER A. SAVILLE.	Kansas Conference.
GEORGE W. THOMPSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Wyoming Conference.
HENRY C. WHITING,	Central Pennsylvania Conf.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Deceased.
R. P. CAMPBELL,	Deceased.
JOHN CRAWFORD,	Newark Conference.

1875.—*Continued.*

JOHN W. ETTER,	Halifax, Penn.
JOHN K. FISHER,	Central Pennsylvania Conf.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	New-Jersey Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. MCBRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	Deceased.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	New-Hampshire Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York.
HERMAN CARTER,	Ohio Conference.
JOHN A. COSGROVE,	Deceased.
JAMES A. DICKSON,	New-York.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference.
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	New-York East Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	New-Jersey Conference.
JOHN L. NELSON,	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference.
S. H. WERLEIN,	New-Orleans, La.
WILLIAM H. YORK,	Central New-York Conf.

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1877.

GROSS ALEXANDER.	Nashville, Tenn.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York Conference.

1877.—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central New-York Conf.
PIERRE P. HARROWER,	New-York.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	New-Jersey Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Central New-York Conf.
WILLIAM W. MARTIN,	New-York East Conference.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Minnesota Conference.
FRANK C. MORGAN,	Deceased.
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky Conference.
L. W. REEVES,	Deceased.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East Indiana Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburg Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore, India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Pennsylvania Conf.
WILLIAM H. DELL,	Baltimore Conference.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kansas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Pennsylvania Conf.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JOHN MONTGOMERY PASCOE,	Vermont Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	North Dakota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	Deceased.
JAMES REAGLES TRUAX,	New-York.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Pennsylvania Conf.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

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1879.

HENRY H. BARTON,	Des Moines Conference.
F. D. T. BICKLEY,	Genesee Conference.
FLETCHER BROWN,	Des Moines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
TRICO CONSTANTINE,	Missionary to Bulgaria.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	East Ohio Conference.
WILLIAM EZRA HARVEY,	Des Moines Conference.
CHARLES H. HEMSTREET,	Rock River Conference.
HOYT BOUGHTON HUNT,	North Indiana Conference.
JOSEPH JEOFFRY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburg Conference.
CHARLES CROWTHER LASBY,	New-York East Conference.
W. H. LEFEVRE,	North West Texas Conf.
ENSIGN B. LOCKWOOD,	Deceased,
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
EUGENE YAGER,	Detroit Conference.

1880.

CHARLES E. ADAMSON,	Philadelphia Conference.
FREDERICK THOMPSON ANGEVINE,	New-York Conference.
CHARLES L. BARE,	North India Conference.
HENRY M. BOYCE,	Troy Conference.
EDWARD ASHLEY BRAY,	Detroit Conference.
NELSON JOSEPH BROWN,	Genesee Conference.
STEPHEN S. DEASE,	North India Conference.
CHARLES VALMER DUTCHER	Deceased.
ANDREW C. ELLIS,	Erie Conference.
MORRIS THOMPSON GIBBS,	Newark Conference.
CHARLES VALENTINE GRISMER,	Troy Conference.
CHARLES H. HAINES,	Cincinnati Conference.
CHARLES A. HOWELLS,	New-York Conference.
ALBERT DAVID LIGHT,	Pittsburg, Pa.
HENRY M. LIVINGSTON,	New-York East Conference.
JOHN MACHLAN,	South East Indiana Conf.
ENOCH J. MARSH,	Scio, Ohio.
JONATHAN MAGIE MEEKER,	Newark Conference.
C. W. MCPHERSON,	New-York Conference.
FRANCIS BIRD QUIGLEY,	Deceased.
SAMUEL SARGENT,	Newark Conference.
GEORGE E. SCRIMGER,	Illinois Conference.
GEORGE MILTON SMILEY,	New-England Conference.
SAMUEL WISE SMITH,	Philadelphia Conference.
JOHN KINSEY SMITH,	Schooley's Mountain, N. J.
GEORGE B. SMYTH.	Missionary to China.
WILLIAM WALTERS STEVENS,	Wisconsin Conference.
LEWIS RICHARD STREETER,	New-York East Conference.
DAVID TASKER,	Central Illinois Conference.
JOHN AMOS TRIMMER,	Newark, N. J.
JOHN GAINS VAUGHAN,	Cincinnati Conference.
FERDINAND JONES WARD,	Boston.
JOSEPH H. ZARTMAN,	Central New-York Conf.

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1881.

Robert Marshall Aylsworth,	Newark Conference.
Jabez Graham Bickerton,	Philadelphia Conference.
William Burt,	Italy Conference.
James Castles,	Minnesota Conference.
Amasa Franklin Chaffe,	Wyoming Conference.
Frederick John Cochran,	Wilmington Conference.
Olin Burr Coit,	Newark Conference.
Robert S. DeBow,	Philadelphia Conference.
James Wm. A. Dodge,	New-York Conference.
George Wm. Easton,	Troy Conference.
Frank T. Ellison,	Rochester, N. Y.
John Alfred Faulkner,	Wyoming Conference.
Edward S. Ferry,	New-York East Conference.
Jacob W. Frizzell,	Central Illinois Conference.
Elbert Clay Hoag,	New-York East Conference.
Edward Clark Hoyt,	Troy Conference.
Merrick E. Ketcham,	New-York Conference.
Gustave Laas,	Connecticut.
Sylvester Lowther,	New-York Conference.
Charles Orville Mead,	Erie Conference.
Charles Sumner Mervine,	Philadelphia Conference.
James C. Murray,	North Indiana Conference.
Frank L. Neeld,	North India Conference.
Thomas Henry Oakes,	South India Conference.
William Redheffer,	Philadelphia Conference.
Charles Ortomer Reohr,	Troy Conference.
William H. Shipman,	Des Moines Conference.
John Small,	Central Illinois Conference.
Frederick Thompson Stevenson,	Des Moines Conference.
Thomas G. Thompson,	Troy Conference.
Stephen B. Timmons,	Cincinnati.
Herbert Roscoe Titus,	Wilmington, Vt.
Thos. J. Watt,	New-York East Conference.

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1882.

Edward J. Brooker,	Central New-York Conf.
Frank S. Cookman,	Newark Conference.
Robert S. Crawford.	New-York East Conference.
Wesley W. Dale,	Erie Conference.
Charles Wesley Green,	Missionary to Japan.
Foster Groves Heaxt,	Troy Conference.
William Edward Jeffries,	New-York East Conference.

1882.—*Continued.*

George A. Kerr,	Troy Conference.
Edmund Kolb,	New-York.
James A. Lowry,	Detroit Conference.
John D. Martin,	Philadelphia Conference.
G. W. McCaslin,	East Ohio Conference.
John J. McCabe,	Cincinnati Conference.
Frederick Miller,	Central Ohio Conference.
George Henry Prentice,	Wyoming Conference.
Alexander Protsman,	East Maine Conference.
Wm. H. Rider,	East Ohio Conference.
Isaac Newton Shipman,	Wyoming Conference.
William N. Taft,	New-York East Conference.
John Pew Varner,	Detroit Conference.
Gervase A. Viets,	New-England Conference.
Charles Carroll Walker,	Phœnixville, Pa.

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1883.

Clifford B. Abbott,	Boston, Mass.
John Bradshaw,	Wyoming Conference.
N. Walling Clark,	Newark Conference.
Rowland H. Cole,	Nickerson, Kansas.
Millard F. Compton,	New-York East Conference.
William Wilberforce Cookman,	Philadelphia Conference.
James Holland Fitzwater,	Central Ohio Conference.
Herbert Buell Johnson,	Wyoming Conference.
John Melvin Keck,	East Ohio Conference.
Frederick B. Nixon,	Philadelphia, Pa.
Frank P. Parkin,	New-England Southern Conf.
James Morgan Read,	New-Jersey Conference.
Levi B. Salmans,	Missionary to Mexico.
John Harden Scott,	Central Illinois Conference.
Herbert M. Smith.	New-Jersey Conference.
John B. Smith,	New-England Conference.
David S. Spencer,	Japan Conference.
Robert Steudel,	Chattanooga, Tenn.
David Taylor,	New-York East Conference.
Franklyn Ayers Trippett,	Genesee Conference.
George Louis Tufts,	Cincinnati Conference.
Wilbur G. Warner,	Cincinnati Conference.
Preston King White,	Deceased.

1884.

William Henry Allen,	New-England Southern Conf.
James Kelley Argo,	Ohio Conference.
Perry Carley Bascom,	Newark Conference.
Emory Isaac Getman,	Northern New-York Conf.
John C. Hall,	Newark Conference.
Joseph Brown Heard,	Newark Conference.
Charles A. Holla,	New-York Conference.
Samuel B. Ives,	Illinois Conference.
Heber D. Ketcham,	Cincinnati Conference.
Richard Kikelhan,	New-York Conference.
George W. King,	New-England Southern Conf.
Alpha G. Kynett,	Philadelphia Conference.
Clyde H. McMillen,	South East Indiana Conf.
Edward W. McMillen,	Central Illinois Conference.
Charles Maybury,	Newark Conference.
Earnest E. Neal,	North Indiana Conference.
John Nelson Patterson,	New-England Southern Conf.
Fred J. Shackleton,	New-York East Conference.
Eli Ramel Small,	North Indiana Conference.
A. M. Viven,	Philadelphia Conference.
Samuel M. Vansant,	New-Jersey Conference.
William M. Warden,	New-York East Conference.
Alonzo A. Waters,	Central Illinois Conference.
Smith W. Wilbur,	Vermont.

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1885.

Henry G. Appenzeller,	Missionary to Corea.
Fred Clare Baldwin,	Newark Conference.
Wm. Freeman Compton,	New-York Conference.
Edgar S. Mace,	Wilmington Conference.
Horace Lincoln Jacobs,	Central Pennsylvania Conf.
George H. Lorah,	Philadelphia Conference.
Lyman J. Muchmore,	Philadelphia.
Gilbert C. Moulsdale,	Newark Conference.
James Warren Easley,	Wilmington Conference.
Marshall Owens,	New-Jersey Conference.
Percy Perinchief,	New-Jersey Conference.
Edward P. Phreaner,	New England Southern Conf.
Edward S. Pilling,	Minnesota Conference.
Everett A. Powell,	Minnesota Conference.
Roland D. Powell,	North Ohio Conference.

1885.—*Continued.*

WILLIAM T. SCHEPELER,	New-York.
FRANKLIN A. SCOFIELD,	New-York East Conference.
RICHARD E. SCHUH,	Minnesota Conference.
ARTHUR J. SMITH,	New-York East Conference.
ANDREW M. STRAYHORNE,	Philadelphia Conference.
JOHN R. TODD,	Wilmington Conference.
JULIAN S. WADSWORTH,	New-England Southern Conf.
ROBERT WATT,	Wilmington Conference.
JEROME WOOD,	New-England Conference.

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1886.

GEORGE ADAMS,	New-York East Conference,
GEO. H. C. BAIN,	Troy Conference.
JOHN E. BONE,	Wyoming Conference.
JAMES V. CHESTON,	Deceased.
BURTON M'C. CLARK,	Genesee Conference.
GEORGE P. ECKMAN,	Newark Conference.
PHILIP GOETTEL,	Troy Conference.
ALBERT A. KIDDER,	Colorado Conference.
GEORGE W. KOONS,	Wilmington Conference.
GEORGE S. KRANTZ,	New-York.
JOHN W. MAYNARD,	New-York East Conference.
JOHN R. MELROY,	Central Pennsylvania Conf.
JOSEPH S. MOORE,	New-Jersey Conference.
O. J. MOORE,	Missionary to New Mexico.
G. B. M. ROGERS,	North Indiana Conference.
JOHN W. RYDER,	Newark Conference.
S. HENDERSON SCOTT,	New-York Conference.
CHARLES F. SITTERLY,	Newark Conference.
PHILIP P. SOWERS,	Genesee Conference.
FREDERICK N. UPHAM,	New-England Conference.
J. G. VAN NESS,	Iowa Conference.
R. IRVING WATKINS,	Wilmington Conference.
BENJAMIN F. WOLFF,	Southern California Conf.

1887.

William F. Anderson,	New-York Conference.
Alpheus B. Austin,	Cincinnati Conference.
Frederick Bloom,	Newark Conference.
Robert A. Brown,	New-York Conference.
Albert Cain,	Newark Conference.
Levi B. Edwards,	New-Jersey Conference.
Harvey W. Ewing,	Wilmington Conference.
Wilbert P. Ferguson,	Central Illinois Conference.
W. P. F. Ferguson,	Missionary to Mexico.
Charles A. Knesal,	Erie Conference.
James W. Magruder,	Cambridge, England.
George H. McCracken,	California Conference.
Allan McRossie,	Corona, New-York.
Ismar J. Peritz,	New-York Conference.
John W. Prestwood,	Nova Scotia Conference.
George W. Ray.	Missionary to New Mexico.
Richard T. Savin,	Newark Conference.
Alexander D. Shields,	Philadelphia Conference.
John Sieber,	Baltimore Conference.
Charles M. Smith,	Northern New-York Conf.
William F. Switzer,	North-West Indiana Conf.
Ezra Squier Tipple,	New-York Conference.
Robert A. Tuff,	New-Jersey Conference.
Charles F. Vansant,	New-Jersey Conference.
J. J. Wallace,	East Ohio Conference.
Frederick O. Winans,	Troy Conference.
Newton Wray,	New-York Conference.

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Post Graduates.

Name.	*Residence.*	*Room.*
GEORGE ADAMS, . . . (*St. James' Sch. Eng.*)	Brooklyn, N. Y.. . (Drew Theo. Sem., Class of '86.)	M. H.
FREDERICK BLOOM, . . (*Pennington Seminary.*)	Dover, N. J., . . (Drew Theo. Sem. Class of '87.)	M. H.
CHARLES A. KNESAL, PH. B., B.D., . (*Mt. Union College.*)	Great Neck, N. Y., . (Drew Theo. Sem. Class of '87.)	M. H.
GEORGE H. MCCRACKEN, A. M., B. D., (*Illinois Wesleyan University.*)	Orange, N. J. . . (Drew Theo. Sem. Class of '87.)	M. H.

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Senior Class.

Name.	*Residence.*	*Room.*
JOHN ROBERT ADAMS, . . *Genesee Wesleyan Seminary.*	Churchville, N. Y., .	27 A. H.
SAMUEL G. AYERS, . . *Burlington High School.*	Keeseville, N. Y.,	45 A. H.
AARON V. BOWER, . . *Wesleyan University.*	Berwick, Pa., . .	15 E. H.
RUFUS K. BOYD, . . *Greenville District Academy.*	Knoxville, Tenn.,	35 A. H.
ORLANDO C. BURT, . . *North-western University.*	Madison, N. J., .	Madison.
WILLIAM M. CARR, A. B., . *Illinois Wesleyan University.*	Bloomington, Ill., .	18 E. H.
MCKENDREE A. CASEY, . . *McKendree College.*	Toledo, O., . .	27 A. H.
WILLIAM P. COMPTON, . *Alleghany College.*	Churchtown, Pa., .	59 A. H.
RUFUS T. COOPER, . . *Wesleyan University.*	East Windsor, Conn..	75 A. H.
HUGH COPELAND, . . *Wesleyan Academy, Wilbraham, Mass.*	Newry, Ireland, .	13 E. H.
THOMAS E. DAVENPORT, A. B., . *Emory College.*	Americus, Ga.,. .	24 E. H.
THOMAS B. GARDNER, A. B., . *Washington College.*	Chestertown, Md., .	22 E. H.
ARTHUR M. GRIFFIN, . . *Claverack College.*	Cold Spring, N. Y., .	10 A. H.
WILLIAM HOOK, A. B., . *Ohio Wesleyan University.*	Van Wert, O., .	14 E. H.

ROBERT KNAPP, . . . *Brooklyn Polytechnic Institute.*	New York City, .	37 A. H.
WALTER H. LEATHERMAN, A. B., *Ohio Wesleyan University.*	Versailles, O., . .	M. H.
WALLACE MCMULLEN, . .	Brooklyn, N. Y., .	19 E. H.
LEWIS K. MOORE, . . *Fort Edward Institute.*	Troy, N. Y., . .	25 E. H.
FRED SAMUEL SIMMONS, . . *Troy Conference Academy.*	Fonda, N. Y., . .	16 A. H.
ISAAC THOMAS STAFFORD, A. B., *Emory College.*	Covington, Ga., . .	M. H.
FREDERICK STIEHLER, . . *Pennington Seminary.*	Bellport, N. Y., .	26 A. H.
G. BARTO STONE, . . *Wyoming Seminary.*	Pittston, Pa., . .	10 A. H.
JOHN CHARLES SHAW, A. B., *Ohio Wesleyan University.*	Sidney, O., .	23 E. H.
FRANK B. UPHAM, A. B., *Wesleyan University.*	Madison, N. J.,	Madison.

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Middle Class.

Name.	*Residence.*	*Room.*
GEORGE C. BOSWELL, A. B., *Wesleyan University.*	Nyack, N. Y., . .	24 A. H.
GEORGE WM. CARTER, . .	Patterson, N. Y., .	21 E. H.
ELMER E. COUNT, A. B., . . *Williams College.*	Ellenville, N. Y., . .	66 A. H.
MARIN D. DELCHOFF, . . *St. Johnsberry Academy.*	Philippopolis, Bulgaria,	20 E. H.
WILLIAM H. DYE, A. M., . . *Muskingum College.*	Peapack, N. J., .	71 A. H.
WILLIAM W. EATON, . . *Troy Conference Academy.*	White Creek, N. Y.,	53 A. H.
ELLIS F. FOWLER, . . *Newark Academy.*	Newark, N. J., .	36 A. H.
WILSON S. FRITCH, A. B., . . *Mt. Union College.*	Suffield, O., . .	Madison
CHARLES W. HAWKINS, PH. B., . *Wesleyan University.*	Bayport, N. Y., .	35 A. H.
CHARLES E. HAMILTON, A. B., . *Syracuse University.*	Lyons, N. Y., . .	Madison.
WILLIAM B. JUDD, . . *Binghamton High School.*	Florida, N. Y., .	73 A. H.
TELESPHORE LEVEQUE, B. S., . *College of Cambrai.*	Summit, N. J., .	51 A. H.

WILLIAM H. LINDEMUTH, A. B., Philadelphia, Pa., 14 A. H.
Wesleyan University.

JAMES A. MACMILLAN, . . Brooklyn, N. Y., . 37 A. H.
Hackettstown Collegiate Inst.

GEORGE W. MAY, A. B., . Madison, N. J., . 45 A. H.
Syracuse University.

WILLIAM R. A. PALMER, A. B., . Charleston, S. C., . 20 A. H.
Howard University.

MARTIN L. RHODES, B. S., . Wick, Pa., . . . 44 A. H.
Grove City College.

TRUSTON C. SMOOT, . . Preston, Md., . 44 A. H.
Wilmington Conference Academy.

ELISHA McC. SNODGRASS, A. B., Auburn, W. Va., . 61 A. H.
Ohio Wesleyan University.

FAIRBANK B. STOCKDALE, . . Steubenville, O., . 60 A. H.
High School, Leeds, Eng.

J. W. SCHWARTZMAN, . . New-York City, . 22 A. H.
Pennington Seminary.

GEORGE W. TODD, . . Snow Hill, Md., . 57 A. H.
Dickinson College.

R. EDWARD WILSON, A. B., . Woodberry, Md., . 13 A. H.
Dickinson College.

JOHN D. WOOD, . . . Newburgh, N. Y., . 61 A. H.
Banks Institute.

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Junior Class.

Name.	*Residence.*	*Room.*
JAMES E. ABRAMS, A. B., . . *Hanover College.*	Moscow, O., . .	28 A. H.
JOHN ALLEN, JR., . . *Perrineville Seminary.*	Cassville, N. J., .	27 A. H.
WILLIAM H. ANSON, . . *Pennington Seminary.*	Centerville, N. J., .	27 A. H.
WILLIAM H. BEYER, B. S., . *State Normal School, West Chester, Pa.*	Norristown, Pa., .	51 A. H.
GEORGE H. BICKLEY, JR., A. B., *Central High School.*	Philadelphia, Pa.,	21 A. H.
THOMAS H. CAMPBELL, A. B., . *Ohio Wesleyan University.*	Eaton, O., . .	Madison.
CHARLES NEWTON CHURCH, A. B., . *Buchtel College.*	Akron, O., . .	42 A. H.
LAERTES T. CONRAD, B. S., A. B., *Lebanon Val. Coll., Amherst College.*	Elysburg, Pa., .	35 A. H.
THEODORE M. CULVER, A. B., . *Dickinson College.*	Harveyville, Pa., .	13 A. H.

JOHN F. DERR, . . Canaseraga, N. Y., . 11 A. H.
Genesee Wesleyan Seminary.

ELLISON H. DUPUY. . . South Norwalk, Ct., 60 A. H.

J. EDGAR FRANKLIN, . . Wilmington, Del., . 21 A. H.
Wilmington Conference Academy.

HOLMES F. GRAVATTE, . . Cassville, N. J., . 34 A. H.

WILLIAM B. GWINNELL, A. B., . Newark, N. J., . 67 A. H.
Wesleyan University.

WALTER G. HULL, A. B., . . Homer, N. Y., . 58 A. H.
Oberlin College.

BEDROS M. KRIKORIAN, . Ourfa, Turkey, . 14 E. H.
College of Aintab, Central Turkey.

GEORGE W. MAIN, . . Stillwater, N. J., . Madison.
Hackettstown Collegiate Inst.

ARTHUR L. MICKEL, . . Point Pleasant, O., 19 A. H.
Lebanon Normal School, Ohio.

CHARLES H. NEWING, . Binghamton, N. Y., 6 A. H.
Wyoming Seminary.

WILLIAM S. NEWSOM, . . New-York City, . 51 A. H.
Hackettstown Collegiate Inst.

JOHN L. NUELSON, . . Bremen, Germany, 60 A. H.
Gymnasium, Bremen.

EDGAR W. PASKO, . . Brooklyn, N. Y., . Madison.

GEORGE W. PHILLIPS, . Chatham, Eng., . 76 A. H.
Pennington Seminary.

JOHN H. PHILLIPS, . . Lonaconing, Md., . 65 A. H.

E. JUDSON ROSENGRANT, . Skinners Eddy, Pa., 68 A. H.
State Normal School.

WILLIAM R. SEARS, . . Woodlawn, Md., . 43 A. H.
Nassau Collegiate Institute.

ABRAHAM L. SHUTE, A. B., . Mt. Vernon, Ia., . 28 E. H.
Cornell College.

HOWARD D. SMITH, . . Templeville, Md., . 4 A. H.
Wyoming Seminary.

JAMES W. SWEETMAN, . . Napanock, N. Y., Madison.
Pennington Seminary.

S. F. TINCHER, B. S., . . Indianapolis, Ind., . Madison.
Indiana Asbury University.

ALFRED WALLS, . . . Steubenville, O., . 42 A. H.
Scio College.

HERBERT WELCH, A. B., . . New-York City, . 16 E. H.
Wesleyan University.

WILLIAM E. YEAGER, A. B., . Berrysburg, Pa., . 11 A. H.
Dickinson College.

Special Students.

Name.	*Residence.*	*Room.*
GEORGE T. ALDERSON, *Cecilton Seminary.*	Cecilton, Md.,	12 A. H.
STARK W. ARNOLD,	Buchannon, W. Va.,	Madison.
WILLIAM H. BLACKBURN, *Syracuse High School.*	Luzerne, N. Y.,	Madison.
G. W. COURTENAY,	Baltimore, Md.	28 A. H.
GEORGE H. BONSALL, *Pennington Seminary.*	Hamorton, Pa.,	27 A. H.
DAVID R. DEVOLL, *Albany Business College.*	Albany, N. Y.,	Madison.
MARTIN L. FISHER, *Troy Conference Academy.*	Schenectady, N. Y.,	52 A. H.
SAMUEL GURNEY,	Setauket, N. Y.,	50 A. H.
BERGEN R. HALLENBECK, *Pennsylvania College, Gettysburg.*	Hyde Park, N. Y.,	50 A. H.
LAURITZ P. KARTZHOLTZEN, *Hackettstown Collegiate Inst.*	Catasauqua, Pa.,	68 A. H.
M. S. LAMBERT,	Sparta, N. J.,	Madison.
ALBERT E. LONG, *Eastman's School.*	Philadelphia, Pa.,	18 A. H.
ROBERT A. LOWTHER, *West Virginia College.*	NewWashington, O.,	Madison.
NIELS MADSEN, *Hackettstown Collegiate Inst.*	Denmark,	43 A. H.
PETER F. MEAD, *Hackettstown Collegiate Inst.*	Stockholm, N. J.,	5 A. H.
ROBERT S. MOORE, B. S., *Williamsport Dickinson Seminary.*	Harrisburg, Pa.,	34 A. H.
HUGH STRAIN, *Pennington Seminary.*	Philadelphia, Pa.,	74 A. H.
F. J. TOMLINSON, *Pennington Seminary.*	Anderson, N. J.,	58 A. H.
GEORGE G. VOGEL, *West Saugerties Academy.*	Malden, N. Y.,	41 A. H.
EDWARD WILSON,	Lee, Mass,	65 A. H.
JOHN A. WINKLER,	Seven Mile, O.,	5 A. H.
HERBERT A. WOOD, *Troy Conference Academy.*	Gallupville, N. Y.,	53 A. H.

Summary.

Post Graduate,	4
Senior Class,	24
Middle Class,	24
Junior Class,	33
Special Students,	23
Total,	108

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Abbreviations.

A. H.,	Asbury Hall.
E. H.,	Embury Hall.
M. H.,	Mead Hall.
S. C.,	Sycamore Cottage.

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Students Pursuing Special Courses in Addition to the Regular Course of Study.

IN HYMNOLOGY WITH DR. STRONG.

Seniors: A. V. Bower, Wm. Carr, W. H. Leatherman, I. T. Stafford, F. Stiehler.

Middles: W. W. Eaton, T. Leveque, W. R. A. Palmer, H. A. Wood.

Juniors: J. E. Abrams, E. H. Dupuy, H. F. Gravatt, W. R. Sears, H. Welch.

IN METAPHYSICS WITH DR. MILEY.

Seniors: J. R. Adams, A. V. Bower, R. K. Boyd, W. P. Compton, R. Knapp, W. McMullen, F. B. Upham.

Middles: G. C. Boswell, G. W. Carter, E. E. Count, W. H. Dye, C. W. Hawkins, W. B. Judd, T. Leveque, J. A. Macmillen, W. R. A. Palmer, T. C. Smoot, G. W. Todd, H. A. Wood.

Juniors: G. H. Bickley, L. T. Conrad, C. H. Newing, H. D. Smith, H. Welch, W. E. Yeager.

IN ENGLISH LITERATURE WITH DR. CROOKS.

Seniors: J. R. Adams, S. G. Ayers, R. K. Boyd, A. V. Bower, W. P. Compton, R. T. Cooper, T. E. Davenport, T. B. Gardner, A. M. Griffin, R. Knapp, W. H. Leatherman, W. McMullen, L. K. Moore, G. B. Stone, J. C. Shaw, I. T. Stafford, F. B. Upham.

Middles: G. C. Boswell, G. W. Carter, E. E. Count, W. H. Dye, E. F. Fowler, W. S. Fritch, C. W. Hawkins, W. B. Judd, T. Leveque, W. H. Lindemuth, J. A. Macmillen, G. W. May, W. R. A. Palmer, T. C. Smoot, J. W. Schwartzman, G. W. Todd, R. E. Wilson, H. A. Wood, J. D. Wood.

Juniors: G. T. Alderson, G. H. Bickley, G. H. Bonsall, F. H. Campbell, E. H. Dupuy, J. A. Franklin, H. F. Gravatt, L. P. Kartzholtzen, A. Long. P. A. Mead, A. L. Mickel, C. H. Newing, G. W. Phillips, H. D. Smith, H. Strain, W. R. Sears, H. Welch, E. Wilson, W. E. Yeager.

IN GENERAL HISTORY WITH DR. UPHAM.

Seniors: R. K. Boyd, Wm. Carr, M. A. Casey, T. E. Davenport, E. F. Fowler, A. M. Griffin, W. McMullen, F. Stiehler, I. T. Stafford, F. B. Upham.

Middles: G. T. Alderson, G. W. Carter, E. E. Count, W. H. Dye, W. W. Eaton, C. W. Hawkins, W. B. Judd, T. Leveque, W. H. Lindemuth, J. A. Macmillen, W. R. A. Palmer, T. C. Smoot, E. M. Snodgrass, F. B. Stockdale, R. E. Wilson, H. A. Wood, J. D. Wood.

Juniors: J. E. Adams, W. H. Anson, W. H. Beyer, W. H. Blackburn, G. H. Bonsall, J. F. Derr, E. H. Dupuy, H. F. Gravatt, J. E. Franklin, A. Long, R. S. Moore, W. L. Sears, H. Strain, E. Wilson, J. A. Winkler.

Library of the Drew Theological

Library of the Drew Theological Seminary, Madison, N.J.

R.H. Robertson
Architect.
N.Y.

Representation.

I.—INSTITUTIONS OF LEARNING.

Albany Business College.
Alleghany College.
Amherst College.
Bank's Institute.
Binghamton High School.
Brooklyn Polytechnic.
Buctel College.
Burlington High School.
Cecilton Seminary.
Central High School, Phil.
Claverack College.
College of Aintab.
College of Cambrai.
Cornell College.
Dickinson College.
Eastman's School, Phil.
Emory College.
Fort Edward Institute.
Genesee Wesleyan Seminary.
Greenville District Academy.
Grove City College.
Gymnasium, Bremen.
Hackettstown Collegiate Institute.
Hanover College.
Howard University.
Illinois Wesleyan University.
Indiana Asbury University.
Lebanon Normal School.
Leeds High School.
Lebanon Valley College.
McKendree College.
Mt. Union College.
Muskingum College.
Hassna Collegiate Institute.
Newark Academy.
North-Western University.
Oberlin College.
Ohio Wesleyan University.
Pennington Seminary.
Pennsylvania College.
Perrineville Seminary.

Scio College.
St. Johnsberry Academy.
Syracuse High School.
Syracuse University.
Troy Conference Academy.
Washington College.
Wesleyan Academy, Wilbraham.
Wesleyan University.
West Chester Normal School.
West Saugerties Academy.
West Virginia College.
Williams College.
Wilmington Conference Academy.
Williamsport Dickinson Seminary.
Wyoming Seminary.

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II.—STATES.

Connecticut,	2	Eastern,	3
Massachusetts,	1		
New York,	33	Middle,	66
New Jersey,	17		
Pennsylvania,	16		
Delaware,	1	Southern,	16
Georgia,	2		
Maryland,	9		
South Carolina,	1		
Tennessee,	1		
West Virginia,	2		
Illinois,	1	Western,	16
Indiana,	1		
Iowa,	1		
Ohio,	13		
Bulgaria,	1	Foreign,	7
Denmark,	1		
England,	1		
France,	1		
Germany,	1		
Ireland,	1		
Turkey,	1		
Total			108

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis and Messianic selections from the Pentateuch. Lectures on Bible History and Geography with stereopticon illustrations.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek Text, attention is given to the harmony of the Gospel narratives; and during the second term such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—Introduction, Theism, with a review of Anti-Theistic Theories. Inspiration of the Scriptures. Theistics—truths relating directly to God; Spirituality, personality, attributes, creative work, providence, the Trinity.

PRACTICAL THEOLOGY.—Instruction in Rhetorical Principles; Pulpit Delivery; History of Preaching.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job, Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism*—Original authorities (MSS.); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.—*Anthropology:* Primitive state, probation, and fall of man; native depravity; doctrine of sin, *Christology:* The person of Christ. *Soteriology:* The atonement in Christ.

PRACTICAL THEOLOGY.—*Homiletics:* Drill in choice of subjects and texts; sermons by the students; frequent exercises in extemporaneous speaking. *Liturgics:* The conduct of Public Worship; reading of Scriptures and hymns. *Catechetics:* Including the Sunday School Enterprise.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode, Biblical Chaldee; Chaldee Grammar, Lectures on *Interpretation*,—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Hebrews and Corinthians. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—The Reformation and the Counter-Reformation; Rise and Growth of the Modern Protestant Churches. The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The Salvation in Christ—immediate and conditional benefits; doctrinal issues; vital facts of the salvation. *Eschatology.*

PRACTICAL THEOLOGY.—Lectures on *Church Polity;* Theories of Church Government; Apostolic Succession; the discipline of the Methodist Episcopal Church. Lectures on *Pastoral duties;* qualities demanded in Pastors; Pastoral Visiting, the pastor's relation to Revivals of Religion. *Church Enterprises.*—Missions; Church Extension.

SCHEDULE OF STUDIES.

Day	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Buttz, - -	Greek, - - - 11-12	Greek, - - - - 12-1	Greek, - - - 10-11
	Strong,- -	Hebrew,- - - 9-10	Hebrew, - - - 3-4	Hebrew, - - - 12-1
	Miley, - -	Soteriology, - - 3-4	- - - - -	- - - -
	Crooks,- -	Church History, - 10-11	Church History - 9-10	Church History, - - 3-4
	Upham, - -	Practical Theology, - 12-1	Practical Theology, - 2-3	Practical Theology, - 11-12
Wednesday.	Buttz, - -	Greek, - - - 11-12	Greek, - - - - 12-1	Greek, - - - - 10-11
	Strong, -	- - - - -	Hebrew, - - - 3-4	Hebrew, - - - 12-1
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks, -	Church History, - - 10-11	- - - -	Church History, - 3-4
	Upham, - -	Practical Theology, - 11-12	Practical Theology, - 2-3	- - - - -
Thursday.	Buttz, - -	Greek, - - - 11-12	Greek, - - - 12-1	Greek, - - - 10-11
	Strong, -	Hebrew, - - - - 9-10	Hebrew, - - - 3-4	Hebrew, - - - 12-1
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks,- -	Church History, - - 10-11	Church History, - 9-10	Church History, - 3-4
	Upham, - -	Practical Theology, - 11-12	Practical Theology, - 2-3	- - - -
Friday.	Buttz, - -	- - - - -	- - - - -	- - - - -
	Strong,- -	Heb. 9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Bible History, - - 12-1
	Miley, - -	- - - - -	Anthropology, - - 10-11	Theology, - - - 11-12
	Crooks,- -	- - - -	Church History, - 9-10	- - - -
	Upham, - -	Practical Theology, - 11-12 *Elocution.	- - - - -	Practical Theology, - 12-1

*Special exercises in Elocution are given every Monday throughout the year, under Prof. J. P. Silvernail.

General Information.

Drew Theological Seminary is one of the fruits of the Centenary of American Methodism, which was commemorated in 1866. The grounds and buildings are the gift of Mr. Daniel Drew, of New York. It has been endowed by the liberal offerings of its Trustees and other friends throughout the Church. It was opened for students in the year 1867, and has now more than four hundred graduates. Its sons are to be found in all the Conferences of the Church and in our foreign Missions. The late Rev. Dr. John McClintock was the first President and organizer of the course of instruction. From the beginning the aim of the studies pursued has been to train young men to be effective preachers of the Gospel, and at the same time to fit them by scholarly attainments for any service which the Church may require at their hands. While theology in all its branches is carefully taught, the art of preaching is assiduously cultivated.

The seat of the Seminary is Madison, New Jersey, one of the most picturesque and healthful situations for a school of learning in the United States. The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. The buildings occupy a central position in the Park. They are:

1. MEAD HALL, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors.
2. ASBURY HALL, containing seventy-two rooms for students.
3. EMBURY HALL, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.
4. THE NEW LIBRARY AND HISTORICAL BUILDING.

On either side of these buildings are the Professor's homes.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, and to consult Public Libraries, Museums of Science, Art and Antiquities. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

ADMISSION.

Candidates for admission to the regular Seminary Course must each produce the diploma of A. B., from a College or University, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must each bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ————, hereby express our judgment that ———— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting certificates of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to any one of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins on the third Thursday in September, and ends the third Thursday in May, on which day the public Anniversary Exercises are held.

GRADUATION.

Students who have the degree of A. B., or an equivalent degree, from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the Degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

A partial course of study occupying two full Seminary years has been provided for those properly prepared and whose circumstances do not permit their completing the full Seminary course. Students who complete this course of study and pass a satisfactory examination thereon will receive a Certificate to that effect.

MISSIONS.

This Institution having been established in the neighborhood of the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which are needed, (1,) students purposing to go as Missionaries to foreign countries, and (2,) ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each Senior class in reference to the history, agencies and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal Mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of Missionaries in the field and the managers and supporters of Missions at home. Addresses are often secured from returned and outgoing Missionaries.

ELOCUTION.

An avowed object of the Seminary is to train young men to become ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

Special instruction in elocution has been provided for all the classes one day in each week throughout the Seminary year.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three year's course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develop the individuality of each student, and to put him on a course of self-improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and from various fields of activity, who present special topics of importance to young men preparing for the ministry.

FELLOWSHIPS.

In addition to the post-graduate course, which has now been maintained for several years, two fellowships have been established with an income of $250 each. The design of the fellowships is to give such encouragement, as we can, to the farther prosecution of theological studies, after the Seminary course is completed. The conditions upon which the fellowships may be secured are the following:

1. That two Fellowships be established with an income of Two Hundred and Fifty Dollars each.

2. That the Fellows chosen be graduates in full course of our own Seminary, to be selected by a vote of the Faculty.

3. That residence be required during the term and also exclusive attention to some one department of Theology, under the direction of the Faculty.

4. The Fellows shall have the privileges of other students, and be allowed conveniences for work in the Library.

5. That the selection from among applicants be based on the merits of Theses, to be handed in not later than the first of February. Notice of intention to compete must be given before the opening of the second term of the school year. The subjects of the Theses and other particulars in relation to them to be determined by the Faculty.

6. That the appointment to a Fellowship be for one year only.

7. That Fellows shall not take Pastoral Charges during the time of holding their Fellowships.

8. *That all applications for Fellowships for the present year be made before April first*, 1888, *and the Theses be presented by July first*, 1888.

9. The Theses may be upon any topic within the range of the Five Departments of the Seminary and must contain not less than five thousand words.

10. That notices of intention to submit Theses, and all inquiries on the subject be presented to the member of the Faculty in whose department the candidate proposes to submit his Thesis.

11. The Faculty reserve to themselves the right of modifying these conditions as time may suggest the expediency of change.

LIBRARY.

The Library is unusually rich in works suited to the needs of students preparing for the ministry. There is no department of theological lit-

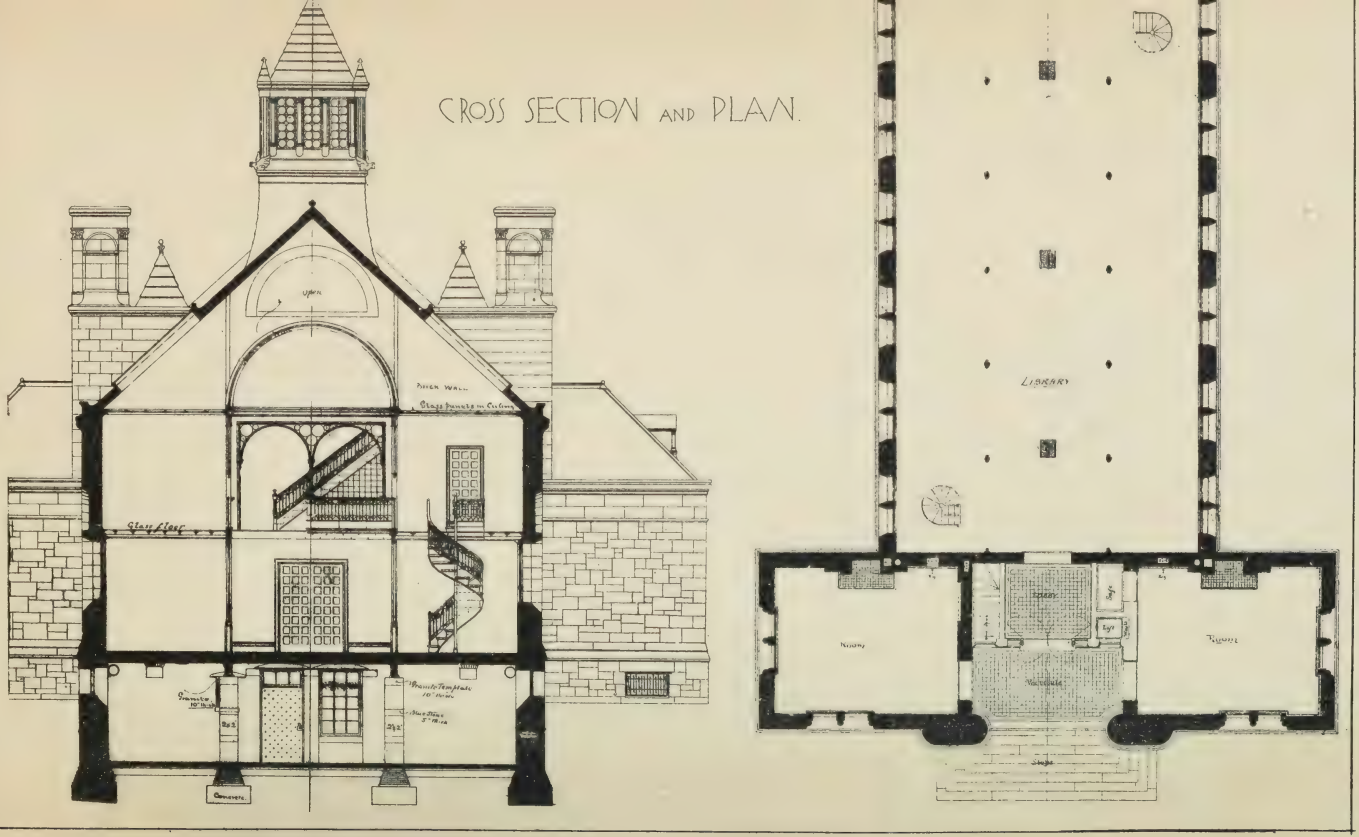
erature which is not well represented. Special care has been bestowed to provide introductory books, such as leading English, French and German works in Bibliography and Lexicography, both general and special. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There are likewise full sets of prominent reviews and periodicals, both foreign and American.

The new library building of the Seminary is now approaching completion, and will be ready for occupancy during the summer of 1888. It is of dressed stone, thoroughly fire proof, and besides the main hall with its gallery, has rooms suitable for offices, the proper custody of manuscripts, &c. Its estimated capacity is for 40,000 volumes. The books on the lower floor will be arranged in alcoves, with ample conveniences for reading and study.

The ladies of the McClintock Association have provided for the filling of the first alcove, and also for its permanent endowment. The Alumni Association of the Seminary have also undertaken to raise $5,000 towards the endowment of the Library. The late Dr. Daniel Curry engaged to fill another alcove to be named after him with books to the value of $2,000. Also Mrs. R. Nelson and Mrs. Z. Bennett, of Wilkesbarre, Pa., have contributed $2,000 to endow an alcove, in memory of the late Reuben Nelson, D. D., and to bear his name. It is suggested that other friends do the same by the contribution of funds for the permanent endowment of an alcove. The number of books estimated for each alcove is about two thousand volumes, and the sum of money necessary for the endowment of one, $2,000. By the constitution of the Seminary persons giving or bequeathing the above sum have the right of naming the alcove endowed by them.

We especially solicit contributions of old and rare Methodist books, such as Hymn books, Disciplines, pamphlets, and manuscripts. Many of these are in the out of the way places of Methodist homes, unnoticed and uncared for, and likely in the course of another generation to perish. If committed to our keeping, they will be preserved, and will be valuable in throwing light on points of Methodist history, some of them of great importance. It should be remembered that many volumes of little value in themselves become of great value when contributing to the completeness of a collection on some one subject.

Rich additions have been made to the Library during the past year. A complete set of the Bampton Lectures, a set of the Oxford Tracts for the Times, with the answers thereto, which could not easily be duplicated, and other valuable works have been provided through the generosity of Mr. William White, of White Plains, New York.


CROSS SECTION AND PLAN.
LIBRARY

The Encyclopedia Britannica, and Stephen's Dictionary of National Biography are coming to us as the volumes are issued. Additions are now making every month, to our collection of reference books, of which it is intended that the Library shall have a complete supply

The Alumni at their annual meeting in May last, appointed a committee to raise an Alumni Library Fund as follows:

President, C. C. Lasby, N. Y. East Conference; Treasurer, H. W. Byrnes, New York; J. A. Gutteridge, Newark; S. M. VanSant, New Jersey; C. E. Adamson, Philadelphia; M. E. Ketcham, New York Conference.

The Libraries of the Professors are available to the students under suitable restrictions. The total number of volumes thus accessible is over twenty-five thousand, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, suited in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Text books taken from the library, can be retained during the entire term.

The Library is opened to students for one hour every day during term time, and for several hours on Saturday.

READING ROOM.

The Reading room is supplied with many of the representative Quarterlies, Magazines and Newspapers, both religious and literary, of this country and England. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association of Madison.

LITERARY SOCIETY.

The Drew Literary Society is in active operation, in the institution. The object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

In addition to its regular Literary work, the following Special Courses of Study have been arranged with the different Professors of the Seminary, elective on the part of the members of the Society:

Ancient and Modern Hymnology	with	Dr. Strong.
Metaphysics	"	Dr. Miley.
Belles-lettres	"	Dr. Crooks.
General History	"	Dr. Upham.

Students pursuing these supplementary courses find scope for original and advanced work in lines suited to their tastes. Upon graduation, honorable mention is made upon the diploma of those attaining the required degree of proficiency in the course or courses pursued.

ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of four hundred or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in more than thirty different Conferences, from Minnesota and Canada on the North, to Florida, Louisiana and Texas on the South, and from New Hampshire in the East, to Kansas and Oregon in the west. Graduates of the Seminary are connected with the principal Foreign Mission fields of the Church, viz: Japan, India, Bulgaria, China, Corea and Mexico.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during Commencement week. Not content with securing their own pleasure and profit in connection with the institution, they have taken a deep interest in all that pertains to the prosperity of the Seminary.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted alternately to prayer meetings, and to preaching by members of the Senior Class, in presence of the Faculty and Students.

The annual love feast on Wednesday morning of Commencement week has always been a memorable occasion.

The Students are divided into religious classes, each of which meets on Thursday evening, and with one of its own number as leader. A general prayer meeting is held each Sabbath morning.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public and social worship.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture or use of Library or Reading Room. A charge of ten dollars per year is made by the Seminary for incidental expenses, which must be paid in advance. Heating (ten dollars the current year), lights and washing are also paid for by the Students. It is expected that all Students who hold rooms in the Seminary, except those who have families or relatives in the Village, will board in the Club. Board in the Club during the year has ranged from $2.50 to $3.00 per week.

Asbury Hall was prepared solely for the use of Students. Each room is supplied with carpet, full set of furniture, beds and blankets. Students provide their toilet and bed linen. Book are secured at from 25 to 33 per cent. discount from list prices. Thus all the expenses are

reduced to the lowest possible rates. Married Students can be accommodated with rooms for themselves but not for their families.

Students wishing to pursue the partial course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be secured at moderate prices.

AID TO STUDENTS—PASTORAL AND CITY MISSIONARY WORK.

1. Ample provision has been made for meeting every want and expense of the Student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City and New-York. On the other hand, no Student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the Student to divert his attention from the regular course of instruction. He needs his time, all of it especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of Students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New-York, Baltimore and other places, has generously undertaken to attend to this interest in part. Important aid is likewise afforded by the General Board of Education of our Church. Most of the Conferences have Educational Societies for the same object. From all sources, the Seminary was enabled to aid the Students last year to the amount of about $4,000.

3. We would call the especial attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberalty of those who are not called to preach, but are called to give.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two Students in the Seminary, also the late Mr. D. Mc-

Daniel, of Philadelphia, has made similiar provision for the support of Students in this institution.

5. The McClintock Association has also begun the formation of the McClintock Library, a most important contribution to the work of the Seminary.

The object of this Library is to provide and loan to the Students whose means are limited, such text books as they may need in their Seminary course. Some important works have already been purchased and are in use the present year.

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Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

***All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New-Jersey.

MODES OF ACCESS.

Persons coming by way of New-York City, reach Madison by the Delaware, Lackawanna, & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna, & Western Railroad.

From Eastern and Northern Pennsylvania, students can come by way of Easton, and from the South Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna, & Western Railroad.

Persons desiring any further information concerning the Seminary are requested to address the President.

ENTRANCE TO THE GROUNDS.

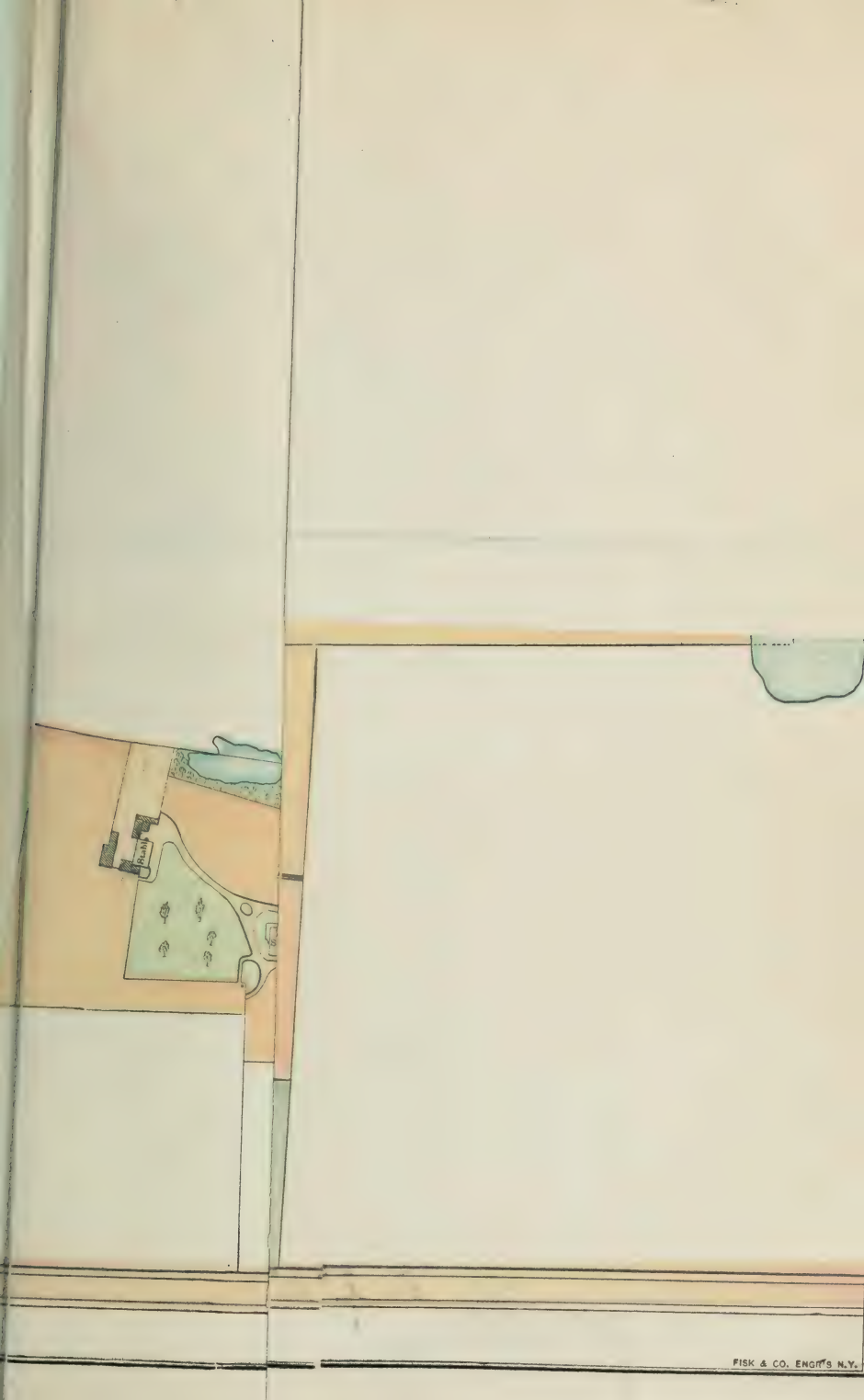
THE LIBRARY
OF THE
UNIVERSITY OF ILLINOIS

DREW

Theological Seminary,

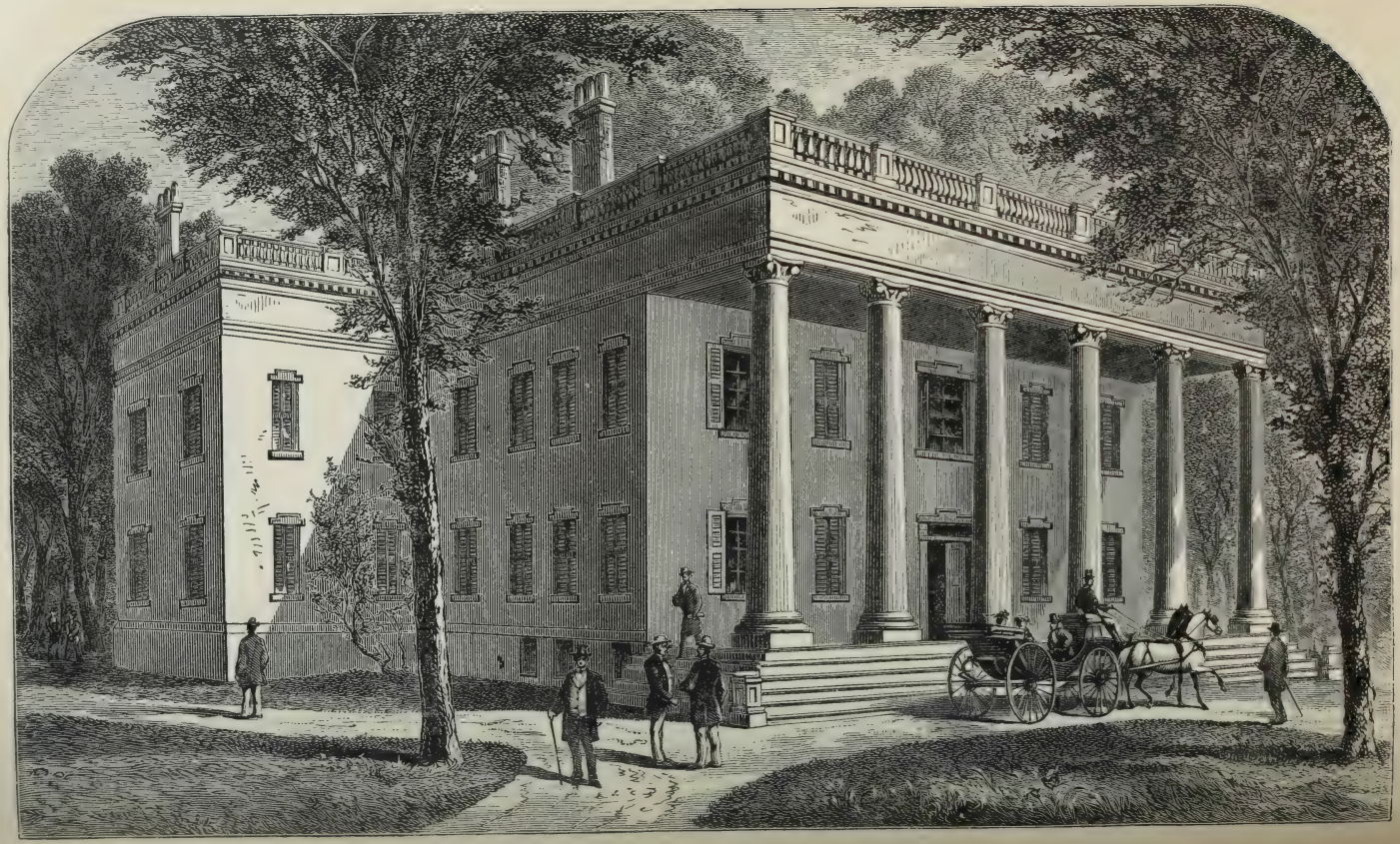
Madison, New Jersey.

1888-1889.



FISK & CO. ENGR'S N.Y.

PLAN OF GROUNDS AND BUILDINGS
OF THE
Drew Theological Seminary,
MADISON, N. J.
Comprising 95 Acres
NOTE
Brick or Stone structures are tinted Pink.
Wooden structures Yellow.
RESERVOIR
LIBRARY
MEAD HALL
M.E. CHURCH
MADISON AVENUE
Scale of Feet
0 50 100 200 400
FISK & CO. ENGR'S N.Y.



MEAD HALL, Drew Theological Seminary, Madison, N. J.

YEAR BOOK

OF THE

DREW THEOLOGICAL SEMINARY,

OF

THE METHODIST EPISCOPAL CHURCH.

1888-1889.

MADISON, N. J.
MDCCCLXXXIX.

Founded,	1866.
Formally Opened,	Nov. 6, 1867.
Incorporated,	Feb'y 12, 1868.
First Class Graduated,	May 30, 1869.

1889.

"Banner" Steam Print.
Morristown, N. J.

C
D&H

Calendar.

1888.

Sept.	19—Wednesday,	Reception of Candidates for Admission.
"	20—Thursday,	Beginning of Seminary Year.
Oct.	9—Wednesday,	Public Opening Day.
Dec.	22—Saturday,	Beginning of Christmas Recess.

1889.

Jan.	8—Tuesday,	Beginning of Second Term.
May	12—Sunday Morning,	Annual Sermon.
"	12—Sunday Evening,	Anniversary of Missionary Association.
"	13—Monday,	Annual Examination of Classes.
"	14—Tuesday,	
"	15—Wednesday,	
"	14—Tuesday Evening,	Alumni Anniversary.
"	15—Wednesday, 11 A.M.,	Annual Meeting of Trustees.
"	15— " 2 P.M.,	Alumni Meeting.
"	16—Thursday, 10 A. M.,	Public Commencement Exercises.
Sept.	18—Wednesday,	Reception of Candidates for Admission.
"	19—Thursday,	Beginning of Seminary Year.
Oct.	10—Thursday,	Public Opening Day.
Dec.	21—Saturday,	Beginning of Christmas Recess.

1890.

Jan.	7—Tuesday,	Beginning of Second Term.

Board of Supervision.

THE BISHOPS OF THE METHODIST EPISCOPAL CHURCH:

THE REV. THOMAS BOWMAN, D. D., ST. LOUIS, MO.
" " RANDOLPH S. FOSTER, D. D., BOSTON, MASS.
" " STEPHEN M. MERRILL, D. D., CHICAGO, ILL.
" " EDWARD G. ANDREWS, D. D., NEW-YORK.
" " HENRY W. WARREN, D. D., DENVER, COL.
" " CYRUS D. FOSS, D. D., PHILADELPHIA, PA.
" " JOHN F. HURST, D. D., WASHINGTON, D. C.
" " WILLIAM X. NINDE, D. D., TOPEKA, KAN.
" " JOHN M. WALDEN, D. D., CINCINNATI, O.
" " WILLARD F. MALLALIEU, D.D., NEW ORLEANS, LA.
" " CHARLES H. FOWLER, D.D., SAN FRANCISCO, CAL.
" " WILLIAM TAYLOR, D. D., ST. PAUL DE LOANDA, AFRICA.
" " JOHN H. VINCENT, D. D., BUFFALO, N. Y.
" " JAMES N. FITZGERALD, D. D., MINNEAPOLIS, MINN.
" " ISAAC W. JOYCE, D. D., CHATTANOOGA, TENN.
" " JOHN P. NEWMAN, D. D., OMAHA, NEB.
" " DANIEL A. GOODSELL, D. D., TEXAS.
" " JAMES M. THOBURN, D. D., CALCUTTA, INDIA.

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Officers of Board of Trustees.

WILLIAM HOYT, PRESIDENT. | MARK HOYT, TREASURER.
E. G. ANDREWS, VICE-PRES. | WILLIAM WHITE, SECRETARY.

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Executive Committee.

WILLIAM WHITE, | JAMES BOYD,
STEPHEN GREENE, | JAMES MONTGOMERY,
HENRY A. BUTTZ.

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Finance Committee.

WILLIAM HOYT, | GEORGE I. SENEY,
JOHN M. CORNELL, | CLINTON B. FISK.
JOSEPH S. STOUT.

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Officers of Alumni Association.

REV. L. C. MULLER, PRES. | REV. JOHN C. HALL, TREAS.
REV. J. G. REED, V. PRES. | REV. J. O. WILSON, ORATOR.
REV. M. E. KETCHAM, SEC. | REV. C. W. PARSONS, ALT'NT.
REV. C. C. LASBY, REV. J. G. JOHNSON, REV. G. W. TODD,
EXECUTIVE COMMITTEE.

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Committee on Library Fund.

REV. C. C. LASBY, PRES., 547 Van Buren St., Brooklyn, N. Y.
" M. E. KETCHAM, SEC., Lenox, Mass.
" HORACE W. BYRNES, TREAS., Ellenville, N. Y.
" J. A. GUTTERIDGE, 312 Davis Ave., Newark, N. J.
" S. W. GEHRETT, Pottstown, Pa.
" J. G. REED, Trenton, N. J.

Board of Trustees.

I.—TERM EXPIRES 1892.

Bishop E. G. Andrews, D. D.,	New-York.
Bishop J. N. Fitzgerald, D. D.,	Minneapolis, Minn.
Bishop H. W. Warren, D. D.,	Denver, Col.
L. F. Morgan, D. D.,	Baltimore Conference.
J. Todd, D. D.,	Wilmington Conference.
A. Longacre, D. D.,	Baltimore Conference.
W. Griffin, D. D.,	Troy Conference.
William Wells, LL. D.,	Schenectady, N. Y.
Charles Scott,	Philadelphia.
George S. Bennett,	Wilkesbarre, Pa.
P. C. Lounsbury,	New-York.
J. S. Slaut,	New-York.
J. Taylor Gause,	Wilmington, Del.
Mark Hoyt,	Brooklyn.

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II.—TERM EXPIRES 1896.

Bishop Randolph S. Foster, D. D.,	Boston.
John S. Porter, D. D.,	Newark Conference.
Rev. Charles S. Coit,	Newark Conference.
Bishop J. F. Hurst, D. D.,	Washington, D. C.
James M. Buckley, D. D.,	New-York East Conf.
Rev. James Montgomery, B. D.,	Newark Conference.
Thomas Hanlon, D. D.,	New-Jersey Conference.
Samuel Eddy,	Morristown, N. J.
John M. Cornell,	New-York.
George I. Seney,	New-York.
William White,	New York.
William Hoyt,	Stamford, Conn.
James Boyd,	New-York.
George G. Reynolds,	Brooklyn, N. Y.

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III.—TERM EXPIRES 1900.

Bishop D. A. Goodsell, D. D.,	Texas.
Bishop C. H. Fowler, D. D.,	San Francisco, Cal.
A. D. Vail, D. D.,	New-York Conference.
M. D'C. Crawford, D. D.,	New-York Conference.
E. J. Gray, D. D.,	Central Penn. Conference.
C. S. Harrower, D. D.,	New-York Conference.
H. Spellmeyer, D. D.,	Newark Conference.
George J. Terry,	Orange, N. J.
Clinton B. Fisk,	New-York.
Ezra B. Tuttle,	Brooklyn.
Stephen Greene,	Philadelphia.
S. W. Bowne,	New-York.
F. Murphy,	Newark, N. J.
Anderson Fowler,	New-York.

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EX-OFFICIO.

HENRY A. BUTTZ, D. D.

Special Lectures, Sermons and Addresses.

Lectures Before the Seminary.

REV. D. DORCHESTER, D. D.
Jesuitism. (Two Lectures.)

REV. M. J. CRAMER, D. D.
Mutual Influence of Science and Religion.

REV. F. L. PATTON, D. D., LL. D.
Theism. (Four Lectures.)

Sermons Before the Seminary.

REV. HENRY GRAHAM, D. D.,
REV. J. A. CHAPMAN, D. D.,
REV. JACOB TODD, D. D.

Addresses Before the Missionary Society.

REV. G. B. SMYTH,
REV. A. B. LEONARD, D. D.,
REV. S. L. BALDWIN, D. D.

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Professorships.

The following Professorships have been founded in the Institution through the liberality of the friends of the Seminary :

A. V. STOUT PROFESSORSHIP.
G. T. COBB PROFESSORSHIP.
JANES MEMORIAL PROFESSORSHIP.
HURST PROFESSORSHIP.
McCLINTOCK PROFESSORSHIP.
PHILADELPHIA PROFESSORSHIP.

The assignment of these Professorships to the several departments has not yet been fully made by the Trustees. The A. V. Stout Professorship is for the endowment of the President's Chair, and the George T. Cobb Professorship for the department of New Testament Exegesis.

Faculty.

REV. HENRY A. BUTTZ, D. D., LL. D., PRESIDENT,
And Professor of New Testament Exegesis.

JAMES STRONG, S. T. D., LL., D.,
Professor of Exegetical Theology.

REV. JOHN MILEY, D. D., LL. D.,
Professor of Systematic Theology.

REV. GEORGE R. CROOKS, D. D., LL. D.,
Professor of Historical Theology.

REV. SAMUEL F. UPHAM D. D.,
Professor of Practical Theology and Librarian.

PROF. J. P. SILVERNAIL, A. M.,
Special Instructor in Elocution.

REV. S. G. AYRES,
Assistant Librarian.

:o:

Official Visitors.

1888-9.

CONFERENCES.	NAMES OF VISITORS.
Philadelphia.	Rev. J. O. Wilson, Rev. J. S. J. M. Counel.
Wilmington.	Rev. S. J. Norris, Rev. J. Jewell, Hon. W. F. Cansey, Hon. J. H. Hoffacker.
Troy.	Rev. C. F. Noble, Rev. E. J. Guernsey, Rev. G. W. Easton, Rev. E. P. Stevens, Rev. D. C. Ayres.
New-York.	Rev. F. Bottome, D. D., Rev. M. E. Ketcham Rev. J. R. Day, D. D.
Newark.	Rev. O. A. Brown D. D., Rev. C. S. Ryman.
New-York East.	Rev. R. Crook, D. D., Rev. M. Hulburd, D. D., Rev. H. Henderson, D. D.
Central New-York.	Rev. C. W. Sims, D. D., Rev. B. W. Hamilton.
Cincinnati.	Rev. A. Lowry, Rev. C. H. Haines, Rev. J. J. McCabe.

Graduates.

1869.

James B. Brady,	Newark Conference.
Oliver A. Brown,	Newark Conference.
Samuel K. Doolittle,	Newark Conference.
Henry Graham,	Troy Conference.
George Miller,	Newark Conference.
William F. Morris,	Deceased.
Charles F. Noble,	Troy Conference.
Ezra Tinker,	New-York Conference.
Samuel M. Vernon,	Philadelphia Conference.

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1870.

John H. Battersby,	New-York.
John Brien,	New-York East Conference.
Sylvester Fidler,	Erie Conference.
John Dana Folsom,	New-Hampshire Conference.
William C. Fowler,	Dakota.
Maris Graves,	Philadelphia Conference.
William C. Tanson,	New-Hampshire Conference.

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1871.

Samuel B. Darnell,	Florida Conference.
Samuel J. Morris,	Wilmington Conference.
Louis C. Muller,	Newark Conference.
David B. F. Randolph,	Newark Conference.
Joseph G. Reed,	New-Jersey Conference.
Phineas G. Ruckman,	New-Jersey Conference.
John T. Short,	Deceased.
William J. Tilley,	New-York.
Richard H. Travis,	New-York Conference.
James P. Wright,	Baltimore Conference.
Daniel M. Young,	Central New-York Conf.

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1872.

Ellis F. Biscoe,	
Walter A. Chadwick,	New-York Conference.
William Eakins,	Newark Conference.
Elam M. Garton,	Newark Conference.
Samuel W. Gehrett,	Philadelphia Conference.
William McK. Hammack,	Baltimore Conference.
John N. Irvin,	Deceased.
Alfred H. Maryott,	Genesee Conference.

1873.

NEWELL S. ALBRIGHT,	North Ohio Conference.
WILLIAM D. CHERRINGTON,	Ohio Conference.
OSCAR R. COOK,	Philadelphia Conference.
JOHN C. DAVISON,	Japan Conference.
JONATHAN DUNGAN,	Philadelphia Conference.
WILLIAM W. FELLOWS, JR.,	Chicago.
WILLIAM S. GALLAWAY,	Newark Conference.
ELISHA J. GUERNSEY,	Troy Conference.
SYLVANUS D. HARRIS,	Newark Conference.
JAMES E. LAKE,	New-Jersey Conference.
WILLIAM P. RULISON,	Troy Conference.
R. A. SADLIER,	New-York East Conf.
GEORGE W. SMITH,	Newark Conference.
JULIUS SOPER,	Japan Conference.
WILLIAM G. WARD,	North Ohio Conference.
MILLARD F. WARNER,	North Ohio Conference.
ISAIAH WILSON,	Michigan Conference.
PHILETUS F. YOULEN,	Troy Conference.

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1874.

JOHN P. W. BLATTENBERGER,	Reaville, N. J.
ALBERT CHANDLER,	Wilmington Conference.
JOHN H. CLARK,	Troy Conference.
EDWIN N. CRASTO,	Newark Conference.
CHARLES S. DANIELS,	Minnesota,
WILLIAM W. DAVIES,	Ohio Conference.
ABNER F. DOTTERER,	Philadelphia Conference.
WARREN L. HOAGLAND,	Newark Conference.
JOHN T. MICHAEL,	Washington, D. C.
JAMES MONTGOMERY,	Newark Conference.
JOSEPH A. OWEN,	Newark Conference.
CHARLES W. PARSONS,	Newark Conference.
WALTER A. SAVILLE,	Kansas Conference.
GEORGE W. THOMPSON,	New-Jersey.
ALEXANDER H. TUTTLE,	Wyoming Conference.
HENRY C. WHITING,	Central Pennsylvania Conf.

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1875.

LUCIUS C. H. ADAMS,	New-York Conference.
GEORGE J. BROWN,	Deceased.
R. P. CAMPBELL,	Deceased.
JOHN CRAWFORD,	Newark Conference.

1875.—*Continued.*

JOHN W. ETTER,	Halifax, Penn.
JOHN K. FISHER,	Central Pennsylvania Conf.
BENJAMIN E. GERST,	Brooklyn.
DANIEL HALLERON,	Newark Conference.
EDWARD A. HAMILTON,	Illinois Conference.
JOHN D. HAMMOND,	Georgia Conference.
WILLIAM H. HOAG,	Troy Conference.
ELFORD F. LOUNSBURY,	Missionary to Bulgaria.
WILLIAM H. MCBRIDE,	Newark Conference.
THOMAS M'CLINTOCK,	New-Jersey.
WILLIAM E. NEWLON,	Deceased.
JACOB E. H. SENTMAN,	Cincinnati Conference.
EDWARD H. SMITH,	New-Hampshire Conference.

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1876.

JOHN H. BENNETT,	Deceased.
HENRY T. BRAY,	Colorado.
JOHN S. BRIDGFORD,	Troy Conference.
JOHN P. BUXTON,	New-York.
HERMAN CARTER,	Ohio Conference.
JOHN A. COSGROVE,	Deceased.
JAMES A. DICKSON,	New-York.
JORDAN J. ECONOMOFF,	Missionary to Bulgaria.
G. H. HARDY,	New-Hampshire Conference
EDGAR D. KEYES,	Cincinnati Conference.
GEORGE H. M'GREW,	New-York East Conference.
WILLIAM H. MIESSE,	Deceased.
FRANK MILLER,	New-Jersey Conference.
JOHN L. NELSON,	New-Jersey Conference.
GEORGE W. TOWNSEND,	Wilmington Conference.
FRANK H. WALLACE,	Canada Conference,
S. H. WERLEIN,	New-Orleans, La.
WILLIAM H. YORK,	Central New-York Cof.

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1877.

GROSS ALEXANDER,	Nashville, Tenn.
WALTER E. AVERY,	Wilmington Conference.
MOONEY LAL BANERJEA,	Bareilly, India.
HARRY BOGGS,	Baltimore Conference.
JOSHUA R. BUCKELEW,	New-York East Conference.
ELI E. BURRIS,	Philadelphia Conference.
HORACE W. BYRNES,	New-York Conference.

1877.—*Continued.*

EDWARD C. DUTCHER,	Newark Conference.
ALBERT H. EBERHARDT,	New-Jersey Conference.
BENJAMIN E. GASTINEAU,	New-York.
EDMUND B. GEARHART,	Central New-York Conf.
PIERRE P. HARROWER,	New-York.
I. N. L. HEROY,	New-York Conference.
JONATHAN B. HEWARD,	New-Jersey Conference.
OLIVER W. HOLMES,	East Ohio Conference.
JOHN R. HOOVER,	East Ohio Conference.
JAMES G. JOHNSTON,	Newark Conference.
CHARLES A. JONES,	Baltimore Conference.
E. R. JONES,	East Ohio Conference.
JOHN H. LOGIE,	Philadelphia, Pa.
GEORGE W. LOOMIS,	Central New-York Conf.
WILLIAM W. MARTIN,	Nashville, Tenn.
J. F. MCGREGOR,	Indiana Conference.
HENRY B. MOLYNEAUX,	Minnesota Conference.
FRANK C. MORGAN,	Deceased,
ALBERT OSBORN,	Genesee Conference.
S. STANLEY PENTZ,	Kentucky Conference.
L. W. REEVES,	Deceased.
L. A. ROBBINS,	New-York Conference.
STANLEY O. ROYAL,	Cincinnati Conference.
JAMES A. SARGENT,	South East Indiana Conf.
MARCUS L. TAFT,	Missionary to China.
STEPHEN THOMOFF,	Missionary to Bulgaria.
S. B. TORREY,	Erie Conference.
TRUMAN WEED,	South Kansas Conference.
THOMAS H. WOODRING,	Pittsburg Conference.
JOHN R. WRIGHT,	Newark Conference.

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1878.

JOSEPH FITHIAN ANDREW,	Newark Conference.
PHILO MELVIN BUCK,	Shahjehanpore, India Conf.
WILLIAM THOMPSON CHAPMAN,	Oregon Conference.
JOSEPH W. CORNISH,	Minnesota Conference.
ASHER READING CRONCE,	Central Pennsylvania Conf.
WILLIAM H. DELL,	Baltimore Conference.
JOHN NATHAN DENISON,	Oregon Conference.
JOHN H. DODDRIDGE,	South East Indiana Conf.
CHARLES S. H. DUNN,	Minnesota Conference.
CHARLES THOMAS DURBORAW,	South Kanas Conference.
STEPHEN GOLDSMITH,	Illinois Conference.
JACOB BRUNER GRAHAM,	Central Pennsylvania Conf.

1878.—*Continued.*

JOHN ASHTON GUTTERIDGE,	Newark Conference.
EDWARD LECOMPTE HUBBARD,	Wilmington Conference.
J. MORRIS LINDALE,	Wilmington Conference.
WILLIAM D. PARR,	North Indiana Conference.
JOHN MONTGOMERY PASCOE,	Vermont Conference.
JAMES P. RACE,	New-York Conference.
ALFRED SMITH,	Wilmington Conference.
CHARLES ROLLIN SMITH,	New-Jersey Conference.
MANLIFF CARTER SMITH,	Trap Hill, N. C.
WILLIAM MINNIS SPOOR,	North Dakota Conference.
SIMPSON ASBURY STARR,	Oregon Conference.
HUGH WINFIELD STEWART,	Deceased.
JAMES REAGLES TRUAX,	New-York.
ELBERT HUNTER VAUGHAN,	Virginia Conference.
HORACE EMORY WARNER,	Upper Iowa Conference.
LOUIS KOSSUTH WARNER,	North Ohio Conference.
JOHN HESTON WILLEY,	Wilmington Conference.
JAMES OLIVER WILSON,	Philadelphia Conference.
JOHN A. WOOD, JR.,	Central Pennsylvania Conf.
JACOB THOMAS ZIEGLER,	Philadelphia Conference.

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1879.

HENRY H. BARTON,	Des Moines Conference.
F. D. T. BICKLEY,	Kentucky Conference.
FLETCHER BROWN,	Des Moines Conference.
LEWIS LAMBORN BROWN,	Baltimore Conference.
TRICO CONSTANTINE,	Missionary to Bulgaria.
CHARLES EDWIN CREAGER,	South Kansas Conference.
CHESTER H. FOLAND,	Austin Conference.
MORTIMER GASCOIGNE,	East Ohio Conference.
WILLIAM EZRA HARVEY,	Des Moines Conference.
CHARLES H. HEMSTREET,	Rock River Conference.
HOYT BOUGHTON HUNT,	North Indiana Conference.
JOSEPH JEOFFRY,	North West Iowa Conference.
EDWARD J. KNOX,	Pittsburg Conference.
CHARLES CROWTHER LASBY,	New-York East Conference.
W. H. LEFEVRE,	North West Texas Conf.
ENSIGN B. LOCKWOOD,	Deceased.
FRANK GIBSON PORTER,	Baltimore Conference.
WILLIAM HENRY SHAFFER,	Philadelphia Conference.
CHARLES EDWARD SMITH,	Wisconsin Conference.
EUGENE YAGER,	Detroit Conference.

1880.

CHARLES E. ADAMSON,	Philadelphia Conference.
FREDERICK THOMPSON ANGEVINE,	New-York Conference.
CHARLES L. BARE,	North India Conference.
HENRY M. BOYCE,	Troy Conference.
EDWARD ASHLEY BRAY,	Detroit Conference.
NELSON JOSEPH BROWN,	Genesee Conference.
STEPHEN S. DEASE,	North India Conference.
CHARLES VALMER DUTCHER,	Deceased.
ANDREW C. ELLIS,	Erie Conference.
MORRIS THOMPSON GIBBS,	Newark Conference.
CHARLES VALENTINE GRISMER,	Troy Conference.
CHARLES H. HAINES,	Cincinnati Conference.
CHARLES A. HOWELLS,	New-York Conference.
ALBERT DAVID LIGHT,	Pittsburg, Pa.
HENRY M. LIVINGSTON,	New-York East Conference.
JOHN MACHLAN,	South East Indiana Conf.
ENOCH J. MARSH,	Scio, Ohio.
JONATHAN MAGIE MEEKER,	Newark Conference.
C. W. MCPHERSON,	New-York Conference.
FRANCIS BIRD QUIGLEY,	Deceased.
SAMUEL SARGENT,	Newark Conference.
GEORGE E. SCRIMGER,	Illinois Conference.
GEORGE MILTON SMILEY,	New-England Conference.
SAMUEL WISE SMITH,	Philadelphia Conference.
JOHN KINSEY SMITH,	Schooley's Mountain, N. J.
GEORGE B. SMYTH,	Missionary to China.
WILLIAM WALTERS STEVENS,	Wisconsin Conference.
LEWIS RICHARD STREETER,	New-York East Conference.
DAVID TASKER,	Central Illinois Conference.
JOHN AMOS TRIMMER,	Newark, N. J.
JOHN GAINS VAUGHAN,	Cincinnati Conference.
FERDINAND JONES WARD,	Boston.
JOSEPH H. ZARTMAN,	Central New-York Conf.

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1881.

ROBERT MARSHALL AYLSWORTH,	Newark Conference.
JABEZ GRAHAM BICKERTON,	Philadelphia Conference.
WILLIAM BURT,	Italy Conference.
JAMES CASTLES,	Minnesota Conference.
AMASA FRANKLIN CHAFFE,	Wyoming Conference.
FREDERICK JOHN COCHRAN,	Wilmington Conference.
OLIN BURR COIT,	Newark Conference.
ROBERT S. DEBOW,	Philadelphia Conference.

1881.—*Continued.*

James Wm. A. Dodge,	New-York Conference.
George Wm. Easton,	Troy Conference.
Frank T. Ellison,	Rochester, N. Y.
John Alfred Faulkner,	Wyoming Conference.
Edward S. Ferry,	New-York East Conference.
Jacob W. Frizzell,	Central Illinois Conference.
Elbert Clay Hoag,	New-York East Conference.
Edward Clark Hoyt,	Troy Conference.
Merrick E. Ketcham,	New-York Conference.
Gustave Laas,	New-York East Conference.
Sylvester Lowther,	New-York Conference.
Charles Orville Mead,	Erie Conference.
Charles Sumner Mervine,	Philadelphia Conference.
James C. Murray,	North Indiana Conference.
Frank L. Neeld,	North India Conference.
Thomas Henry Oakes,	South India Conference.
William Redheffer,	Philadelphia Conference.
Charles Ortomer Reohr,	Troy Conference.
William H. Shipman,	Des Moines Conference.
John Small,	Central Illinois Conference.
Frederick Thompson Stevenson,	Des Moines Conference.
Thomas G. Thompson,	Troy Conference.
Stephen B. Timmons,	Cincinnati.
Herbert Roscoe Titus,	Alburgh, Vt.
Thos. J. Watt,	Deceased.

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1882.

Edward J. Brooker,	Central New-York Conf.
Frank S. Cookman,	Newark Conference.
Robert S. Crawford,	New-York East Conference.
Wesley W. Dale,	Erie Conference,
Charles Wesley Green,	Missionary to Japan.
Foster Groves Heaxt,	Troy Conference.
William Edward Jeffries,	New-York East Conference.
George A. Kerr,	Troy Conference.
Edmund Kolb,	New-York.
James A. Lowry,	Detroit Conference.
John D. Martin,	Philadelphia Conference.
G. W. McCaslin,	East Ohio Conference.
John J. McCabe,	Cincinnati Conference.
Frederick Miller,	Central Ohio Conference.
George Henry Prentice,	Wyoming Conference.

ALEXANDER PROTSMAN,	East Maine Conference.
WM. H. RIDER,	East Ohio Conference.
ISAAC NEWTON SHIPMAN,	Wyoming Conference.
WILLIAM N. TAFT,	New-York East Conference.
JOHN PEW VARNER,	Detroit Conference.
GERVASE A. VIETS,	New-England Conference.
CHARLES CARROLL WALKER,	Phœnixville, Pa.

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1883.

CLIFFORD B. ABBOTT,	Boston, Mass.
JOHN BRADSHAW,	Wyoming Conference.
N. WALLING CLARK,	Newark Conference.
ROWLAND H. COLE,	Nickerson, Kansas.
MILLARD F. COMPTON,	New-York East Conference.
WILLIAM WILBERFORCE COOKMAN,	Philadelphia Conference.
JAMES HOLLAND FITZWATER,	Central Ohio Conference.
HERBERT BUELL JOHNSON,	Japan Conference.
JOHN MELVIN KECK,	East Ohio Conference.
FREDERICK B. NIXON,	Philadelphia, Pa.
FRANK P. PARKIN,	New-England Southern Conf.
JAMES MORGAN READ,	New-Jersey Conference.
LEVI B. SALMANS,	Missionary to Mexico.
JOHN HARDEN SCOTT,	Central Illinois Conference.
HERBERT M. SMITH,	New-Jersey Conference.
JOHN B. SMITH,	New-England Southern Conf.
DAVID S. SPENCER,	Japan Conference.
ROBERT STEUDEL,	Chattanooga, Tenn.
DAVID TAYLOR,	New-York East Conference.
FRANKLYN AYERS TRIPPETT,	Genesee Conference.
GEORGE LOUIS TUFTS,	Cincinnati Conference.
WILBUR G. WARNER,	Cincinnati Conference.
PRESTON KING WHITE,	Deceased.

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1884.

WILLIAM HENRY ALLEN,	New-England Southern Conf.
JAMES KELLEY ARGO,	Ohio Conference.
PERRY CARLEY BASCOM,	Newark Conference.
EMORY ISAAC GETMAN,	Northern New-York Conf.
JOHN C. HALL.	Newark Conference.
JOSEPH BROWN HEARD,	Newark Conference.
CHARLES A. HOLLA,	New-York Conference.
SAMUEL B. IVES,	Deceased.
HEBER D. KETCHAM,	Cincinnati Conference.
RICHARD KIKELHAN,	New-York Conference,

1884.—*Continued.*

GEORGE W. KING,	New-England Southern Conf.
ALPHA G. KYNETT,	Philadelphia Conference.
CLYDE H. MCMILLEN,	South East Indiana Conf.
EDWARD W. MCMILLEN,	Central Illinois Conference.
CHARLES MAYBURY,	Newark Conference.
EARNEST E. NEAL,	North Indiana Conference.
JOHN NELSON PATTERSON,	New-England Southern Conf.
FRED J. SHACKLETON,	New-York East Conference.
ELI RAMEL SMALL,	Deceased.
A. M. VIVEN,	Philadelphia Conference.
SAMUEL M. VANSANT,	New-Jersey Conference.
WILLIAM M. WARDEN,	New-York East Conference.
ALONZO A. WATERS,	Central Illinois Conference.
SMITH W. WILBUR,	Vermont.

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1885.

HENRY G. APPENZELLER,	Missionary to Corea.
FRED CLARE BALDWIN,	Newark Conference.
WM. FREEMAN COMPTON,	New-York Conference.
EDGAR S. MACE,	Wilmington Conference.
HORACE LINCOLN JACOBS,	Central Pennsylvania Conf.
GEORGE H. LORAH,	Philadelphia Conference.
LYMAN J. MUCHMORE,	Philadelphia.
GILBERT C. MOULSDALE,	Newark Conference.
JAMES WARREN EASLEY,	Wilmington Conference.
MARSHALL OWENS,	New-Jersey Conference.
PERCY PERINCHIEF,	New-Jersey Conference.
EDWARD P. PHREANER,	New-England Southern Conf.
EDWARD S. PILLING,	Minnesota Conference.
EVERETT A. POWELL,	Minnesota Conference.
ROLAND D. POWELL,	North Ohio Conference.
WILLIAM T. SCHEPELER,	New-York.
FRANKLIN A. SCOFIELD,	New-York East Conference.
RICHARD E. SCHUH,	Minnesota Conference.
ARTHUR J. SMITH,	New-York East Conference.
ANDREW M. STRAYHORNE,	Philadelphia Conference.
JOHN R. TODD,	Wilmington Conference.
JULIAN S. WADSWORTH,	New-England Southern Conf.
ROBERT WATT,	Wilmington Conference.
JEROME WOOD,	New-England Conference.

1886.

GEORGE ADAMS,	New-York East Conference.
GEO. H. C. BAIN,	Troy Conference.
JOHN E BONE,	Wyoming Conference.
JAMES V. CHESTON,	Deceased.
BURTON M'C. CLARK,	Genesee Conference.
GEORGE P. ECKMAN,	Newark Conference.
PHILIP GOETTEL,	Troy Conference.
ALBERT A. KIDDER,	New-England Southern Conf.
GEORGE W. KOONS,	Wilmington Conference.
GEORGE S. KRANTZ,	New-York.
JOHN W. MAYNARD,	New-York East Conference.
JOHN R. MELROY,	Central Pennsylvania Conf.
JOSEPH S. MOORE,	New-Jersey Conference.
O. J. MOORE,	Missionary to New Mexico.
G. B. M. ROGERS,	North Indiana Conference.
JOHN W. RYDER,	Newark Conference.
S. HENDERSON SCOTT,	New-York Conference.
CHARLES F. SITTERLY,	Newark Conference.
PHILIP P. SOWERS,	Genesee Conference.
FREDERICK N. UPHAM,	New-England Conference.
J. G. VAN NESS,	Iowa Conference.
R. IRVING WATKINS,	Wilmington Conference.
BENJAMIN F. WOLFF,	Southern California Conf.

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1887.

WILLIAM F. ANDERSON,	New-York Conference.
ALPHEUS B. AUSTIN,	Cincinnati Conference.
FREDERICK BLOOM,	Newark Conference.
ROBERT A. BROWN,	New-York Conference.
ALBERT CAIN,	Newark Conference.
LEVI B. EDWARDS,	New-Jersey Conference.
HARVEY W. EWING,	Wilmington Conference.
WILBERT P. FERGUSON,	Central Illinois Conference.
W. P. F. FERGUSON,	Troy Conference.
CHARLES A. KNESAL,	New-York East Conf.
JAMES W. MAGRUDER,	Cambridge, England.
GEORGE H. MCCRACKEN,	California Conference.
ALLAN MCROSSIE,	New-York East Conf.
ISMAR J. PERITZ,	New-York Conference.
JOHN W. PRESTWOOD,	Nova Scotia Conference.
GEORGE W. RAY,	Missionary to New Mexico.
RICHARD T. SAVIN,	Newark Conference.
ALEXANDER D. SHIELDS,	Philadelphia Conference.

1887.—*Continued.*

JOHN SIEBER,	Baltimore Conference.
CHARLES M. SMITH,	Northern New-York Conf.
WILLIAM F. SWITZER,	North-West Indiana Conf.
EZRA SQUIER TIPPLE,	New-York Conference.
ROBERT A. TUFF,	Elizabeth, New-Jersey.
CHARLES F. VANSANT,	New-Jersey Conference.
J. J. WALLACE,	East Ohio Conference.
FREDERICK O. WINANS,	Troy Conference.
NEWTON WRAY,	New-York Conference.

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1888.

JOHN ROBERT ADAMS,	Genesee Conference.
SAMUEL G. AYRES,	Madison, N. J.
AARON V. BOWER,	Central Pennsylvania Conf.
RUFUS K. BOYD,	Newark Conf.
ORLANDO C. BURT,	Philadelphia Conference.
WILLIAM M. CARR, A. B.,	New-York East Conf.
MCKENDREE A. CASEY,	Central Ohio Conference.
WILLIAM P. COMPTON,	Wilmington Conference.
RUFUS T. COOPER,	New-York East Conf.
HUGH COPELAND,	New-England Southern Conf.
THOMAS E. DAVENPORT, A. B.,	Americus, Ga.
THOMAS B. GARDNER, A. B.,	Chestertown, Md.,
ARTHUR M. GRIFFIN,	New-York Conference.
WILLIAM HOOK, A. B.,	Central Ohio Conference.
WALTER H. LEATHERMAN, A. B.	Central Ohio Conference.
WALLACE MCMULLEN,	New-England Conference.
LEWIS K. MOORE,	New-York East Conf.
FRED SAMUEL SIMMONS,	Newark Conference.
ISAAC THOMAS STAFFORD, A. B.,	Covington, Ga.
FREDERICK STIEHLER,	New-York East Conf.
G. BARTO STONE,	Wyoming Conference.
JOHN CHARLES SHAW, A. B.,	Central Ohio Conference.
FRANK B. UPHAM, A. B.,	New-York East Conference.

Post Graduates.

Name.	*Residence.*	*Room.*
THOMAS B. GARDNER, B. D., (*Washington College.*)	Chestertown, Md., (Drew Theo. Sem. Class, '88.)	M. H.

Senior Class.

Name.	*Residence.*	*Room.*
GEORGE C. BOSWELL, A. B., *Wesleyan University.*	Nyack, N. Y.,	36 A. H.
FRANK RUSS BOUTON, A. B., *Wesleyan University.*	New York City,	21 E. H.
THOMAS H. CAMPBELL, A. B., *Ohio Wesleyan University.*	Eaton, O.,	Madison.
ELMER E. COUNT, A. B., *Williams College.*	Ellenville, N. Y.,	20 E. H.
MARIN D. DELCHOFF, *St. Johnsbury Academy.*	Philippopolis, Bulgaria,	6 S. C.
WILLIAM H. DYE, A. M., *Muskingum College.*	Gladstone, N. J.,	71 A. H.
WILLIAM W. EATON, *Troy Conference Academy.*	Elizabethtown, N. Y.,	35 A. H.
ELLIS F. FOWLER, *Newark Academy.*	Newark, N. J.,	M. H.
WILSON S. FRITCH, A. B., *Mt. Union College.*	Suffield, O.,	
CHARLES W. HAWKINS, PH. B., *Wesleyan University.*	Bayport, N. Y.,	75 A. H.
CHARLES E. HAMILTON, A. B., *Syracuse University.*	Lyons, N. Y.,	14 E. H.
WILLIAM B. JUDD, *Binghampton High School.*	Scranton, Pa.,	5 A. H.
ROBERT KNAPP, *Brooklyn Polytechnic Institute.*	New-York City, 1529 Broadst.	M. H.
WILLIAM H. LINDEMUTH, A. B., *Wesleyan University.*	Philadelphia, Pa.,	19 E. H.
JAMES A. MACMILLAN, *Hackettstown Collegiate Inst.*	Brooklyn, N. Y.,	36 A. H.
GEORGE W. MAY, A. B., *Syracuse University.*	Northville, N. Y.,	14 E. H.
WILLIAM R. A. PALMER, A. B., *Howard University.*	~~Charleston, S. C.~~, 15 Arlington Ave Newark, N. J.	23 E. H.

MARTIN L. RHODES, B. S., . Wick, Pa., . . 26 A. H.
Grove City College.

TRUSTON C. SMOOT, . . Preston, Md., . 12 A. H.
Wilmington Conference Academy.

ELISHA McC. SNODGRASS, A. B., Auburn, W. Va., . 69 A. H.
Ohio Wesleyan University.

FAIRBANK B. STOCKDALE, . . Bellport, N. Y., . 20 E. H.
High School, Leeds, Eng.

J. W. SCHWARTZMAN, . . New-York City, . 14 A. H.
Pennington Seminary.

GEORGE W. TODD, . . . Chestertown, Md., . 15 E. H.
Dickinson College.

BENJAMIN F. WHEELER, A. B., . Charlotte, N. C., . 62 A. H.
Lincoln University.

R. EDWARD WILSON, A. B., . Baltimore, Md., . 13 E. H.
Dickinson College.

J. DOHERTY WOOD, . . Newburgh, N. Y., . 35 A. H.
Banks Institute.

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Middle Class.

Name.	*Residence.*	*Room.*
JOHN ALLEN, JR., . . . *Perrineville Seminary.*	Cassville, N. J., .	44 A. H.
STARK W. ARNOLD, L.L. B., . *Columbian University.*	Buckhannon, W. Va.,	Madison.
WILLIAM H. BEYER, B. S., . . *State Normal School, West Chester, Pa.*	Norristown, Pa., .	51 A. H.
GEORGE H. BICKLEY, JR., A. B, *Central High School.*	Philadelphia, Pa., .	57 A. H.
CHARLES NEWTON CHURCH, A. B., . *Buchtel College.*	Akron, O., . .	42 A. H.
LAERTES T. CONRAD, B. S., A. B., *Lebanon Val. Coll., Amherst College.*	Elysburg, Pa., .	13 A. H.
THEODORE M. CULVER, A. B., . *Dickinson College.*	Harveyville, Pa., .	22 A. H.
JOHN F. DERR, . . *Genessee Wesleyan Seminary.*	Canaseraga, N. Y., .	24 A. H.
ELLISON H. DUPUY, . .	South Norwalk, Ct.,	16 A. H.
J. EDGAR FRANKLIN, . . *Wilmington Conference Academy.*	Wilmington, Del., .	17 E. H.
HOLMES F. GRAVATTE, . .	Cassville, N. J., .	8 A. H.
WALTER G. HULL, A. B., . *Oberlin College.*	Homer, N. Y., .	66 A. H.
BEDROS M. KRIKORIAN, . . *College of Aintab, Central Turkey.*	Ourfa, Turkey, .	25 E. H.

GEORGE W. MAIN, *Hackettstown Collegiate Inst.*	Stillwater, N. J.,	Madison	
PETER F. MEAD, *Hackettstown Collegiate Institute.*	Stockholm, N. J.,	11	A. H.
ARTHUR L. MICKEL, *Lebanon Normal School, Ohio.*	Point Pleasant, O.,	19	A. H.
CHARLES H. NEWING, *Wyoming Seminary.*	Binghamton, N. Y.,	6	A. H.
WILLIAM S. NEWSOM, *Hackettstown Collegiate Inst.*	New-York City,	51	A. H.
JOHN L. NUELSON, *Gymnasium, Bremen.*	Bremen, Germany,	55	A. H.
EDGAR W. PASKO,	Brooklyn, N. Y.,	Madison.	
GEORGE W. PHILLIPS, *Pennington Seminary.*	Chatham, Eng.,	62	A. H.
JOHN H. PHILLIPS.	Lonaconing, Md.,	65	A. H.
E. JUDSON ROSENGRANT, *State Normal School.*	Skinners Eddy Pa.,	20	A. H.
WILLIAM R. SEARS, *Nassau Collegiate Institute.*	Nassau, N. P. Bahamas,	28	E. H.
A. LINCOLN SHUTE, A. B., *Cornell College.*	Mt. Vernon, Ia.,	Madison.	
HOWARD D. SMITH, *Wyoming Seminary.*	Templeville, Md.,	4	A. H.
GEORGE G. VOGEL.	West Saugerties, N.Y.	43	A. H.
ALFRED WALLS,	Steubenville, O.,	42	A. H.
HERBERT WELCH, A. B., *Wesleyan University.*	New-York City,	16	E. H.
A. C. WILLEY, A. B, *St. Johns College.*	St. Michaels, Md.,	43	A. H.
WILLIAM E. YEAGER, A. B., *Dickinson College.*	Berrysburg, Pa.,	67	A. H.

Junior Class.

Name.	*Residence.*	*Room.*
WILLIAM E. E. BARCUS, *Allegheny College.*	Cheswald, Del.,	21 A. H.
HARRY H. BEATTYS, A. B., *Wesleyan University.*	Brooklyn, N. Y.,	18 A. H.
JOHN H. BELL, A. B., *College of the City of New York.*	Middletown, N. Y.,	50 A. H.
SIMPSON A. BENDER, A. B., *Dickinson College.*	Jarborsville, Md.,	37 A. H.

MARK E. BOWMAN, A. M., *Lafayette College.*	Towanda, Pa.,		M. H.
HOWARD F. BROWN,	Newark, N. J.,		M. H.
RUDOLPH R. BRYAN, A. B., *Ohio Normal University.*	Madison, N. J.,		
J. FRANCISCO CORDOVA, *State College, City of Puebla.*	City of Mexico,	5	A. H.
H. P. DOANE, *Mt. Allison University.*	Nova Scotia, Canada,	50	A. H.
HERBERT L. ELLSWORTH, *Wyoming Seminary.*	LeRoysville, Pa.,	53	A. H.
J. R. FRETTS, A. B., *Ohio Normal University.*	Stoners, Pa.,		
ARTHUR A. GRAVES, *Wesleyan Academy.*	Orange, Mass.,	68	A. H.
LEWIS G. GRIFFITH, *Dickinson College.*	Philadelphia, Pa.,	58	A. H.
GEORGE E. HARTWELL, A. B., *Queens University.*	Kingston, Ontario,	58	A. H.
E. R. AMES HISS, *University School.*	Baltimore, Md.,	61	A. H.
DEWITT S. HOOKER, A. B., *Syracuse University.*	Syracuse, N. Y.,	29	A. H.
DANIEL W. HOWELL, A. B., *Allegheny College.*	Pleasant Valley, N. Y.,		M. H.
WILLIAM C. JASON, A. B., *Allegheny College.*	Easton, Md.,	52	A. H.
W. J. KEATLEY, *Wyoming Seminary.*	Kingston, Pa.,	53	A. H.
CHARLES S. KEMBLE, A. M., *Central High School, Philadelphia.*	Bristol, Pa.,	21	A. H.
GEORGE H. KENNEDY, A. B., *Cornell College.*	Dubuque, Ia.,		M. H.
WILLIAM A. KNOX, A. B., *Wesleyan University.*	Brewster, N. Y.,	18	E. H.
J. TUCKER LANSDALE, *Baltimore City College.*	Baltimore, Md.,	73	A. H.
JAMES L. MCLAIN, A. B., *Dickinson College.*	Baltimore, Md.,	37	A. H.
CHARLES N. MIKELS, A. M., *DePauw University.*	New Castle, Ind.,		M. H.
ALBERT O. MILLER, A. B., *Simpson College.*	Casey, Ia.,	28	A. H.
WILLIAM H. MILLER, A. B., *Ohio Wesleyan University.*	Millers, O.,	44	A. H.

J. GEORGE PATTON, *School of Science and Art.*	New Castle on Tyne, Eng.,	24 E. H.
EDWIN E. PHILLIPS, *East Greenwich Academy.*	Harwich, Mass.,	28 A. H.
SHERMAN GRANT PITT, A. B., *Rutgers College.*	Crary's Mills, N. Y.,	29 A. H.
EDWARD E. PIXLEY, A. B., *Wesleyan University.*	Leyden, Mass.,	11 A. H.
I. W. L. ROUNDTREE, A. B., *Lincoln University.*	Valdosta, Ga.,	
URBAN E. SARGENT, *Vermont Methodist Seminary.*	Union Village, Vt.,	68 A. H.
GEORGE F. STARKS, *Claverack College.*	Ashley Falls, Mass.,	28 E. H.
HENRY C. THOMPSON, *Cambridge Academy.*	Baltimore, Md.,	63 A. H.
WILLIAM N. THOMPSON, *Dickinson Prep. School.*	Germantown, Pa.,	45 A. H.
JOHN ALLEN WINKLER,	Seven Mile, Ohio,	34 A. H.
J. L. H. WATKINS, A. B., *Wilberforce University.*	Baltimore, Md.,	23 E. H.

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Special Students.

Name.	*Residence.*	*Room.*
JAMES E. ABRAMS, A. B., *Hanover College.*	Moscow, O.,	59 A. H.
WILLIAM H. ANSON, *Pennington Seminary.*	Centerville, N. J.,	27 A. H.
GEORGE H. BONSALL, *Pennington Seminary.*	Hamorton, Pa.,	27 A. H.
MILTON H. COURTENAY,	Baltimore, Md.,	74 A. H.
PETER K. DUNOFF, *M. E. School of Theology and Science.*	Varna, Bulgaria,	8 S. C.
EDMUND P. EASTERBROOK, *Torquay College.*	Torquay, England,	24 E. H.
SAMUEL GURNER, *New York Missionary College.*	Setauket, N. Y.,	29 E. H.
BERGEN Q. HALLENBECK, *Pennsylvania College.*	Hyde Park, N. Y.,	74 A. H.
ANDREW HENRY, *Pennington Seminary.*	Elizabeth, N. J.,	45 A. H.
JAMES A. HENSEY, *Allegheny Co. Academy.*	Cumberland, Md.	

Nottingham Ches. co. Pa

LAURITZ P. KARTZHOLTZEN, *Hackettstown Collegiate Institute.*	Catasauqua, Pa.,	28	E. H.
B. M. KENT, *Troy Conference Academy.*	Willsboro, N. Y.,	22	E. H.
WILLIS H. KRESGE, B. E., *Bloomsburg State Normal School.*	Madison, N. J.		
ROBERT A. LOWTHER, *West Virginia College.*	New Washington, O.,	13	A. H.
MARTIN F. MEVIS,	Lowell, Mass.,	22	E. H.
ROBERT S. MOORE, B. S.,	Renova, Pa.,	34	A. H.
WILLIAM MIDDLETON, *Rutgers College Grammar School.*	Madison, N. J.		
A. ROEDEL, *Chelsea High School.*	Chelsea, Mich.	19	A. H.
HARRY SHELDON, *State Normal School.*	West Taghkanic, N. Y.,	10	A. H.
F. J. TOMLINSON, *Pennington Seminary.*	Anderson, N. J.,	66	A. H.
EDWARD WILSON,	Lee, Mass.		Madison.
THOMAS WOOD, *Ohio Wesleyan University.*	Adamsville, Ohio.		Madison.

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Summary.

POST GRADUATE,	1
SENIOR CLASS,	26
MIDDLE CLASS,	31
JUNIOR CLASS,	38
SPECIAL STUDENTS,	22
Total,	118

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Abbreviations.

A. H.,	ASBURY HALL.
E. H.,	EMBURY HALL.
M. H.,	MEAD HALL.
S. C.,	SYCAMORE COTTAGE.

Students Pursuing Special Courses in Addition to the Regular Course of Study.

CLASS IN HYMNOLOGY WITH DR. STRONG.

Senior: W. H. Dye.

Middles: Walter G. Hull, John H. Phillips, Herbert Welch, George G. Vogel.

Juniors: John H. Bell, John L. H. Watkins.

METAPHYSICS WITH DR. MILEY.

Senior: J. A. Macmillan.

Middles: John Allen, Jr., S. W. Arnold, G. H. Bickley, Jr., L. T. Conrad, J. E. Franklin, G. W. Main, P. F. Mead, C. H. Newing, E. W. Pasko, H. D. Smith. W. E. Yeager.

Juniors: J. H. Bell, S. A. Bender, G. E. Hartwell, I. W. L. Roundtree.

GENERAL HISTORY WITH DR. UPHAM.

Seniors: G. C. Boswell, W. H. Dye, E. F. Fowler, W. B. Judd, J. A. Macmillan, R. S. Moore, W. R. A. Palmer, B. F. Wheeler.

Middles: W. H. Beyer, J. E. Franklin, H. F. Gravatte, W. G. Hull, A. L. Mickel, A. C. Willey.

Juniors: W. E. E. Barcus, S. A. Bender, H. H. Beattys, M. E. Bowman, L. G. Griffith, G. E. Hartwell, E. R. A. Hiss, DeW. S. Hooker, W. C. Jason, C. S. Kemble, J. T. Lansdale, J. L. McLain, J. G. Patton, S. G. Pitt, H. C. Thompson, J. L. H. Watkins.

IN ENGLISH LITERATURE WITH DR. CROOKS.

Seniors: S. G. Ayres, G. C. Boswell, E. E. Count, W. H. Dye, W. W. Eaton, E. F. Fowler, C. W. Hawkins, W. B. Judd, R. Knapp, W. H. Lindemuth, J. A. Macmillan, G. W. May, W. R. A. Palmer, J. W. Schwartzman, G. W. Todd, B. F. Wheeler, R. E. Wilson, H. A. Wood, J. D. Wood.

Middles: G. H. Bickley, T. M. Culver, E. H. Dupuy, J. E. Franklin, H. F. Gravatte, W. G. Hull, P. F. Mead, A. L. Mickel, C. H. Newing, J. H. Phillips, Alfred Walls, H. Welch, Y. C. Willea, W. E. Yeager.

Juniors: W. E. Barcus, J. H. Bell, H. H. Beattys, S. A. Bender, M. E. Bowman, T. M. Culver, M. H. Courtney, E. P. Esterbrook, A. A. Graves, L. G. Griffith, G. E. Hartwell, E. R. A. Hiss, DeW. S. Hooker, D. W. Howell, W. C. Jason, L. P. Kartsholtzen, C. S. Kemble, B. M. Kent, G. H. Kennedy, J. T. Landsdale, J. S. McLain, C. N. Mikels, J. G. Patton, S. G. Pitt, E. E. Phillips, E. E. Pixley, H. C. Thompson, Thos. Wood.

Post Graduate: S. G. Ayres.

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Representation.

I.—INSTITUTIONS OF LEARNING.

Allegheny College.
Allegheny Co. Academy.
Amherst College.
Baltimore City College.
Bank's Institute.
Binghamton High School.
Bloomsburg State Normal School.
Brooklyn Polytechnic.
Buctel College.
Cambridge Academy.
Central High School, Phil.
Chelsea High School.
Claverack College.
College of Aintab.
College of City of New-York.
Columbia University.
Cornell College.
DePauw University.
Dickinson College.
Dickinson Prep. School.
East Greenwich Academy.
Genessee Wesleyan Seminary.
Grove City College.
Gymnasium. Bremen.
Hackettstown Collegiate Institute.
Hanover College.
Howard University.
Lafayette College.

LINCOLN UNIVERSITY.
LEEDS HIGH SCHOOL.
LEBANON VALLEY COLLEGE.
M. E. SCHOOL OF THEOLOGY AND SCIENCE.
MT. UNION COLLEGE.
MUSKINGUM COLLEGE.
NASSAU COLLEGIATE INSTITUTE.
NEWARK ACADEMY.
NEW CASTLE ON TYNE, SCHOOL OF SCIENCE AND ART.
NEW-YORK MISSIONARY COLLEGE.
NEW-YORK STATE NORMAL SCHOOL.
OBERLIN COLLEGE.
OHIO NORMAL UNIVERSITY.
OHIO WESLEYAN UNIVERSITY.
PENNINGTON SEMINARY.
PENNSYLVANIA COLLEGE.
PENNSYLVANIA STATE NORMAL SCHOOL.
PERRINEVILLE SEMINARY.
QUEEN'S UNIVERSITY.
RUTGERS COLLEGE.
RUTGERS COLLEGE GRAMMAR SCHOOL.
SIMPSON COLLEGE.
ST. JOHNSBURY ACADEMY.
ST. JOHN'S COLLEGE.
SYRACUSE UNIVERSITY.
TORQUAY COLLEGE.
TROY CONFERENCE ACADEMY.
VERMONT METHODIST SEMINARY.
WASHINGTON COLLEGE.
WESLEYAN ACADEMY, WILBRAHAM.
WESLEYAN UNIVERSITY.
WEST VIRGINIA COLLEGE.
WILBERFORCE UNIVERSITY.
WILLIAMS COLLEGE.
WILMINGTON CONFERENCE ACADEMY.
WYOMING SEMINARY.

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II.—STATES.

CONNECTICUT.	1		
MASSACHUSETTS,	5	Eastern,	7
VERMONT,	1		
NEW-YORK	29		
NEW-JERSEY,	13	Middle,	61
PENNSYLVANIA,	19		
DELAWARE,	2		
GEORGIA,	2		
MARYLAND,	16		
NORTH CAROLINA,	1	Southern,	24
SOUTH CAROLINA,	1		
WEST VIRGINIA,	2		
INDIANA,	1		
IOWA,	3	Western,	15
MICHIGAN,	1		
OHIO,	10		
BAHAMAS,	1		
BULGARIA,	2		
CANADA,	2		
ENGLAND,	3	Foreign,	11
GERMANY.	1		
MEXICO,	1		
TURKEY,	1		
Total,			118

Course of Study.

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The regular course of study requires three years for its completion. It is arranged with reference to the attainments of college graduates. It is earnestly desired that all students whose circumstances will allow them to obtain a college education, shall do so before entering the Seminary.

I.—JUNIOR YEAR.

EXEGETICAL THEOLOGY.—Hebrew Grammar; four chapters of Genesis and Messianic selections from the Pentateuch. Lectures on Bible History and Geography with stereopticon illustrations.

NEW TESTAMENT EXEGESIS.—Greek Harmony; Galatians; Septuagint. During the first term of the *Junior Year*, in connection with the study of the Greek Text, attention is given to the harmony of the Gospel narratives; and during the second term such selections from the Acts are read as bear upon the study of Paul's Epistles.

HISTORICAL THEOLOGY.—History of the planting and training of the Christian Church; Post Apostolic History to the middle of the fifth century.

SYSTEMATIC THEOLOGY.—Introduction, Theism, with a review of Anti-Theistic Theories. Inspiration of the Scriptures. Theistics—truths relating directly to God; Spirituality, personality, attributes, creative work, providence, the Trinity.

PRACTICAL THEOLOGY.—Instruction in Rhetorical Principles; Pulpit Delivery; History of Preaching.

II.—MIDDLE YEAR.

EXEGETICAL THEOLOGY.—Selections from the Psalms and Job, Lectures on *Canon of the O. T.*—Traditional period; formative period; editorial period. *Canon of the N. T.*—Apostolic period; period of codification (evidence of Apostolic Fathers, earliest ecclesiastical writers, early versions, first heretics); segregative period (acknowledged books, antilegomena, heretical and apocryphal writings); authoritative period (4th century and onward); era of Reformation (modern). *Sacred Criticism*—Original authorities (MSS); ancient versions; citations; critical conjecture; canons of criticism; history of printed text.

NEW TESTAMENT EXEGESIS.—Romans and Ephesians, throughout the Middle year. In addition to the Exegesis, New Testament Literature is studied, including a discussion of New Testament Philology and Text Criticism.

HISTORICAL THEOLOGY.—The Mediæval Period to the Protestant Reformation.

SYSTEMATIC THEOLOGY.—*Anthropology:* Primitive state, probation, and fall of man; native depravity; doctrine of sin, *Christology:* The person of Christ. *Soteriology:* The atonement in Christ.

PRACTICAL THEOLOGY.—*Homiletics:* Drill in choice of subjects and texts; sermons by the students; frequent exercises in extemporaneous speaking. *Liturgics:* The conduct of Public Worship; reading of scriptures and hymns. *Catechetics:* Including the Sunday School Enterprise.

III.—SENIOR YEAR.

EXEGETICAL THEOLOGY.—Ecclesiastes, selections from the Prophetical Books, Deborah's Ode, Biblical Chaldee; Chaldee Grammar. Lectures on *Interpretation.*—Objects and difficulties; practical canons of hermeneutics, history of interpretation; select list of the best commentaries, with criticisms.

NEW TESTAMENT EXEGESIS.—Hebrews and Corinthians. The method is for the most part the same as in the Junior and Middle years. The best books for study and reference on the New Testament are indicated during the course.

HISTORICAL THEOLOGY.—The Reformation and the Counter-Reformation; Rise and Growth of the Modern Protestant Churches. The History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—*Soteriology:* The Salvation in Christ—immediate and conditional benefits; doctrinal issues; vital facts of the salvation. *Eschatology.*

PRACTICAL THEOLOGY.—Lectures on *Church Polity;* Theories of Church Government; Apostolic Succession; the discipline of the Methodist Episcopal Church. Lectures on *Pastoral duties;* qualities demanded in Pastors; Pastoral Visiting, the pastor's relation to Revivals of Religion. *Church Enterprises.*—Missions; Church Extension.

SCHEDULE OF STUDIES.

Day.	Professor.	Senior Class.	Middle Class.	Junior Class.
Tuesday.	Buttz, - -	Greek, - - - 11-12	Greek, - - - 12-1	Greek, - - - 11-12
	Strong, -	Hebrew, - - 9-10	Hebrew, - - 10-11	Hebrew, - - 2-3
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 11-12	Theology, - - - 9-10
	Crooks, -	Church History, - 10-11	Church History, - 9-10	Church History, - 3-4
	Upham, - -	Practical Theology, 12-1	Practical Theology, - 2-3	Practical Theology, - 10-11
Wednesday.	Buttz, - -	Greek, - - - 11-12	Greek, - - - 12-1	Greek, - - - 11-12
	Strong, -	- - - -	Hebrew, - - 10-11	Hebrew, - - 10-11
	Miley, - -	Soteriology, - - 3-4	Anthropology, - - 11-12	- - - -
	Crooks, -	Church History, - 10-11	- - - -	Church History, - 3-4
	Upham, - -	Practical Theology - 12-1	Practical Theology, - 2-3	- - - -
Thursday.	Buttz, - -	Greek, - - - 11-12	Greek, - - - 12-1	Greek, - - - 11-12
	Strong, -	Hebrew, - - 9-10	Hebrew, - - 10-11	Hebrew, - - 10-11
	Miley, - -	Soteriology, - - 3-4	- - - -	Theology, - - - 9-10
	Crooks, -	Church History, - 10-11	Church History, - 9-10	Church History, - 3-4
	Upham, - -	Practical Theology, - 12-1	Practical Theology, - 2-3	- - - -
Friday.	Buttz, - -	- - - -	- - - -	- - - -
	Strong, -	Heb.9-10, Interpretation, 10-11	Canon and Criticism, 10-11	Bible History, - - 11-12
	Miley, - -	- - - -	Anthropology, - 11-12	Theology, - - 9-10
	Crooks, -	- - -	Church History, - - 9-10	- - - -
	Upham, - -	Practical Theology, - 11-12 *Elocution.	- - - -	Practical Theology, - 10-11

*Special exercises in Elocution are given every Monday throughout the year, under Prof. J. P. Silvernail.

General Information.

Drew Theological Seminary is one of the fruits of the Centenary of American Methodism, which was commemorated in 1866. The grounds and buildings are the gift of Mr. Daniel Drew, of New-York. It has been endowed by the liberal offerings of its Trustees and other friends throughout the Church. It was opened for students in the year 1867, and has now more than four hundred graduates. Its sons are to be found in all the Conferences of the Church and in our foreign Missions. The late Rev. Dr. John McClintock was the first President and organizer of the course of instruction. From the beginning the aim of the studies pursued has been to train young men to be effective preachers of the Gospel, and at the same time to fit them by scholarly attainments for any service which the Church may require at their hands. While theology in all its branches is carefully taught, the art of preaching is assiduously cultivated.

The seat of the Seminary is Madison, New-Jersey, one of the most picturesque and healthful situations for a school of learning in the United States. The Seminary Park contains ninety-five acres of land, a large portion of which is highly ornamented with walks and drives, trees and shrubbery. The buildings occupy a central position in the Park. They are:

1. Mead Hall, the Main edifice, containing the Chapel, Reading Room, Lecture Rooms, Offices of the Professors.
2. Asbury Hall, containing seventy-two rooms for students.
3. Embury Hall, containing the Dining Hall, Society Hall, Matron's apartments, and rooms for twenty students.
4. The New Library and Historical Building.

On either side of these buildings are the Professor's homes.

Madison combines the most agreeable scenery, the quiet and seclusion essential to advantageous study, and the society of a cultivated Christian community. The students have easy access to the City of New-York. Hence they have every opportunity to visit the Book or Mission Rooms of the Church, and to consult Public Libraries, Museums of Science, Art and Antiquities. They are thus enabled to secure whatever real advantages may be derived from personal acquaintance with the great national centre of business, population and intelligence, without being constantly subjected to the numerous disadvantages inseparable from the excitements and avocations of cities.

ADMISSION.

Candidates for admission to the regular Seminary Course must each produce the diploma of A. B., from a College or University, or must pass an examination satisfactory to the Faculty in classical and general literature and science.

Applicants for admission who are members of the Methodist Episcopal Church, must each bring a certificate of local preacher's license, or a recommendation from either a quarterly conference or a leader's meeting, with the written concurrence of the Pastor and Presiding Elder. The form of recommendation authorized by the General Conference of the Methodist Episcopal Church is as follows: "We, the members of the Quarterly Conference of ————————, hereby express our judgment that ———————— is called of God to the work of the ministry, and we recommend him as a suitable person to become a student in the Drew Theological Seminary."

This must be signed by the President and Secretary of the Quarterly Conference. Members of other Churches must bring satisfactory recommendations from ministers of the Churches to which they belong.

Students from other Theological Seminaries, will, on presenting certificates of their good standing in the same, be admitted to the same relative position in this Institution.

Students may be admitted to any one of the classes at any time during the year, on passing a satisfactory examination.

The Seminary year begins on the third Thursday in September, and ends the third Thursday in May, on which day the public Anniversary Exercises are held.

GRADUATION.

Students who have the degree of A. B., or an equivalent degree, from a College or University, and who complete the Seminary Course, and pass a satisfactory examination, will receive the Degree of Bachelor of Divinity.

Students not graduates of college, whose linguistic and scientific attainments meet the requirements of the Faculty for admission to the regular course, and who complete the course and pass a satisfactory examination, will, on their graduation, receive the Diploma of the Institution.

A partial course of study occupying two full Seminary years has been provided for those properly prepared and whose circumstances do not permit their completing the full Seminary course. Students who complete this course of study and pass a satisfactory examination thereon will receive a certificate to that effect.

MISSIONS.

This Institution having been established in the neighborhood of the centre of Missionary operations of the Methodist Episcopal Church, it aims to give suitable prominence to those kinds of instruction which

are needed, (1,) students proposing to go as Missionaries to foreign countries, and (2) ministers at home, who ought always to have an intelligent sympathy with their brethren in the foreign field, and a fixed purpose to promote the conversion of the world. To these ends special studies are provided for candidates for foreign mission service, and regular instruction is given to each Senior class in reference to the history, agencies and results of missions.

Furthermore, with a view to maintaining a general and practical interest in the Missionary enterprises of the Church, an ASSOCIATION has been organized, embracing the members of the Faculty as well as all the students, for the purpose of collecting and reporting information respecting the principal Mission fields of the world. This organization also contemplates public discussions of the various practical questions which challenge the attention of Missionaries in the field and the managers and supporters of Missions at home. Addresses are often secured from returned and outgoing Missionaries.

ELOCUTION.

An avowed object of the Seminary is to train young men to become ready and efficient extemporaneous preachers. Elocution, therefore, is taught systematically and by progressive courses. Besides the system of study and practice regularly required in the department of Practical Theology, arrangements are made to furnish each year a special course of instruction and drill from one of the best teachers of elocution in the country.

Special instruction in elocution has been provided for all the classes one day in each week throughout the Seminary year.

On the plan thus stated, both the importance and the means of attaining oratorical power are pressed upon the attention of students, from the beginning to the end of their three year's course; not as a separate branch of education, but as an essential complement of their increase of knowledge by means of parallel studies in other departments. This is believed to be the very best mode of oratorical education, and as here practiced, it is designed both to develop the individuality of each student, and to put him on a course of self-improvement that will not only enable him to attain immediate results of the highest value, but to go on increasing his power of effective expression during his future ministry.

No charge is made to students for the special instruction in Elocution, but none are allowed to share it who fail to make the required preparation.

NON-RESIDENT LECTURERS.

Besides the regular resident corps of instructors, lectures are given by representative men of different denominations and from various fields of activity, who present special topics of importance to young men preparing for the ministry.

FELLOWSHIPS.

In addition to the post-graduate course, which has now been maintained for several years, two fellowships have been established with an income of $250 each. The design of the fellowship is to give such encouragement, as we can, to the farther prosecution of theological studies, after the Seminary course is completed. The conditions upon which the fellowships may be secured are the following:

1. That two Fellowships be established with an income of Two Hundred and Fifty Dollars each.

2. That the Fellows chosen be graduates in full course of our own Seminary, to be selected by a vote of the Faculty.

3. That residence be required during the term and also exclusive attention to some one department of Theology, under the direction of the Faculty.

4. The Fellows shall have the privileges of other students, and be allowed conveniences for work in the Library.

5. That the selection from among applicants be based on the merits of Theses, to be handed in not later than the first of February. Notice of intention to compete must be given before the opening of the second term of the school year. The subjects of the Theses and other particulars in relation to them to be determined by the Faculty.

6. That the appointment to a Fellowship be for one year only.

7. That Fellows shall not take Pastoral Charges during the time of holding their Fellowships.

8. *That all applications for Fellowships for the present year be made before April first*, 1889, *and the Theses be presented by July first*, 1889.

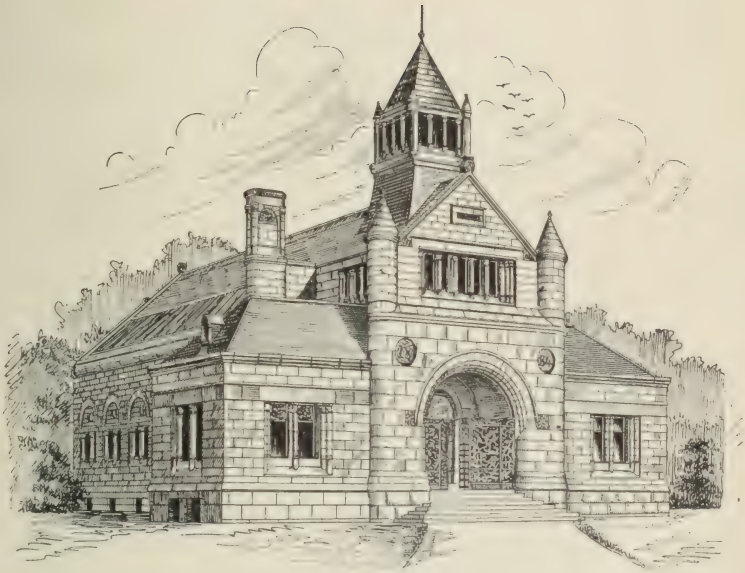
9. The Theses may be upon any topic within the range of the Five Departments of the Seminary and must contain not less than five thousand words.

10. That notices of intention to submit Theses, and all inquiries on the subject be presented to the member of the Faculty in whose department the candidate proposes to submit his Thesis.

11. The Faculty reserve to themselves the right of modifying these conditions as time may suggest the expediency of change.

LIBRARY.

The Library is unusually rich in works suited to the needs of students preparing for the ministry. There is no department of theological literature which is not well represented. Special care has been bestowed to provide introductory books, such as leading English, French and German works in Bibliography and Lexicography, both general and Special. There are complete sets of the Abbe Migne's uniform edition of the Greek and Latin Fathers, the Oxford translation of the Fathers, Wesley's Christian Library, and the collected works of the Reformers and of many of the later leading writers of Europe and America. There



JOHN B. CORNELL LIBRARY BUILDING

are likewise full sets of prominent reviews and periodicals, both foreign and American.

The new library building of the Seminary is now completed and ready for occupancy. It is of dressed stone, thoroughly fire proof, and besides the main hall with its gallery, has rooms suitable for offices the proper custody of manuscripts, &c. Its estimated capacity is for 40,000 volumes. The books on the lower floor are arranged in alcoves, with ample conveniences for reading and study.

The ladies of the McClintock Association have provided for the filling of the first alcove, and also for its permanent endowment. The Alumni Association of the Seminary have also undertaken to raise $5,000 towards the endowment of the Library. The late Dr. Daniel Curry engaged to fill another alcove to be named after him with books to the value of $2,000. Also Mrs. R. Nelson and Mrs. Z. Bennett, of Wilkesbarre, Pa., have contributed $2,000 to endow an alcove, in memory of the late Reuben Nelson, D. D., and to bear his name. It is suggested that other friends do the same by the contribution of funds for the permanent endowment of an alcove. The number of books estimated for each alcove is about two thousand volumes, and the sum of money necessary for the endowment of one, $2,000. By the constitution of the Seminary persons giving or bequeathing the above sum have the right of naming the alcove endowed by them.

We especially solicit contributions of old and rare Methodist books, such as Hymn books, Disciplines, pamphlets, and manuscripts. Many of these are in the out of the way places of Methodist homes, unnoticed and uncared for, and likely in the course of another generation to perish. If committed to our keeping, they will be preserved, and will be valuable in throwing light on points of Methodist history, some of them of great importance. It should be remembered that many volumes of little value in themselves become of great value when contributing to the completeness of a collection on some one subject.

Rich additions have been made to the Library during the past year. A complete set of the Bampton Lectures, a set of the Oxford Tracts for the Times, with the answers thereto, which could not easily be duplicated, and other valuable works have been provided through the generosity of Mr. William White, of New York. The Encyclopedia Britannica and Stephen's Dictionary of National Biography are coming to us as the volumes are issued. Additions are now being made every month, to our collection of reference books, of which it is intended that the Library shall have a complete supply.

The Alumni at their annual meeting in May last, appointed a committee to raise an Alumni Library Fund as follows:

President, C. C. Lasby, N. Y. East Conference; Treasurer, H. W. Barnes, New York; J. A. Gutteridge, Newark; S. M. VanSant, New

Jersey, C. E. Adamson, Philadelphia; M. E. Ketcham, New-York Conference.

The Libraries of the Professors are available to the students under suitable restrictions. The total number of volumes thus accessible is thirty-five thousand and six thousand pamphlets, representing all departments of theological literature and the affiliated sciences. The advantage of such a collection of works, suited in every way to the requirements of the theological student, in each stage of his curriculum, is very great. Text books taken from the library, can be retained during the entire term.

The Library is opened to students every day during term time, including Saturday.

READING ROOM.

The Reading room is supplied with thirty-three of the representative Quarterlies, Magazines and thirty-seven Newspapers, both religious and literary, of this country and England. The advantage thus afforded is supplemented by the excellent Reading Room of the Young Men's Christian Association of Madison.

LITERARY SOCIETY.

The Drew Literary Society is in active operation, in the institution. The object is the cultivation of readiness and accuracy of thought, and its expression in speech. The range of topics discussed is not confined to Theology, but embraces the whole field of inquiry with which a Minister of the Gospel ought to be acquainted.

In addition to its regular Literary work, the following Special Courses of Study have been arranged with the different Professors of the Seminary:

Ancient and Modern Hymnology	with	Dr. Strong.
Metaphysics.	"	Dr. Miley.
Belles-lettres. . . .	"	Dr. Crooks.
General History. . . .	"	Dr. Upham.

Students pursuing these supplementary courses find scope for original and advanced work in lines suited to their tastes. Upon graduation, honorable mention is made upon the diploma of those attaining the required degree of proficiency in the course or courses pursued.

GYMNASIUM.

The new Gymnasium, which was opened early in the Fall for the use of the students, affords excellent facilities for physical culture. It is situated conveniently near to the Dormitories, and is equipped with the most approved apparatus. The advice of professional gymnasts was sought in the selection of the instruments so that means might be furnished for the perfect development of every part of the body. It is also supplied with one of Fairbanks' best scales and measuring rods. The Gymnasium is open at all hours during the day to all students

without charge. An effort will be made to secure the services of a professional gymnast from New York, who will give special instruction several times a week.

ALUMNI ASSOCIATION.

Notwithstanding the recency of its organization, this Seminary is already represented by graduates to the number of four hundred or more, actually engaged in ministerial and pastoral work. Their fields of labor are distributed in more than thirty different Conferences, from Minnesota and Canada on the North, to Florida, Louisiana and Texas on the South, and from New Hampshire in the East, to Kansas and Oregon in the West. Graduates of the Seminary are connected with the principal Foreign Mission fields of the Church, viz: Japan, India, Bulgaria, China, Corea and Mexico.

An Alumni Association has been in existence for several years. Its members hold a public anniversary and a social reunion each year, during Commencement week. Not content with securing their own pleasure and profit in connection with the institution, they have taken a deep interest in all that pertains to the prosperity of the Seminary.

RELIGIOUS EXERCISES.

Public prayers are conducted in the chapel, daily, by the members of the Faculty. Wednesday mornings, one hour is devoted to preaching by members of the Senior Class, in presence of the Faculty and Students.

The annual love feast on Wednesday morning of Commencement week has always been a memorable occasion.

The Students hold half-hour prayer meetings on Monday, Wednesday, Friday and Saturday evenings and also a "class" meeting for an hour on Thursday evening, and a general prayer meeting Sunday morning. All of these are under their own leadership and the interest throughout the year is deep and steady.

The Methodist Church edifice adjoins the Seminary grounds. The students avail themselves of the opportunities there offered for public and social worship.

EXPENSES—ROOMS.

The expense of attending the Seminary has always been remarkably low, and every effort will be made to reduce it still further. No charge is made for tuition, room rent, furniture or use of Library or Reading Room. A charge of ten dollars per year is made by the Seminary for incidental expenses, which must be paid in advance. Heating (ten dollars the current year), lights and washing are also paid for by the Students. It is expected that all Students who hold rooms in the Seminary, except those who have families or relatives in the Village, will board in the Club. Board in the Club during the year has ranged from $2.50 to $3.00 per week.

Asbury Hall was prepared solely for the use of Students. Each room is supplied with carpet, full set of furniture, beds and blankets. Students provide their toilet and bed linen.

The Seminary Book Agent is elected by the students from among their number and he furnishes all text books at a reduction of from 25 to 33 1-3 per cent. Being so close to New-York City the agent is able to give the students remarkable advantages in buying all kinds of books, especially second-hand, and thus gives our students the opportunities, in book buying, of the Empire City. Thus all the expenses are reduced to the lowest possible rates. Married Students can be accommodated with rooms for themselves but not for their families.

Students wishing to pursue the partial course may do so, on providing accommodations for themselves in the vicinity. Apartments in the town can be secured at moderate prices.

AID TO STUDENTS—PASTORAL AND CITY MISSIONARY WORK.

1. Ample provision has been made for meeting every want and expense of the Student, except the single item of living. The Seminary year being but eight months, provision is necessary for that time only. The interval of four months can be employed, as is frequently the case in teaching or pastoral work. Such opportunities are often afforded by the demands naturally arising in the populous region in which the Seminary is situated, and especially because of its immediate proximity to such cities as Newark, Jersey City and New-York. During this school year about ten of our students have spent from Friday noon till the following Monday noon of each week in Mission work in New-York City under Dr. Stone, who is in the employ of the New-York City Church Extension Society of the M. E. Church. The work is rapidly growing and will doubtless be able to use during the next year all who may desire and are fitted for such work. On the other hand, no Student below the grade of Middle can take pastoral work without the special action of the Faculty. This regulation is based upon the fact that it is not wise on the part of the Student to divert his attention from the regular course of instruction. He needs his time, all of it especially during the early part of his course, for patient and studious preparation for the highest usefulness.

2. In addition to the facilities named above, provision has been made to meet, so far as possible, by means of educational loans, the necessities of Students preparing to preach the Gospel; and to give them the complete benefit of their stay in the Seminary. The McClintock Association, composed of a number of ladies of New-York, Baltimore and other places, has generously undertaken to attend to this interest in part. Important aid is likewise afforded by the General Board of Education of our Church. Most of the Conferences have Educational

Societies for the same object. From all sources, the Seminary was enabled to aid the Students last year to the amount of about $4,500.

3. We would call the especial attention of the able and benevolent members of our church to the importance of providing help for many young men who are looking to the Ministry, but who are unable to meet the expenses incident to attendance upon the Seminary, even for a short time. There is many a young man who would be of great service to the church and the world but for pecuniary embarrassment, from which he could be easily relieved by the liberality of those who are not called to preach, but are called to give.

4. We are happy to announce that this urgent want has been remembered in one instance, which we name with the hope that it will be suggestive: The late Hon. James Riddle, of Wilmington, Del., has bequeathed a sum, the revenue of which is to be applied, perpetually, to the education of two Students in the Seminary, also the late Mr. D. McDaniel, of Philadelphia, has made similiar provision for the support of Students in this institution.

5. The McClintock Association has also begun the formation of the McClintock Library, a most important contribution to the work of the Seminary.

The object of this Library is to provide and loan to the Students whose means are limited, such text books as they may need in their Seminary course. Some important works have already been purchased and are in use the present year.

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Extract from the Constitution of the Seminary.

PROFESSORSHIPS, SCHOLARSHIPS AND LIBRARY ALCOVES.

SECTION I.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of forty thousand dollars, or more, for the purpose of founding a Professorship, shall have the privilege of naming such Professorship, which name shall not be altered thereafter.

SECTION II.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of five thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their lifetime, the beneficiaries who are to be placed upon said foundation, who shall receive board as well as instruction gratuitously.

SECTION III.—Any person or persons who shall pay into the treasury, or bequeath by will, the sum of two thousand dollars, shall have the right of naming an Alcove in the Library, to be occupied by books purchased with the money so given or bequeathed.

**All bequests should be made to the "Trustees of the Drew Theological Seminary of the Methodist Episcopal Church," situated at Madison, New-Jersey.

MODES OF ACCESS.

Persons coming by way of New-York City, reach Madison by the Delaware, Lackawanna, & Western Railroad, either from the foot of Barclay or Christopher street.

Those from the South and West, come by the Pennsylvania Railroad or the Central Railroad of New-Jersey to Newark, and there change to the Delaware, Lackawanna, & Western Railroad.

From Eastern and Northern Pennsylvania students can come by way of Easton, and from the South Western portions of the State of New-York by way of Binghamton, connecting at each of those places with the Delaware, Lackawanna, & Western Railroad.

Persons desiring any further information concerning the Seminary are requested to address the President.

ENTRANCE TO THE GROUNDS.

UNIVERSITY OF ILLINOIS-URBANA
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